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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15795
Date Received: 6/21/1989
Receipt No: C007689
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE GIVENS 208-286-7370
Address: RT. 1
STAR, ID 83669

2. Date of Priority: FEB 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	12	NE	SE			CANYON

5. Description of diverting works:
2 WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	12	NE	SE		DOMEST	

11. Place of use in counties: CANYON

A63-15795

Page 1

Date: 06/21/89

MICROFILMED
AUG 25 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL FOR IN-HOME USE IS 65' DEEP, 6" CASING. WELL FOR LAWN AND GARDEN IS A SHALLOW WELL. THESE WELLS ARE ALSO USED FOR ANOTHER HOME ON THE PROPERTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steve L. Lively Date: 21 June 89
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21ST day
of JUNE 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-17-1998
PAGE: A-5-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15795

NAME & ADDRESS: STEVE GIVENS
22445 CAN-ADA RD
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1971

POINT OF DIVERSION: T04N R02W S12 NESE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R02W S12 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R34005-000-0

RECEIVED

JAN 12 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-15793, 63-15794,
	)	63-15795 and 63-15796

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: STEVE GIVENS
New Address: 22445 CAN-ADA RD
STAR ID 83669
Phone: (208) 286-7272

Claimant's Water Rights: 63-15793, 63-15794, 63-15795 and 63-15796

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 63-15793, 63-15794, 63-15795
12/17/1998 AND 63-15796

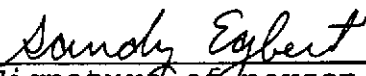
PAGE 1

CERTIFICATE OF MAILING

I certify that on 12-28-98 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

STEVE GIVENS
22445 CAN-ADA RD
STAR ID 83669
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED



State of Idaho

DEC 16 1998

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 10, 1998
KARL J. DREHER
DIRECTOR

STEVE GIVENS
22445 CAN-ADA RD
STAR ID 83669

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-15793, 63-15794, 63-15795 & 63-15796
Change of Address

Records changed, NCAP prepared.

Dear Claimant:

12-16-98, JPD

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by December 21, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

*Address
line 6*

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

Steve Givens
22445 Can-Ada
Star. Idaho. 83669

286-7272

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

63-15793, 63-15794, -15795

☐ Account number illegible

Addressee's Name

Steve Givens -15796

Old Address (Include
apartment or suite number)

Rt 1

City, State, and ZIP Code

STAR, ID 83669

New Address (Include
apartment or suite number)

22445 Can Ada Rd

City, State, and ZIP Code

STAR, ID 83669

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- | | | |
|---|---|---|
| ☐ Moved, left no address | ☐ No such street | ☐ No such number |
| ☐ Refused | ☐ Attempted, not known | ☐ Unclaimed |

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

[illegible]

Water Source:	Tributary to:	Stage:
GROUNDWATER		BENEFICIAL USE
Point(s) of Diversion:	T04N R02W S12 NESE	CANYON County

[illegible]

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:	EXP	PARCEL NO.	1R34005-000-0
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

Comments: Date: 02/11/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS WELL FOR IN-HOME USE IS 65' DEEP, 6" CASING. WELL FOR LAWN AND GARDEN IS A SHALLOW WELL. THESE WELLS ARE ALSO USED FOR ANOTHER HOME ON THE PROPERTY.

**Date: 12/16/1998 User-ID: SSSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.**

Audit: 12/16/98 SSHERMAN

DATE: 04/16/98
PAGE: 1

Stage: BENEFICIAL USE
CANYON County

Audit: 04/16/98 CWALKER

AJ5809NP
No. R63-15795

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/08/98
PAGE: 3

OWNER CODE NAME & ADDRESS
C STEVE GIVENS
RT 1
STAR ID 83669
(208) 286-7370

PRIORITY DATE 02/01/1971 DOMESTIC

WATER USE

USE PERIOD FROM 01-01 12-31

DIVERSION RATE 0.04 CFS

DIVERSION VOLUME 0.04 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER Tributary to: NESE

Point(s) of Diversion: T04N R02W S12

Stage: BENEFICIAL USE

CANYON County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE						
NAME	SWNE	SENE	NAME	SWNW	SENW	NAME	SWSW	SESW	NAME	SWSE	SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	02W	12	:	:	:	:	:	:	:	:	:	:

POU County: CANYON

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 1R34005-000-0

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 02/11/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS WELL FOR IN-HOME USE IS 65' DEEP, 6" CASING. WELL FOR LAWN AND GARDEN IS A SHALLOW WELL. THESE WELLS ARE ALSO USED FOR ANOTHER HOME ON THE PROPERTY.

Audit: 02/11/97 CORR2

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(CD-26)

WATER RIGHT NUMBER - A63-15795 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GIVENS STEVE

1 - RT. 1
2 -
3 -
CITY- STAR STATE- ID ZIP- 83669
PHONE - 208-286-7370

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
02/01/1971 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TRACT - - - - - + + - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT KFLG COUNTY

04N 02W 12 NE SE (27) CANYON

+ - - - - DESCRIPTION - - - - - + + - - - - WATER USE - - - - - + + - - - - DIVERSION RATE DIVERSION VOLUME

CODE

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 02W 12 NE SE 43 DOMESTIC (27) CANYON

+ - - - - DIVERSION MEANS - 2 WELLS

+ - - - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOME

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - REMARKS - - - - - +

WELL FOR IN-HOME USE IS 65' DEEP, 6" CASING. WELL FOR LAWN AND GARDEN IS A SHALLOW WELL. THESE WELLS ARE ALSO USED FOR ANOTHER HOME ON THE PROPERTY.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +

00/00/0000

CHECKED