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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15793
Date Received: 6/21/1989
Receipt No: 007689
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE GIVENS 208-286-7370
Address: RT. 1
STAR, ID 83669

2. Date of Priority: FEB 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	12	NE	SE			CANYON

5. Description of diverting works:
2 WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	12	NE	SE		DOMEST	

11. Place of use in counties: CANYON

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-17-1998
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15793

NAME & ADDRESS: STEVE GIVENS
22445 CAN-ADA RD
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1920

POINT OF DIVERSION: T04N R02W S12 NESE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R02W S12 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

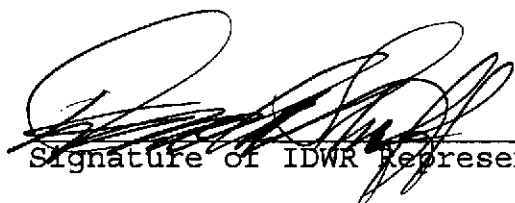
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R34005-000-0

WATER RESOURCES
WESTERN REGION

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 12/24/98

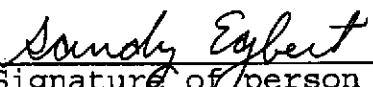

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12-28-98 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

STEVE GIVENS
22445 CAN-ADA RD
STAR ID 83669
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

DEC 16 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 10, 1998 KARL J. DREHER
DIRECTOR

STEVE GIVENS
22445 CAN-ADA RD
STAR ID 83669

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-15793, 63-15794, 63-15795 & 63-15796
Change of Address

*Records changed, NCAP prepared.
12-16-98, JPS*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by December 21, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

*Address
Line 6*

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

*Steve Givens
22445 Can-Ada
Star, Idaho, 83669*

286-7272

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

63-15793, 63-15794, -15795

Addressee's Name

Steve Givens - 15796

Old Address (Include apartment or suite number)

City, State, and ZIP Code

Rt 1

STAR, ID 83669

New Address (Include apartment or suite number)

City, State, and ZIP Code

22445 Can Ada Rd

STAR, ID 83669

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-9-1998
PAGE: A-1

PARAMETERS USED TO RUN THIS REPORT

INPUT SELECTION FILE NAME:	RBROWN-835469
MAILING DATE:	1998-12-09
DATE THIS REPORT WAS PROCESSED:	1998-12-09
STATE OR FEDERAL INDICATOR:	STATE
RUN BY USER:	RBROWN

DO NOT
REUSE

DO NOT
REUSE

DATE: 12/16/98
PAGE: 1

Audit: 12/16/98 SSHERMAN

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/16/98
PAGE: 1

Water Source:	Tributary to:	Stage:	BENEFICIAL USE
GROUNDWATER			
Point(s) of Diversion:	TO4N R02W S12	NESE	CANYON County

Place of use Legal Description for: DOMESTIC

[illegible]

POW County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP
PARCEL NO. 1R34005-000-0

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

Comments: Date: 02/11/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
ORIGINAL WELL IS 65' DEEP, 6" CASING, USE BEGAN IN 1920 FOR
HOME, LAWN AND GARDEN. SHALLOW WELL WAS COMPLETED IN 1971 TO
BE USED FOR LAWN AND GARDEN. THESE WELLS ARE ALSO USED FOR
ANOTHER HOME ON THE PROPERTY.

Audit: 04/16/98 CWALKER

DATE: 04/08/98
PAGE: 1

Audit: 02/11/97 CORR2

WATER RIGHT NUMBER - A63-15793

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

1 - LAST NAME - - - - - + - - - - - FIRST NAME - - - - - + - - - - - ADDRESS - - - - - + - - - - -

*** C - CURRENT OWNER ***
GIVENS

STEVE

1 - RT. 1

2 -

3 -

CITY- STAR

PHONE - 208-236-7370

STATE- ID ZIP- 83669

1 - PRIORITY DATE - - - - - + - - - - - REGION - - - - - + - - - - - STAGE - - - - - + - - - - - STATUS - - - - - +
02/01/1920 14 WESTERN J - BENEFICIAL USE

1 - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - + - - - - -
GROUNDWATER

1 - TWN - - - - - RNG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - RFLG - - - - - COUNTY - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

04N 02W 12 NE SE (27) CANYON

1 - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - PERIOD TO - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

43 - DOMESTIC 01/01 12/31 0.040

1 - TOTAL DIV. RATE - - - - - + - - - - - TOTAL DIV. VOLUME - - - - - + - - - - - TOTAL DIV. CAPACITY - - - - - + - - - - - TOTAL CONSUMPTIVE USE - - - - - + - - - - - KW USAGE - - - - -

1 - TWN - - - - - RNG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

04N 02W 12 NE SE 43 DOMESTIC (27) CANYON

1 - DIVERSION MEANS - 2 WELLS

1 - NON-IRRIGATION USE - DOMESTIC FOR ONE HOME

1 - OTHER RIGHTS FOR SAME USE - NONE

1 - REMARKS - - - - -
ORIGINAL WELL IS 65' DEEP, 6" CASING, USE BEGAN IN 1920 FOR HOME, LAWN AND GARDEN. SHALLOW WELL WAS COMPLETED IN 1971 TO BE USED FOR LAWN AND GARDEN. THESE WELLS ARE ALSO USED FOR ANOTHER HOME ON THE PROPERTY.

1 - OLD WATER RIGHT NUMBERS - - - - - + - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

1 - CONDITIONS OF APPROVAL - - - - - + - - - - -
NO CONDITIONS OF APPROVAL FOUND.

1 - DECREE PLAINTIFF - - - - - + - - - - - DECREE DEFENDANT - - - - - + - - - - - DECREE DATE - - - - - +
00/00/0000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-15793

AUDIT FIELDS - 06/21/89 PEPPERSA

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/21/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C007689	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

IR 34005-000-0

CERTIFIED
JUL 19 1991
WATER EXAMINER

Verified By
Topo Map/Ortho-PQ
ASCS Map
Witness for Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL 23 1991

DATA ENTRY
ENTERED
CHECKED

[Handwritten signature]