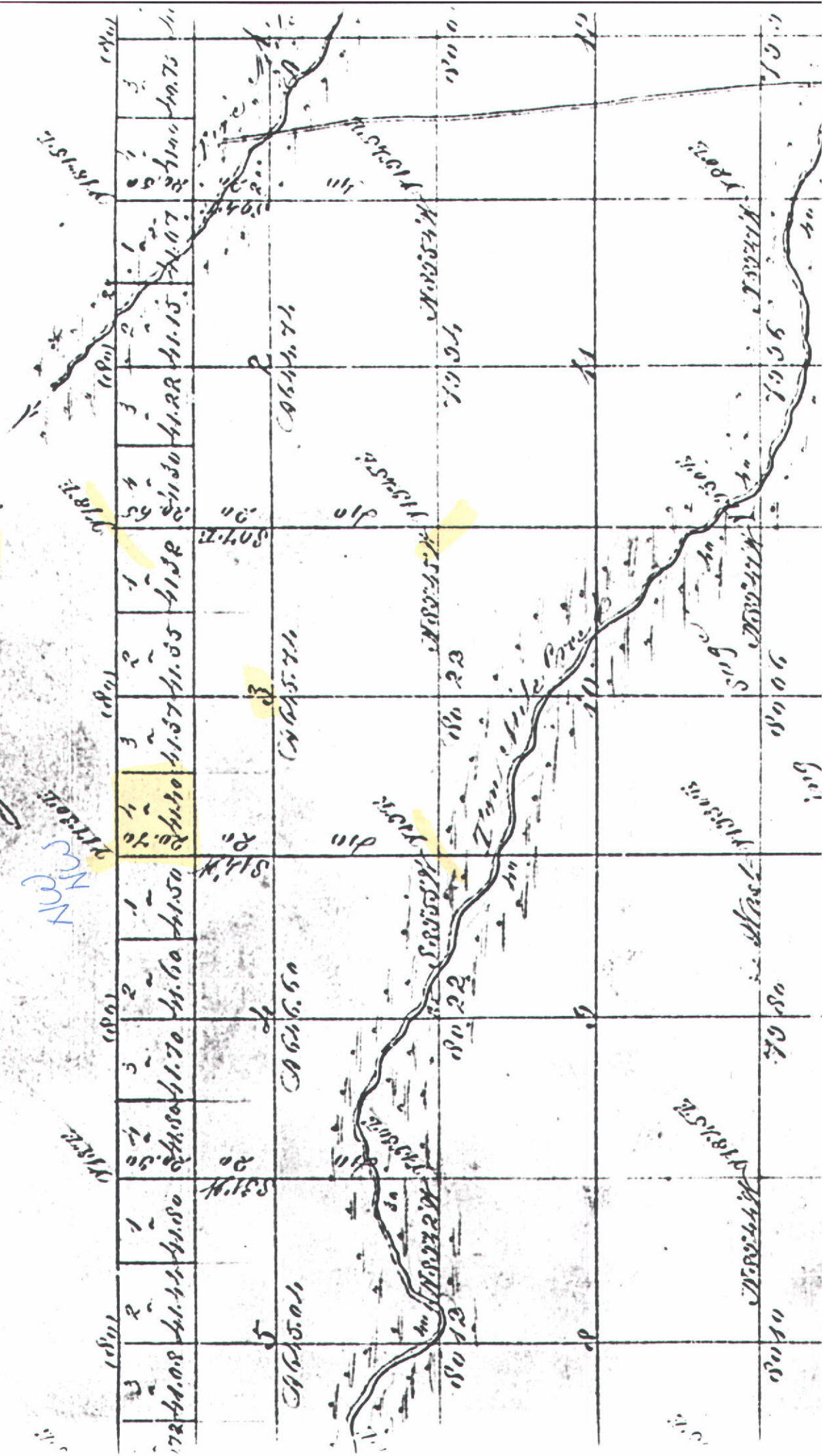


No 3 North Range New West-Bowise River



CAMELLIA LN. (M)
CAN-ADA RD. (A)
CANNA DR. (A)
CANYON DR. (A)
CARBONDALE ST. (A)
CARLTON AV. (M)
CAROL ST., E. & W. (A)
CAROL ST., N. & S. (A)

[illegible][illegible][illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15739
Date Received: 6/19/1989
Receipt No: W003274
Received By: DE JON

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EARL A ROSE JR 208-338-2719
Address: 2005 GRACE ST
BOISE ID 83702

2. Date of Priority: AUG 4, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	3	NW	NW	NW	4	ADA

5. Description of diverting works:
WELL, 1/2-3/4 HP PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	3	NW	NW	4	DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA-MERIDIAN IRRIG. DIST. FOR LAWN & GARDEN.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JUN 19 1989

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMDepartment of Water Resources
CIVIL CASE NUMBER: 39576 Western Regional Office
Identification No. Ala 3-15739
Date Received 6-19-89
Receipt Number W003374NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) EARL A. ROSE JR Phone (208) 338-2719Mailing Address 2005 GRACE ST. BOISE ID Zip 837022. Date of Priority (Only one per claim) 8/4/72 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 03N Range 01WSection 03, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot 4, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use; the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, Pump, Pipeline Pump 1/2-3/4 H.P.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE DOMESTIC HOUSEHOLD

MICROFILMED

AUG 25 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 03N Range 01W
Section 03, NW 1/4 of NW 1/4, Govt. Lot 4, B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Alampa Meridian Ill Dist for Lawn & Garden

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ☒

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carl H. Rose Jr Date 6/15/89
Marilyn J. Rose Date 6/15/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 15th day of June 1989

SEAL

Notary Public Andrew J. Peterson
Residing at Bird, Idaho
My Commission Expires 11-11-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 25 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-11-1999
PAGE: A-11

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15739

NAME & ADDRESS: EARL A ROSE III
3050 N BLACK CAT RD
MERIDIAN ID 83642-5326

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/04/1972

POINT OF DIVERSION: T03N R01W S03 LOT 4 (NWNWNW) Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01W S03 Lot 4 (NWNWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1203223450

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-15739
_____		)

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-15739

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/11/1999

63-15739

PAGE 1

From (Claimant/Seller):

Name of Claimant: EARL A ROSE JR
Address: 2005 GRACE ST
BOISE ID 83702
Phone: (208) 338-2719

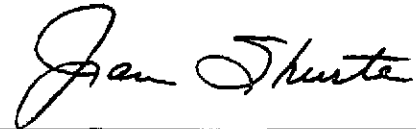
To (Claimant/Purchaser):

Name of Claimant: EARL A ROSE III
Address: 3050 N BLACK CAT RD
MERIDIAN ID 83642-5326
Phone: (208) 888-9713

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 11, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 11, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

EARL A ROSE JR
2005 GRACE ST
BOISE ID 83702
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

EARL A ROSE III
3050 N BLACK CAT RD
MERIDIAN ID 83642-5326
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

JAN 13 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-15739
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant EARL A. ROSE JR.
2005 GRACE ST, BOISE, ID. 83702
4. New Owner/Claimant(s) EARL A. ROSE III
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 3050 N BLACK CAT RD.
 City, State and ZIP Code MERIDIAN, IDAHO 83642-5326
 New Telephone Number (208) 888-9713
5. Date you acquired the property JUNE 10TH 1993
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) EARL A. ROSE III
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

QUITCLAIM DEED

FOR VALUE RECEIVED

EARL A. ROSE, JR. and MARILYN J. ROSE, husband and wife,
do hereby convey, release, remise and forever quit claim
unto EARL A. ROSE, III, an unmarried person
whose address is
the following described premises, to-wit:

X=0

Y=80

A parcel of land in the NW 1/4 of the NW 1/4, Section 3,
Township 3 North, Range 1 West, Boise Meridian, Ada County,
State of Idaho, more particularly described as follows:

Beginning at a one-half inch steel pin that bears South 0°
14'00" West, 443.73 feet from the Northwest corner of Section
3, Township 3 North, Range 1 West, Boise Meridian, said point
also being the Southwest corner of a tract of land conveyed by
Deed recorded as Instrument No. 765098 and said pin being on
the section line; thence
South 89°47'31" East, 207.43 feet along the South line of said
tract conveyed by Warranty Deed 765098 to the REAL POINT OF
BEGINNING: thence continuing
along said South line of said parcel South 89°47'31" East
207.43 feet; thence
South 0°14'00" West 210.00 feet; thence
North 89°47'31" West 207.43 feet; thence
North 0°14'00" East 210.00 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM rights-of-way for roads, ditches, canals
and laterals.

9346726

Rjay Lloyd

J. DAVIS

RECORDED

BY

Jackson

300

together with their appurtenances.

Dated:

June 10th 1993

'93 JUN 16 AM 8 58

Marilyn J. Rose

Earl A. Rose Jr.

STATE OF IDAHO, COUNTY OF

On this 10th day of June, 1993,
before me, a notary public in and for said State, personally
appeared

Earl A. Rose, Jr. and
Marilyn J. Rose

known to me to be the person S who SE name S
Subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at
Comm. Expires

Rjay Lloyd
Notary Public

Idaho

9/13/94

MAIL TAX NOTICE TO:

Name Earl A. Rose, III

Address 3050 N. Black Cat Road

City & State Meridian, ID Zip 83642

MAIL DEED TO:

Rjay Lloyd, Chartered

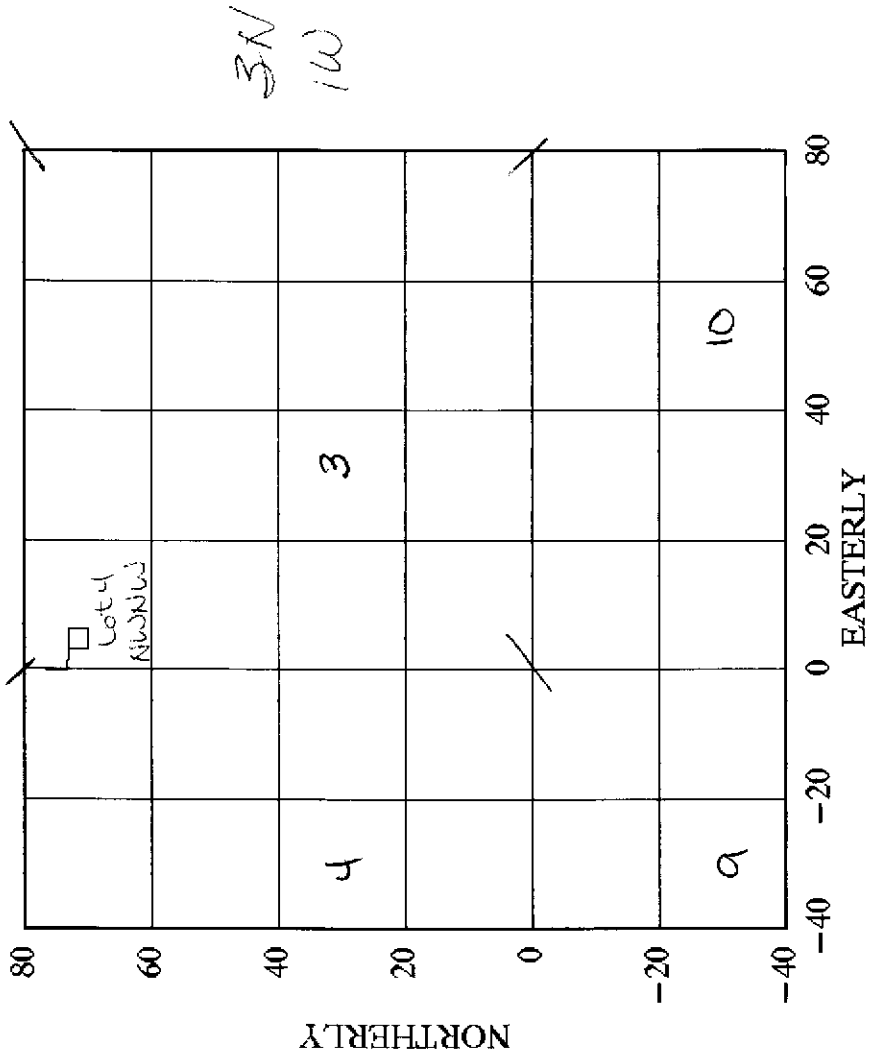
7091 Emerald Street.

Boise, Idaho 83704-8618

Capitol Title Company

63-15739

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS

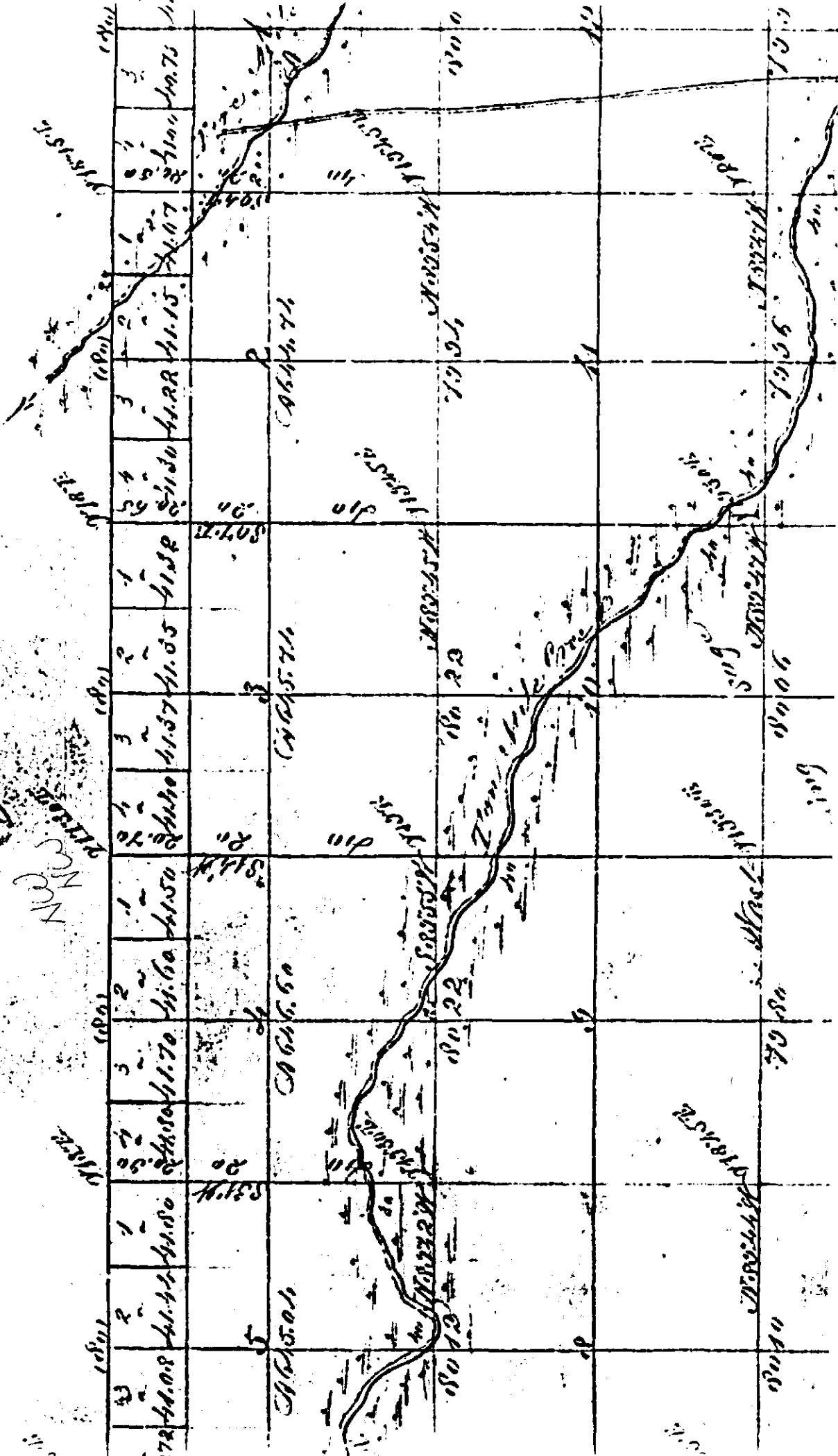


63-15739

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	0.00	80.00					
	-0.03	73.28	0.00	14.00	0.00	SW	443.73
	3.12	73.27	89.00	47.00	31.00	SE	207.43
	6.26	73.25	89.00	47.00	31.00	SE	207.43
	6.25	70.07	0.00	14.00	0.00	SW	210.00
-QUAD COEF-	3.10	70.08	89.00	47.00	31.00	NW	207.43
IF NE, X=1, Y=1	3.12	73.27	0.00	14.00	0.00	NE	210.00

No 3 North Range New West-Boulevard



to MERIDIAN, STAR, & KUNA AREA	KEY to STREETS (K) Keys indicate what governmental jurisdiction a particular street is located in	ADA COUNTY (A) KUNA (K) KUNA (M) MERIDIAN (K) KUNA See Close-Up Kuna Map on Reverse Side	A DR. (A) X-10 FREEDOM LN. (A) X-10 FREEWAY DR. (A) W-13 FROST ST. (A) L-3 FULMER CT. (M) T-13 GALWAY CT. (A) T-13 GEM ST. (M) U-13 GILBERT ST. (A) W-13 GIBSON WAY (A) W-14 GLA DR. (A) X-4 GINGER CREEK DR. (A) X-10 GINGER LN. (A) W-14 GOIRI ST. (M) GOLDENROD AV. (A) X-9 GOOD DAY CIR. (A) W-8 GRANITE LN. (A) X-11 GREEN MEADOW DR. (A) X-11 GRENADEIR DR. (A) X-11 GROVES LN. (A) Q-11 GRUBER ST. (M) U-11 HAMILTON CT. (A) P Q-13 HANOVER CT. (M) U-15 HARRIS LN. (A) N-1 HATCHERY RD. (A) Q-4 HAYDEN DR. (A) P-1 HAYWARD AV. (M) HENDRICKS CT. (M) S-11 HICKORY WAY (A) W-19, 13 HIGHWAY 16 (A) J-4 HIGHWAY 44 (A) J-3 PINNE - CHANEY RD. (A) S-14 HOMER RD. (A) O P Q-1 HOPE ARMS LN. (M) U-13 HOWRY LN. (A) J-1 X-15 HUBBARD CT. (A) H-1 J-8 HUBBARD SCH. LN. (A) 3 IDALVO AV. (M) T-10 INCLINE WAY (M) U-11 INCLINE WAY (M) R-11 INTERLACHEN WAY (A) P-3 ISLAND VILLAGE RD. (A) S-11 JADE AV. (A) W-13 JAMES COURT LN. (M) U-11
			J-5 ST. (A) PEUGOT DR. (M) R-11 PINE AV. (M) S-1 V-19 PINE LN. (A) Q-12 POILARD LN. (A) J-4-1, 3 POILARD RD. (A) J-4-5, 0-8 POPLAR ST. (A) L-3 PORTLAND WY. (M) S-1 T-13 PRATT DR. (A) J-1, U-13 PURNIM CT. (M) R-11 QUANTERIDGE RD. (M) R-11 QUARTERHORSE LN. (A) R-12 RAILROAD ST. (M) U-12 RAMBLINGROSE DR. (A) X-10 RAVENSWOOD DR. (A) W-13 REBECCA WY. (M) S-11 REINING HORSE DR. (A) S-13 RENAIDA DR. (M) Q-4 RHINE DR. (A) O-4 RICE DR. (A) L-9 RIDGEVIEW DR. (A) R-15 RIDGEWOOD DR. (A) Q-15 RIVER ST. (A) L-3 RIVER HEIGHTS DR. (A) J-13 ROCKFORD AV. (A) J-13 RODDE LN. (A) (K) ROLLING HILLS DR. (A) J-8 (NEAR ROLLING HILLS DR.) (A) OFF (NEAR ROLLING HILLS DR.) (A) OFF OVERLAND X-13 RUST RD. (A) Q-8 RUST RD. (A) Q-8 ROSALYN CT. (A) U-14 ROSE CT. (A) U-12 RUMPEL LN. (A) S-18 RUTLEDGE DR. (A) R-13 SAGE POINT DR. (A) S-13 SANDALWOOD DR. (M) T-11 SANDERS DR. (A) R-14, 15 SANDERSON CT. (M) S-11 SANGHERME CT. (M) S-11 SAN MACHO DR. (M) Q-1 SAN MATEO AV. (M) S-11 SAN RAMON DR. (A) S-15

[illegible][illegible][illegible]

4-3-91.

CLAIMANT'S NAME Rose, Earl A.

CLAIM IDENT. NO. Alb 3-15739

DATE RECEIVED 6-19-89 RECEIPT # W003274 AMOUNT \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☒	☐	
Is the consumptive use correct? N/A ☒	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? Exempt ☐	☐	☐	

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AUG 25 1992

23. Should this claim be data entered?

☒ YES ☐ NO

Claim reviewed by: AD

Date 1-28-92

Claim data entered by: AD

Date 4-13-92

Claim is being returned to claimant: ☐ (Yes) ☒ (No)

Claimant is being notified of modifications: ☐ (Yes) ☒ (No)

Comments: _____

AJ0749NP
No. 63-15739

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/99
PAGE: 2

Comments: Date: 08/10/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/10/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 11, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-15739

KARL J. DREHER
DIRECTOR

EARL A ROSE III
3050 N BLACK CAT RD
MERIDIAN ID 83642-5326

Dear Mr. Rose:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Earl A Rose, Jr.

DATE: 04/16/98
PAGE: 1

Audit: 04/16/98 CWALKER

DATE: 04/08/98
PAGE: 16

DIVERSION RATE
DIVERSION VOLUME

BOISE ID 83702
(208) 338-2719

Stage: BENEFICIAL USE

T03N R01W S03 Lot04 (NW/4NW/4)

工

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: : NESE NWSE SWSSE SESE SESE :
: : Lt AC Lt AC Lt AC Lt AC Lt AC :
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04-D

Other Rights: NAMPA-MERIDIAN IRRIG. DIST. FOR LAWN & GARDEN.

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

09/02/93	DUNN1	03/30/95	POST-STD
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100	100	100	100

09/02/97 CORR4

WATER RIGHT NUMBER - A63-15739 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ROSE JR
EARL A
1 - 2005 GRACE ST
2 -
3 -
CITY- BOISE
PHONE - 208-338-2719
STATE- ID ZIP- 83702

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
08/04/1972 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)
TWN RNG SEC TRACT LOT RFLG COUNTY + - - - -
03N 01W 3 NW NW NW 4 (1) ADA + - - - -

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME + - - - -
43 - DOMESTIC 01/01 12/31 0.040 + - - - -
+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +
0.040 0.0

+ - - - - PLACE OF USE + - - - - DESCRIPTION + - - - - COUNTY + - - - -
TWN RNG SEC TRACT LOT ACRES CODE + - - - -
03N 01W 3 NW NW 4 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - WELL, 1/2-3/4 HP PUMP, PIPELINE
+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME
+ - - - - OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRRIG. DIST. FOR LAWN & GARDEN.

+ - - - - REMARKS - - - - - + - - - - REMARKS FOUND.
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + - - - - OLD WATER RIGHT NUMBERS FOUND.
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + - - - - CONDITIONS OF APPROVAL FOUND.
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 04/13/92 HARRIS

MICROFILMED
JUL 26 1994

JUL 26 1994