



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15569
Date Received: 6/05/1989
Receipt No: W003101
Received By: EJC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMA B. GALE 208-888-7738
Address: 2785 E. OVERLAND
MERIDIAN, ID 83642

AND/OR

Name: JOHN J. GALE 208-888-7738
Address: 2785 E. OVERLAND
MERIDIAN, ID 83642

2. Date of Priority: JUN 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	14	SW	SE			ADA

5. Description of diverting works:
130'DRILLED WELL W/SURFACE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD W/LAWN AND GARDEN IRRIG.; S/VARIABLE AMOUNTS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	14	SW SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John J. Gale Date: 6-5-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 65th day
of June 19 89
Eldon L. Roush
Notary Public

Seal

Eldon L. Roush
Residing at _____ Residing at Boise, Idaho
My Commission Expires September 8, 1994
My Commission Expires _____

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15569

NAME & ADDRESS: VANCE JANICEK
SANDRA JO JANICEK
1965 E OVERLAND RD
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1930

POINT OF DIVERSION: T03N R01W S14 SWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01W S14 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1214438410

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-15569 and 63-15570

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-15569 and 63-15570

From (Claimant/Seller):

Name of Claimant: NORMA B GALE
JOHN J GALE
Address: 2785 E OVERLAND
MERIDIAN ID 83642
Phone: (208) 888-7738

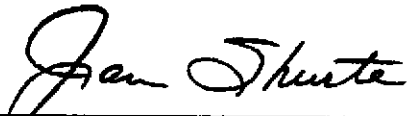
To (Claimant/Purchaser):

Name of Claimant: VANCE JANICEK
SANDRA JO JANICEK
Address: 1965 E OVERLAND RD
MERIDIAN ID 83642
Phone: (208) 888-6619

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 16, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *March 16, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

NORMA B GALE
JOHN J GALE
2785 E OVERLAND
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

VANCE JANICEK
SANDRA JO JANICEK
1965 E OVERLAND RD
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 15 1999

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 63-15569 AND 63-15570

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant NORMA B AND/OR JOHN J GALE
2785 E OVERLAND MERIDIAN ID 83642

4. New Owner/Claimant(s) Vance + Sandra Jo Janicek
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 1965 E. Overland Rd.
City, State and ZIP Code Meridian, ID 83642
New Telephone Number 208) 888-6619

5. Date you acquired the property 11-~~9~~9705

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 2 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Sandra Jo Janicek
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone 208-346-0000

98005725

re-record
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

PIONEER TITLE CO

98 JAN 23 4 08 PM '98

FEE 6.00 DLP
RECORDED AT THE REQUEST OF

P-161851 KC/CS

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED NORMA B. GALE, AN UNMARRIED WOMAN

Grantor, does hereby grant, bargain, sell and convey unto VANCE E. JANICEK, AN UNMARRIED PERSON

the Grantee, whose current address is: 1965 E. OVERLAND ROAD, MERIDIAN, ID 83642
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF 97-096140

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

PIONEER TITLE CO

97 JAN 16 4 37 PM '98

FEE 6.00 DLP
RECORDED AT THE REQUEST OF

THIS DEED IS BEING RE-RECORDED TO CORRECT ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 1997

Norma B. Gale

NORMA B. GALE

STATE OF IDAHO, County of ADA, ss.

On this 18 day of November, in the year of 1997, before me THE UNDERSIGNED

, a notary public, personally appeared NORMA B. GALE

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

KATHY COONTZ
★ NOTARY PUBLIC ★
STATE OF IDAHO

MY COMMISSION EXPIRES 8-16-02
RESIDING AT BOISE, IDAHO

Notary Public

Residing at: BOISE

My Commission Expires: AUG. 15, 2002

SCHEDULE C

The land referred to in this Commitment is described as follows:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO.

AND EXCEPTING THEREFROM;

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER;

THENCE NORTH ALONG THE EAST BOUNDARY THEREOF, A DISTANCE OF 390.0 FEET TO A POINT;

THENCE WEST PARALLEL TO THE SOUTH BOUNDARY THEREOF, A DISTANCE OF ~~400.0~~ 118.0 FEET TO A POINT;

THENCE SOUTH PARALLEL TO THE EAST BOUNDARY THEREOF A DISTANCE OF 390.0 FEET TO A POINT;

THENCE EAST ALONG THE SOUTH BOUNDARY THEREOF, TO THE POINT OF BEGINNING.

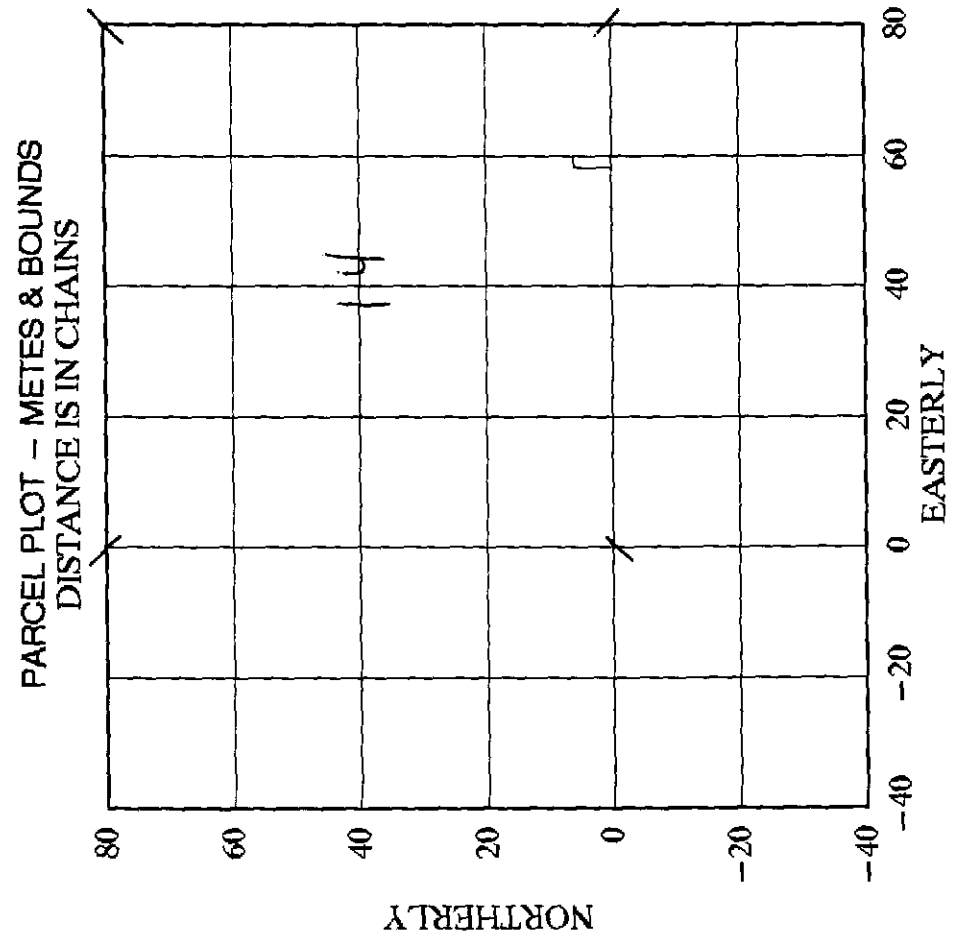
EXCEPT ANY PORTION WITHIN THE RIGHT OF WAY OF OVERLAND ROAD.

AND FURTHER EXCEPTING THEREFROM BY WARRANTY DEED CONVEYED TO THE STATE OF IDAHO, ON APRIL 4, 1963 UNDER INSTRUMENT NO. 552695.

END OF LEGAL DESCRIPTION



63-15569 + 63-15570
3N 1W S-14
SWSE



X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
60.00	0.00					
60.00	5.91	0.00	0.00	0.00	NW	390.00
58.21	5.91	90.00	0.00	0.00	NW	118.00
58.21	0.00	0.00	0.00	0.00	SW	390.00

NOTE

nbls

\$ 280,000.00 BOISE , Idaho, November 18 , 1997

I/We promise to pay to the order of NORMA B. GALE, AN UNMARRIED WOMAN

at MERIDIAN , Idaho, TWO HUNDRED EIGHTY THOUSAND DOLLARS AND NO/100
DOLLARS,

payable in lawful money of the United States of America, with interest thereon in like money, from and after
DECEMBER 31, 1997 until paid, at the rate of

(7.0000%) per cent per annum. Principal and Interest to be paid as follows:

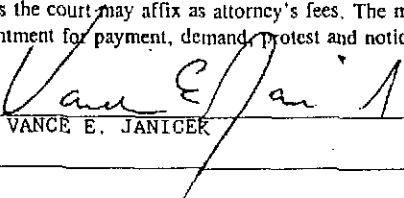
INTEREST ONLY PAYMENTS IN THE AMOUNT OF \$9,800.00 SHALL BE DUE ON OR BEFORE
~~DECEMBER 10TH AND FEBRUARY 10TH~~ OF EACH AND EVERY YEAR, WITH THE FIRST SUCH
INTEREST ONLY PAYMENT DUE DECEMBER 10, 1998, AND CONTINUING IN A LIKE MANNER
UNTIL DECEMBER 31, 2009 AT WHICH TIME THE ENTIRE REMAINING BALANCE OF PRINCIPAL
AND ACCRUED INTEREST SHALL BE ALL DUE AND PAYABLE.

BUYER SHALL HAVE THE RIGHT TO PRE-PAY ANY OF THE PRINCIPAL AMOUNT AT ANYTIME
WITHOUT PENALTY.

UPON THE PRINCIPAL PAYMENT OF \$50,000. OR MORE ON THIS NOTE, SELLER AGREES TO
RELEASE THE FIVE ACRE TRACT WHICH INCLUDES THE HOME LOCATED ON THE WESTERLY FIVE
ACRE PARCEL. ANY COSTS RELATED TO THIS RELEASE SHALL BE PAID FOR BY BUYER HEREIN

THE ENTIRE BALANCE OF PRINCIPAL AND ACCRUED INTEREST SHALL BE DUE AND PAYABLE
UPON THE SALE OR TRANSFER OF INTEREST OF THE PROPERTY SECURED.

I/We agree that in case of default in the payment of any said installments or any amount due hereunder, such unpaid
amount shall bear interest from the date of such maturity until paid at the interest rate set forth herein, and that if any
one of said installments or interest due hereon is not paid within ten (10) days after the same becomes due and payable,
the whole of the principal sum then remaining unpaid, together with the interest that shall have accrued thereon, shall
forthwith become due and payable at the election of the holder of this note, without notice. If action is commenced to
enforce payment of this note, I/We agree to pay such sums as the court may affix as attorney's fees. The maker _____
and endorser _____ hereon jointly and severally waive presentment for payment, demand, protest and notice of protest
of non-payment of this note.


VANCE E. JANICEK

Pioneer Title Company

of

Ada County

821 W. State Street
BOISE, IDAHO 83702
Telephone 336-6700

EXT 745



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

February 06, 1998

VANCE E. JANICEK
1965 E. OVERLAND ROAD
MERIDIAN
IDAHO 83642

RE: Escrow No. 161851
JANICEK/GALE/GALE/JANICEK
Property Address: 2390 W. OVERLAND ROAD
MERIDIAN, ID 83642

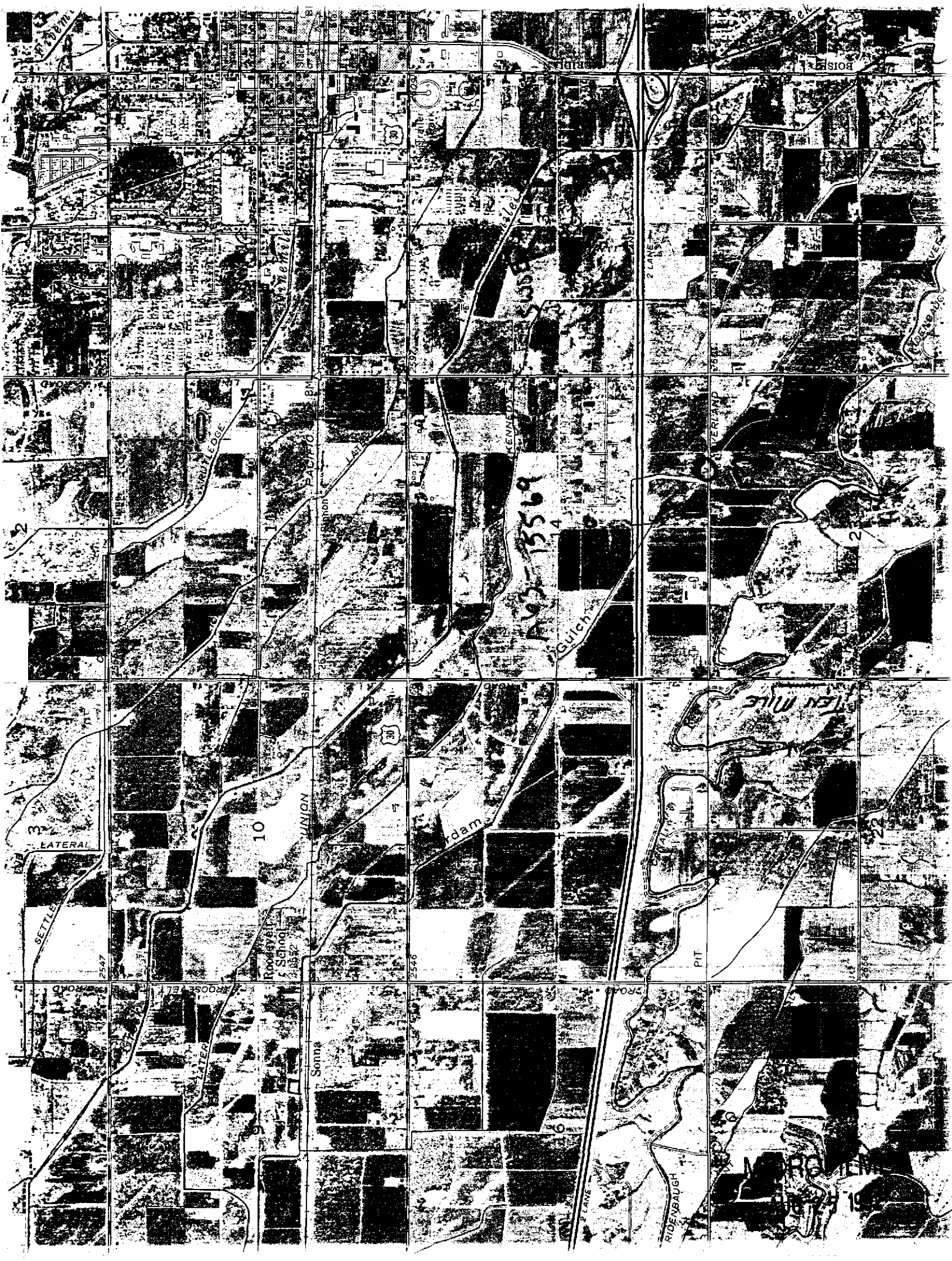
Dear VANCE,

The closing of your purchase of the above-noted property has now been completed. Enclosed for your records are your original Warranty Deed and Title Insurance Policy.

We appreciate having had this opportunity to be of service to you. If you have questions or if we can help you again, please feel free to contact us.

Very truly yours,
PIONEER TITLE COMPANY OF ADA COUNTY

KATHY COONTZ
SR. ESCROW OFFICER



RECEIVED 19

JUN - 7 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Department of Water Resources

May 18, 2001

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

KARL J. DREHER
DIRECTOR

AUG 31 2001

WATER RESOURCES
WESTERN REGION

*Records Modified
6-8-01.
-P*

SANDRA JANICEK
VANCE JANICEK
2390 W OVERLAND RD
MERIDIAN ID 83642-6546

RE: Snake River Basin Adjudication (SRBA)
Water Rights #63-15569 and 63-15570

P.D.

P.D.

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list **any other water rights you have**, and return this letter by **June 6, 2001**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Vance E. Nann

Telephone No.

208-846-9595

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

MAY 17 2001

Department of Water Resources

NAME AND ADDRESS:

SANDRA JO JANICEK
VANCE JANICEK
1965 E OVERLAND RD
MERIDIAN, ID 83642

SOURCE:

GROUNDWATER

JAN1965 836422017 1300 05 05/12/01
FORWARD TIME EXP RTN TO SEND
JANICEK
2390 W OVERLAND RD
MERIDIAN ID 83642-6546
RETURN TO SENDER

836422017-2707

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

MAY 17 2001

Department of Water Resources

NAME AND ADDRESS:

SANDRA JANICEK
VANCE JANICEK
1965 E OVERLAND RD
MERIDIAN, ID 83642

SOURCE:

GROUNDWATER

JAN1965 836422017 1300 05 05/12/01
FORWARD TIME EXP RTN TO SEND
JANICEK
2390 W OVERLAND RD
MERIDIAN ID 83642-6546
RETURN TO SENDER

836422017-2707

DATE: 03/15/99
PAGE: 1

Remarks:	EXP	PARCEL NO. S1214438410	Objection Filed Date:
Dates:	Exam Made Date:	Verified Date:	
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

AJ0749NP
No. 63-15569

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/15/99
PAGE: 2

Comments: Date: 03/15/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 03/15/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 16, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-15569 & 63-15570

KARL J. DREHER
DIRECTOR

Vance Janicek
Sandra Jo Janicek
1965 E Overland Rd
Meridian ID 83642

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Norma B and John J Gale

DATE: 04/23/98
PAGE: 1

Audit: 04/23/98 CWALKER

ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-15569

PREFIX TRANSLATION: ADJUDICATION CLAIM

CLD (CD) NUMBER -

*** C - CURRENT OWNER ***

GALE

NORMA B.

STATE- ID ZIP- 83642

STATE- ID ZIP- 83642

1 - 2785 E. OVERLAND

2 -

3 -

CITY- MERIDIAN

PHONE - 208-888-7738

1 - 2785 E. OVERLAND

2 -

3 -

CITY- MERIDIAN

PHONE - 208-888-7738

06/01/1930

06/01/1930

06/01/1930

GROUNDWATER

STREAM INDEX (BLANK IF NO INDEX CODE)

WATER USE

PERIOD FROM PERIOD TO

0.040

0.040

0.040

0.040

0.040

0.040

0.040

0.040

0.040

0.040

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJS808NP
(00-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-15569

+ - DECREE DATE - +
00/00/0000

+ - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 06/05/89 ROUSH

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/05/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROJF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W003101	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR		

S1214438410

CERTIFIED
JUL 27 1991
WATER EXAMINER

Verified By
Terry Map-Otto-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Watermaster
Project Records
Event Records

VERIFIED
JUL 09 1991

DATA ENTRY
ENTERED
CHECKED