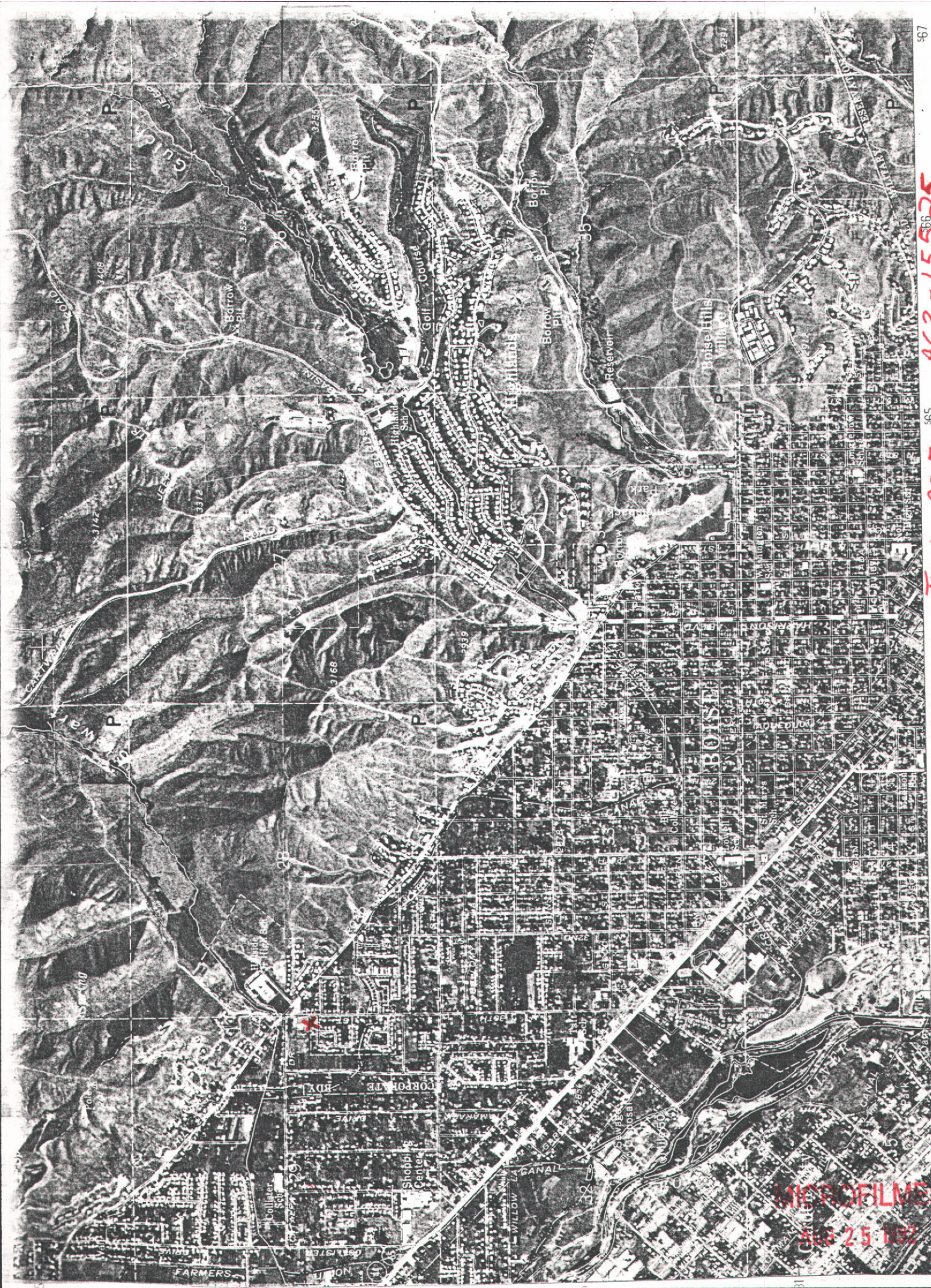




AG3-15525

NE, SE, Sec. 29, T4N, R2E

MICROFILMED

503 25 102

567

566

565

564

562

370,000 FEET

5015

Produced by the Geological Survey

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15525
Date Received: 5/31/1989
Receipt No: W003053
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBARA L. MILLER 208-343-7655
Address: 3709 N. 36TH
BOISE, ID 83703

2. Date of Priority: DEC 31, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	29	NE	SE			ADA

5. Description of diverting works:
APPROX. 50' DEEP W/PUMP & PIPELINE TO POU (JACUZZI SUB.)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	29	NE	SE		DOMEST	

11. Place of use in counties: ADA

A63-15525

Page 1

Date: 05/31/89

MICROFILMED
AUG 25 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HAPPY LAND SUB., LOT 1, BLK 1

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 8/31/89
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of May 19 89

Seal

[Signature]
Notary Public

Linda A. Werner

Residing at _____ Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-20-1999
PAGE: A-3

RIGHT NUMBER: 63-15525

NAME & ADDRESS: BARBARA L MILLER
6372 W PARAPET CT
BOISE ID 83703-2842

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1939

POINT OF DIVERSION: T04N R02E S29 NESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S29 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R3452000003
PROPERTY ALSO KNOWN AS LOT 1, BLK 1, HAPPY LAND SUBDIVISION.

MAY 03 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-15525

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: BARBARA L MILLER
New Address: 6372 W PARAPET CT
BOISE ID 83703-2842
Phone: (208) 852-0621

The Claimant has filed Objections or Responses to the following water rights: 65-06976

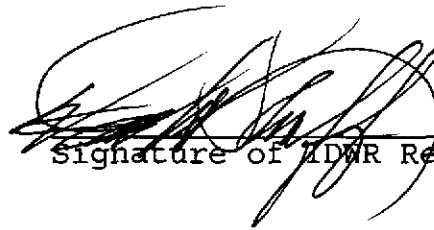
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/22/99

A handwritten signature in black ink, consisting of several loops and strokes, positioned above a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

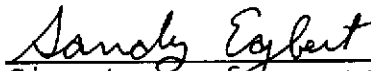
I certify that on 4-27-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BARBARA L MILLER
6372 W PARAPET CT
BOISE ID 83703-2842

THOMAS A MILLER
HAWLEY TROXELL ENNIS & HAWLEY
PO BOX 1617
BOISE ID 83701

ALAN LANCE
PO BOX 44449
BOISE ID 83711
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

APR 15 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTORBARBARA L MILLER
6372 W PARAPET CT
BOISE ID 83703-2842

Re: Snake River Basin Adjudication (SRBA)

Water Right #63-15525

Change of Address*record changed NCAP prepared.
-104-19-99*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

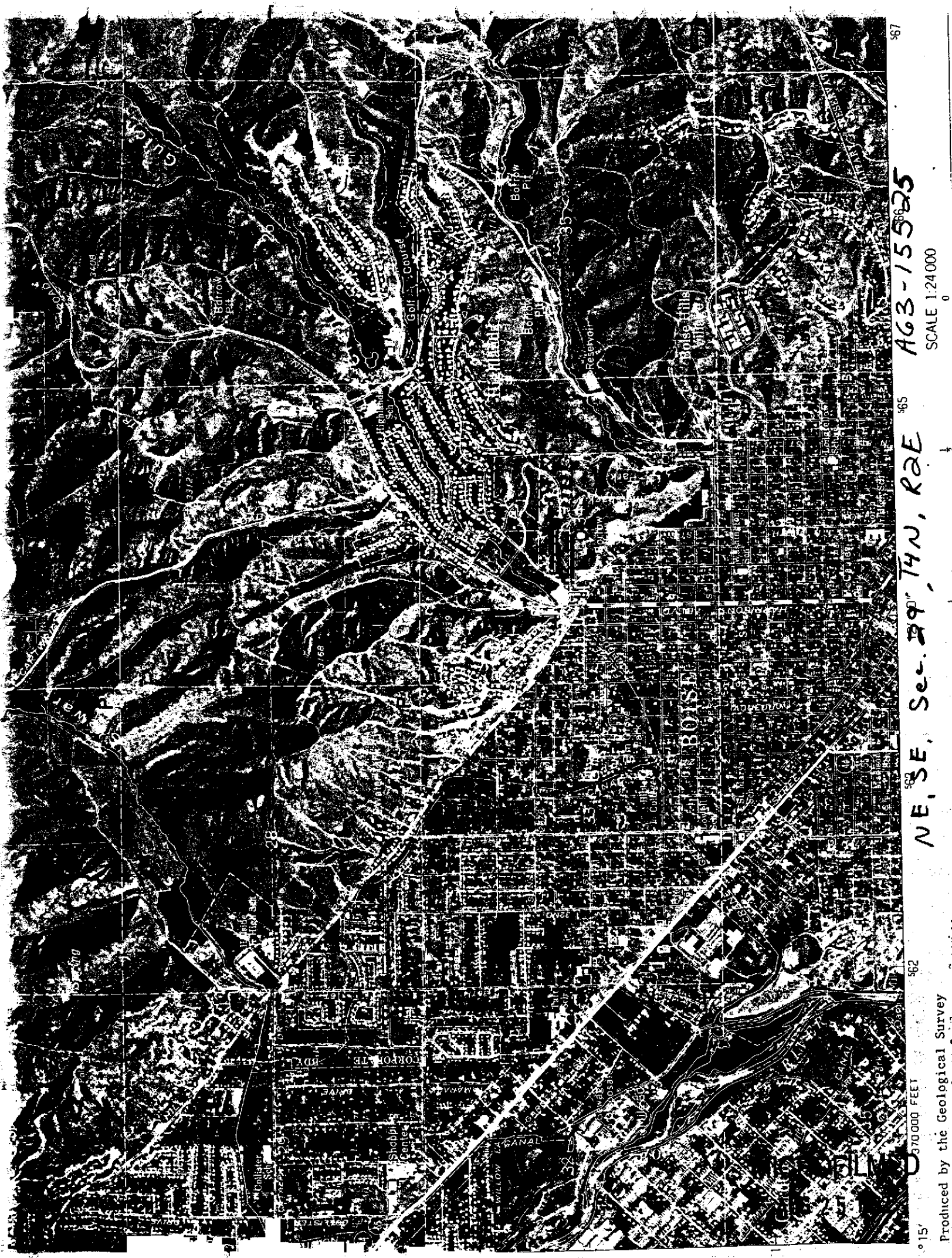
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature853-0621
Telephone No.



A63-15525

SCALE 1:24 000

NE, SE, Sec. 29, T4N, R2E

25

370,000 FEET

Produced by the Geological Survey

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Year	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099
1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	

TOTAL DIVERSION: 0.040 CFS

ADA County

[illegible]

Other Rights: NONE

Conditions of Approval:

Objection Filed Date:

Comments: Date: 04/19/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/19/99 **SSHERMAN**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

BARBARA L MILLER
6372 W PARAPET CT
BOISE ID 83703-2842

*Response,
4-29-99*

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-15525
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

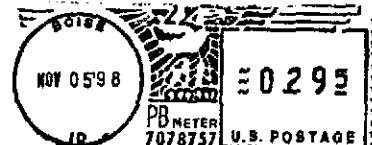
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



NO POSTAGE REQUIRED

IMPORTANT WATER RIGHT INFORMATION

only w/r

63-15525
BARBARA L MILLER
3709 N 36TH
BOISE ID 83703

MILL709 637032012 1C97 06 11/09/98
FORM 3547

MILLER
6372 W PARAPET CT
BOISE ID 83703-2642

63703X4617



U.S. POSTAL SERVICE
PS FORM 3547

DATE: 04/23/98
PAGE: 1

ADA County

Audit: 04/23/98 CWALKER

WATER RIGHT NUMBER - A63-15525

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

*** C - CURRENT OWNER ***

MILLER

BARBARA L.

1 - 3709 N. 36TH

2 -

3 -

CITY- BOISE

PHONE - 208-343-7655

STATE- ID ZIP- 83703

PRIORITY DATE - - +

12/31/1939

REGION - - +

ERROR IN REGION

J - BENEFICIAL USE

STAGE - - +

STATUS - - - +

SOURCE - - - +

GROUNDWATER

TRIBUTARY - - - - +

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

04N

02E

29

NE SE

(1) ADA

PERIOD FROM

PERIOD TO

WATER USE - - - - -

DIVERSION RATE

DIVERSION VOLUME

0.040

TOTAL DIV. RATE - +

0.040

TOTAL DIV. VOLUME - +

TOTAL DIV. CAPACITY - +

TOTAL CONSUMPTIVE USE - +

KW USAGE - +

TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE - - - - -

DESCRIPTION

COUNTY

04N

02E

29

NE SE

43 DOMESTIC

(1) ADA

DIVERSION MEANS - APPROX. 50' DEEP W/PUMP & PIPELINE TO POU (JACUZZI SUB.)

NON-IRRIGATION USE - D/I HOME W/LAWN

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - - - - -

HAPPY LAND SUB., LOT 1, BLK 1

OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

DEGREE DEFENDANT - - - +

DEGREE DATE - +

00/00/0000

AUDIT FIELDS - 05/31/89 WERNER

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

VERIFIED
AUG 20 1991