

| CURVE | R    | L       | T       | A           | Gh      |
|-------|------|---------|---------|-------------|---------|
| C-1   | 20'  | 31.42'  | 20.00'  | 90°         | 28.28'  |
| C-2   | 360' | 268.71' | 14.40'  | 44°         | 262.23' |
| C-3   | 400' | 190.82' | 97.26'  | 27° 20'     | 189.02' |
| C-4   | 400' | 245.00' | -       | 35° 05' 36" | 241.19' |
| C-5   | 400' | 243.31' | -       | 34° 51' 07" | 239.58' |
| C-6   | 400' | 140.00' | -       | 20° 03' 14" | 139.29' |
| C-7   | 400' | 110.00' | -       | 15° 45' 24" | 109.66' |
| C-8   | 400' | 238.31' | -       | 34° 06' 06" | 234.85' |
| C-9   | 400' | 280.00' | -       | 40° 06' 28" | 274.32' |
| C-10  | 20'  | 25.59'  | 14.86'  | 73° 20'     | 23.85'  |
| C-11  | 20'  | 37.23'  | 26.86'  | 106° 40'    | 32.08'  |
| C-12  | 350' | 549.77' | 350.00' | 90°         | 494.98' |
| C-13  | 350' | 186.97' | 85.10'  | 27° 20'     | 165.39' |
| C-14  | 400' | 307.16' | 161.60' | 44°         | 296.65' |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15380  
Date Received: 5/17/1989  
Receipt No: W002833  
Received By: DE VIT

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STEVEN E. RYALS 208-939-0017  
Address: 2773 HAVEN DR.  
EAGLE, ID 83616  
OR  
Name: CONNIE S. RYALS 208-939-0017  
Address: 2773 HAVEN DR.  
EAGLE, ID 83616

2. Date of Priority: SEP 01, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 01E   | 31      | SW     | NW     |     |     | ADA    |

5. Description of diverting works:  
NONE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D\ 1 HOME, 4 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05N      | 01E   | 31      | SW     | NW  |     | DOMEST |       |
|          |       |         | SW     | NW  |     | STOCK  |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOT 10, BLK. 2, HEATHER HAVEN ESTATES - ADA COUNTY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-15380  
Date Received 5/17/89 SL  
Receipt Number W002833NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Steven E. or Connie S. Ryals Phone (208) 939-0017Mailing Address 2773 Haven Dr. Eagle ID. Zip 836162. Date of Priority (Only one per claim) Sept. 01, 1978 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 5N Range 1E  
Section 31, \_\_\_\_\_ 1/4 of S.W. 1/4 of N.W. 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of AdaAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 8" casing 1. h.p. submersible - pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .08 .04 \*  
(Both dates are inclusive)  
For stockwater purposes from 1/1 to 12/31 amount .005 .027. Total quantity claimed .085 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 domestic household 4 horses

\* amounts changed per office visit discussion on 5/17/89, SL

MICROFILMED

AUG 24 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: SN Range 1E

Section 31, SW 1/4 of N.W. 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: Lot 10 Bl. 2 Heather Haven Estates  
Ada County

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5/17/89  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_ that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 17 day of May 19 89

SEAL

Notary Public Nancy M. Lundgren

Residing at Boise

My Commission Expires 1-19-1994

Last Name Ryals Ident No. A63-15380

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-9-1999  
PAGE: A-5-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-15380

NAME & ADDRESS: VICKI L MOSER  
GABRIELA G FRANZESE  
2773 HAVEN DR  
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 09/01/1978

POINT OF DIVERSION: T05N R01E S31 SWNW Within ADA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within ADA County  
T05N R01E S31 SWNWDOMESTIC Within ADA County  
T05N R01E S31 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 4 HORSES  
PARCEL NO. R 3533180080  
PROPERTY ALSO KNOWN AS LOT 10, BLK 2, HEATHER HAVEN ESTATES.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                            |
|----------------|---|----------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED        |
|                | ) | ADMINISTRATIVE PROCEEDINGS |
| Case No. 39576 | ) |                            |
|                | ) | Water Right 63-15380       |
| _____          | ) |                            |

IDWR has completed the following Administrative Proceeding:

☐ Change of Address  
☒ Substitution of Party  
☐ I.C. 42-222 Transfer

---

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water  
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-15380

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
4/9/1999

63-15380

PAGE 1

From (Claimant/Seller):

Name of Claimant: STEVEN E RYALS  
CONNIE S RYALS  
Address: 2773 HAVEN DR  
EAGLE ID 83616  
Phone: (208) 939-0017

To (Claimant/Purchaser):

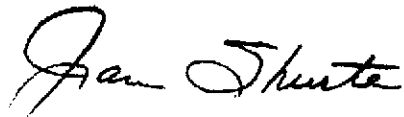
Name of Claimant: GABRIELA G FRANZESE  
VICKI L MOSER  
Address: 2773 HAVEN DR  
EAGLE ID 83616  
Phone: (208) 939-8050

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 9, 1999



---

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on April 9, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
STEVEN E RYALS  
CONNIE S RYALS  
2773 HAVEN DR  
EAGLE ID 83616
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
GABRIELA G FRANZESE  
VICKI L MOSER  
2773 HAVEN DR  
EAGLE ID 83616
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Toni Martin*  
Signature of person or attorney mailing the form

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

**RECEIVED****MAR 24 1999****WATER RESOURCES  
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-15380

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

**AND**

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

**OR**

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Connie Ryals

4. New Owner/Claimant(s) Nicki L. Moser / Gabriela G. Franzese

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 2773 Haven Drive

City, State and ZIP Code Eagle, Idaho 83616

New Telephone Number (208) 939-8050

5. Date you acquired the property June 12, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 5.5 Number and type of stock 4 horses

Diversion rate in CFS \_\_\_\_\_ Number of homes 1 Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Nicki L. Moser

Gabriela G. Franzese

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

COMMITMENT FOR TITLE INSURANCE

Commitment Number: T98-51209

File Number: T98-51209

SCHEDULE A

1. Effective Date: April 15, 1998 at 7:30 A.M.

2. Policy or Policies to be issued:

A. ☒ ALTA Owner's Policy, (10-17-92)

☒ Standard Coverage ☐ Extended Coverage

☐ Homeowner's Expanded Coverage Endorsement

|            |            |
|------------|------------|
| Amount \$  | 259,900.00 |
| Premium \$ | 1,035.00   |
| \$         |            |
| Credit \$  | ( )        |

Proposed Insured: VICKI L. MOSER AND GABRIELA A. FRANZESE

B. ☒ ALTA Loan Policy, (10-17-92)

☐ Standard Coverage ☒ Extended Coverage

Endorsements: 100,116,8.1  
Simultaneous Issue Fee

|            |            |
|------------|------------|
| Amount \$  | 129,950.00 |
| Premium \$ | 193.50     |
| \$         | 50.00      |
| \$         | 40.00      |
| Credit \$  | ( )        |

Proposed Insured: ACCUMORTGAGE

3. The estate or interest in the land described or referred to in this Commitment and covered herein is fee simple and is at the effective date hereof vested in

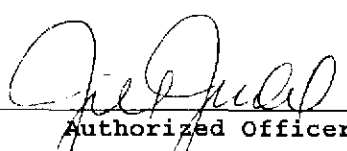
CONNIE S. RYALS

4. The land referred to in this commitment is situated in the County of Ada, State of Idaho, and described as follows:

Lot 10 in Block 2 of HEATHER HAVEN ESTATES, according to the official plat thereof, filed in Book 33 of Plats at Page 2054, AND AMENDED By Affidavit recorded June 27, 1974, as Instrument No. 890808, records of Ada County, Idaho.

Issued By  
TRANSACTION TITLE & ESCROW, INC.,  
8665 W. Emerald, Suite 200  
Boise, Idaho 83704  
(208) 377-3190

COUNTERSIGNED:

  
Authorized Officer or Agent  
Jill Judd

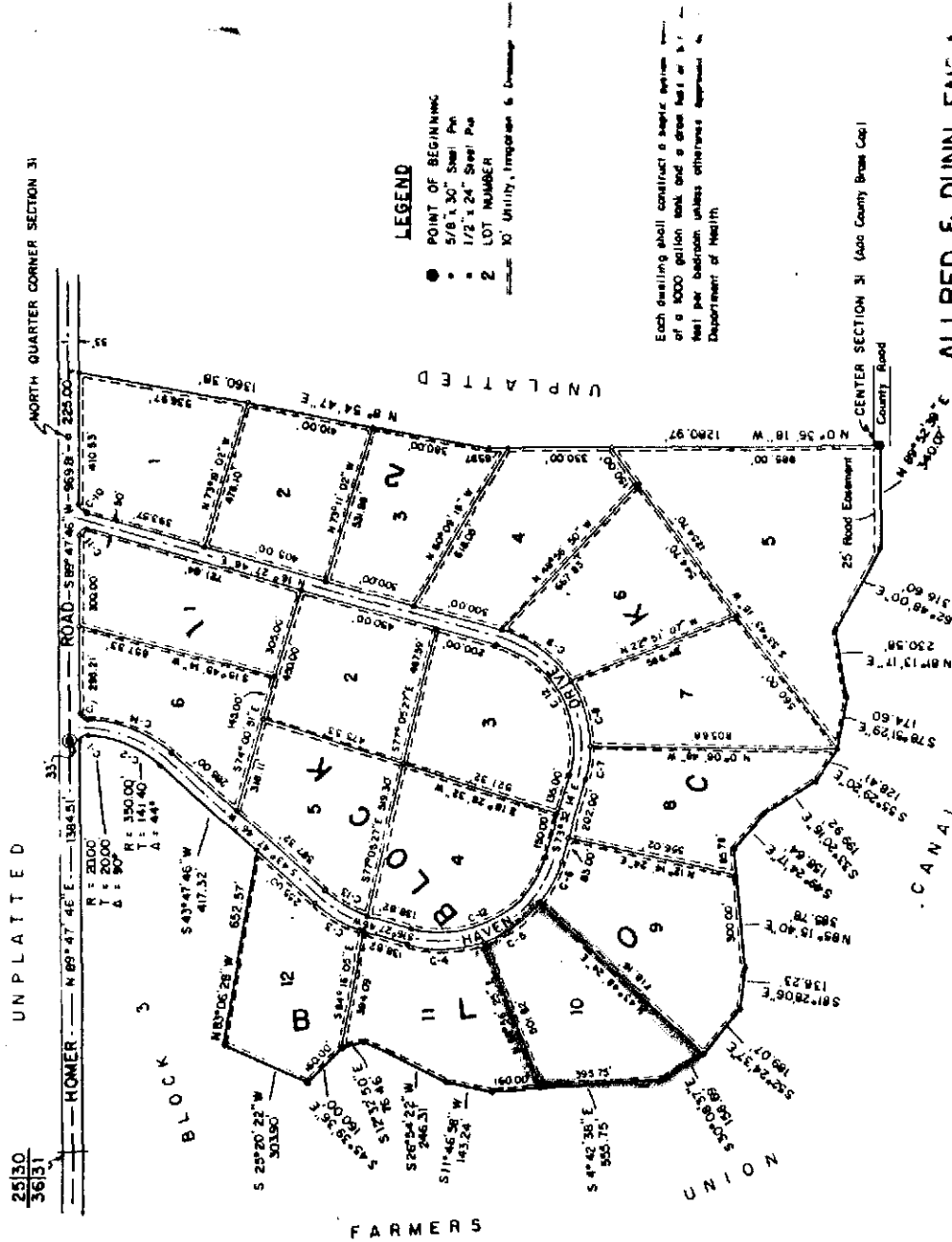
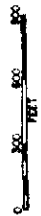
American Land Title Association Commitment  
Schedule A

# HEATHER HAVEN ESTATES

## BLOCKS 1&2

A PORTION OF THE N $\frac{1}{2}$  OF SEC. 31, T.5N., R.1E., B.M.  
ADA COUNTY, IDAHO

1974



### LEGEND

- POINT OF BEGINNING
- 5/8" x 30" Steel Pin
- 1/2" x 24" Steel Pin
- 2 LOT NUMBER
- 30' Utility, Irrigation & Drainage

Each dwelling shall construct a septic system of a 5000 gallon tank and a drain field or 1/2" x 24" steel pin for bedrock unless otherwise approved by Department of Health.

ALLRED & DUNN ENG'RS  
11530 Wildrose Court  
Boise, Idaho

### CURVE DATA

| CURVE | R    | L       | T       | A           | CH      |
|-------|------|---------|---------|-------------|---------|
| C-1   | 20'  | 31.42'  | 20.00'  | 90°         | 28.28'  |
| C-2   | 360' | 288.71' | 141.40' | 44°         | 282.23' |
| C-3   | 400' | 180.83' | 91.26'  | 27° 20'     | 183.02' |
| C-4   | 400' | 243.00' | -       | 35° 05' 39" | 241.19' |
| C-5   | 400' | 243.31' | -       | 34° 51' 07" | 238.58' |
| C-6   | 400' | 140.00' | -       | 20° 05' 14" | 138.29' |
| C-7   | 400' | 110.00' | -       | 15° 42' 24" | 109.66' |
| C-8   | 400' | 288.31' | -       | 34° 08' 08" | 274.18' |
| C-9   | 400' | 280.00' | -       | 40° 06' 28" | 233.89' |
| C-10  | 20'  | 25.99'  | 14.89'  | 73° 20'     | 23.85'  |
| C-11  | 20'  | 37.23'  | 26.86'  | 106° 40'    | 32.08'  |
| C-12  | 350' | 549.77' | 350.00' | 90°         | 494.98' |
| C-13  | 350' | 568.97' | 351.10' | 27° 20'     | 453.39' |
| C-14  | 400' | 307.16' | 161.60' | 44°         | 259.65' |

# DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on 8th day of June, 1998.

The grantor is VICKI L. MOSER, AN UNMARRIED PERSON AND GABRIELA G. FRANZESE, AN UNMARRIED PERSON

("Borrower").

The trustee is TRANSNATION TITLE & ESCROW, INC., A DELAWARE CORPORATION

("Trustee").

The beneficiary is ACCUBANC MORTGAGE CORPORATION dba ACCUMORTGAGE CORPORATION, A CORPORATION, which is organized and existing under the laws of the State of TEXAS, and whose address is 12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TX 75251

("Lender").

Borrower owes Lender the principal sum of **NINETY-EIGHT THOUSAND and NO/100-----Dollars (U.S. \$ 98,000.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **July 1, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **ADA County, Idaho**:

LOT 10 IN BLOCK 2 OF HEATHER HAVEN ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 33 OF PLATS AT PAGE 2054, AND AMENDED BY AFFIDAVIT RECORDED JUNE 27, 1974, AS INSTRUMENT NO. 890808, RECORDS OF ADA COUNTY, IDAHO.

which has the address of 2773 HAVEN DRIVE,  
Idaho 83616  
[Zip Code]

EAGLE,  
[City]  
("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.



AFFIDAVIT OF TITLE AND INDEMNITY

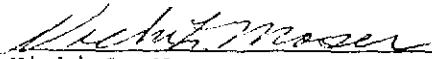
State of Idaho       )  
                              ) ss.  
County of Ada       )

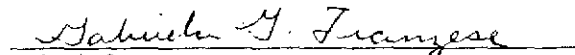
The undersigned does(do) hereby declare under penalty of perjury that with respect to the title to the property described in Transnation Title & Escrow, Inc. commitment for title insurance order no. T98-51269 that;

- (1) there are no unpaid bills for labor and materials for improvements made upon said land for which a claim of lien may be filed except;
- (2) subsequent to the effective date of the above referenced commitment for title insurance there have been no judgments or state or federal tax liens recorded in Ada County, Idaho against the undersigned and no petition in bankruptcy has been filed except;
- (3) there are no leases, agreements of sale or rights of first refusal binding the property except;
- (4) the undersigned has(have) no knowledge of any lien, defect, encumbrance, encroachment, boundary dispute or adverse claim to title other than as set forth in the above referenced commitment for title insurance except;

The undersigned does(do) hereby agree to indemnify and save harmless Transnation Title & Escrow, Inc. and Transnation Title Insurance Company from any loss or damage under a policy of title insurance which loss or damage has occurred from the issuance of title insurance in reliance upon the accuracy of the foregoing statements.

Dated this \_\_\_\_ day of \_\_\_\_\_, 1998

  
Vicki L. Moser

  
Gabriela A. Franzese  
542

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 1998.

\_\_\_\_\_

## NOTE

June 8, 1998

EAGLE  
[City]

IDAHO  
[State]

2773 HAVEN DRIVE  
EAGLE, IDAHO 83616  
[Property Address]

### 1. BORROWER'S PROMISE TO PAY

In return for a loan that I have received, I promise to pay U.S. \$ 98,000.00 (this amount is called "principal"), plus interest, to the order of the Lender. The Lender is

ACCUBANC MORTGAGE CORPORATION dba ACCUMORTGAGE CORPORATION.

I understand that the Lender may transfer this Note. The Lender or anyone who takes this Note by transfer and who is entitled to receive payments under this Note is called the "Note Holder."

### 2. INTEREST

Interest will be charged on unpaid principal until the full amount of principal has been paid. I will pay interest at a yearly rate of 6.625 %.

The interest rate required by this Section 2 is the rate I will pay both before and after any default described in Section 6(B) of this Note.

### 3. PAYMENTS

#### (A) Time and Place of Payments

I will pay principal and interest by making payments every month.

I will make my monthly payments on the first day of each month beginning on August 1, 1998.

I will make these payments every month until I have paid all of the principal and interest and any other charges described below that I may owe under this Note. My monthly payments will be applied to interest before principal. If, on July 1, 2008, I still owe amounts under this Note, I will pay those amounts in full on that date, which is called the "maturity date."

I will make my monthly payments at 12377 MERIT DR, #600, PO BOX 809089, DALLAS, TEXAS 75251 or at a different place if required by the Note Holder.

#### (B) Amount of Monthly Payments

My monthly payment will be in the amount of U.S. \$ 1,119.01.

### 4. BORROWER'S RIGHT TO PREPAY

I have the right to make payments of principal at any time before they are due. A payment of principal only is known as a "prepayment." When I make a prepayment, I will tell the Note Holder in writing that I am doing so.

I may make a full prepayment or partial prepayments without paying any prepayment charge. The Note Holder will use all of my prepayments to reduce the amount of principal that I owe under this Note. If I make a partial prepayment, there will be no changes in the due date or in the amount of my monthly payment unless the Note Holder agrees in writing to those changes.

### 5. LOAN CHARGES

If a law, which applies to this loan and which sets maximum loan charges, is finally interpreted so that the interest or other loan charges collected or to be collected in connection with this loan exceed the permitted limits, then: (i) any such loan charge shall be reduced by the amount necessary to reduce the charge to the permitted limit; and (ii) any sums already collected from me which exceeded permitted limits will be refunded to me. The Note Holder may choose to make this refund by reducing the principal I owe under this Note or by making a direct payment to me. If a refund reduces principal, the reduction will be treated as a partial prepayment.

### 6. BORROWER'S FAILURE TO PAY AS REQUIRED

#### (A) Late Charges for Overdue Payments

If the Note Holder has not received the full amount of any monthly payment by the end of 15 calendar days after the date it is due, I will pay a late charge to the Note Holder. The amount of the charge will be 5.00 % of my overdue payment of principal and interest. I will pay this late charge promptly but only once on each late payment.

#### (B) Default

If I do not pay the full amount of each monthly payment on the date it is due, I will be in default.

#### (C) Notice of Default

If I am in default, the Note Holder may send me a written notice telling me that if I do not pay the overdue amount by a certain date, the Note Holder may require me to pay immediately the full amount of principal which has not been paid and all the interest that I owe on that amount. That date must be at least 30 days after the date on which the notice is delivered or mailed to me.

#### (D) No Waiver By Note Holder

Even if, at a time when I am in default, the Note Holder does not require me to pay immediately in full as described above, the Note Holder will still have the right to do so if I am in default at a later time.

#### (E) Payment of Note Holder's Costs and Expenses

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees.

### 7. GIVING OF NOTICES

Unless applicable law requires a different method, any notice that must be given to me under this Note will be given by delivering it or by mailing it by first class mail to me at the Property Address above or at a different address if I give the Note Holder a notice of my different address.

Any notice that must be given to the Note Holder under this Note will be given by mailing it by first class mail to the Note Holder at the address stated in Section 3(A) above or at a different address if I am given a notice of that different address.

### 8. OBLIGATIONS OF PERSONS UNDER THIS NOTE

If more than one person signs this Note, each person is fully and personally obligated to keep all of the promises made in this Note, including the promise to pay the full amount owed. Any person who is a guarantor, surety or endorser of this Note is also obligated to do these things. Any person who takes over these obligations, including the obligations of a guarantor, surety or endorser of this Note, is also obligated to keep all of the promises made in this Note. The Note Holder may enforce its rights under this Note against each person individually or against all of us together. This means that any one of us may be required to pay all of the amounts owed under this Note.



## 9. WAIVERS

I and any other person who has obligations under this Note waive the rights of presentment and notice of dishonor. "Presentment" means the right to require the Note Holder to demand payment of amounts due. "Notice of dishonor" means the right to require the Note Holder to give notice to other persons that amounts due have not been paid.

## 10. UNIFORM SECURED NOTE

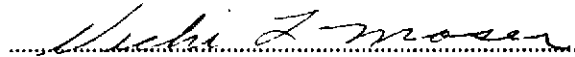
This Note is a uniform instrument with limited variations in some jurisdictions. In addition to the protections given to the Note Holder under this Note, a Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated the same date as this Note, protects the Note Holder from possible losses which might result if I do not keep the promises which I make in this Note. That Security Instrument describes how and under what conditions I may be required to make immediate payment in full of all amounts I owe under this Note. Some of those conditions are described as follows:

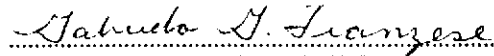
### Transfer of the Property or a Beneficial Interest in Borrower.

If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of this Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

WITNESS THE HAND(S) AND SEAL(S) OF THE UNDERSIGNED.

 (Seal)  
VICKI L. MOSER —Borrower

 (Seal)  
GABRIELA G. FRANZESE —Borrower

[Sign Original Only]



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**DIRK KEMPTHORNE**  
GOVERNOR

March 15, 1999

**KARL J. DREHER**  
DIRECTOR

WATER RIGHT HOLDER  
2773 HAVEN DR  
EAGLE ID 83616

RE: Snake River Basin Adjudication (SRBA)  
Water Right #63-15380

Dear Water Right Holder:

The former owners of your property advised us you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 5, 1999.

Idaho Department of Water Resources  
Adjudication Bureau  
2735 Airport Way  
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosures:  
Form 42-248/42-1409(6)  
cc: Former Owners



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

3-8-99  
called. Prop. sold.  
STEVEN AND CONNIE RYALS  
8660 W EQUEST LN  
EAGLE ID 83616-1501

New owner lives @ Haven Dr. address  
in claim.

Re: Snake River Basin Adjudication (SRBA)  
Adjudication Claim #63-15380  
Change of Address

CHANGE OF OWNERSHIP  
LETTER SENT 3-15-99

Dear Claimants:

Record not changed, no  
signature.

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

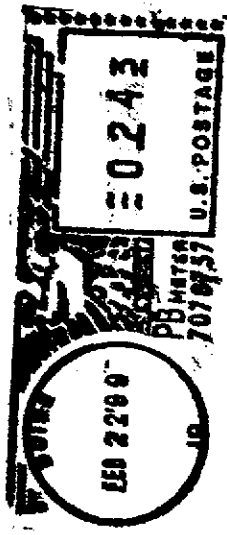
Claimant Signature

Telephone No.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street  
Boise, Idaho 83706-2237

RETURN SERVICE  
REQUESTED

POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



RECEIVED

FEB 26 1999

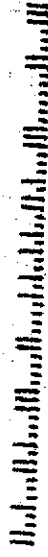
Department of Water Resources

STEVEN AND CONNIE RYALS  
8955 S GREENHURST RD  
KUNA ID 83634-1105

Re: Snake River Basin Adjudication (S  
Adjudication Claim #63-15380

RYALS 836342005 1299 05 02/24/99  
RETURN TO SENDER  
RYALS, CONNIE  
8955 S GREENHURST LN  
EAGLE ID 83616-1501

7070757





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 26 1999

Department of Water Resources

DIRK KEMPTHORNE  
GOVERNOR

February 22, 1999

KARL J. DREHER  
DIRECTOR

STEVEN AND CONNIE RYALS  
8955 S GREENHURST RD  
KUNA ID 83634-1105

Re: Snake River Basin Adjudication (SRBA)  
**Adjudication Claim #63-15380**  
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by March 1, 1999. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Claimant Signature

\_\_\_\_\_  
Telephone No.

return  
to sender

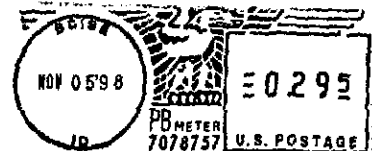
fee due 50¢

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



U.S. POSTAL SERVICE  
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

*only a/c*

63-15380  
STEVEN E RYALS  
CONNIE S RYALS  
2773 HAVEN DR  
EAGLE ID 83616

RYAL773 636162004 1698 06 11/07/98  
RYALS 8955 S GREENHURST RD  
KUNA ID 83634-1105  
FORM 3547

63616X2331 03



AJ0749NP  
No. 63-15380

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/06/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | VICKI L MOSER                                                            | 09/01/1978       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C                | GABRIELA G FRANZESE<br>2773 HAVEN DR<br>EAGLE ID 83616<br>(208) 939-8050 |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
| D                | STEVEN E RYALS                                                           |                  |            |                       | 0.06 CFS          |                     |
| D                | CONNIE S RYALS<br>2773 HAVEN DR<br>EAGLE ID 83616<br>(208) 939-0017      |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                                          |                  |            |                       |                   |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R01E S31      SWNW      ADA County

Place of use Legal Description for: STOCKWATER

| NE   |      | NW   |         | SW    |       | SE    |       |
|------|------|------|---------|-------|-------|-------|-------|
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SESW  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| ---  | ---  | ---  | ---     | ---   | ---   | ---   | ---   |
| 05N  | 01E  | 31   | :       | :     | :     | :     | :     |

Place of use Legal Description for: DOMESTIC

| NE   |      | NW   |         | SW    |       | SE    |       |
|------|------|------|---------|-------|-------|-------|-------|
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SESW  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| ---  | ---  | ---  | ---     | ---   | ---   | ---   | ---   |
| 05N  | 01E  | 31   | :       | :     | :     | :     | :     |

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP      STOCKWATER, 4 HORSES

PARCEL NO. R 3533180080

PROPERTY ALSO KNOWN AS LOT 10, BLK 2, HEATHER HAVEN ESTATES.

AJ0749NP  
No. 63-15380

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/06/99  
PAGE: 2

=====

| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|
|--------|-----------------|----------------|-----------------------|

|       |                        |                        |
|-------|------------------------|------------------------|
| Misc: | Water District Number: | Field Inspection Flag: |
|       |                        | Presumption Flag:      |

Comments: Date: 04/06/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 04/06/99 LHARRIS



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 9, 1999

Re: Water Right No. 63-15380

VICKI L MOSER  
GABRIELA G FRANZESE  
2773 HAVEN DR  
EAGLE ID 83616

Dear Ms. Moser & Ms. Franzese:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris'.

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH:1  
Enclosures

cc: Steven & Connie Ryals



AJ0749NP  
No. R63-15380

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/22/98  
PAGE: 2

Audit: 04/22/98 CWALKER



AJ5809NP  
No. R63-15380

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/01/98  
PAGE: 14

Comments: Date: 02/11/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS  
LOT 10, BLK. 2, HEATHER HAVEN ESTATES - ADA COUNTY

*audit*

Audit: 02/11/97 CORR2 02/12/97 CORR5

WATER RIGHT NUMBER - A63-15380      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -  
+ - - - - LAST NAME - - - - +      + - - - - FIRST NAME - - - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
RYALS      STEVEN E.  
1 - 2773 HAVEN DR.  
2 -  
3 -

STATE- ID      ZIP- 83616  
CITY- EAGLE  
PHONE - 208-939-0017

RYALS      CONNIE S.  
1 - 2773 HAVEN DR.  
2 -  
3 -

STATE- ID      ZIP- 83616  
CITY- EAGLE  
PHONE - 208-939-0017

+ - - - - PRIORITY DATE - - - - +      + - - - - REGION - - - - +      + - - - - STAGE - - - - +      + - - - - STATUS - - - - +  
09/01/1978      ERROR IN REGION      J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +      + - - - - TRIUTARY - - - - - +      + - - - -

+ - - - - POINT OF DIVERSION - - - - - +      + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY      DIVERSION RATE      DIVERSION VOLUME

05N      01E      31      SW NW      ( 1 )      ADA      WATER USE      PERIOD FROM      PERIOD TO

43 - DOMESTIC      01/01      12/31      0.040  
04 - STOCKWATER      01/01      12/31      0.020

+ - - - - TOTAL DIV. RATE - - - - +      + - - - - TOTAL DIV. VOLUME - - - - +      + - - - - TOTAL DIV. CAPACITY - - - - +      + - - - - TOTAL CONSUMPTIVE USE - - - - +      + - - - - KW USAGE - - - - +  
0.060

+ - - - - PLACE OF USE - - - - - +      + - - - - DESCRIPTION      COUNTY

TWN      RNG      SEC      TRACT      LOT      ACRES      CODE      STOCKWATER      DOMESTIC

05N      01E      31      SW NW      04      0.040  
05N      01E      31      SW NW      43      0.020

+ - - - - DIVERSION MEANS - NONE 8" casing 1 h.p. submersible, pipe to house

+ - - - - NON-IRRIGATION USE - ON 1 HOME, 4 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +      + - - - - LOT 10, BLK. 2, HEATHER HAVEN ESTATES - ADA COUNTY

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +      + - - - - NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-15380 PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL FOUND.

NO CONDITIONS OF APPROVAL FOUND.

AUDIT FIELDS - 06/01/89 HARRIS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

|                       |              |                         |         |
|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | CLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 05/17/1989 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            |                         |         |

R 3533180086

Lot 10 Blk 2

Heather Hansen Est

PROOF  
JUN 17 1991

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
JUL - 1991

CERTIFIED  
JUL 13 1991  
WATER EXAMINER

DATA ENTRY  
ENTERED  
CHECKED