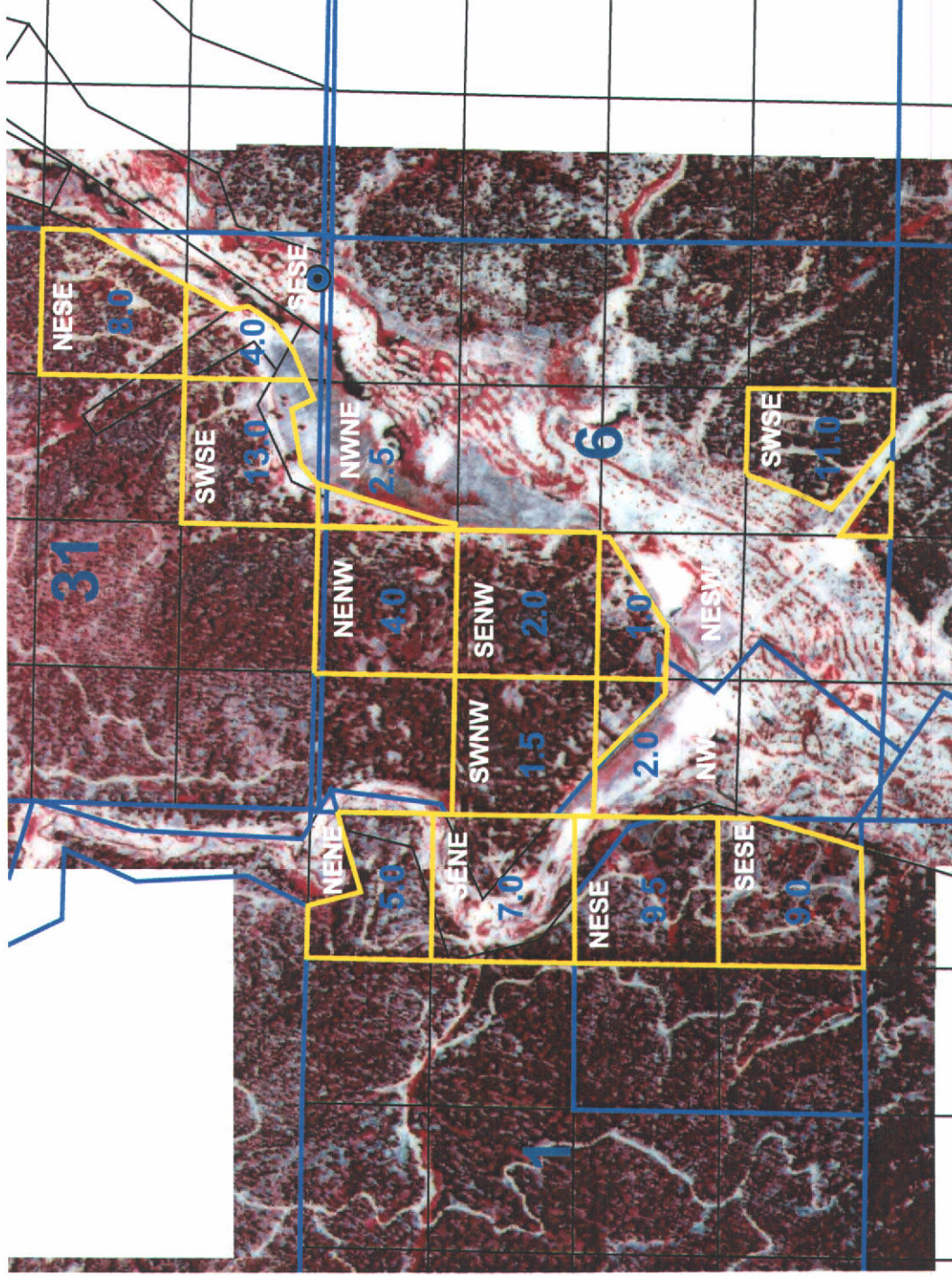


# IDAHO DEPARTMENT OF WATER RESOURCES

## T06N, R04E, S1, T06N, R05E, S6 T07N, R05E, S31



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

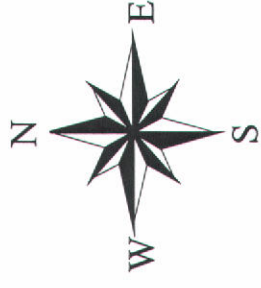
CLAIM(S): 63-15227

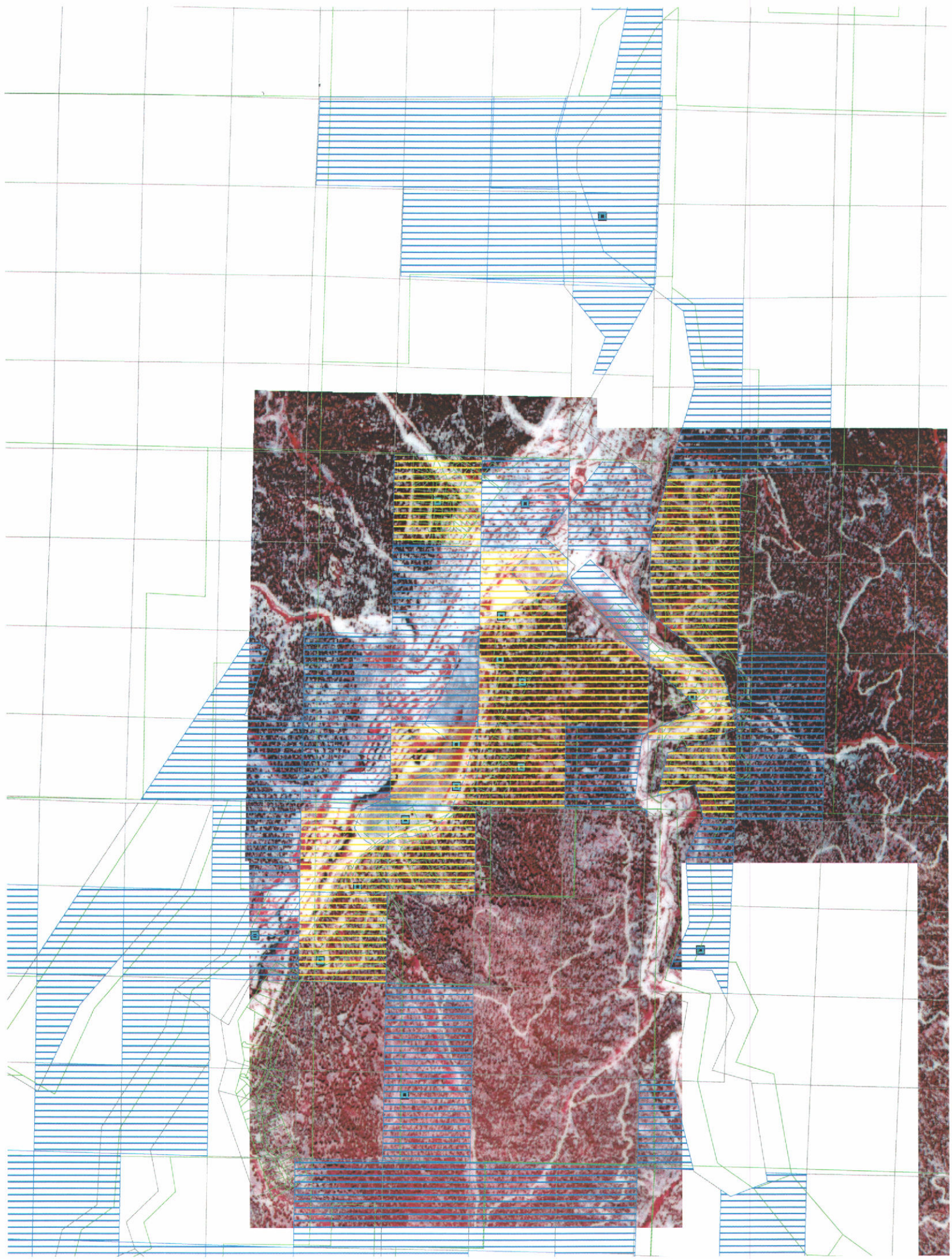
OWNER(S) : CENTERVILLE WATER

DATE: FEBRUARY 21 , 2002

by: Mel Schulte

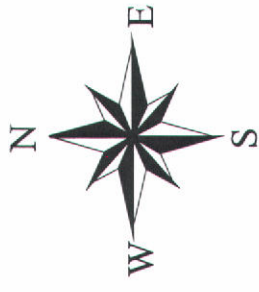
0 0.25 0.5 0.75 1 1.25 1.5 Miles





# IDAHO DEPARTMENT OF WATER RESOURCES

## T06N, R04E, S1, T06N, R05E, S6 T07N, R05E, S31



### 1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

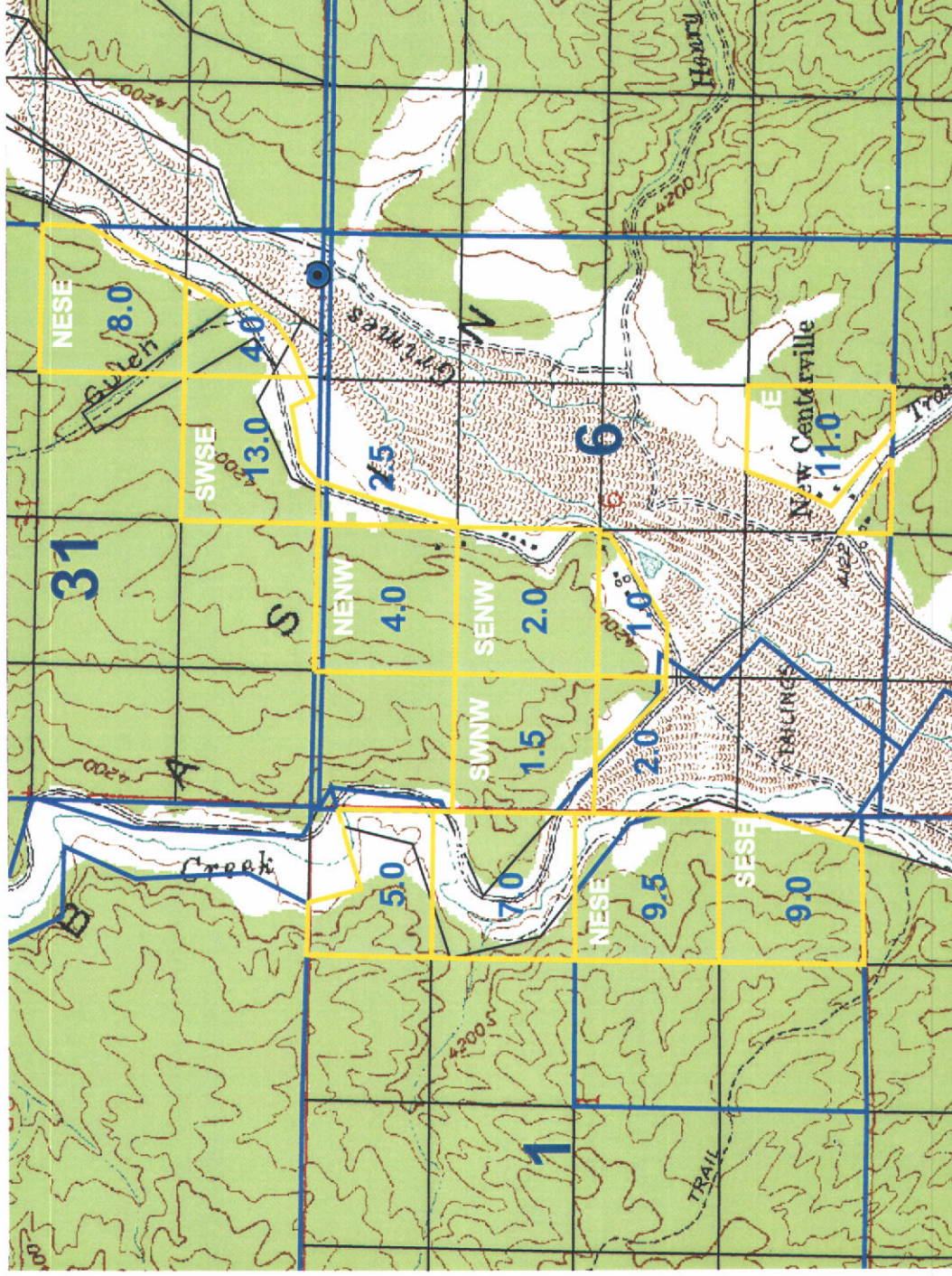
6 SECTION NUMBERS

CLAIM(S): 63-15227

OWNER(S) : CENTERVILLE WATER

DATE: FEBRUARY 21 , 2002

by: Mel Schulte



0 0.25 0.5 0.75 1 1.25 1.5 Miles



## POINT OF DIVERSION

## PLACE OF USE

1/4 1/4 LINES

## SECTION LINES

6 ACRES

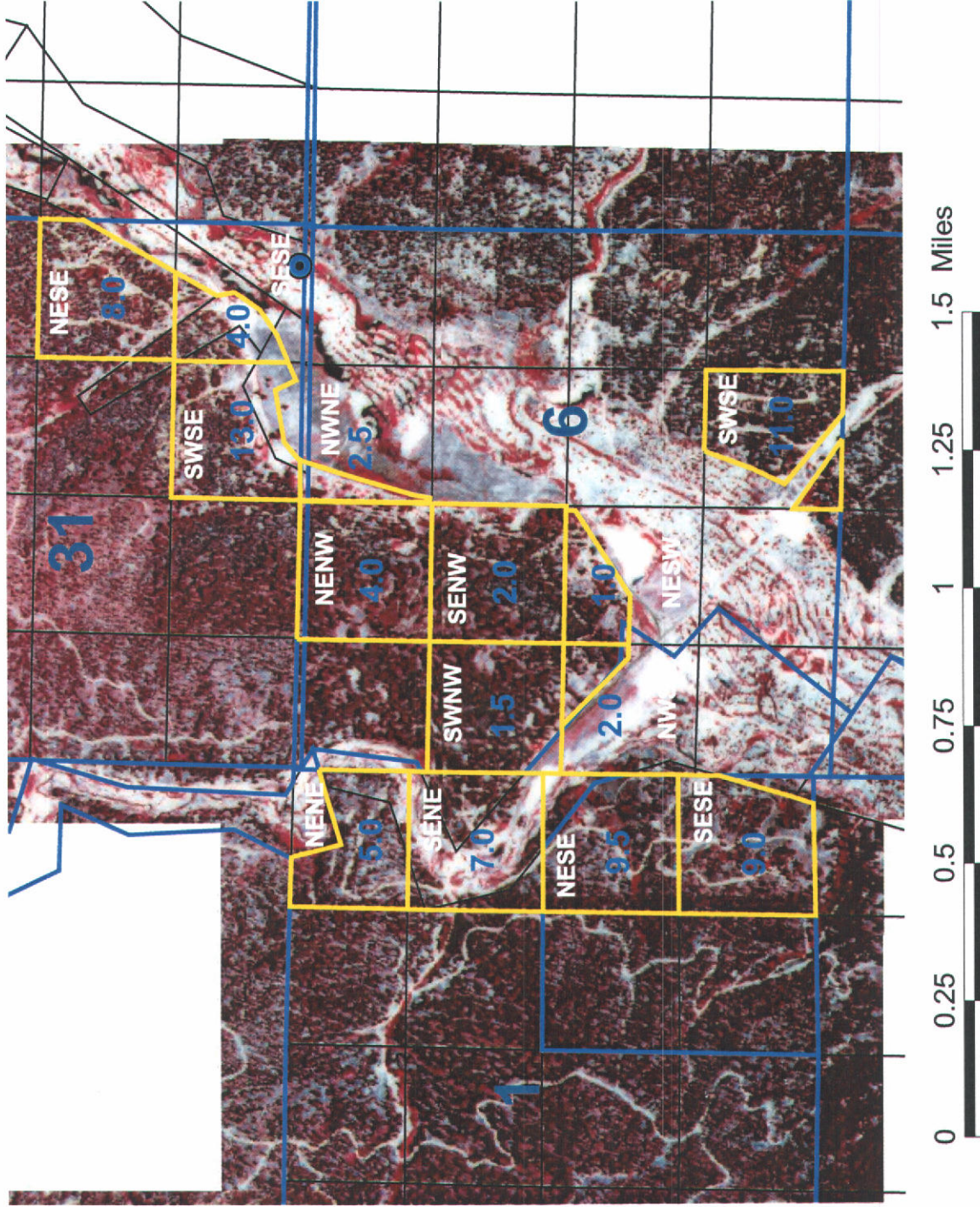
## 6 SECTION NUMBERS

CLAIM(S): 63-15227

OWNER(S) : CENTERVILLE WATER

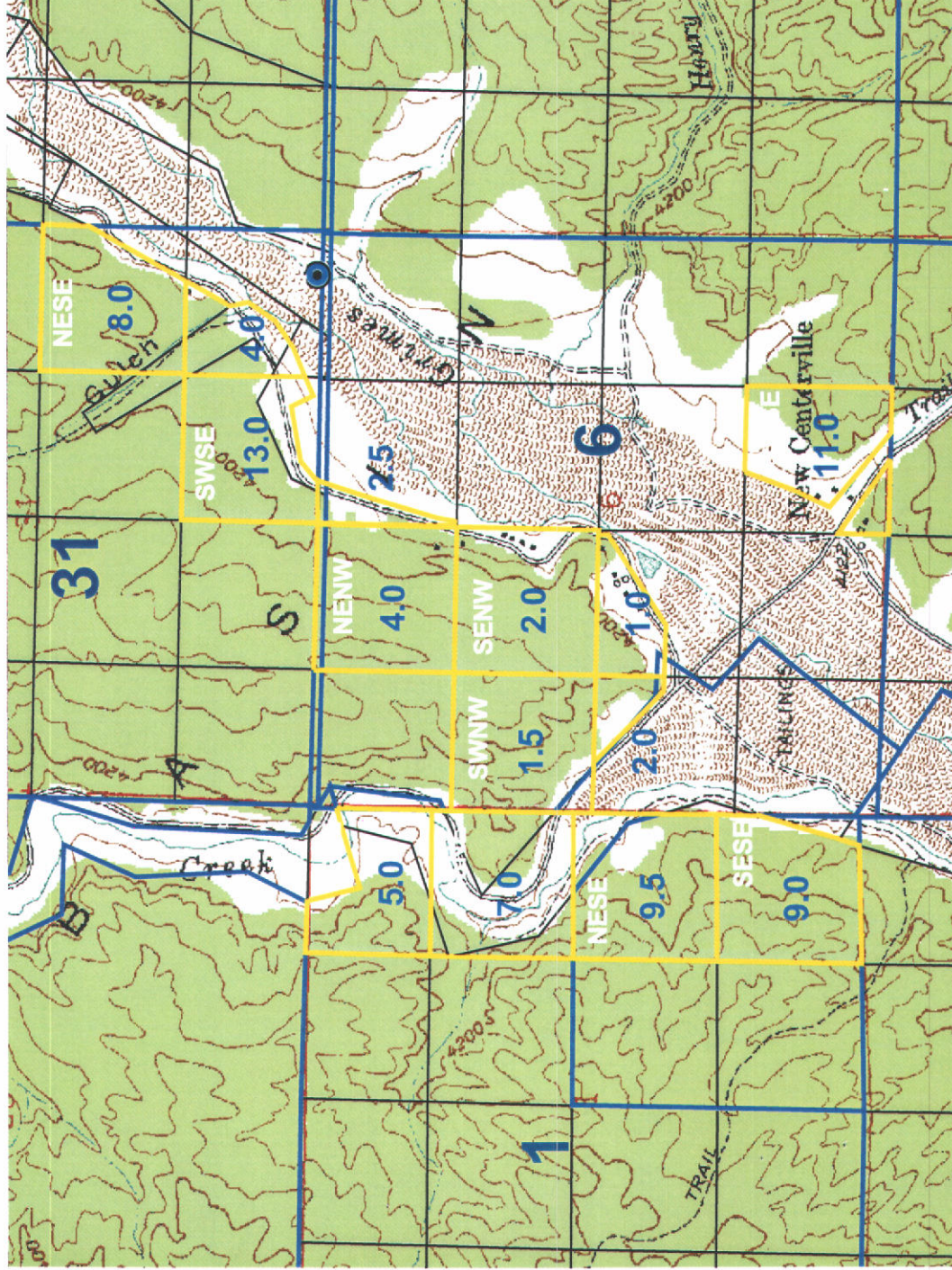
DATE: FEBRUARY 21, 2002

by: Mel Schulte



# IDAHO DEPARTMENT OF WATER RESOURCES

## T06N, R04E, S1, T06N, R05E, S6 T07N, R05E, S31



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-15227

OWNER(S) : CENTERVILLE WATER

DATE: FEBRUARY 21 , 2002

by: Mel Schulte

0 0.25 0.5 0.75 1 1.25 1.5 Miles

## POINT OF DIVERSION

## PLACE OF USE

1/4 1/4 LINES

## SECTION LINES

6 ACRES

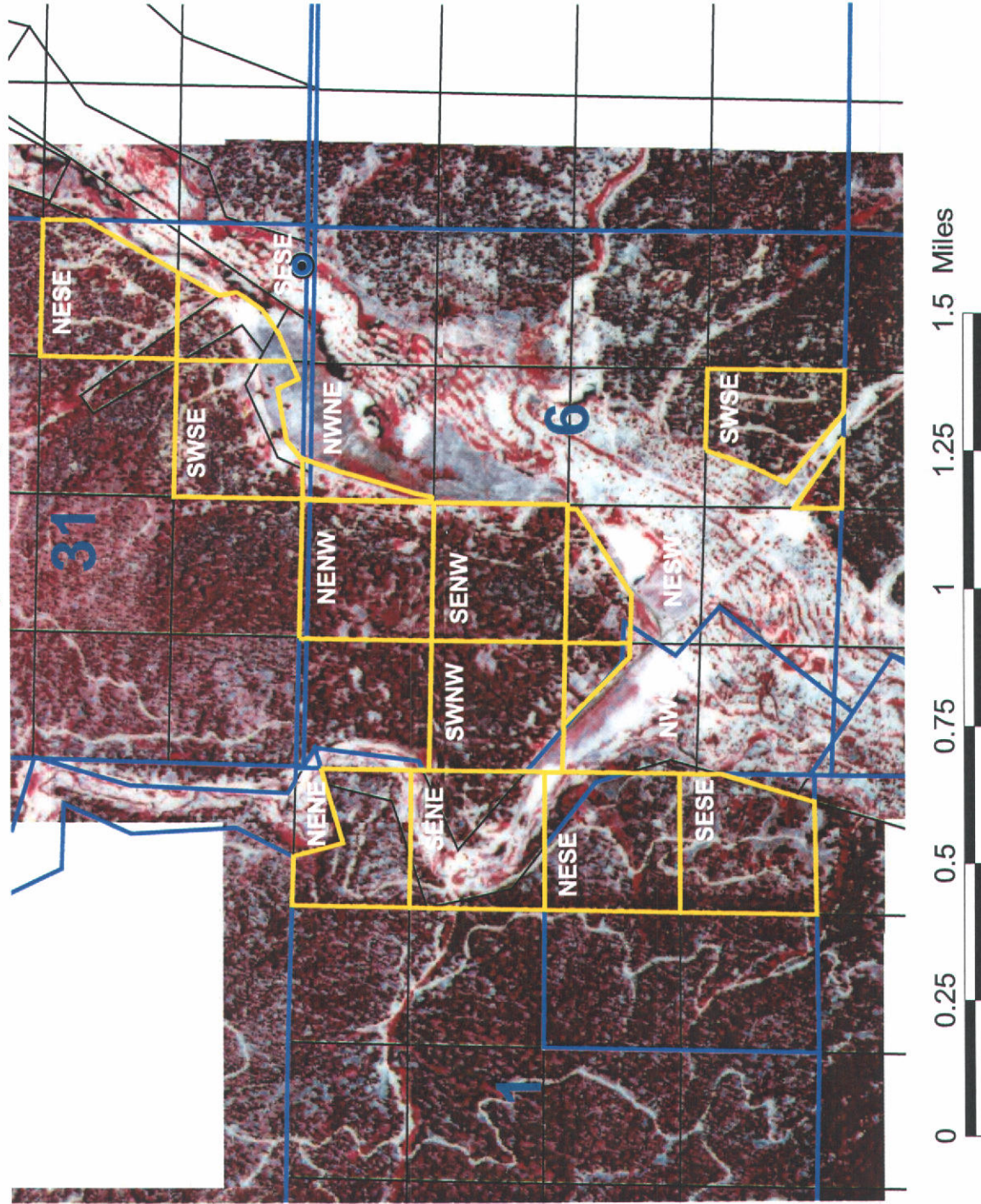
## 6 SECTION NUMBERS

CLAIM(S): 63-15227

OWNER(S) : CENTERVILLE WATER

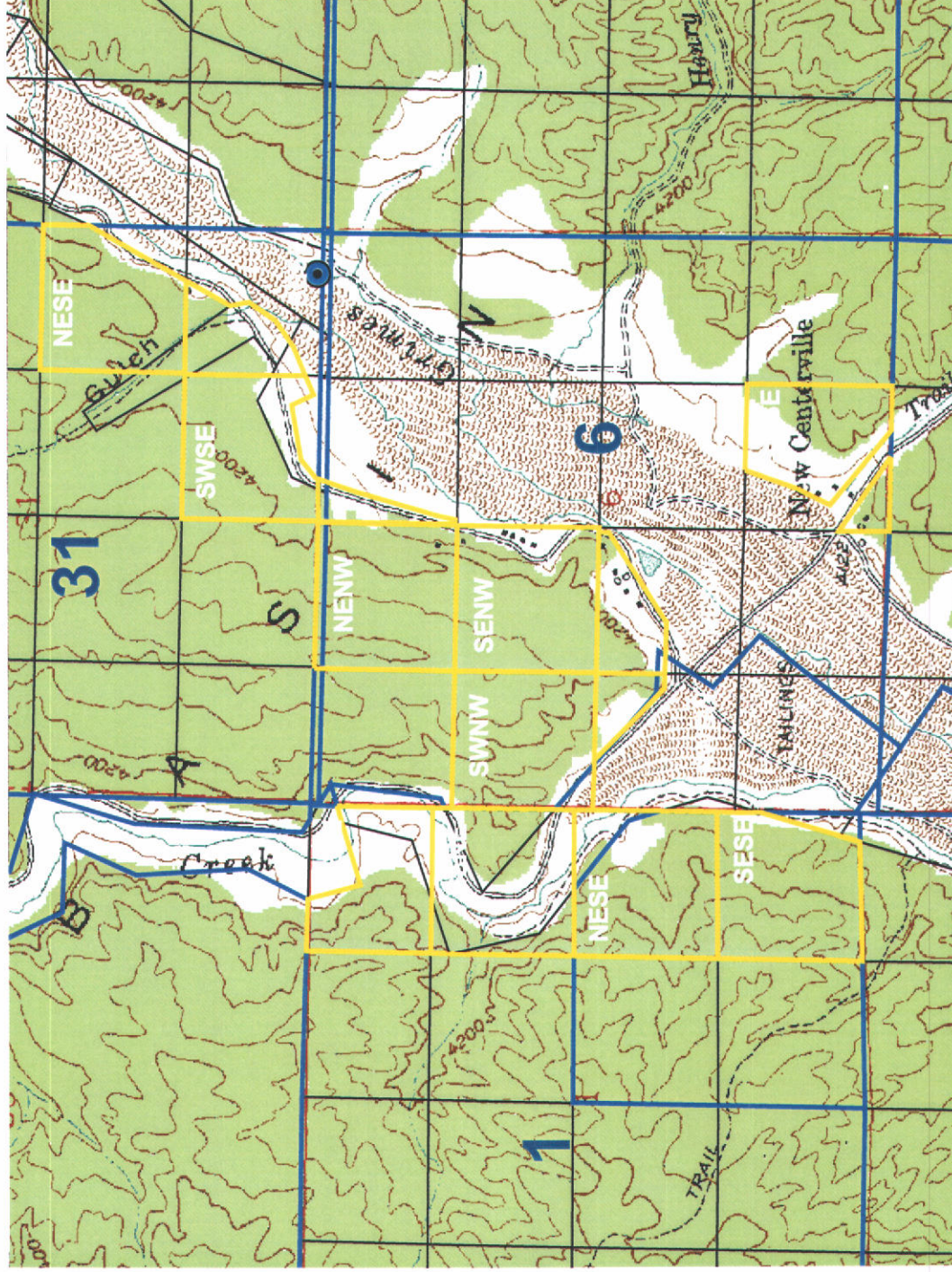
DATE: FEBRUARY 21, 2002

by: Mel Schulte



# IDAHO DEPARTMENT OF WATER RESOURCES

## T06N, R04E, S1, T06N, R05E, S6 T07N, R05E, S31



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

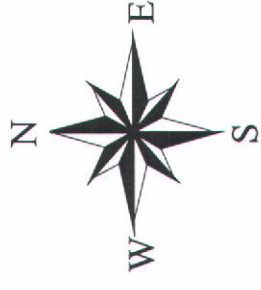
CLAIM(S): 63-15227

OWNER(S) : CENTERVILLE WATER

DATE: FEBRUARY 21 , 2002

by: Mel Schulte

0 0.25 0.5 0.75 1 1.25 1.5 Miles



A63-15227

PHOTOS TAKEN: 10/15/2001

PHOTO # 1  
PUMP HOUSE AT  
THE POND IN THE  
NWNE, S6, T7N, R5E



SEE A63-15154 FOR  
MORE PHOTOS  
RELATING TO THIS  
RIGHT

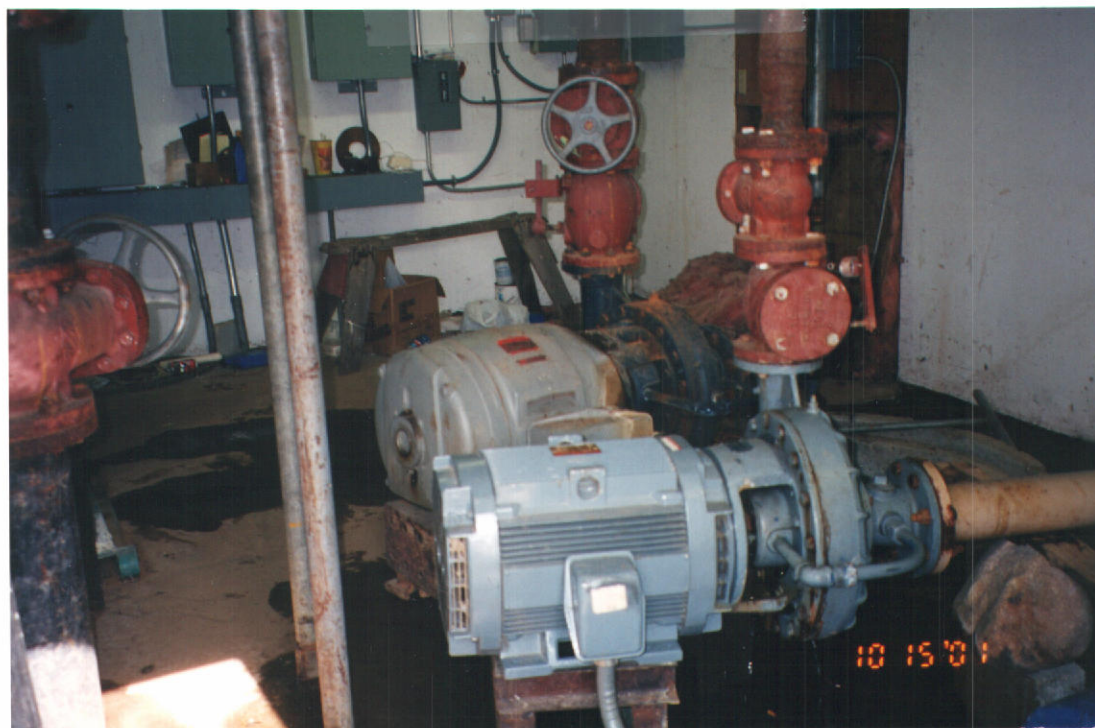


PHOTO # 2  
PUMPS USED FOR THIS  
RIGHT AND 63-15154 IN  
THE NAME OF  
BAUMHOFF

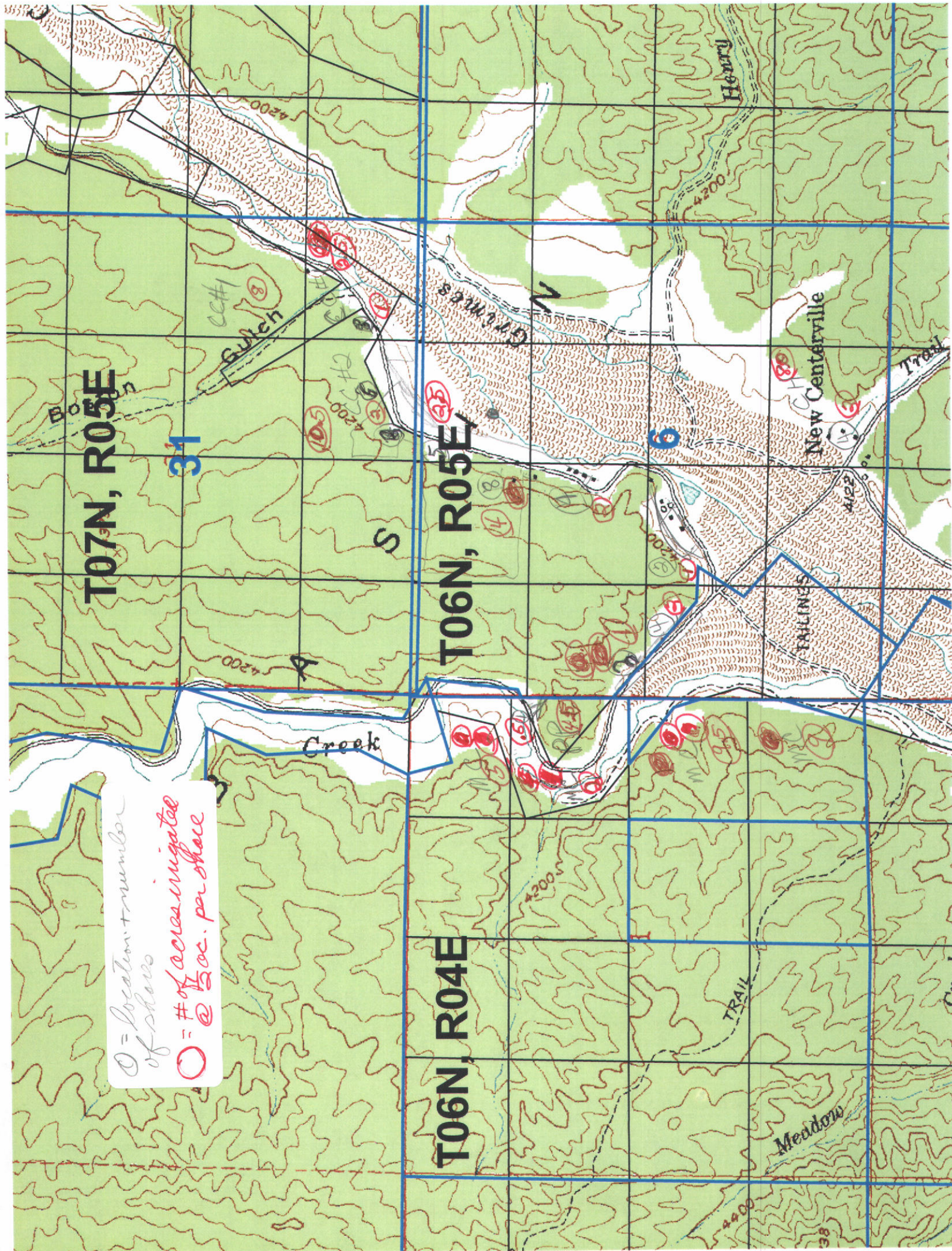
T07N, R05E

31

T06N, R05E

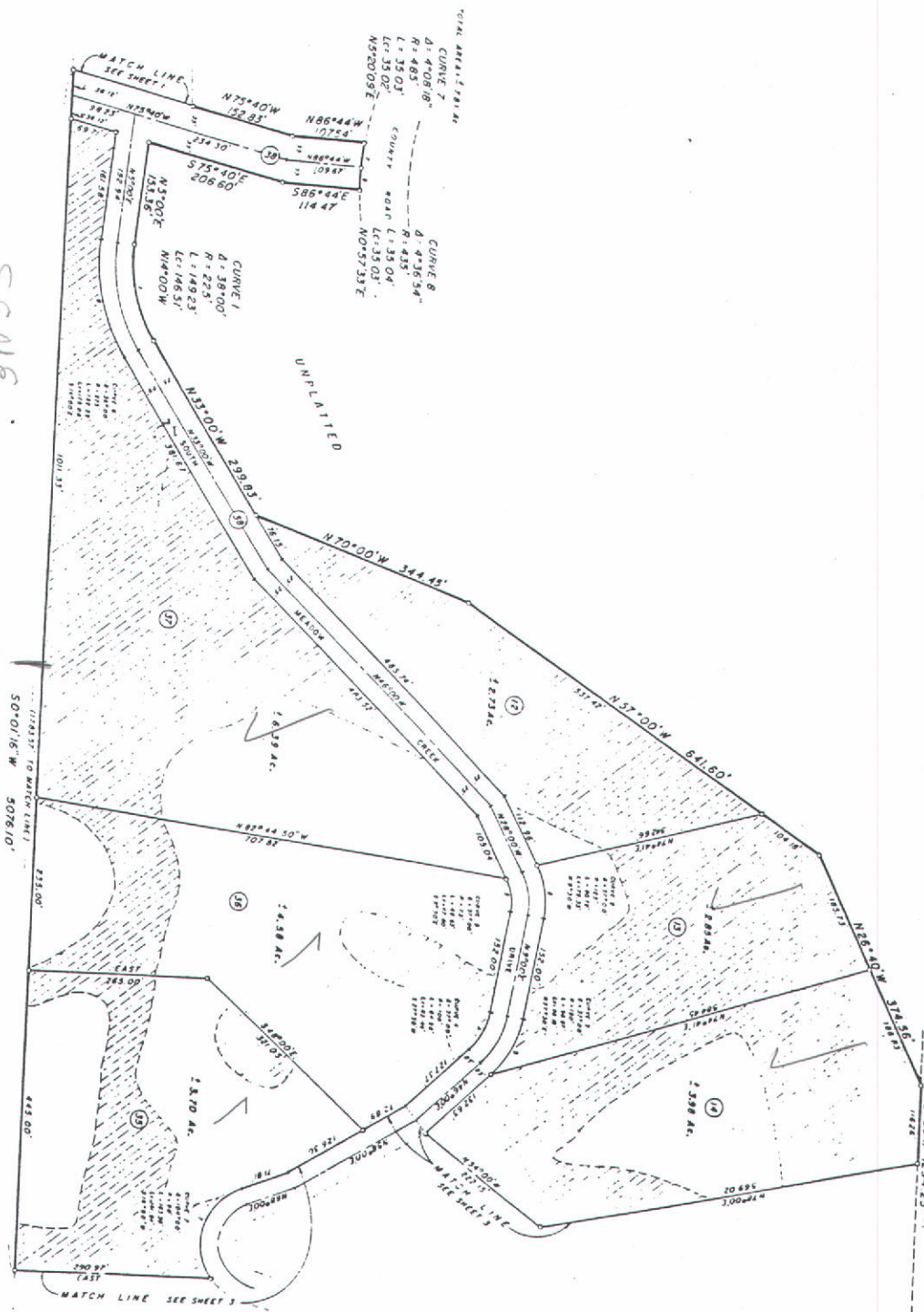
T06N, R04E

O = location + number  
of shovs  
O = # of acres irrigated  
@ 2 ac. per shov



A TRACT OF LAND IN THE E1/2 OF SECTION 1, T 6N, R 4E, B.M. BOISE CO, IDAHO  
TODD ENGINEERING COMPANY

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



SENE

NESE  
SI

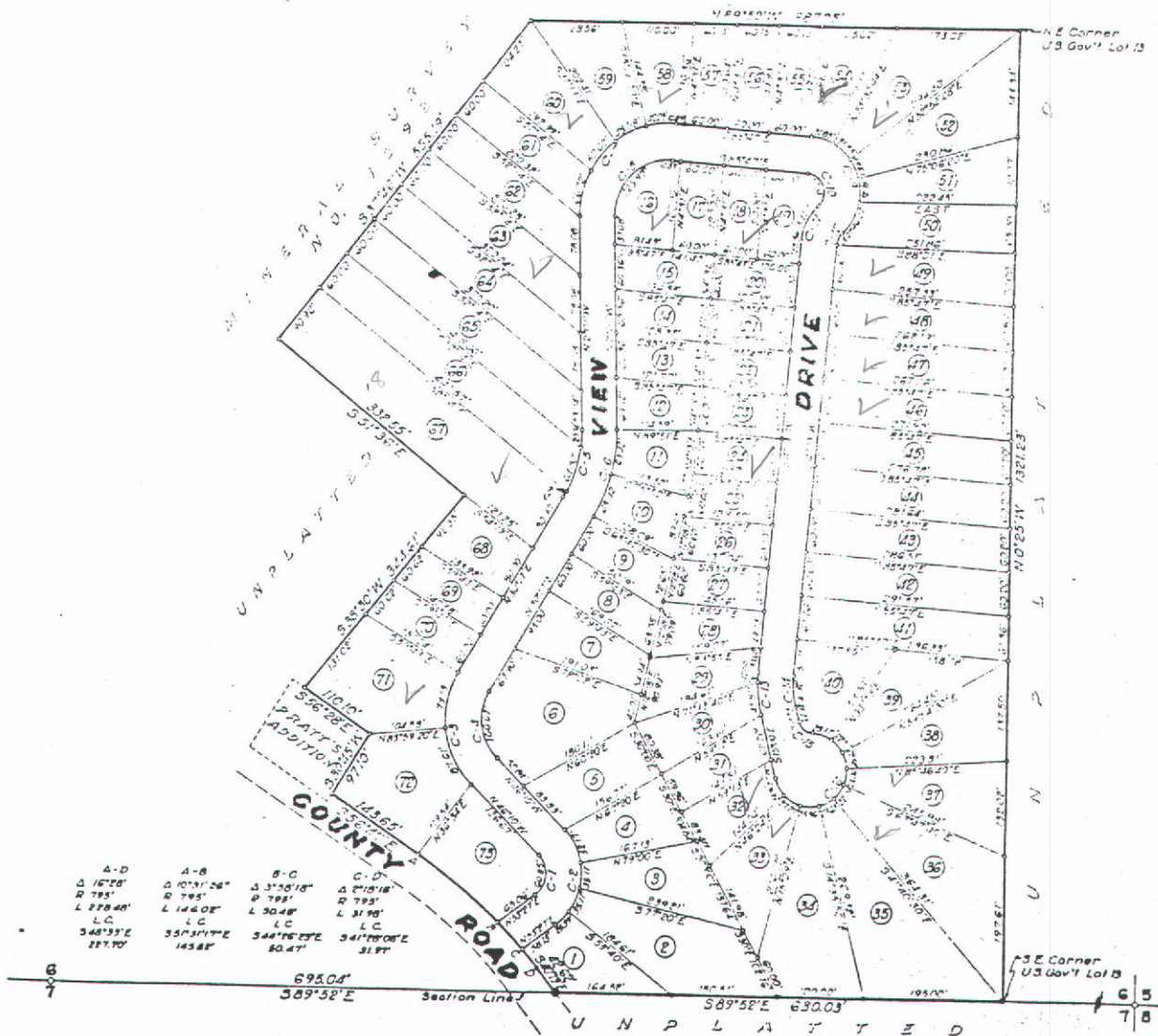
# CENTERVILLE HEIGHTS

A PORTION OF LOT 13, SECTION 6, T. 3 N., R. 5 E., 3. M.  
BOISE COUNTY, IDAHO  
TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS

While this map is a photographic reproduction of that on file in the recorder's office, the compiler assumes no liability for variation, if any, with another or re-survey.

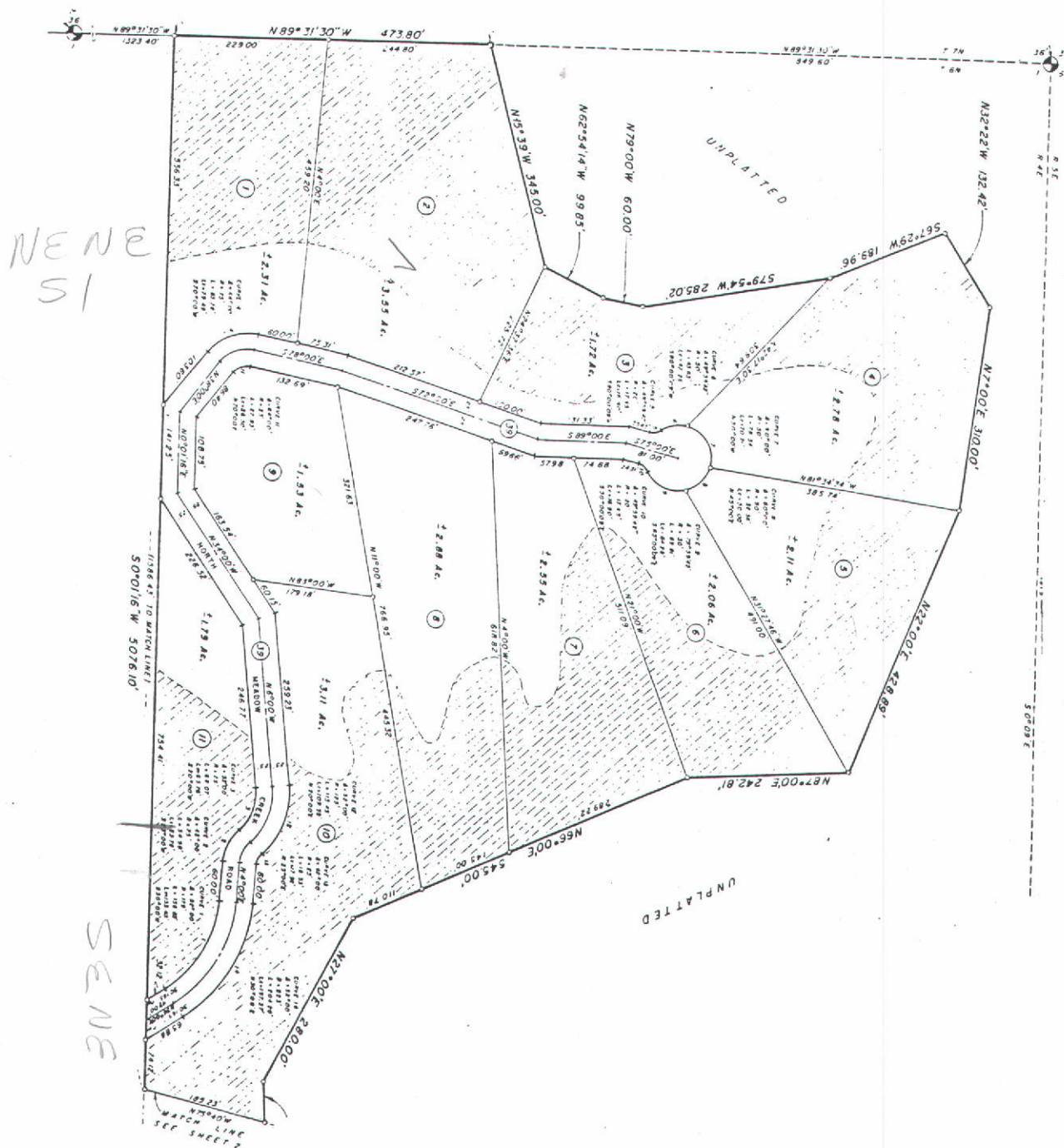
*73/100 x .40 = 2900, estimate = total*

*H shows  
18*



A TRACT OF LAND IN THE E 1/4 OF SECTION 1, T 4N, R 4E, S.M. BOISE CO., IDAHO  
TUDOR ENGINEERING COMPANY  
BOISE, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



# COOPER'S CANYON VIEW ESTATES

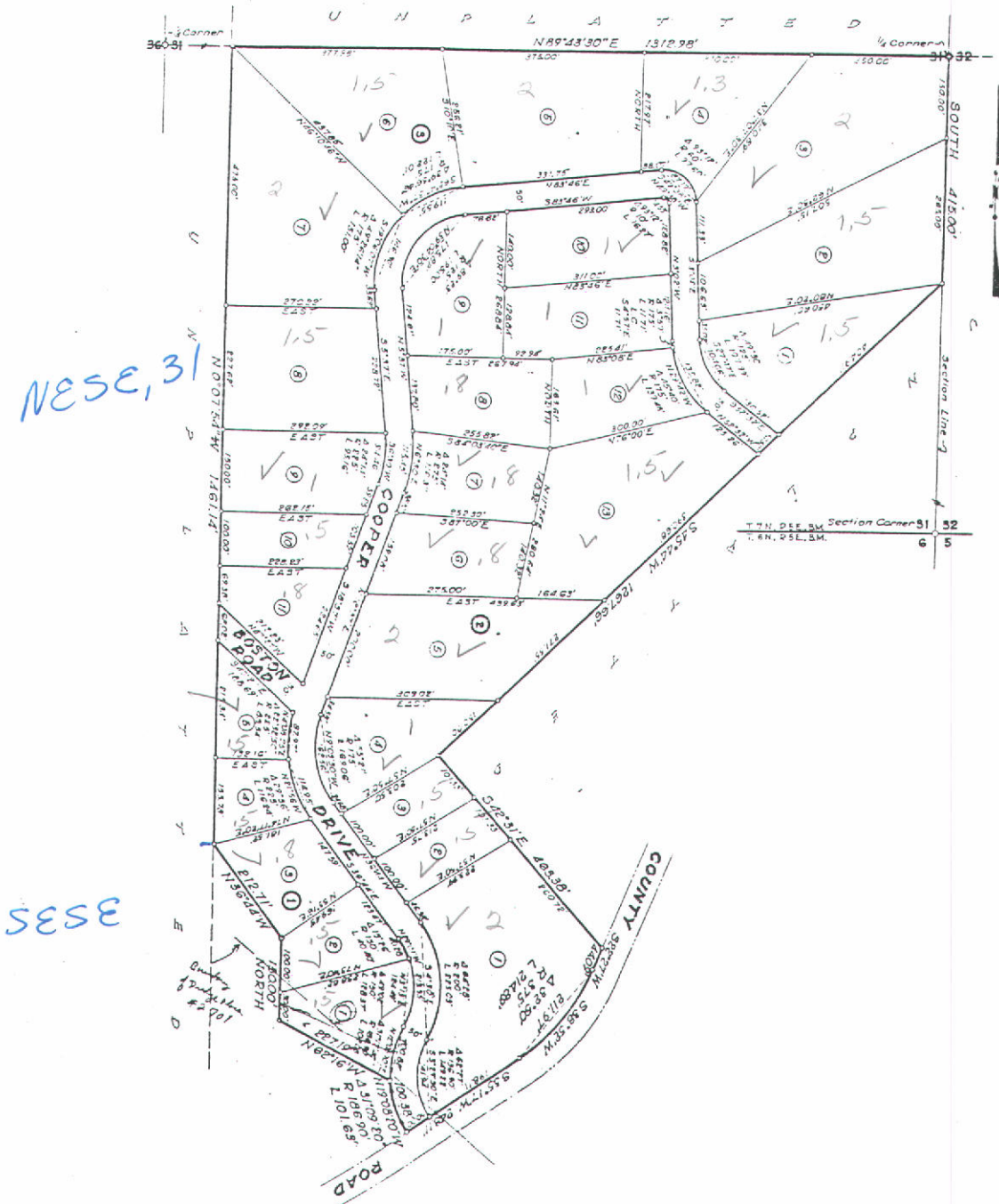
A PORTION OF THE E2SE4 SECTION 31, T. 7 N., R. 5 E., B.M.,  
BOISE COUNTY, IDAHO

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS

approx 31 ac

21 shows

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



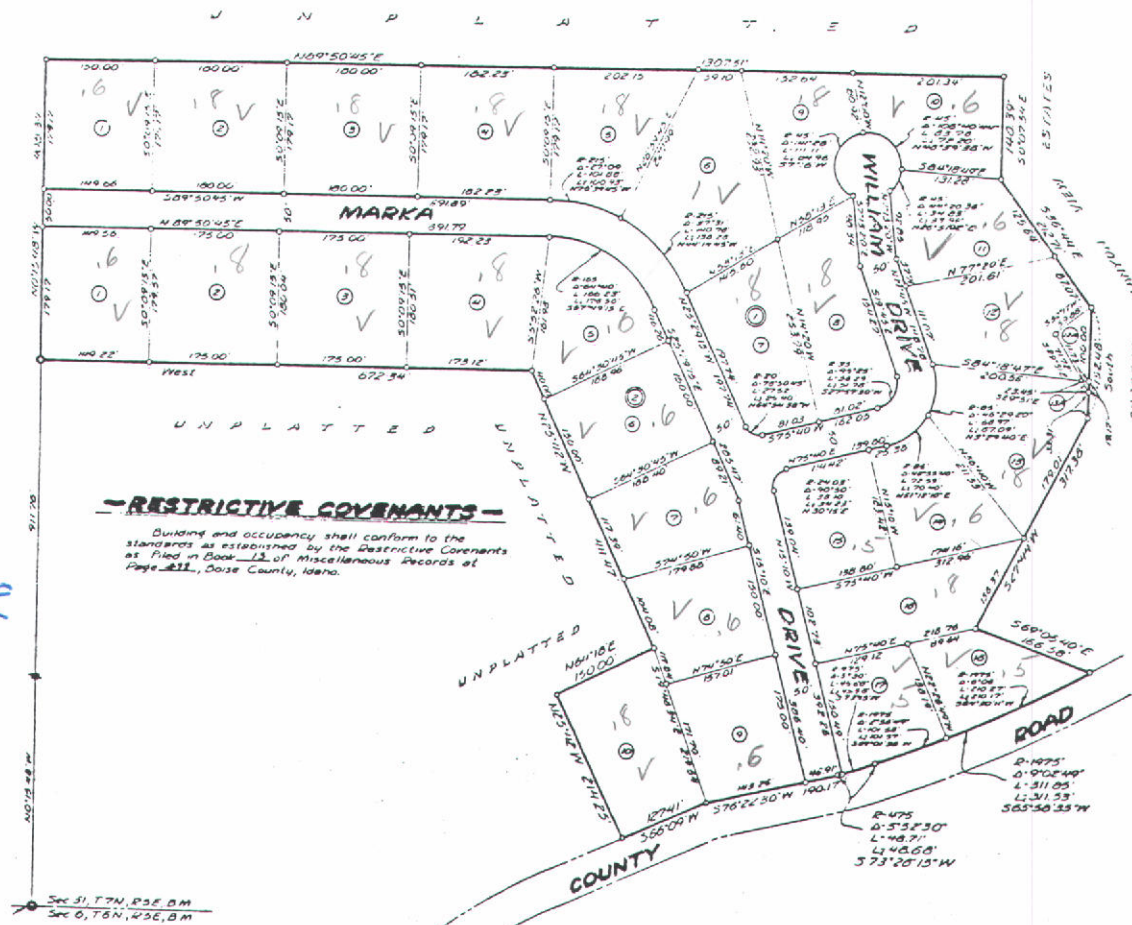
# COOPER'S CANYON VIEW ESTATES NO. 2

A PORTION OF THE SE<sup>4</sup> OF SECTION 31, T.7N., R.5E., B.M.  
BOISE COUNTY, IDAHO

approx 20ac

22 shows - of  
22

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



SESE  
S31

# PEARL'S POINT SUBDIVISION

A TRACT OF LAND IN THE E2E2 OF SECTION 1, T6N, R4E, B.M. BOISE CO., IDAHO

TUDOR ENGINEERING COMPANY

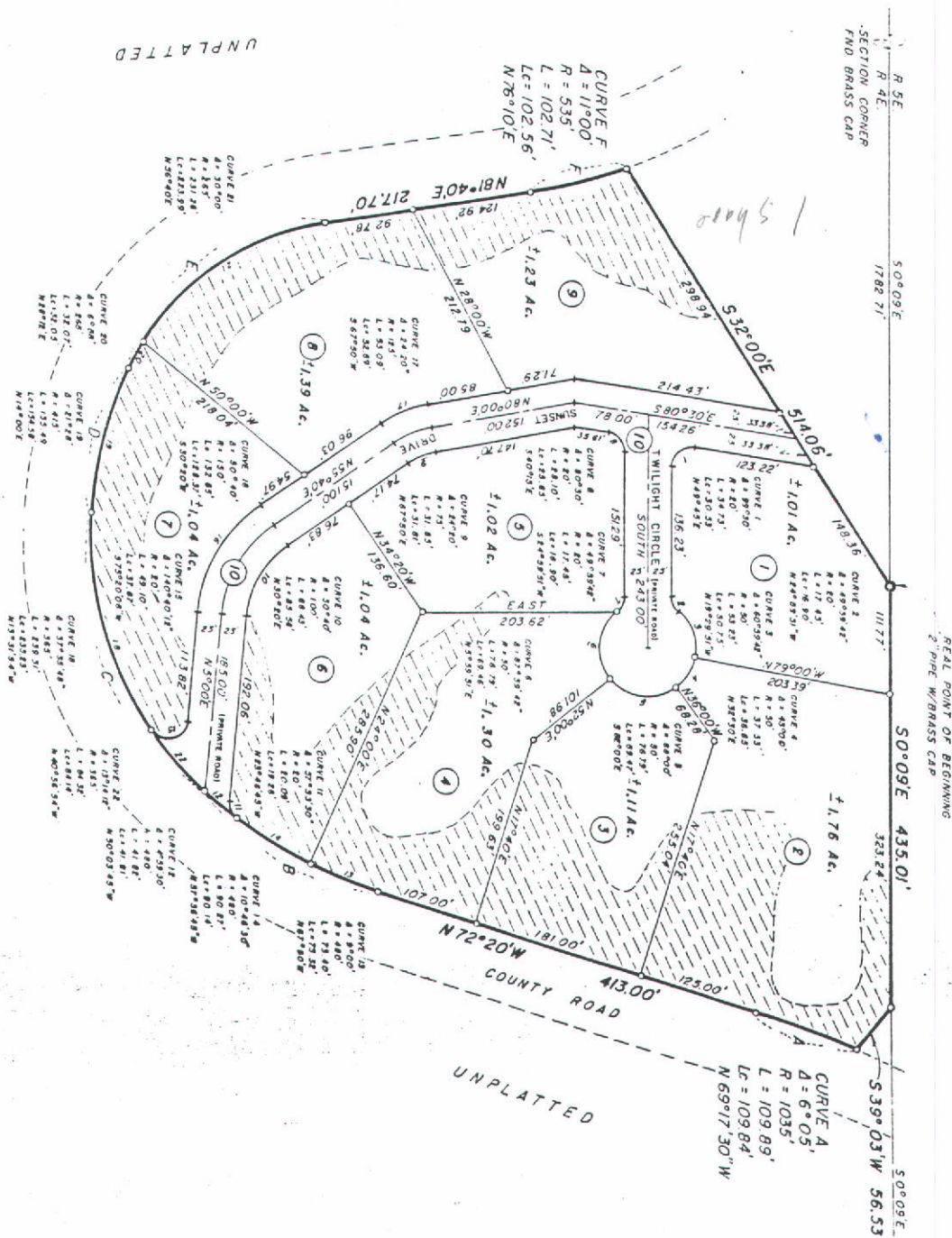
BOISE, IDAHO

1979

10.90c Total

I show - 0+

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



# MEADOW CREEK SUBDIVISION

A TRACT OF LAND IN THE EIGHTH SECTION 17 T4N, R4E, S4M BOISE CO., IDAHO

FLOOR ENGINEERING COMPANY  
BOISE, IDAHO

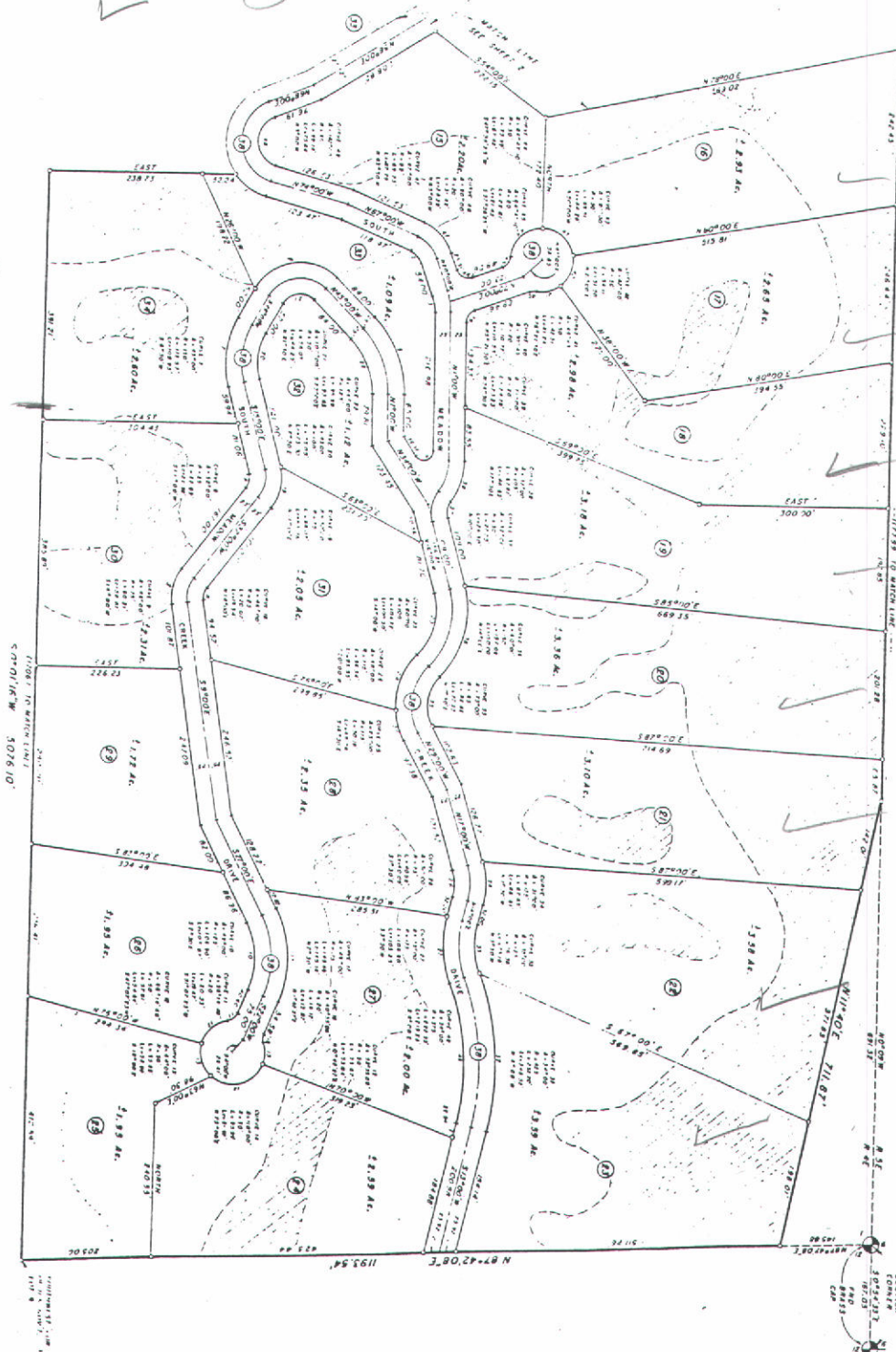
While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

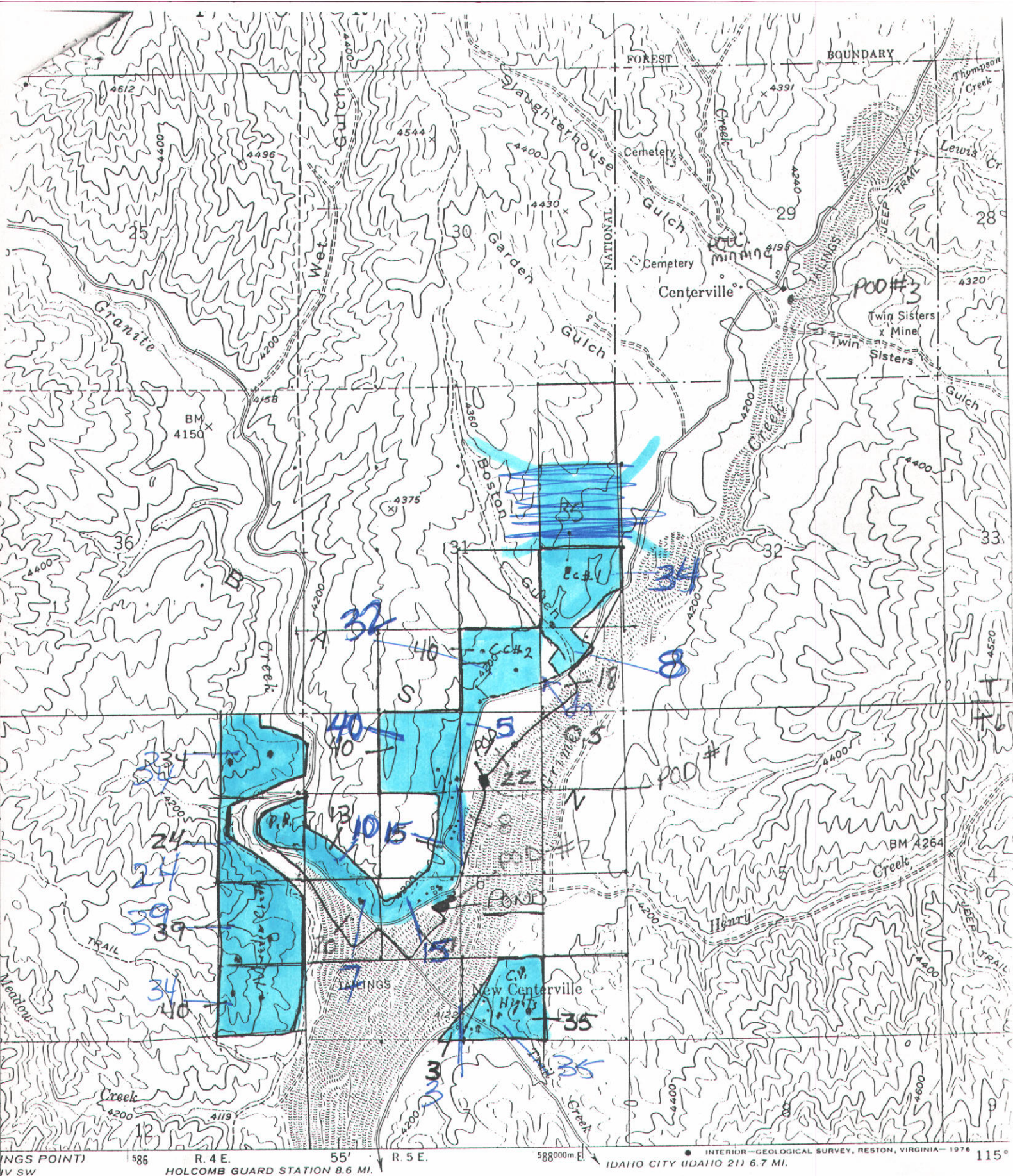
48.83 ac Total

51 shares  
✓ = 2 shares (1 share to the rest)

NESE  
SI

SESE  
SI





INGS POINT)  
V SW  
1:24000  
R. 4 E.  
HOLCOMB GUARD STATION 8.6 MI.  
R. 5 E.  
5880000 E

1 MILE  
0 4000 5000 6000 7000 FEET  
1 KILOMETRE

ERVAL 40 FEET  
RTICAL DATUM OF 1929

irrig. acres = 407.5  
Pond = 6 AF.

ROAD CLASSIFICATION  
Light-duty ————— Unimproved dirt - - - - -

15227  
A63-02517

MICROFILMED

AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-15227  
Date Received: 3/24/1989  
Receipt No: C006015  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CENTERVILLE WATER SYSTEM Phone: (208)392-4779  
PO BOX 182  
IDAHO CITY ID USA 83631

2. Date of Priority: 04/04/1936

3. Source: GRIMES CREEK Trib. to: MORES CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 06N      | 05E   | 6       | SW NW NE              | BOISE  |      |

5. Description of diverting works:

3 PUMPS 60,25,7.5 HP;8.5 MI. PIPELINE, 23-HYDRANTS, SPRINKLERS

6. Water is used for the following purposes:

| Purpose         | From | To    | C.F.S. | (or) A.F.A |
|-----------------|------|-------|--------|------------|
| IRRIGATION      | 5/15 | 10/15 | 6.7    |            |
| FIRE PROTECTION |      | 1/01  | 12/31  | 4          |

7. Total Quantity Appropriated is:  
6.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 06N      | 04E   | 1       | NE NE          | IRRIGATION | 34    |

|     |     |    |    |    |               |     |
|-----|-----|----|----|----|---------------|-----|
|     |     |    | SE | NE | IRRIGATION    | 24  |
|     |     |    | NE | SE | IRRIGATION    | 39  |
|     |     |    | SE | SE | IRRIGATION    | 34  |
|     |     |    |    |    | Section Acres | 131 |
| 06N | 05E | 6  | NW | NE | IRRIGATION    | 5   |
|     |     |    | NE | NW | IRRIGATION    | 40  |
|     |     |    | SW | NW | IRRIGATION    | 10  |
|     |     |    | SE | NW | IRRIGATION    | 15  |
|     |     |    | NE | SW | IRRIGATION    | 15  |
|     |     |    | NW | SW | IRRIGATION    | 7   |
|     |     |    | SW | SW | IRRIGATION    | 35  |
|     |     |    | SE | SW | IRRIGATION    | 3   |
|     |     |    |    |    | Section Acres | 130 |
| 07N | 05E | 31 | NE | SE | IRRIGATION    | 34  |
|     |     |    | SW | SE | IRRIGATION    | 32  |
|     |     |    | SE | SE | IRRIGATION    | 8   |
|     |     |    |    |    | Section Acres | 74  |
|     |     |    |    |    | Total Acres   | 335 |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ORIGINAL WATER SYSTEM WAS PUMPED DIRECTLY FROM STREAM INTO 1200 GAL. HOLDING TANK AND UTILIZED GRAVITY FLOW. NEW SYSTEM WAS COMPLETED IN 1977 AND HAS 8.5 MILES OF PVC PIPELINES TO THE FOLLOWING SUBDIVISIONS; MEADOW CREEK, PEARL'S POINT, COOPERS CANYON # 1 & #2, CENTERVILLE HEIGHTS AND NEW CENTERVILLE PROPER. THERE ARE 23 HYDRANTS, 1 PUMPING TRUCK AND EACH HOME HAS IT'S OWN IRRIG. SYSTEM

15. Basis of Claim: Beneficial Use

16. Signature(s)

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number (s): 63-15227

[ ] Old Mailing Address: Canterville Water System  
HC 33

[ ] New Mailing Address: Delko City 83631  
PO Box 982  
Delko City, 83631.

New Telephone Number: ( ) - -

[ ] Signature of Claimant: Osia Banniff

Date: 10-15-01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15227  
Date Received: 3/24/1989  
Receipt No: C006015  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CENTERVILLE WATER SYSTEM 208-392-4459  
Address: C/O E. O. BAUMHOFF  
HC 33, BOX 5550  
IDAHO CITY, ID 83631

2. Date of Priority: APR 04, 1936

3. Source: GRIMES CREEK Trib. to: MORES CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 05E   | 6       | SW     | NW     | NE  |     | BOISE  |

5. Description of diverting works:  
3 PUMPS 60,25,7.5 HP;8.5 MI. PIPELINE, 23-HYDRANTS, SPRINKLERS

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------------|-------|-------|--------|------|--------|
| IRRIGATION      | 05/15 | 10/15 | 6.700  |      |        |
| FIRE PROTECTION | 01/01 | 12/31 | 4.000  |      |        |

7. Total Quantity Appropriated is:  
6.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 670.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
F/FIRE PROTECTION FOR SUBDIVISIONS; IRR. IS FOR LAWNS.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 04E   | 1       | NE     | NE  |     | IRR | 34.0  |

A63-15227

Page 1

Date: 04/24/89

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|---------------|-------|---------|-----|----|-----|-----|------|-------|
| 06N           | 04E   | 1       | SE  |    | NE  |     | IRR  | 24.0  |
|               |       |         | NE  |    | SE  |     | IRR  | 39.0  |
|               |       |         | SE  |    | SE  |     | IRR  | 34.0  |
| Section Acres |       |         |     |    |     |     |      | 131.0 |
|               | 05E   | 6       | NW  |    | NE  |     | IRR  | 5.0   |
| NE            |       |         |     | NW |     | IRR | 40.0 |       |
| SW            |       |         |     | NW |     | IRR | 10.0 |       |
| SE            |       |         |     | NW |     | IRR | 15.0 |       |
| NE            |       |         |     | SW |     | IRR | 15.0 |       |
| NW            |       |         |     | SW |     | IRR | 7.0  |       |
| SW            |       |         |     | SW |     | IRR | 35.0 |       |
| SE            |       |         |     | SW |     | IRR | 3.0  |       |
| Section Acres |       |         |     |    |     |     |      | 130.0 |
| 07N           | 05E   | 31      | NE  |    | SE  |     | IRR  | 34.0  |
|               |       |         | SW  |    | SE  |     | IRR  | 32.0  |
|               |       |         | SE  |    | SE  |     | IRR  | 8.0   |
| Section Acres |       |         |     |    |     |     |      | 74.0  |
| Total Acres   |       |         |     |    |     |     |      | 335.0 |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

ORIGINAL WATER SYSTEM WAS PUMPED DIRECTLY FROM STREAM INTO 1200 GAL. HOLDING TANK AND UTILIZED GRAVITY FLOW. NEW SYSTEM WAS COMPLETED IN 1977 AND HAS 8.5 MILES OF PVC PIPELINES TO THE FOLLOWING SUBDIVISIONS; MEADOW CREEK, PEARL'S POINT, COOPERS CANYON # 1 & #2, CENTERVILLE HEIGHTS AND NEW CENTERVILLE PROPER. THERE ARE 23 HYDRANTS, 1 PUMPING TRUCK AND EACH HOME HAS IT'S OWN IRRIG. SYSTEM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A63-15227

39576

Ident. Number 32489Date Received COO6015

Receipt Number

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 24 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Centerville Water system Phone (208) 392-4469  
Mailing Address 40 E.O. Baumhoff  
HC 33, BOX 5550 IDAHO CITY, ID Zip 83631

2. Date of Priority (Only one (1) per claim) April 4, 1936

3. Source of water supply (a) Grimes Creek  
which is tributary to (b) MORES CREEK

4. a. Location of existing point of diversion is: Township 6N Range 5E Section 6,  
SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Bose

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 3 pumps 60, 25 and 7.5 hp.  
8.5 miles PVC, 23 hydrants, pumping truck, hoses and  
sprinklers.

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AUG 24 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrig. purposes from 5/15 to 10/15 amount 6.7 or \_\_\_\_\_

For Fire Protection purposes from 4/11 to 12/31 amount 4.0 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 6.7 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 670.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) F/WATER system of 23 Fire hydrants to 275 homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 7N  | 5E  | 31  |        |       |       |       |        |       |       |       |        |       |       |       | 34     |       | 32    | 8     | 74.0   |
| 6N  | 5E  | 6   |        | 5     |       |       | 40     |       | 10    | 15    | 15     | 7     | 35    | 3     |        |       |       |       | 130.0  |
| 6N  | 4E  | 1   | 34     |       |       | 24    |        |       |       |       |        |       |       |       | 39     |       |       | 34    | 131.0  |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 335.0

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks: ~~\_\_\_\_\_~~  
AND FOR WATER SYSTEM INCLUDE - MEADOW CREEK, PEARL'S POINT, COOPERS CANYON #1 & #2, CENTERVILLE HEIGHTS AND NEW CENTERVILLE PROPER. System completed original system was pumped into Decoral holding tank and utilized gravity flow.

Last Name Centerville WATER Ident No. \_\_\_\_\_

MICROFILMED  
Copies: White - State, Yellow - Claimant  
AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License ~~\_\_\_\_\_~~ Permit \_\_\_\_\_

## Decree

**If applicable provide IDWR Water Right Number,**

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

**Plaintiff vs Defendant**

**16. Signature (s)**

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am President

of Centerville Water System , that I have signed the foregoing  
Organization

## Organization

document in the space below as President of Centerville Water System  
Title Organization

**Title**

## Organization

and that the statements contained in the foregoing document are true and correct.

**Signature of Authorized Agent:**

### Title and Organization

Agent Oscar Hamby  
President of Centerville Water Sept Date March 23, 89

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 23<sup>rd</sup> day of March 19 84

SEAL

**Notary Public**

**Residing at**

### My Commission Expires

**Please Print Name**

**17. Notice of Appearance:**

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

**Signature**

**Address**

Date \_\_\_\_\_

**Last Name** \_\_\_\_\_ **Ident. Number** \_\_\_\_\_

MICROFILMED

Copies White-State Yellow-Claims

02/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15227

NAME AND ADDRESS: CENTERVILLE WATER SYSTEM  
PO BOX 182

IDAHO CITY ID 83631

SOURCE: GRIMES CREEK

TRIBUTARY: MORES CREEK

QUANTITY: 5.59 CFS

PRIORITY DATE: 04/04/1936

POINT OF DIVERSION:

T07N R05E S31 SESESE Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 1.590 CFS       |
| FIRE PROTECTION       | 01/01 12/31          | 4.000 CFS       |

PLACE OF USE: IRRIGATION Within BOISE County

|               |      |      |               |      |     |
|---------------|------|------|---------------|------|-----|
| T06N R04E S01 | NENE | 5.0  | T06N R04E S01 | SENE | 7.0 |
| T06N R04E S01 | NESE | 9.5  | T06N R04E S01 | SESE | 9.0 |
| T06N R05E S06 | NWNE | 2.5  | T06N R05E S06 | NENW | 4.0 |
| T06N R05E S06 | SWNW | 1.5  | T06N R05E S06 | SENW | 2.0 |
| T06N R05E S06 | NESW | 1.0  | T06N R05E S06 | NWSW | 2.0 |
| T06N R05E S06 | SWSE | 11.0 | T07N R05E S31 | NESE | 8.0 |
| T07N R05E S31 | SWSE | 13.0 | T07N R05E S31 | SESE | 4.0 |

FIRE PROTECTION same as IRRIGATION

79.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

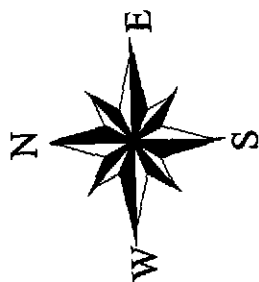
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

# IDAHO DEPARTMENT OF WATER RESOURCES

## T06N, R04E, S1, T06N, R05E, S6

### T07N, R05E, S31



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-15227

OWNER(S) : CENTERVILLE WATER

DATE: FEBRUARY 21, 2002

by: Mel Schulte



1.5 Miles

1.25

1

0.75

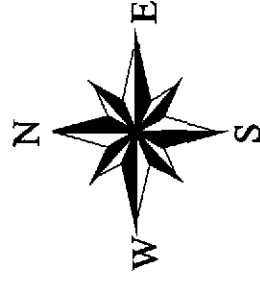
0.5

0.25

0



IDAHO DEPARTMENT OF WATER RESOURCES  
T06N, R04E, S1, T06N, R05E, S6  
T07N, R05E, S31



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

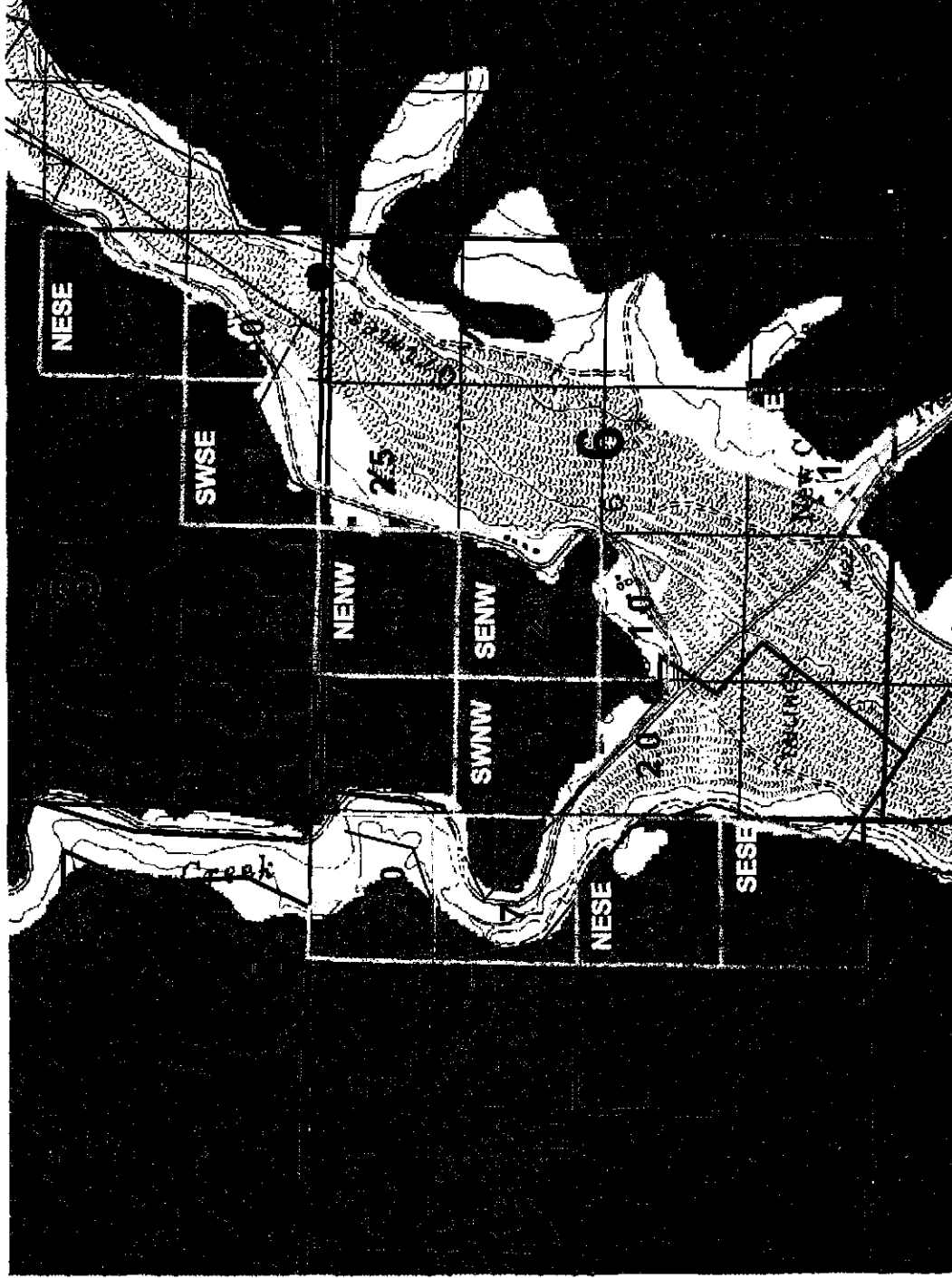
6 SECTION NUMBERS

CLAIM(S): 63-15227

OWNER(S) : CENTERVILLE WATER

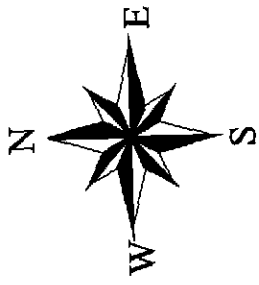
DATE: FEBRUARY 21, 2002

by: Mel Schulte



# IDAHO DEPARTMENT OF WATER RESOURCES

## T06N, R04E, S1, T06N, R05E, S6 T07N, R05E, S31



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-15227

OWNER(S) : CENTERVILLE WATER

DATE: FEBRUARY 21 , 2002

by: Mel Schulte



1.5 Miles

1.25

1

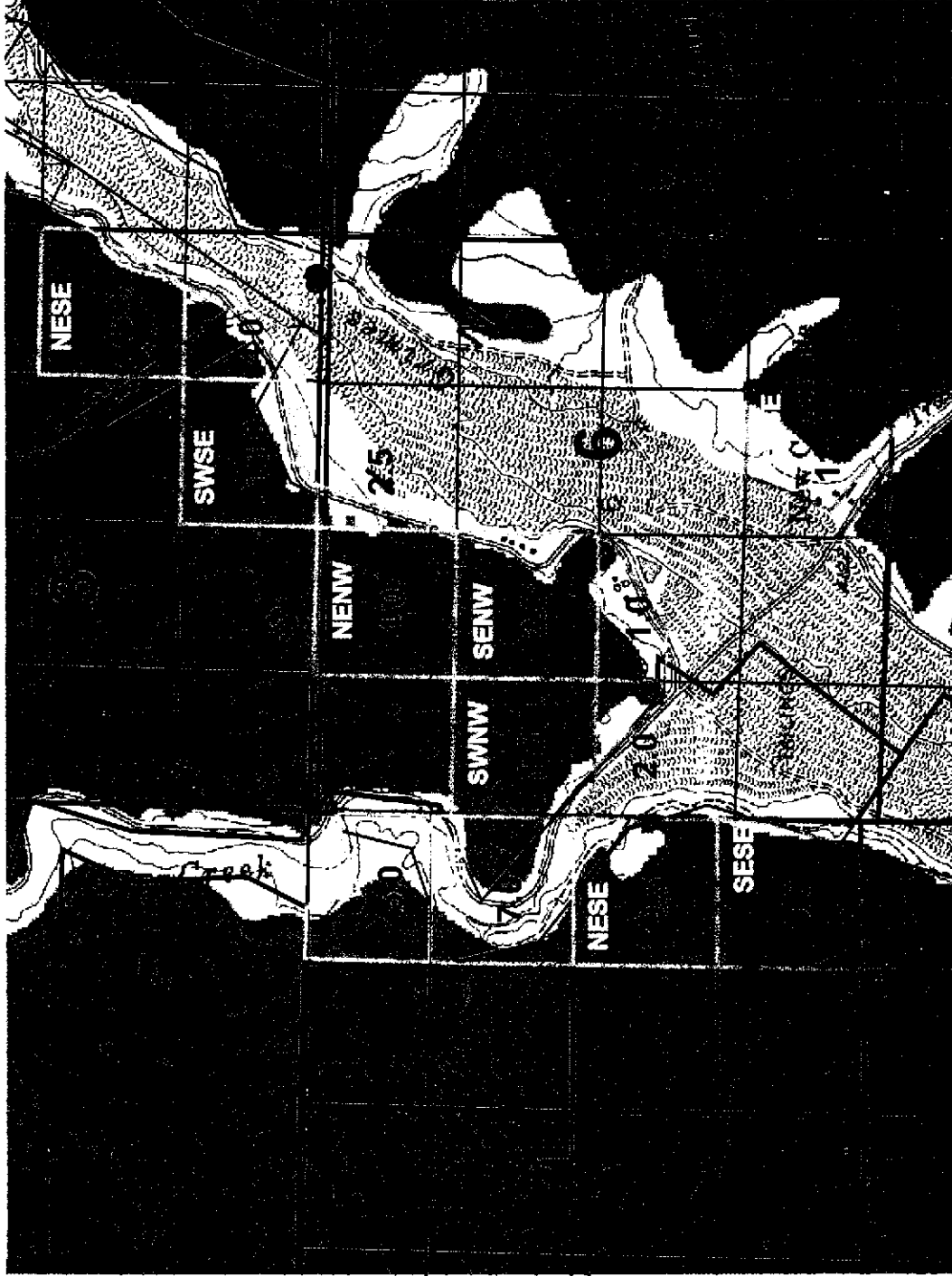
0.75

0.5

0.25

0

IDAHO DEPARTMENT OF WATER RESOURCES  
T06N, R04E, S1, T06N, R05E, S6  
T07N, R05E, S31



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-15227

OWNER(S) : CENTERVILLE WATER

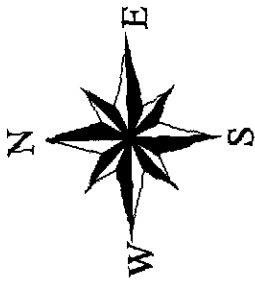
DATE: FEBRUARY 21 , 2002

by: Mel Schulte

0 0.25 0.5 0.75 1 1.25 1.5 Miles

# IDAHO DEPARTMENT OF WATER RESOURCES

## T06N, R04E, S1, T06N, R05E, S6 T07N, R05E, S31



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

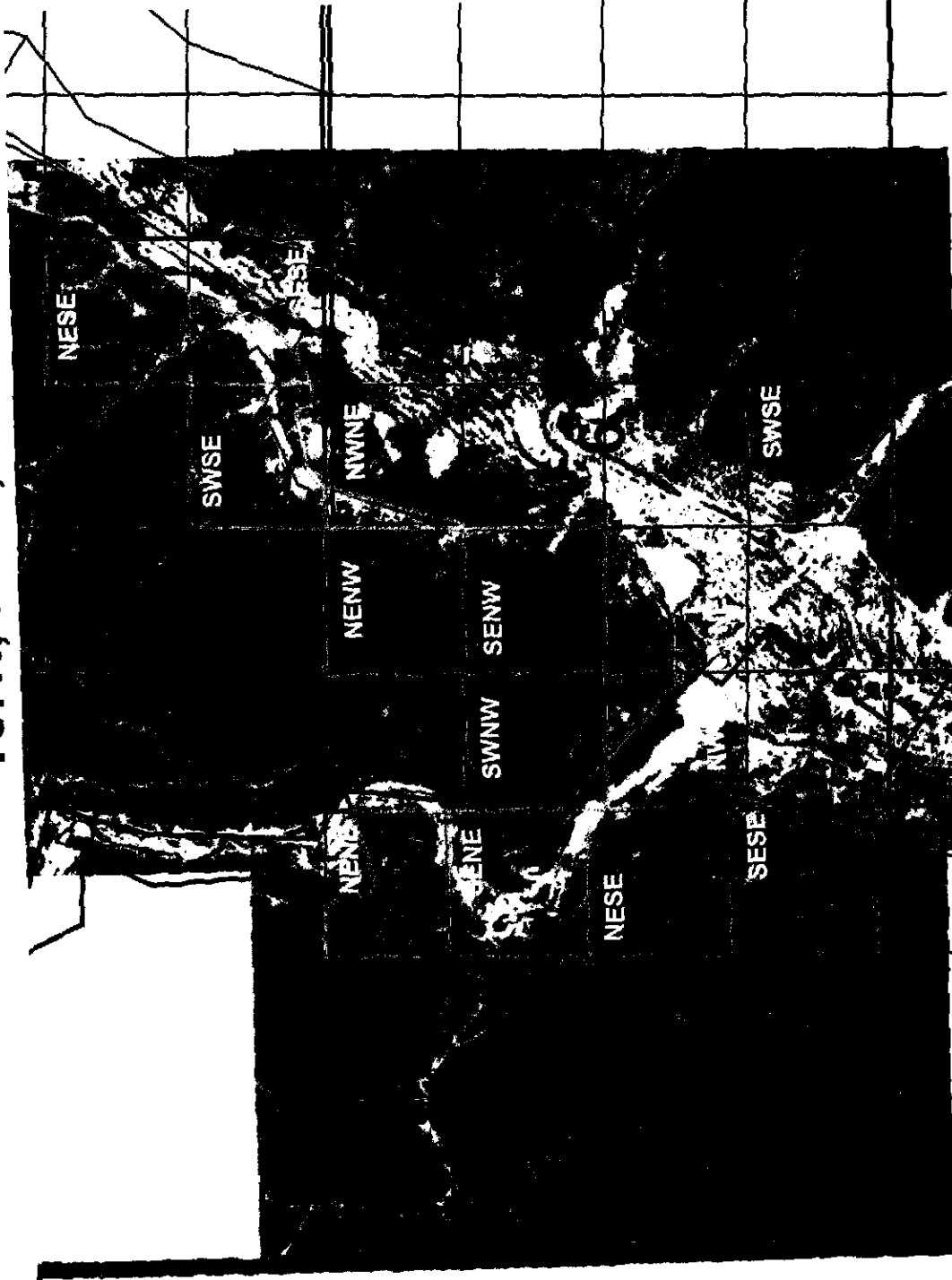
6 SECTION NUMBERS

CLAIM(S): 63-15227

OWNER(S): CENTERVILLE WATER

DATE: FEBRUARY 21, 2002

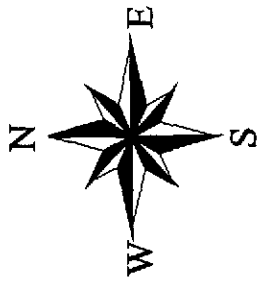
by: Mel Schulte



1.5 Miles



IDAHO DEPARTMENT OF WATER RESOURCES  
T06N, R04E, S1, T06N, R05E, S6  
T07N, R05E, S31



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

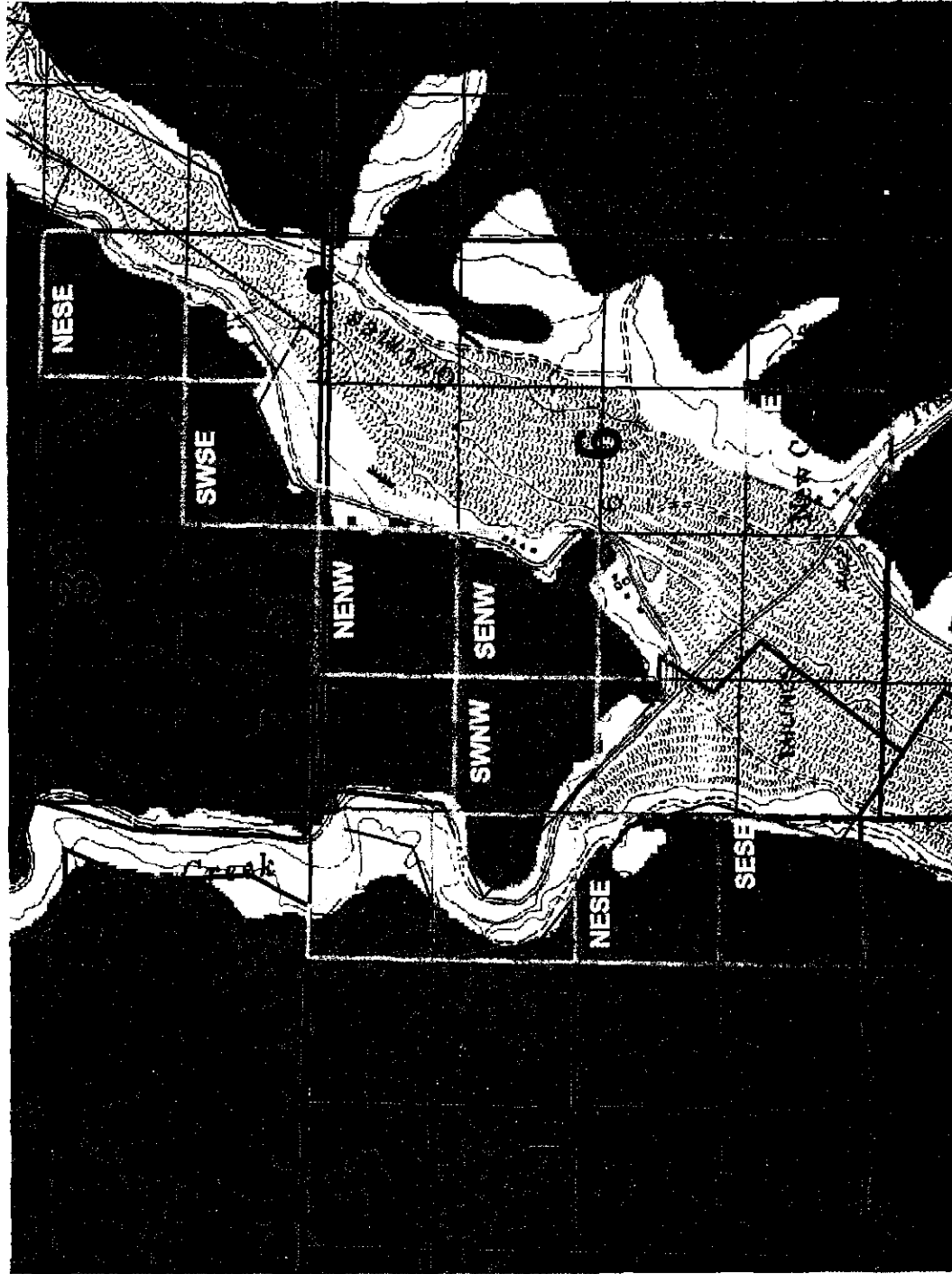
6 SECTION NUMBERS

CLAIM(S): 63-15227

OWNER(S) : CENTERVILLE WATER

DATE: FEBRUARY 21 , 2002

by: Mel Schulte



02/28/2002

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-15227

CENTERVILLE WATER SYSTEM  
PO BOX 182

IDAHO CITY ID 83631  
Telephone Number: (208)392-4779

RECEIVED

APR - 2 2002

Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: March 21 2002 SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

IDWR Regional Office, 2735 Airport Wy Boise ID 83705, 2083342190

*Oscar Baumhoff*  
Oscar Baumhoff  
*Lance Swends*  
Lance Swends  
*H. Dee Wuehler*  
H. DEE WUEHLER

RECEIVED

APR 03 2002

WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). A63-15227

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☒ No Change ADDRESS

☐ NEW ADDRESS:

(President - Robert Blount 392-4779)

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 4-4-1936

(If the priority date, based on your exam, seems questionable, explain below.)

Supported by Oscar Baumhoff's affidavit. He and his family developed and improved the system and sub-divided the majority of the POA.

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☐ No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

Township 7N Range 5E Section 31 1/4 SE 1/4 SE 1/4 SE.

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

the pumping station is located in the NWNE, S6, 6N, SE.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

60 hp, 25 hp & 15 hp pumps are used to pressurize a system that includes 8.5 miles of pipe and 20 fire hydrants.

6. ☐ No Change - WATER USES

☐ Different uses, (list uses found):

Use Irrigation From 4-1 To 10-31 Amount 1.59 CFS 1.58 AFA  
Use Zone Protection From 1-1 To 12-31 Amount 4.0 CFS 4.0 AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

7. ☐ No Change - TOTAL VOLUME

☒ Incomplete on claim, the total is, Amount 4.59 CFS \_\_\_\_\_ AFA

☒ Changes found, the new total is, Amount 4.59 CFS \_\_\_\_\_ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: Zone Protection

Additional comments: Gives 4 subdivisions and other additional parcels not within them.

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

See attached changes on claim proof report.  
Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section 1/4 1/4  
Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section 1/4 1/4  
Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section 1/4 1/4  
Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section 1/4 1/4

Remarks: (Comments pertinent to field examination) See additional attachment

# of acres is based on  $\frac{1}{2}$  acre  $\times$   $\frac{1.58}{1.59}$  shares = 79.5 acres.  
as an average use per lot or parcel. Confirmed  
by the board on 2-18-2002 during a meeting  
at Oscar Baumhoff's home in Centerville.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 10-15-2001 with

FIELD EXAMINER: Oscar Baumhoff

Print Name

Mel Schulte  
Signature



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-15227

WATER RIGHT NUMBER: 63-15227

Owner Type                      Name and Address  
 Current Owner                  CENTERVILLE WATER SYSTEM  
                                          PO BOX 182  
                                          IDAHO CITY, ID 83631  
                                          (208)392-4779

Priority Date: 04/04/1936

Basis: Beneficial Use

Status: Active

Source                                              Tributary  
 GRIMES CREEK                                      MORES CREEK

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION              | 5/15 to 10/15         | 6.700 CFS             |                      |
| FIRE PROTECTION         | 1/01 to 12/31         | 4.000 CFS             |                      |
| <u>Total Diversion:</u> |                       | 6.700 CFS             |                      |

Location of Point(s) of Diversion

GRIMES CREEK                      ~~SW 1/4 NW 1/4 NE 1/4~~                      *SESESE*                      *31*                      *7N*  
                                          BOISE County                      Sec. 6;                      Twp 66N, Rge 05E, B.M.

Place of UseIRRIGATION Within BOISE County

|               |                                 |                      |               |                 |                     |
|---------------|---------------------------------|----------------------|---------------|-----------------|---------------------|
| T06N R04E S01 | NENE                            | <del>34.0</del> 9.0  | T06N R04E S01 | SENE            | <del>24.0</del> 8.5 |
| T06N R04E S01 | NESE                            | <del>30.0</del> 5.0  | T06N R04E S01 | SESE            | <del>34.0</del> 6.0 |
| T06N R05E S06 | NWNE                            | <del>5.0</del> 2     | T06N R05E S06 | NENW            | <del>40.0</del> 5   |
| T06N R05E S06 | SWNW                            | <del>10.0</del> 1.5  | T06N R05E S06 | SENW            | <del>15.0</del> 2   |
| T06N R05E S06 | NESW                            | <del>15.0</del> 1.0  | T06N R05E S06 | NWSW            | <del>7.0</del> 2    |
| T06N R05E S06 | <del>SWSE</del> <del>SWSW</del> | <del>35.0</del> 10.5 | T06N R05E S06 | <del>SESW</del> | <del>3.0</del>      |
| T07N R05E S31 | NESE                            | <del>34.0</del> 8    | T07N R05E S31 | SWSE            | <del>32.0</del> 13  |
| T07N R05E S31 | SESE                            | <del>8.0</del> 3.5   |               |                 |                     |

Total Acres: 335

*77 Total acres.*FIRE PROTECTION same as IRRIGATIONConditions of Approval:Remarks:

- General ORIGINAL WATER SYSTEM WAS PUMPED DIRECTLY FROM STREAM INTO 1200 GAL. HOLDING TANK AND UTILIZED GRAVITY FLOW. NEW SYSTEM WAS COMPLETED IN 1977 AND HAS 8.5 MILES OF PVC PIPELINES TO THE FOLLOWING SUBDIVISIONS; MEADOW CREEK, PEARL'S POINT, COOPERS CANYON # 1 & #2, CENTERVILLE HEIGHTS AND NEW CENTERVILLE PROPER. THERE ARE 23 HYDRANTS, 1 PUMPING TRUCK AND EACH HOME HAS IT'S OWN IRRIG. SYSTEM.

A63-15227

PHOTOS TAKEN: 10/15/2001

PHOTO # 1  
PUMP HOUSE AT  
THE POND IN THE  
NWNE, S6, T7N, R5E



SEE A63-15154 FOR  
MORE PHOTOS  
RELATING TO THIS  
RIGHT

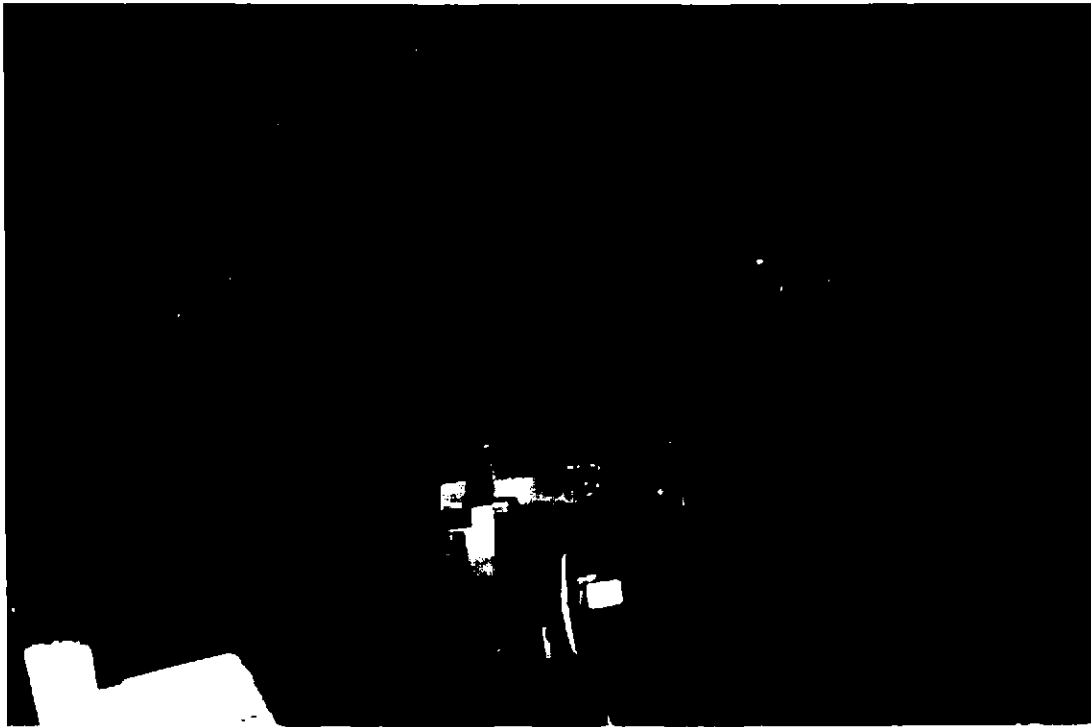


PHOTO # 2  
PUMPS USED FOR THIS  
RIGHT AND 63-15154 IN  
THE NAME OF  
BAUMHOFF



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

December 12, 2001

OSCAR BAUMHOFF  
5150 MONTECITO PLACE  
BOISE, ID 83704

RE: A63-15154, A63-15153, A63-15085 & A63-15227

Dear Oscar:

I'm writing to remind you we still need evidence to support the priority dates claimed in the above referenced Snake River Basin Adjudication (SRBA) claims. They included the claim filed on behalf of the Centerville Water System, A63-15227.

I'm currently preparing the recommendations for claims in the Boise Basin and plan to be finished by the end of January 2002. If I don't receive any evidence of priority for the above referenced claims by January 31, 2002 I will recommend they be disallowed.

Call me at the number below if you have any questions.

Cordially,

A handwritten signature in cursive script that reads 'Mel Schulte'.

Mel Schulte  
Senior Water Rights Agent  
208-334-2190



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

August 15, 2001

CENTERVILLE WATER SYSTEM  
% E O BAUMHOFF  
5150 MONTECITO PL  
BOISE ID 83704

Re: Claim No(s). 63-15227

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. ~~Field exams to verify~~ claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by **October 15, 2001**, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section  
Department of Water Resources  
Western Region Office

JS:lh  
Enclosures

RECEIPT  
For Monies Paid  
to the  
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C006015

Copy TO FILE A63-15227

6/29/89 AB

Date: 03/24/89

Time: 08:31:15

Changed number

Received

From: CENTERVILLE WATER SYSTEM

| Type of Payment  | Program Acct Class | Amount   |
|------------------|--------------------|----------|
| ADJUDICATION FEE | 0410162 9337 6490  | \$385.00 |
|                  | Total              | \$385.00 |

CHECK 214

WR/NO: A63-15227

Idaho Department of Water Resources

Region: STATE

Signature: \_\_\_\_\_

MICROFILMED

AUG 24 1992

1/30/1988

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Centerville water systemCLAIM IDENT. NO. 15227  
Al63-000118DATE RECEIVED 3/24CK # 214AMOUNT \$ 385.00

- |                                                                                                                                                                                                                          | YES                                        | NO                       | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                             | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> Exempt | <input type="checkbox"/> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |                |
| 22. Should this claim be receipted and data entered?                                                                                                                                                                     | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |

Claim checked by: AnnaDate: 3/24/89

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)Receipt Prepared by: AnnaDate: 3/24/89Claim data entered by: AnnaDate: 4/20/89

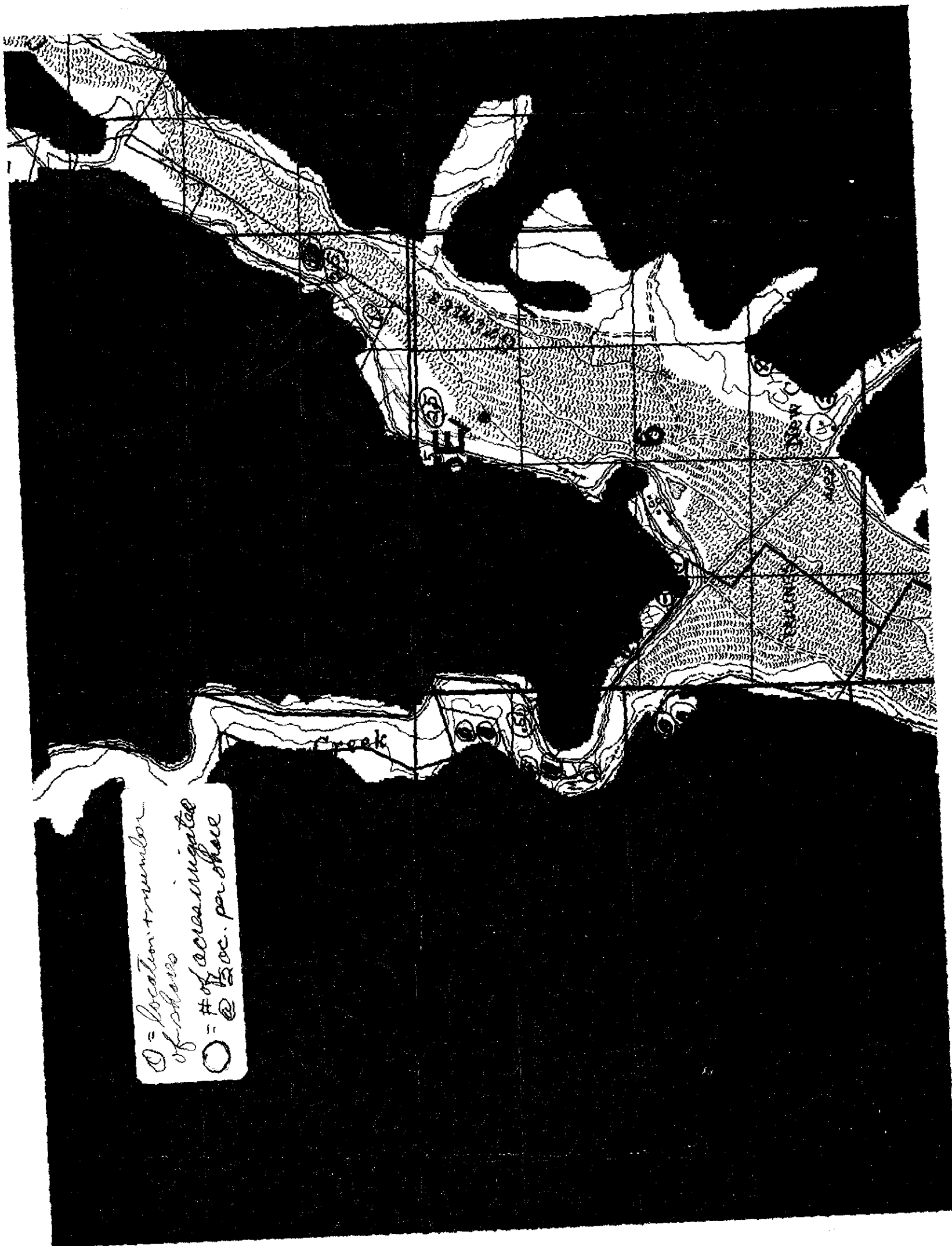
Sent to claimant by:

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: 335 Acres + 50<sup>00</sup> = \$385.00 fees

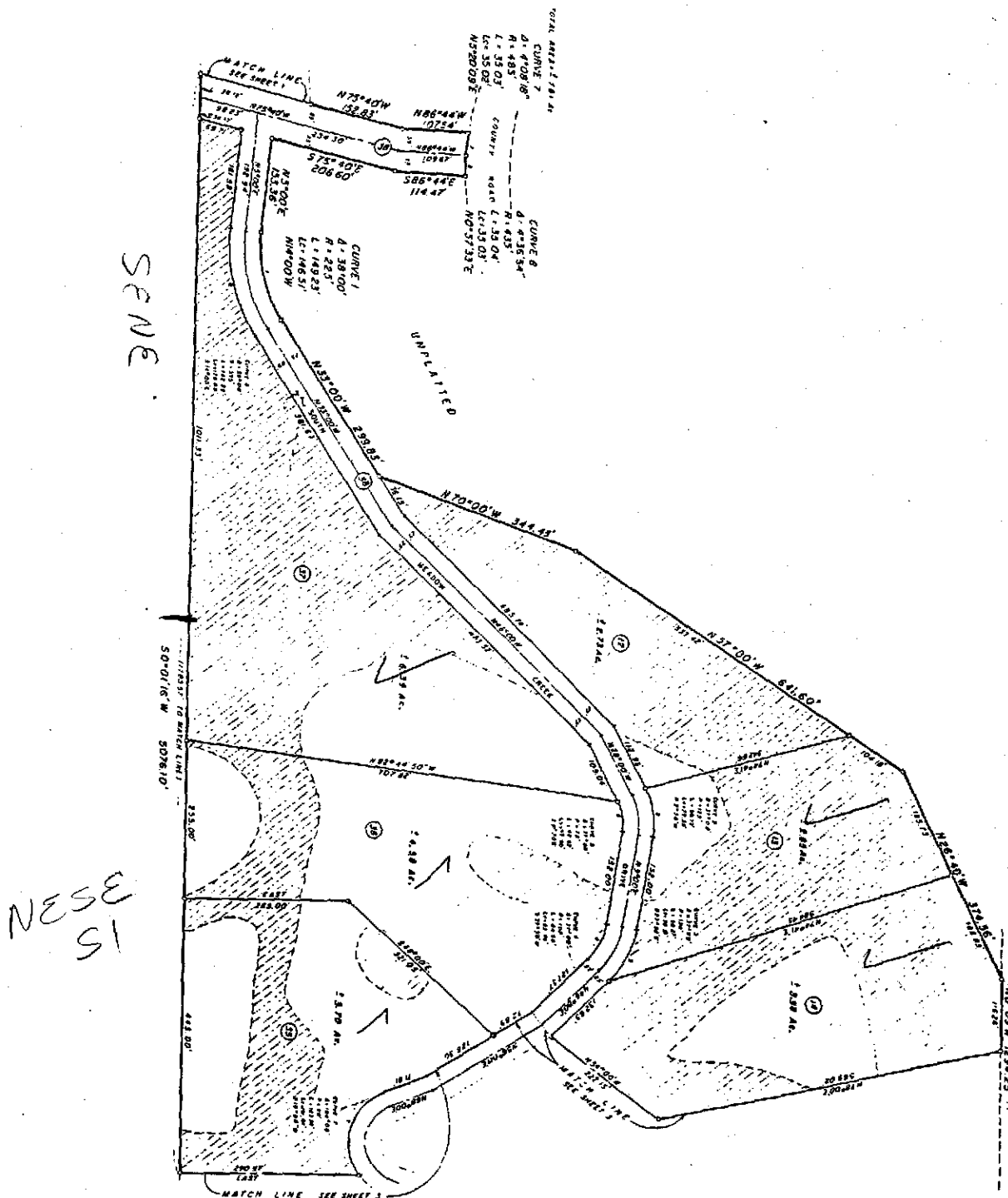
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AUG 24 1992



A TRACT OF LAND IN THE E 1/2 OF SECTION 1, T 6 N, R 4 E, S 4 M, BOISE CO., IDAHO  
10000 ENGINEERING COMPANY

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



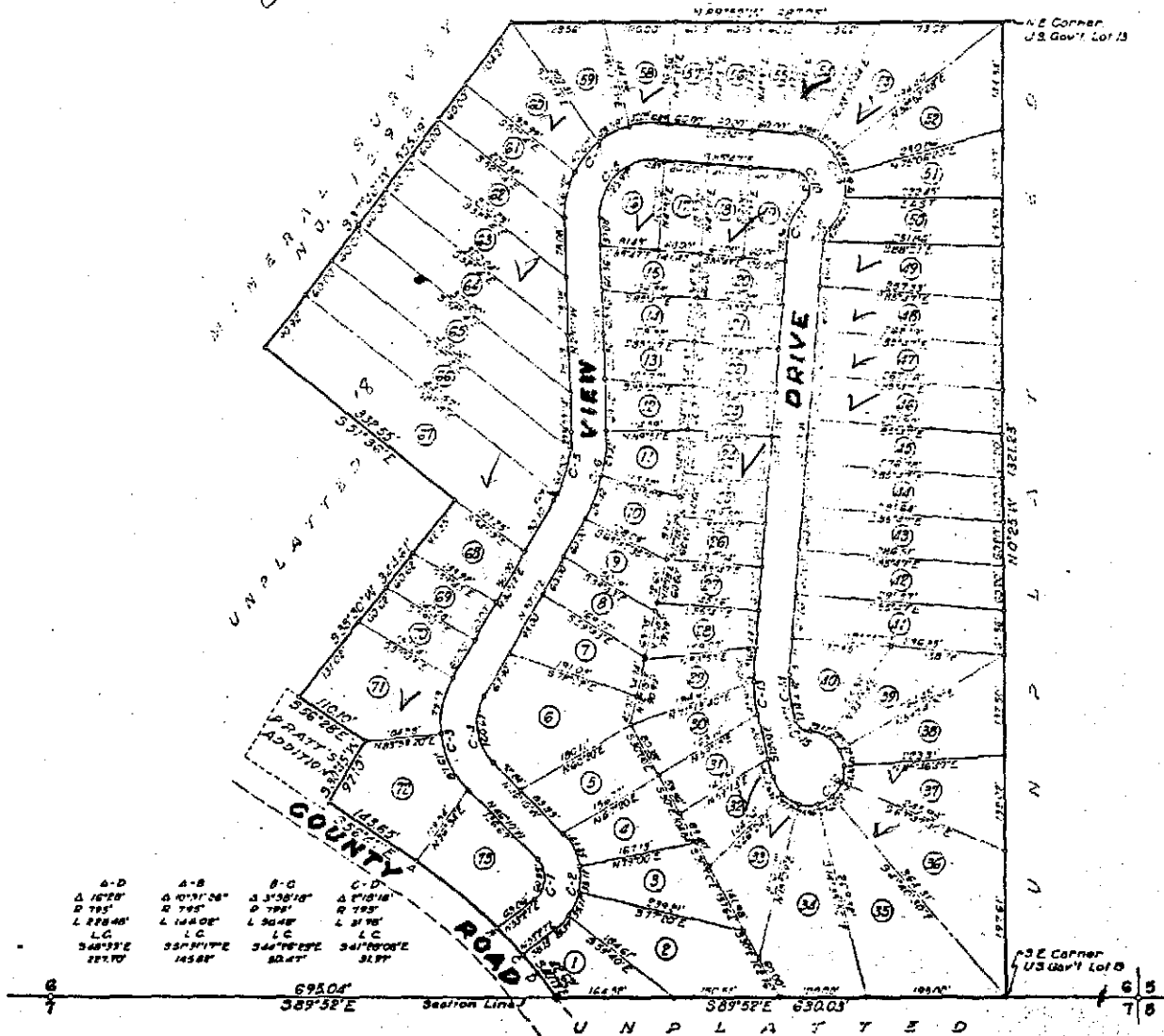
**CENTERVILLE HEIGHTS**  
A PORTION OF LOT 13, SECTION 6, T. 3 N., R. 5 E., S. 4 M.  
BOISE COUNTY, IDAHO  
TOOTHMAN & ASSOCIATES ——— CONSULTING ENGINEERS

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS

While this map is a photographic reproduction of that on file in either the Recording or Survey Office, the Company assumes no liability for variation, if any, with another of its surveys.

$93.15 \times .40 = 29.00$  estimate = total

18

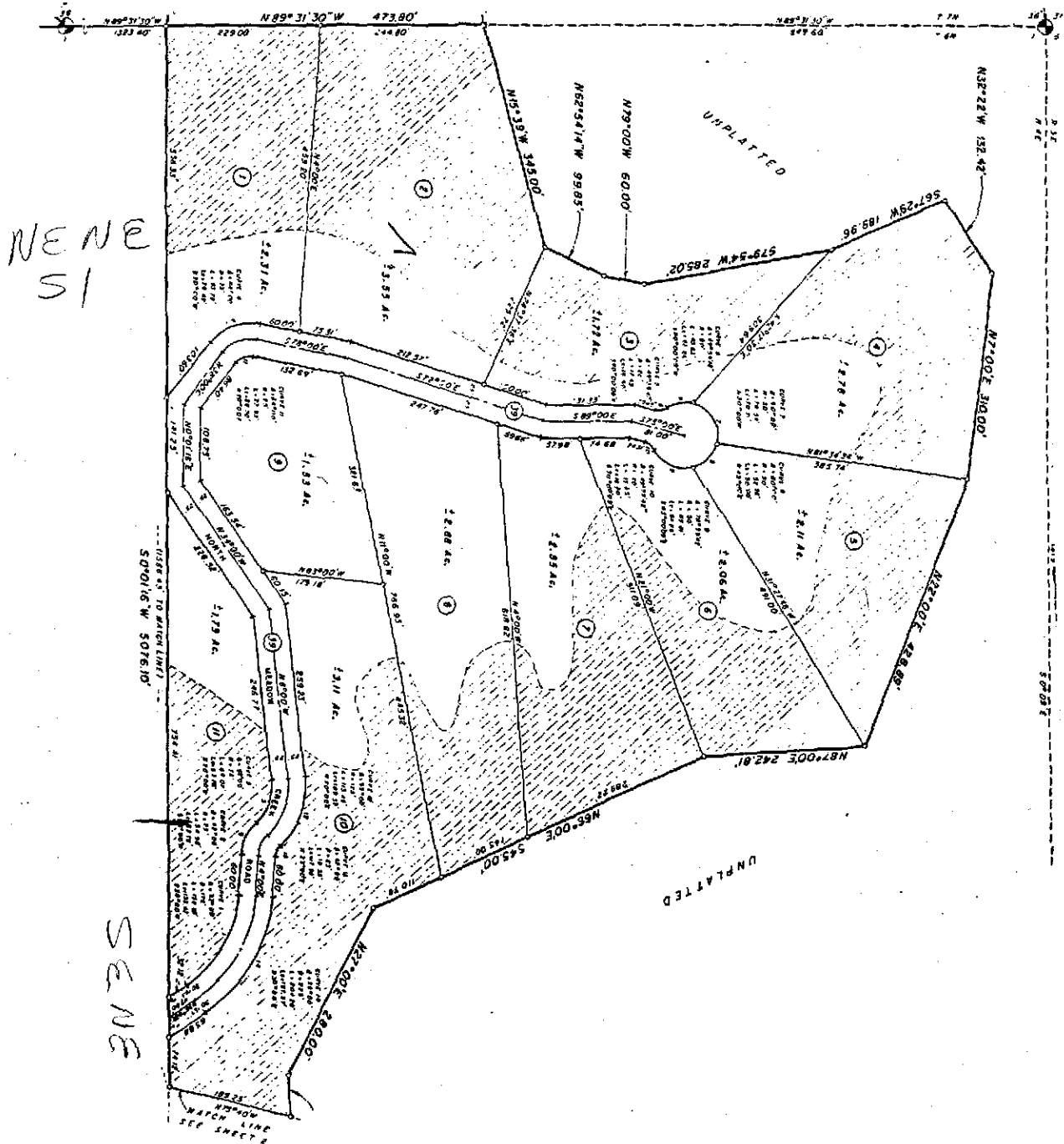


# MEADOW CREEK SUBDIVISION

A TRACT OF LAND IN THE E&S OF SECTION 1, T 4 N R 4 E, S 4 M BOISE CO. IDAHO  
T. J. JOHNS ENGINEERING COMPANY  
BOISE, IDAHO

36.2 ac total

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



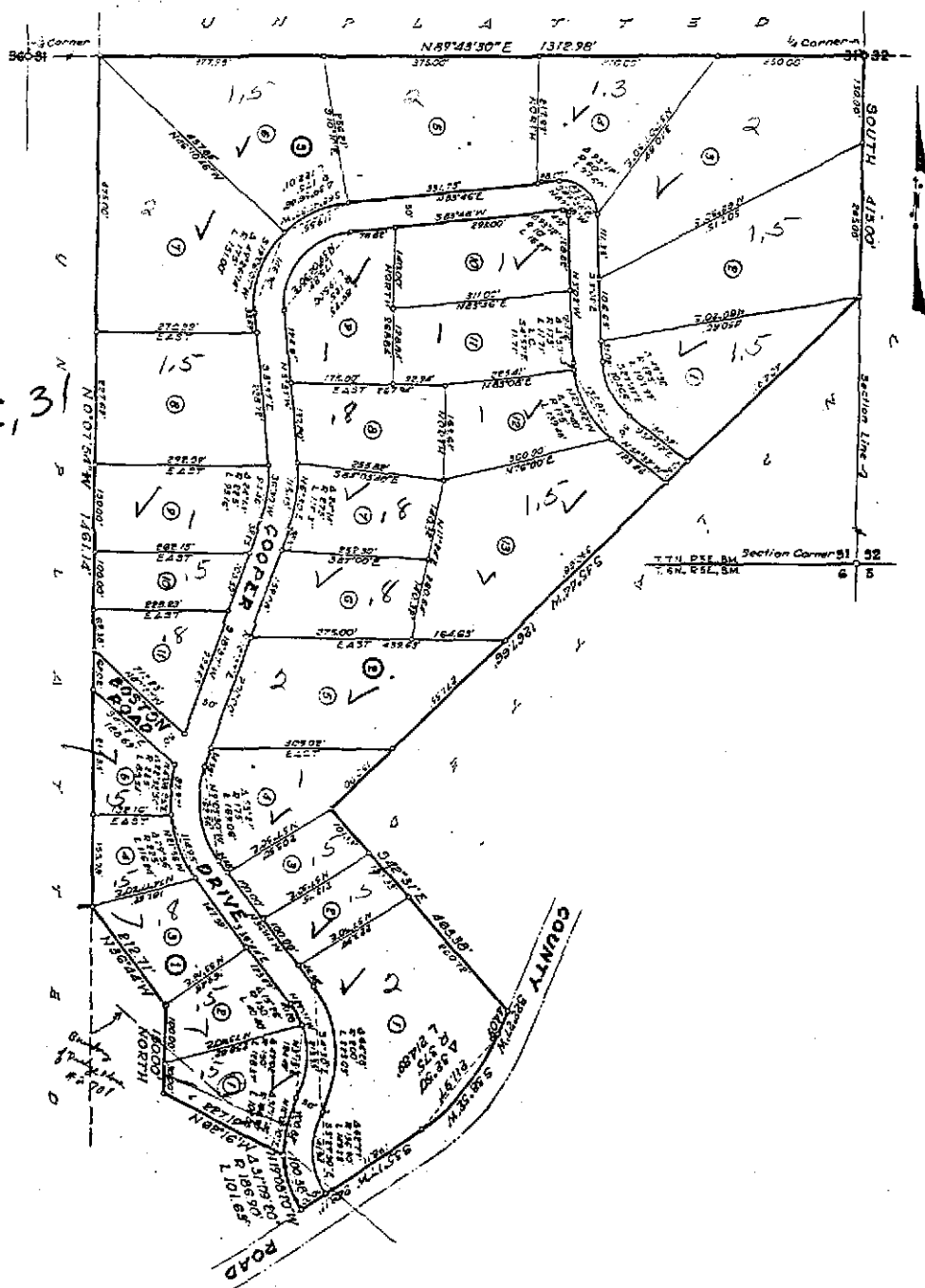
A PORTION OF THE E2SE4 SECTION 31, T.7N., R.5E., B.M.  
BOISE COUNTY, IDAHO

архив 31.02

21 shoes

NESE, 31

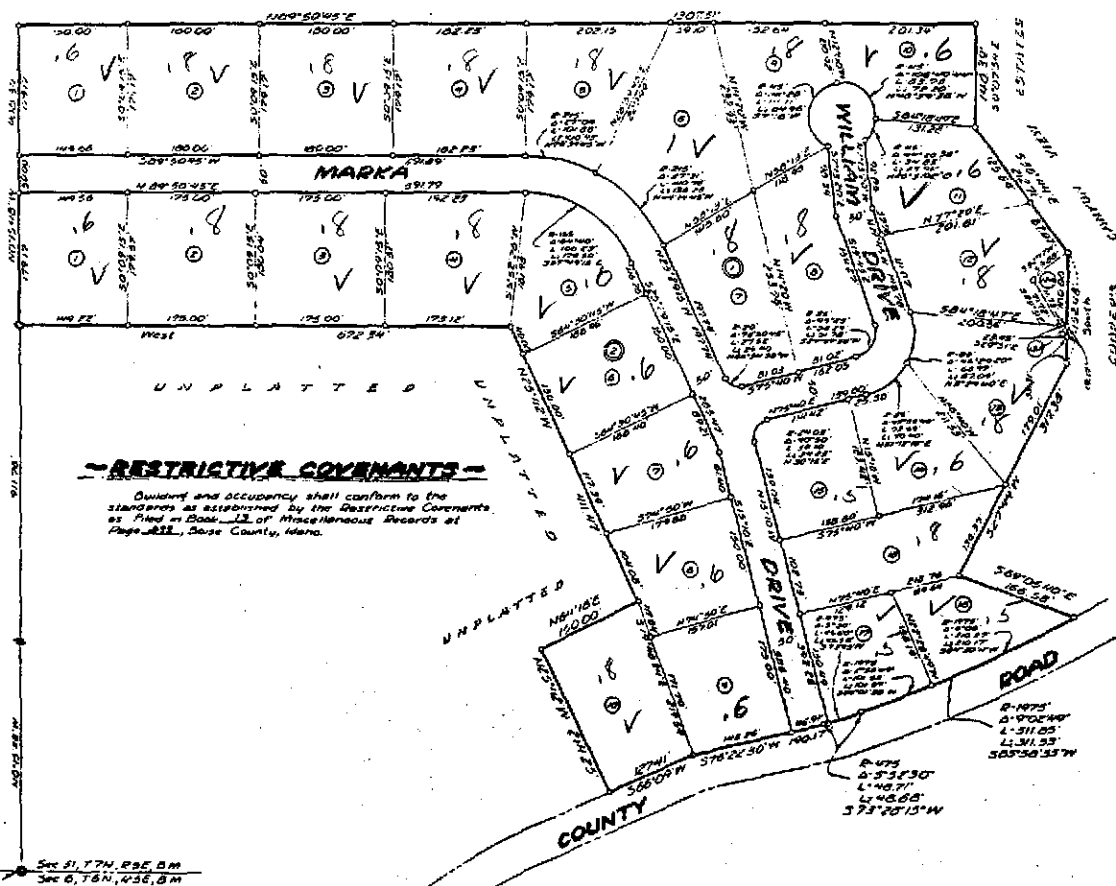
3535



app of 20ac

22 shoes - OH  
22:

✓      N      P      I      A      T      T      to      L



5858  
831

# PEARL'S POINT SUBDIVISION

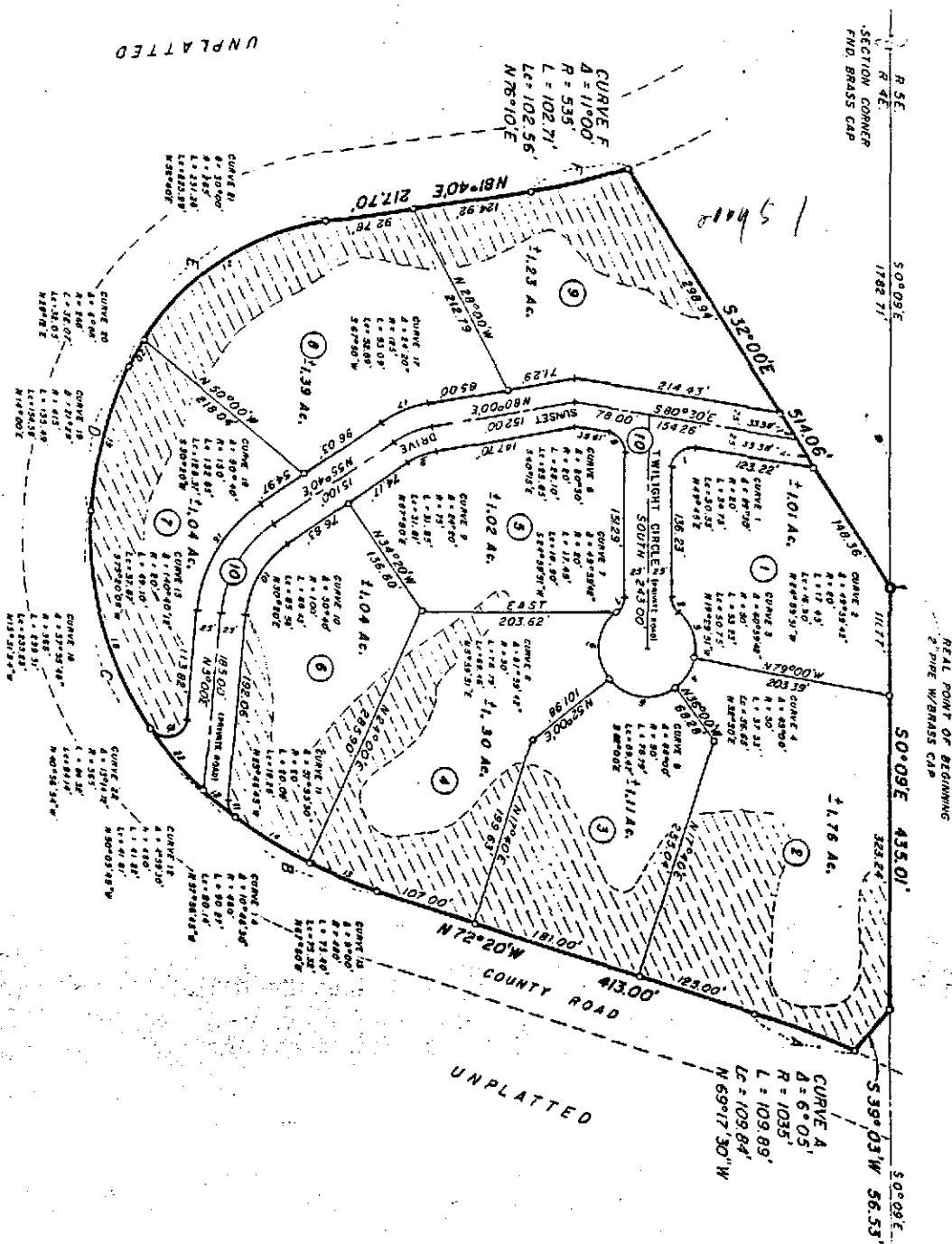
A TRACT OF LAND IN THE E&E2 OF SECTION 1, T.6N, R.4E., B.M. BOISE CO., IDAHO

TUDOR ENGINEERING COMPANY  
BOISE, IDAHO  
1979

10.9 ac total

9 shows - 0x1

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



# MEADOW CREEK SUBDIVISION

A TRACT OF LAND IN THE E-2-1/2-SECTION 1 T-5N, R-4E, S-M BOISE CO., IDAHO  
TUGER ENGINEERING COMPANY  
TUGER, IDAHO

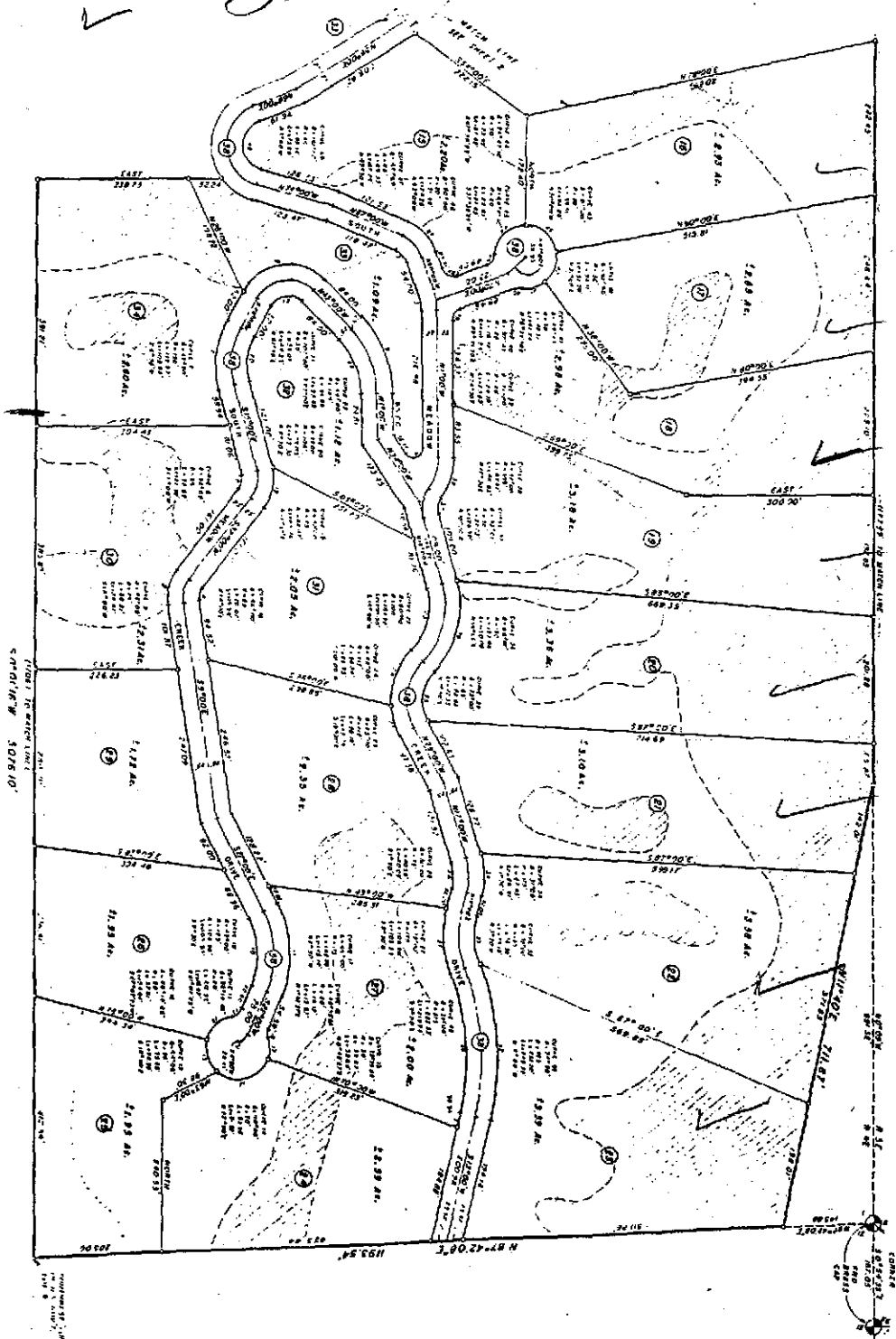
While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

48.83 ac Total

51 shares  
✓ = 2 shares (1 share to the rest)

NESE  
S1

SESE  
S1



10-15-2001  
Baumhoff & Centerville  
Water  
63-15154  
Lower PDD at Rye Flat  
342961  
303752 done

---

Lower Granite at mouth  
of James C.  
346162  
309472 done  
6N, 5E, S7, SENE SW

---

~~Ken Wilson Re Max~~  
~~467-4455~~  
~~880-1099~~

---

~~Pump station in NWNE, S6.~~  
~~Pumps~~  
~~25 hp GE #5K284JL2007 = motor~~  
~~1760 rpm. Cornell Pump. 2'2.254~~

---

Valdor 15 hp # F993 215JM.

3450 rpm.

~~Should Pump~~ 3456

$$\frac{100 \times 8.8 \times 7}{2.31 \times 50 + 40} = \frac{616}{155.5} = 3.96$$

60 hp GE. 5K364YK2047. 1775  
Cornell 4H60-4.

Tuesday<sup>e</sup>  
7:30  
after 7:15 Board meeting

392-4459 - Oscar

10-18-2001 pm phone call

— Robert Blout — Pres. = No reply  
392-6628 - work

— Centerville Water —  
392-4779 - home

Omit irrigation covered by Baumhoff's  
right. = 48 acres in

7W, SE, 31, SE SE - 500

SW SE - 7

6N, SE, S6, WNE - 100

NWNE - 20

SWNE - 15

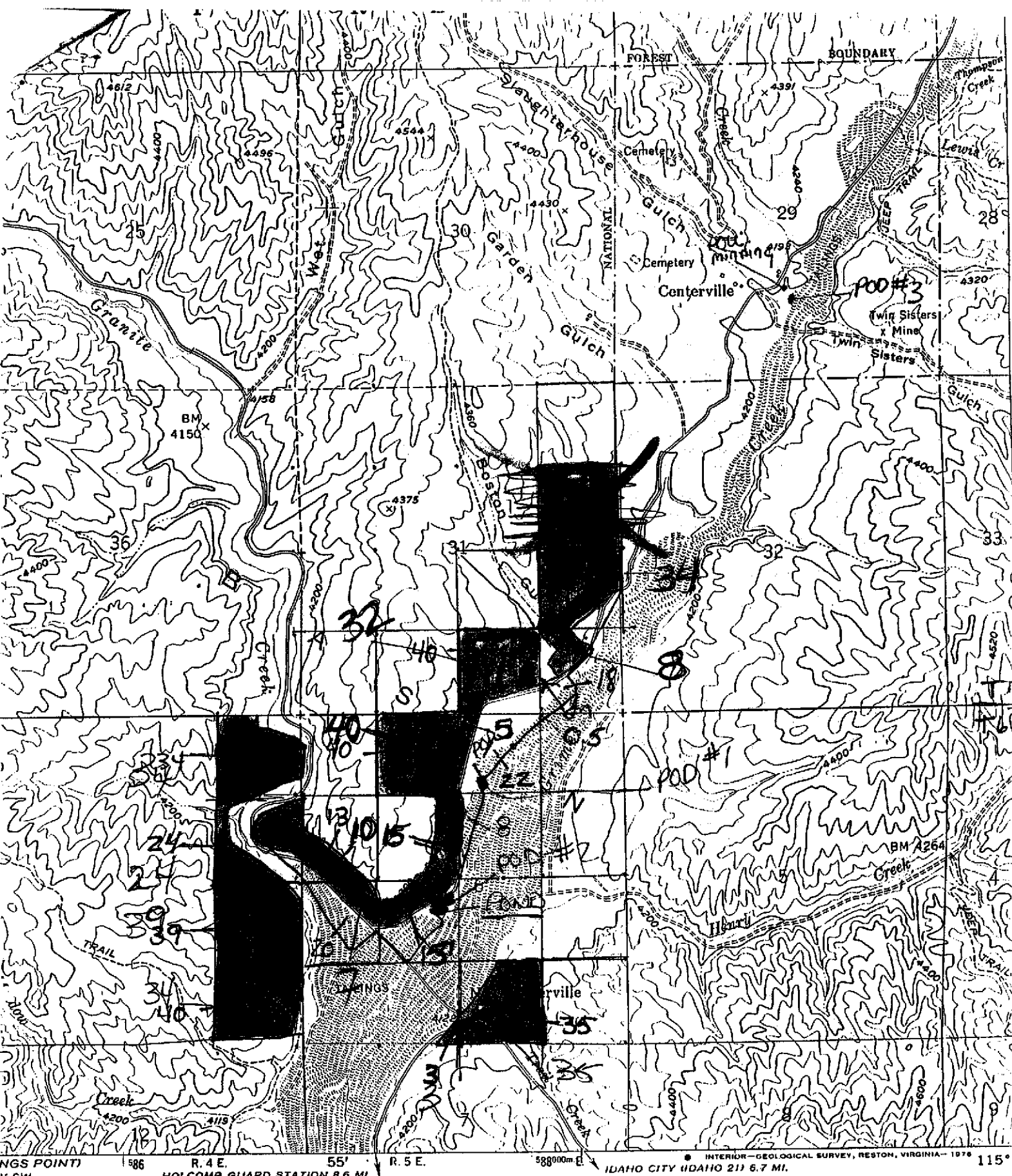
190 acres = total estimated area in the 4  
subdivisions.

~~150~~<sup>158</sup> shares per Oscar -  $\frac{1}{2}$  acre av. per share.

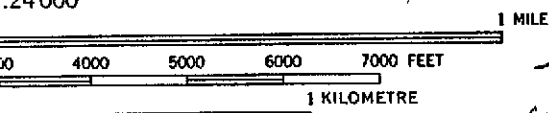
Dee -

Oscar -

11/11/01  
11/4



NGS POINT)  
V SW  
:24000



VAL 40 FEET  
YTICAL DATUM OF 1929

*irrig. area = 407.5*  
*Pond = 6 AF.*

ROAD CLASSIFICATION  
Light-duty ————— Unimproved dirt - - - - -

*15227*  
*A63-000007*

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AUG 24 1992