

ALLEN J, JR BEVERLY B.
5057 VALLEY ST WEEKES.
BOK, 83709
362-2364
Book 3
Page 196

PLAT SHOWING
CRANGER NO.1 SUBDIVISION
A RESUBDIVISION OF
A PORTION OF BLOCK 3, LA GRANGE SUBDIVISION
A PORTION OF THE SE 1/4 NW 1/4 OF SECTION 34 T.1N. R.1E. 8M
ADA COUNTY, IDAHO
1973

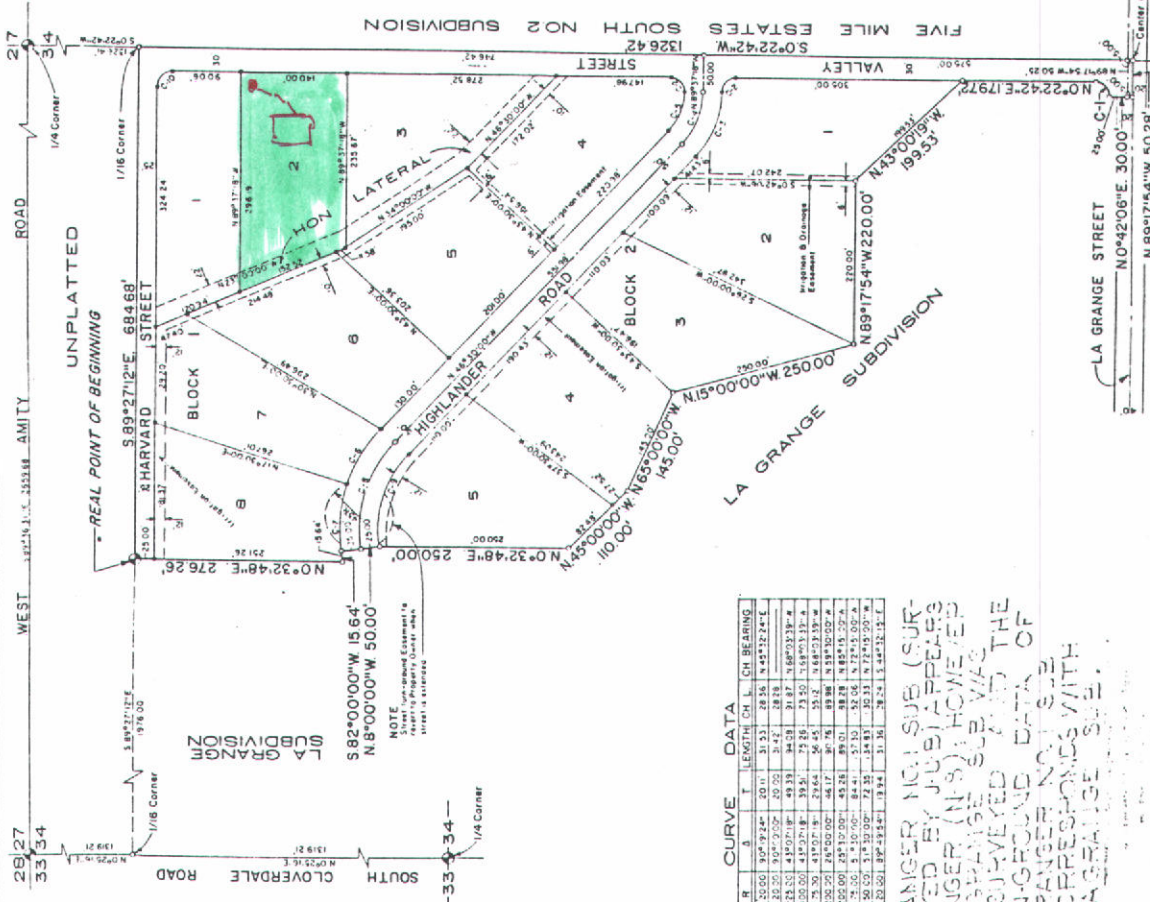


- LEGEND
- Brass Cap
 - 5/8" x 30" Iron Pin
 - 1/2" x 24" Iron Pin

NOTE
All lot lines common to a public right of way
line have a 5' Wide Permanent Right-of-Way,
Public Utilities, Drainage, and Irrigation Easement

BASIS OF BEARING
Basis of Bearing for this Subdivision is the Modified State
Plane Coordinate System Combination Factor = 1.00015963

J-U-B ENGINEERS, INC.
Boise, Idaho
Engineers
Planners



CURVE DATA

CURVE	R	S	T	LENGTH	CH L	CH BEARING
C-1	100.00	90° 22' 24"	20.00	31.53	28.35	N 45° 32' 24" E
C-2	100.00	90° 22' 24"	20.00	31.53	28.35	N 45° 32' 24" E
C-3	100.00	90° 22' 24"	20.00	31.53	28.35	N 45° 32' 24" E
C-4	100.00	90° 22' 24"	20.00	31.53	28.35	N 45° 32' 24" E
C-5	100.00	90° 22' 24"	20.00	31.53	28.35	N 45° 32' 24" E
C-6	100.00	90° 22' 24"	20.00	31.53	28.35	N 45° 32' 24" E
C-7	100.00	90° 22' 24"	20.00	31.53	28.35	N 45° 32' 24" E
C-8	100.00	90° 22' 24"	20.00	31.53	28.35	N 45° 32' 24" E
C-9	100.00	90° 22' 24"	20.00	31.53	28.35	N 45° 32' 24" E

CRANGER NO.1 SUB (SURRENDERED BY JUBI) APPEARS LONGER (N.8) HOWEVER RESURVEYED SUB VISC ON-GROUND DATA OF CRANGER NOT SUB CORRESPONDS WITH LA GRANGE SUB.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15224
Date Received: 4/24/1989
Receipt No: W00264
Received By: BAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN J. WEEKES 208-362-2364
Address: 5057 VALLEY ST.
BOISE, ID 83709

OR
Name: BEVERLY WEEKES 208-362-2364
Address: 5057 VALLEY ST.
BOISE, ID 83709

2. Date of Priority: DEC 31, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	34	SE		NW		ADA

5. Description of diverting works:
APPROX. 70' DEEP, SUB.PUMP, PIPED TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

A63-15224

Page 1

Date: 04/24/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	34	SE	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
HON LATERAL

14. Remarks:
GRANGER NO. 1 SUBD., BLOCK 1, LOT 2.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Beverly J. Wecker Date: April 24, 1989

Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 24th day
of April 19 89

R. J. Hawerton
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires Residing at Boise, Idaho
~~My Commission Expires December 8, 1994~~

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15224

NAME & ADDRESS: BEVERLY JEAN WEEKES
5057 VALLEY ST
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1974

POINT OF DIVERSION: T03N R01E S34 SENW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S34 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R3239750020
PROPERTY ALSO KNOWN AS LOT 2, BLK 1, GRANGER NO. 1.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-15224

IDWR has completed the following Administrative Proceeding:

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-15224

From (Claimant/Seller):

Name of Claimant: BEVERLY WEEKES
ALLEN J WEEKES
Address: 5057 VALLEY ST
BOISE ID 83709
Phone: (208) 362-2364

To (Claimant/Purchaser):

Name of Claimant: BEVERLY JEAN WEEKES
Address: 5057 VALLEY ST
BOISE ID 83709
Phone: (208) 362-2364

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 10, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 10, 1999 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BEVERLY WEEKES
ALLEN J WEEKES
5057 VALLEY ST
BOISE ID 83709
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BEVERLY JEAN WEEKES
5057 VALLEY ST
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 03 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned. Department of Water Resources

1. Water Right or Adjudication Claim No(s): 63-15224
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Allen Junior weeks + Beverly Jean weeks
5057 Valley ST Boise Idaho 83709
4. New Owner/Claimant(s) Beverly Jean weeks
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 5057 Valley ST.
 City, State and ZIP Code Boise Idaho 83709
 New Telephone Number () 208-362-2364
5. Date you acquired the property 7-28-94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 1 Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Beverly J. weeks
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

208 334-2190
208 736-3033
208 769-1450
208 525-7161

QUITCLAIM DEED

For Value Received

ALLEN JUNIOR WEEKES

do hereby convey, release, remise and forever quit claim

unto BEVERLY JEAN WEEKES

the following described premises, to-wit:

Lot 2 in Block 1 of Granger No. 1 Subdivision, according to the plat thereof, filed in Book 31 of Plats at pages 1906 and 1907, records of Ada County, Idaho.

94070694
Beverly Weeks
 AD. RECORDER
 J. DAVID NAVARRO
 BOISE ID

'94 JUL 28 PM 3 42

FEE 3.00 *Rasper*
 RECORDED AT THE REQUEST OF

together with their appurtenances.

Dated: *June 17, 1994*

① *Allen Junior Weekes*

Beverly Jean Weekes

STATE OF IDAHO, COUNTY OF

On this *17th* day of *June*, 19*94*,
 before me, a notary public in and for said State, personally
 appeared

Allen Junior Weekes
and Beverly Jean Weekes

known to me to be the person *who* names are
 subscribed to the within instrument, and acknowledged to
 me that *they* executed the same.

Public Notary

Notary Public

Residing at *Boise*, Idaho
 Comm. Expires *July 2, 2000*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
 the request of

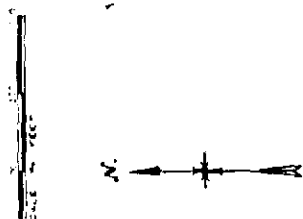
at _____ minutes past _____ o'clock m.,
 this _____ day of _____
 19____, in my office, and duly recorded in Book
 of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
 Mail to:

PLAT SHOWING
GRANGER NO.1 SUBDIVISION
A RESUBDIVISION OF
A PORTION OF BLOCK 1, LA GRANGE SUBDIVISION
A PORTION OF THE SEVEN VALLEY SECTION 34, T1N, R1E, 3M
ADA COUNTY, IDAHO
1973

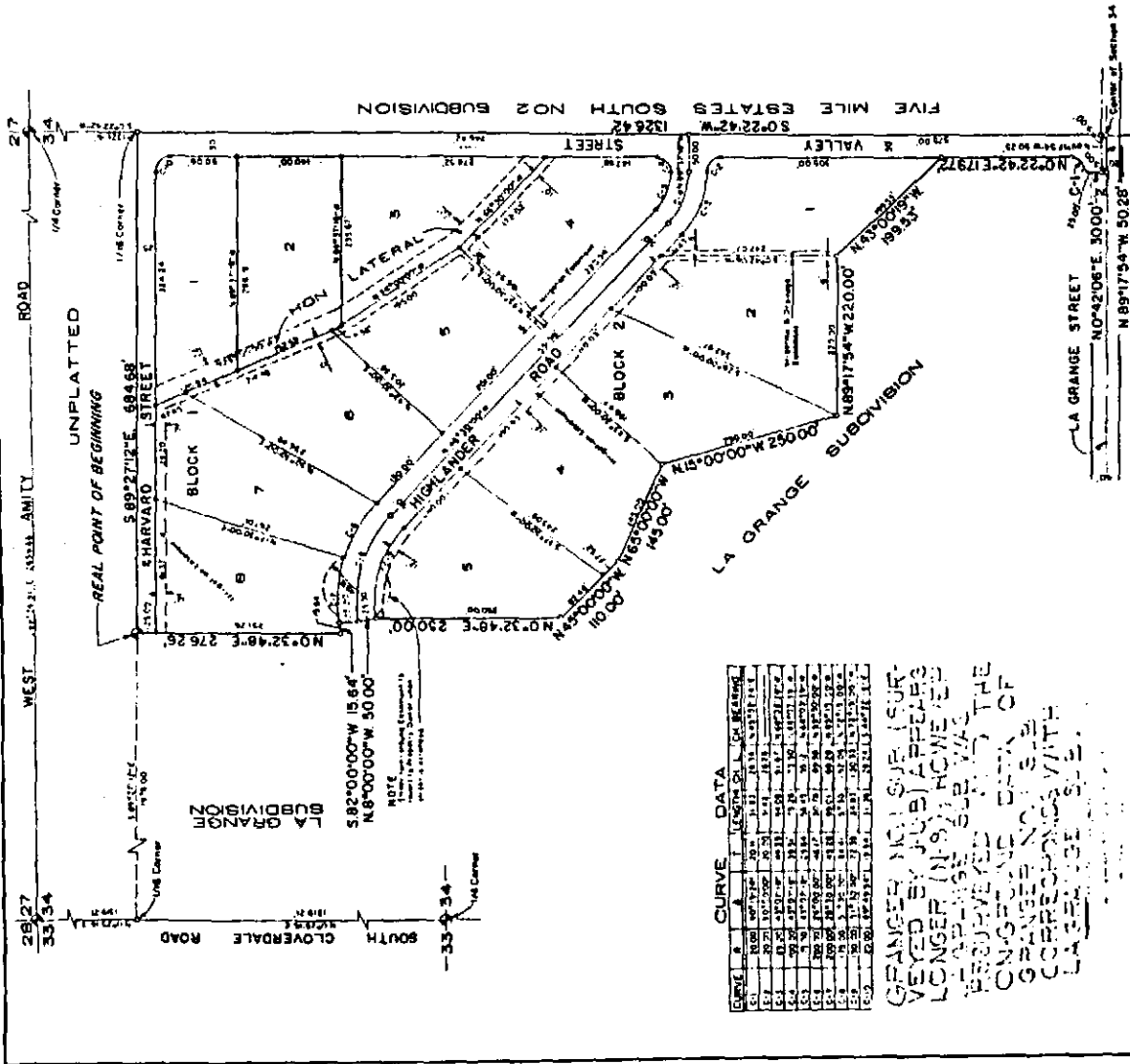


- LEGEND
- Brass Cap
 - 5/8" x 30" Iron Pin
 - 1/2" x 24" Iron Pin

NOTE
All lot lines common to a public right of way
have been a 3' Wide Permanent Right of Way.
Public Utilities, Drainage, and Irrigation Easels.

BASIS OF BEARING
Basis of Bearing for this Subdivision is the Modified
Piano Coordinate System, Convergence Factor = 1.07

J-U-B ENGINE
Engineers
Boise, ID



CURVE DATA

CURVE	Δ	T	LENGTH OF CURVE	CHORD	AREA
1	100°00'00"	100.00	100.00	100.00	100.00
2	100°00'00"	100.00	100.00	100.00	100.00
3	100°00'00"	100.00	100.00	100.00	100.00
4	100°00'00"	100.00	100.00	100.00	100.00
5	100°00'00"	100.00	100.00	100.00	100.00
6	100°00'00"	100.00	100.00	100.00	100.00
7	100°00'00"	100.00	100.00	100.00	100.00
8	100°00'00"	100.00	100.00	100.00	100.00
9	100°00'00"	100.00	100.00	100.00	100.00
10	100°00'00"	100.00	100.00	100.00	100.00
11	100°00'00"	100.00	100.00	100.00	100.00
12	100°00'00"	100.00	100.00	100.00	100.00
13	100°00'00"	100.00	100.00	100.00	100.00
14	100°00'00"	100.00	100.00	100.00	100.00
15	100°00'00"	100.00	100.00	100.00	100.00
16	100°00'00"	100.00	100.00	100.00	100.00
17	100°00'00"	100.00	100.00	100.00	100.00
18	100°00'00"	100.00	100.00	100.00	100.00
19	100°00'00"	100.00	100.00	100.00	100.00
20	100°00'00"	100.00	100.00	100.00	100.00
21	100°00'00"	100.00	100.00	100.00	100.00
22	100°00'00"	100.00	100.00	100.00	100.00
23	100°00'00"	100.00	100.00	100.00	100.00
24	100°00'00"	100.00	100.00	100.00	100.00
25	100°00'00"	100.00	100.00	100.00	100.00
26	100°00'00"	100.00	100.00	100.00	100.00
27	100°00'00"	100.00	100.00	100.00	100.00
28	100°00'00"	100.00	100.00	100.00	100.00
29	100°00'00"	100.00	100.00	100.00	100.00
30	100°00'00"	100.00	100.00	100.00	100.00
31	100°00'00"	100.00	100.00	100.00	100.00
32	100°00'00"	100.00	100.00	100.00	100.00
33	100°00'00"	100.00	100.00	100.00	100.00
34	100°00'00"	100.00	100.00	100.00	100.00

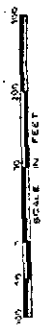
GRANGER NO.1 SUB. (SUR-
VEYED BY JUBIAPPEARS
LONGER IN 9) HOWEVER
LA GRANGE SUB. WAS
RESUBDIVIDED INTO THE
CONTOUR DATA OF
GRANGER NO.1 SUB.
CORRESPONDING WITH
LA GRANGE SUB.

ALLEN J, OR BEVELLY J.
5057 VALLEY ST WEEKES.
Boix, 83709

362-2364
Book 3
Page 190

PLAT SHOWING

GRANGER NO.1 SUBDIVISION
A RESUBDIVISION OF
A PORTION OF BLOCK 3, LA GRANGE SUBDIVISION
A PORTION OF THE SE 1/4 NW 1/4 OF SECTION 34 T1N, R1E, 8N
ADA COUNTY, IDAHO
1973

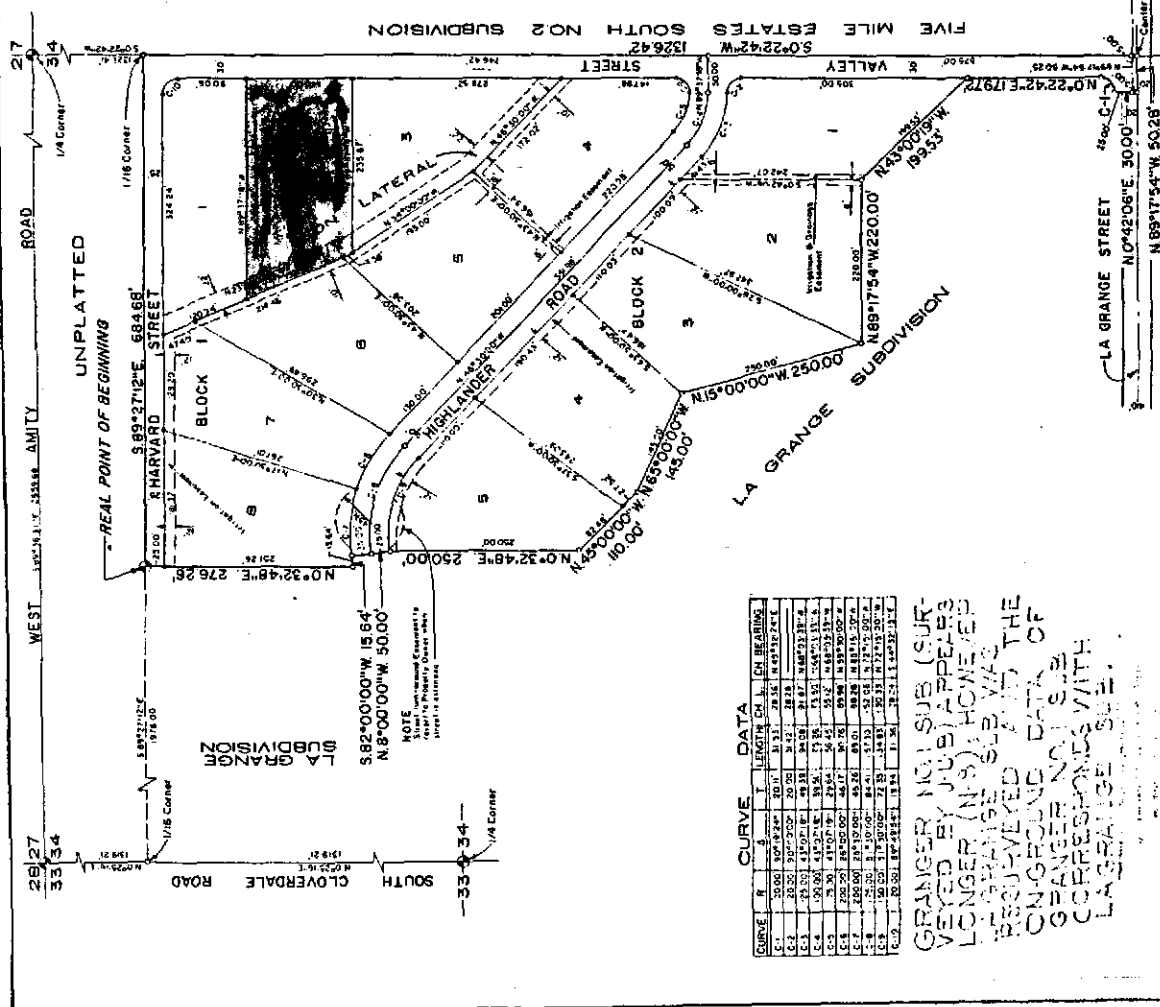


- LEGEND
- Brass Cap
 - 5/8" x 30" Iron Pin
 - 1/2" x 24" Iron Pin

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Public Utilities, Drainage, and Irrigation Easement

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Basis of Bearing for this Subdivision is the Modified State
Plane Coordinate System Convergence Factor = 100016983

J-U-B ENGINEERS, INC.
Boise, Idaho
Engineers



CURVE DATA

CURVE	R	Δ	L	LENGTH CH	ON BEARING
C-1	1000	100°00'00"	31.42	31.42	100°00'00"
C-2	1000	100°00'00"	31.42	31.42	100°00'00"
C-3	1000	100°00'00"	31.42	31.42	100°00'00"
C-4	1000	100°00'00"	31.42	31.42	100°00'00"
C-5	1000	100°00'00"	31.42	31.42	100°00'00"
C-6	1000	100°00'00"	31.42	31.42	100°00'00"
C-7	1000	100°00'00"	31.42	31.42	100°00'00"
C-8	1000	100°00'00"	31.42	31.42	100°00'00"
C-9	1000	100°00'00"	31.42	31.42	100°00'00"
C-10	1000	100°00'00"	31.42	31.42	100°00'00"

GRANGER NO.1 SUB (SUR-
VEYED BY J-U-B) APPEARED
LONGER (N.S.) HOWEVER
RECORDED SUB VAS
ON-GROUND DATA OF
GRANGER NO.1 SUB
CORRESPONDS WITH
LA GRANGE SUB.

AJ0749NP
No. 63-15224

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/09/99
PAGE: 2

Comments: Date: 06/09/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/09/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1999

RE: Water Right No. 63-15224

BEVERLY JEAN WEEKES
5057 VALLEY ST
BOISE ID 83709

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Allen J Weekes

DATE: 04/01/98
PAGE: 1

PAGE: 1

NAME & ADDRESS

0.04 CFS

0.04 CFS

Stage: BENEFICIAL USE

ADA County

Description for: DOMESTIC

[illegible]

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: HON LATERAL

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R3239750020

PARCEL NO. R523713002
PROPERTY ALSO KNOWN AS LOT 2, BLK 1, GRANGER NO. 1.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag:

Field Inspection Flag:

Audit: 04/01/98 CWALKER

WATER RIGHT NUMBER - A63-15224 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WEEKS

ALLEN J.

1 - 5057 VALLEY ST.

2 -

3 -

CITY- BOISE

PHONE - 208-362-2364

1 - 5057 VALLEY ST.

2 -

3 -

CITY- BOISE

PHONE - 208-362-2364

BEVERLY

STATE- ID ZIP- 93709

STATE- ID ZIP- 83709

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
12/31/1974 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 01E 34 SE NW (1) ADA

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040

+ - - - - TOWN RANG SEC TRACT LOT ACRES PLACE OF USE - - - - - +

COUNTY

DESCRIPTION

03N 01E 34 SE NW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - APPROX. 70' DEEP, SUB.PUMP, PIPED TO HOME.

+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HOME

+ - - - - OTHER RIGHTS FOR SAME USE - NON LATERAL

+ - - - - GRANGER NO. 1 SUBD., BLOCK 1, LOT 2.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A63-15224
PREFIX TRANSLATION: ADJUDICATION CLAIM
+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - +
+ - - - - AUDIT FIELDS - 04/24/89 HOWERTON + - - - - DECREE DATE - - +
00/00/0000

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/24/1989	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-		

R 3239750020
Lot 2 B1K1
Granger Sub #1

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Protect Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

VERIFIED
JUL - 1991

CERTIFIED
JUL 13 1991
WATER EXAMINER