

The map displays a grid of sections numbered 1 through 12. Key features include:

- Section 1:** Located in the bottom-left, containing a yellow shaded area and labels for 'JUNCTION', 'W.C.N. 0009', '1336', '3.97', '2.61', '7.28', and '2.42'.
- Section 6:** Located in the middle-left, containing labels for 'CENTERVILLE', '161.49', '16.32', '11.4', '12.01', '12.92', '12.95', '12.96', '12.97', '12.98', '12.99', '13.00', '13.01', '13.02', '13.03', '13.04', '13.05', '13.06', '13.07', '13.08', '13.09', '13.10', '13.11', '13.12', '13.13', '13.14', '13.15', '13.16', '13.17', '13.18', '13.19', '13.20', '13.21', '13.22', '13.23', '13.24', '13.25', '13.26', '13.27', '13.28', '13.29', '13.30', '13.31', '13.32', '13.33', '13.34', '13.35', '13.36', '13.37', '13.38', '13.39', '13.40', '13.41', '13.42', '13.43', '13.44', '13.45', '13.46', '13.47', '13.48', '13.49', '13.50', '13.51', '13.52', '13.53', '13.54', '13.55', '13.56', '13.57', '13.58', '13.59', '13.60', '13.61', '13.62', '13.63', '13.64', '13.65', '13.66', '13.67', '13.68', '13.69', '13.70', '13.71', '13.72', '13.73', '13.74', '13.75', '13.76', '13.77', '13.78', '13.79', '13.80', '13.81', '13.82', '13.83', '13.84', '13.85', '13.86', '13.87', '13.88', '13.89', '13.90', '13.91', '13.92', '13.93', '13.94', '13.95', '13.96', '13.97', '13.98', '13.99', '14.00', '14.01', '14.02', '14.03', '14.04', '14.05', '14.06', '14.07', '14.08', '14.09', '14.10', '14.11', '14.12', '14.13', '14.14', '14.15', '14.16', '14.17', '14.18', '14.19', '14.20', '14.21', '14.22', '14.23', '14.24', '14.25', '14.26', '14.27', '14.28', '14.29', '14.30', '14.31', '14.32', '14.33', '14.34', '14.35', '14.36', '14.37', '14.38', '14.39', '14.40', '14.41', '14.42', '14.43', '14.44', '14.45', '14.46', '14.47', '14.48', '14.49', '14.50', '14.51', '14.52', '14.53', '14.54', '14.55', '14.56', '14.57', '14.58', '14.59', '14.60', '14.61', '14.62', '14.63', '14.64', '14.65', '14.66', '14.67', '14.68', '14.69', '14.70', '14.71', '14.72', '14.73', '14.74', '14.75', '14.76', '14.77', '14.78', '14.79', '14.80', '14.81', '14.82', '14.83', '14.84', '14.85', '14.86', '14.87', '14.88', '14.89', '14.90', '14.91', '14.92', '14.93', '14.94', '14.95', '14.96', '14.97', '14.98', '14.99', '15.00', '15.01', '15.02', '15.03', '15.04', '15.05', '15.06', '15.07', '15.08', '15.09', '15.10', '15.11', '15.12', '15.13', '15.14', '15.15', '15.16', '15.17', '15.18', '15.19', '15.20', '15.21', '15.22', '15.23', '15.24', '15.25', '15.26', '15.27', '15.28', '15.29', '15.30', '15.31', '15.32', '15.33', '15.34', '15.35', '15.36', '15.37', '15.38', '15.39', '15.40', '15.41', '15.42', '15.43', '15.44', '15.45', '15.46', '15.47', '15.48', '15.49', '15.50', '15.51', '15.52', '15.53', '15.54', '15.55', '15.56', '15.57', '15.58', '15.59', '15.60', '15.61', '15.62', '15.63', '15.64', '15.65', '15.66', '15.67', '15.68', '15.69', '15.70', '15.71', '15.72', '15.73', '15.74', '15.75', '15.76', '15.77', '15.78', '15.79', '15.80', '15.81', '15.82', '15.83', '15.84', '15.85', '15.86', '15.87', '15.88', '15.89', '15.90', '15.91', '15.92', '15.93', '15.94', '15.95', '15.96', '15.97', '15.98', '15.99', '16.00', '16.01', '16.02', '16.03', '16.04', '16.05', '16.06', '16.07', '16.08', '16.09', '16.10', '16.11', '16.12', '16.13', '16.14', '16.15', '16.16', '16.17', '16.18', '16.19', '16.20', '16.21', '16.22', '16.23', '16.24', '16.25', '16.26', '16.27', '16.28', '16.29', '16.30', '16.31', '16.32', '16.33', '16.34', '16.35', '16.36', '16.37', '16.38', '16.39', '16.40', '16.41', '16.42', '16.43', '16.44', '16.45', '16.46', '16.47', '16.48', '16.49', '16.50', '16.51', '16.52', '16.53', '16.54', '16.55', '16.56', '16.57', '16.58', '16.59', '16.60', '16.61', '16.62', '16.63', '16.64', '16.65', '16.66', '16.67', '16.68', '16.69', '16.70', '16.71', '16.72', '16.73', '16.74', '16.75', '16.76', '16.77', '16.78', '16.79', '16.80', '16.81', '16.82', '16.83', '16.84', '16.85', '16.86', '16.87', '16.88', '16.89', '16.90', '16.91', '16.92', '16.93', '16.94', '16.95', '16.96', '16.97', '16.98', '16.99', '17.00', '17.01', '17.02', '17.03', '17.04', '17.05', '17.06', '17.07', '17.08', '17.09', '17.10', '17.11', '17.12', '17.13', '17.14', '17.15', '17.16', '17.17', '17.18', '17.19', '17.20', '17.21', '17.22', '17.23', '17.24', '17.25', '17.26', '17.27', '17.28', '17.29', '17.30', '17.31', '17.32', '17.33', '17.34', '17.35', '17.36', '17.37', '17.38', '17.39', '17.40', '17.41', '17.42', '17.43', '17.44', '17.45', '17.46', '17.47', '17.48', '17.49', '17.50', '17.51', '17.52', '17.53', '17.54', '17.55', '17.56', '17.57', '17.58', '17.59', '17.60', '17.61', '17.62', '17.63', '17.64', '17.65', '17.66', '17.67', '17.68', '17.69', '17.70', '17.71', '17.72', '17.73', '17.74', '17.75', '17.76', '17.77', '17.78', '17.79', '17.80', '17.81', '17.82', '17.83', '17.84', '17.85', '17.86', '17.87', '17.88', '17.89', '17.90', '17.91', '17.92', '17.93', '17.94', '17.95', '17.96', '17.97', '17.98', '17.99', '18.00', '18.01', '18.02', '18.03', '18.04', '18.05', '18.06', '18.07', '18.08', '18.09', '18.10', '18.11', '18.12', '18.13', '18.14', '18.15', '18.16', '18.17', '18.18', '18.19', '18.20', '18.21', '18.22', '18.23', '18.24', '18.25', '18.26', '18.27', '18.28', '18.29', '18.30', '18.31', '18.32', '18.33', '18.34', '18.35', '18.36', '18.37', '18.38', '18.39', '18.40', '18.41', '18.42', '18.43', '18.44', '18.45', '1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15214
Date Received: 4/17/1989
Receipt No: C005809
Received By: BAJ

RECEIVED

APR 24 1989

No. ✓

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT WINCHELL
Address: HC 33 BOX 5630
IDAHO CITY, ID

208-392-4249

83631

OR

Name: NELLIE WINCHELL
Address: HC 33 BOX 5630
IDAHO CITY, ID

208-392-4249

83631

2. Date of Priority: JAN 01, 1958

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05E	6	NW	NW	NE		BOISE

5. Description of diverting works:

WELL WITH 6" CASING AND SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

ONE HOUSE HOLD

A63-15214

Page

1

Date: 04/17/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05E	6	NW NE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

2500
(IDWR)IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-15214

Date Received _____

Receipt Number C005809NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 24 1989

No ✓
Department of Water Resources
Western Regional Office

RECEIVED

MAR 15 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert & Nellie Winchell Phone (208) 392-4249Mailing Address Hc33 Box 5630 Zip 834312. Date of Priority (Only one per claim) 1-1-58 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 6N Range 5ESection 6, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Boise County

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Drilled well - 6" casing - submersible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 11-31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 6N Range 5E

Section 6, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Boise County for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Boise County

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: A'

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Robert Winchell Date 3-13-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 13th day of March 1989

SEAL

Notary Public Anna Baumhoff

Residing at Boise Idaho

My Commission Expires 12-7-1994

Last Name Winchell Ident No. _____

Copies: White-State, Yellow-Claims **MICROFILMED**

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/23/2001

WATER RIGHT: 63-15214

NAME AND ADDRESS: RICK MALLORY
913 N 10TH ST
BOISE ID 83702

DARLA MALLORY
913 N 10TH ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1958

POINT OF DIVERSION:

T06N R05E S6 NWNWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within BOISE County
T06N R05E S06 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
PARCEL NO. RP 06N05E060652

*No copy sent to
"former owner"*

*as they are one
in the same.*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-15214

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐

Address change

☒

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

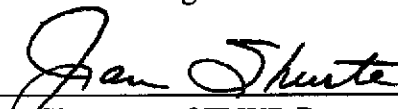
☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 24, 2001



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 24, 2001, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Robert Winchell (*Former Owner*)
Nellie Winchell
% Rick and Darla Mallory
913 N 10th St
Boise ID 83702-4130

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Rick Mallory (*Current Owner*)
Darla Mallory
913 N 10th St
Boise ID 83702

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 22 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-15214
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant NELLIE WINCHELL
913¹/₂ N. 10th ST., BOISE, ID 83702
4. New Owner/Claimant(s) RICK & DARLA MALLORY
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 913 N. 10th ST.
 City, State and ZIP Code BOISE, ID 83702
 New Telephone Number (208) 343-3923
5. Date you acquired the property 11/7/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. N/A Acquiring all water right.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Rick Mallory
Darla Mallory
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

BILL OF SALE

Nellie Winchell (the "Seller"), of 913 1/2 N. 10th Street, Boise, Idaho 83702, does hereby sell, assign and transfer to Darla and Rick Mallory (the "Buyer"), of 913 N. 10 th Street, Boise, Idaho 83702, the property described in the attached Exhibit for the amount of \$66,000.00.

The Seller warrants that the property is being Transferred to the Buyer free and clear of any liens and encumbrances.

The above property is sold on an "AS IS" basis. The Seller makes no warranties, express or implied (except as specifically stated above).

This transfer is effective as of March 01, 2013, or upon full payment of \$66,000.00. A down payment of \$1,000.00 will be made March 01, 1998, to initiate property transfer. Payments will be made monthly as described in the attached Exhibit. While Nellie is living in Darla and Rick's apartment, each monthly payment for the property will be made by the rental rate of \$475.00 being subtracted from the monthly payment of \$583.45 and a payment of \$108.45 being made directly to Nellie. In the event Nellie is not living in Darla and Rick's apartment, a monthly payment of \$583.45 will be made directly to Nellie. Payment in full may be requested by Nellie Winchell or Bill Henson for any reason and such payment must be made within 6 months of request.

The property is located at 96 Grimes Creek Pass Road, Idaho City (New Centerville) , Idaho 83631, and all of such property is in the possession of Nellie Winchell.

SELLER:

Nellie Winchell

By:

Nellie Winchell
Nellie Winchell

Bill Henson

11-7-98

BUYER:

Darla and Rick Mallory

By:

Darla Mallory
Darla and Rick Mallory

Rick Mallory

11/7/98

Bill

PARCEL I:

That certain parcel of land lying and being within the boundaries of U.S. Mineral Survey No. 2701, Dredge Placer, and in Section 6, Township 6 North, Range 5 East, Boise-Meridian, in Boise County, Idaho, described as follows:

Beginning at a point on line 1-6 of said Dredge Placer U.S. Mineral Survey No. 2701, which point is South 23°09' West 375 feet from the corner no. 1 thereof which corner is situated North 50°42' East 511.8 feet from the quarter section corner between Section 6, Township 6 North, Range 5 East, Boise-Meridian AND Section 31, Township 7 North, Range 5 East, Boise-Meridian, the said point being the Northwest corner of the parcel of land hereby conveyed; thence

South 66°51' East 120.0 feet to the Northeast corner thereof; thence South 23°09' West 100.0 feet to the Southeast corner thereof; thence North 66°51' West 120.0 feet to a point on said line 1-6 of said Dredge Placer and the Southwest corner thereof; thence North 23°09' East along said line 1-6 of said Dredge Placer, 100.0 feet to the POINT OF BEGINNING.

PARCEL II:

A tract of land in Section 31, Township 7 North, Range 5 East, Boise-Meridian, Boise County, Idaho, described as follows:

Beginning at the South quarter section corner of said Section 31; thence North 89°58' East along the section line 257.51 feet to a steel pin on the westerly boundary of the Dredge Placer Patented Mining Claim; thence North 34°09' East along said boundary 32.01 feet to a steel pin; thence North 41°34' West 148.29 feet to a steel pin; thence South 50°42' West 221.88 feet to the PLACE OF BEGINNING.

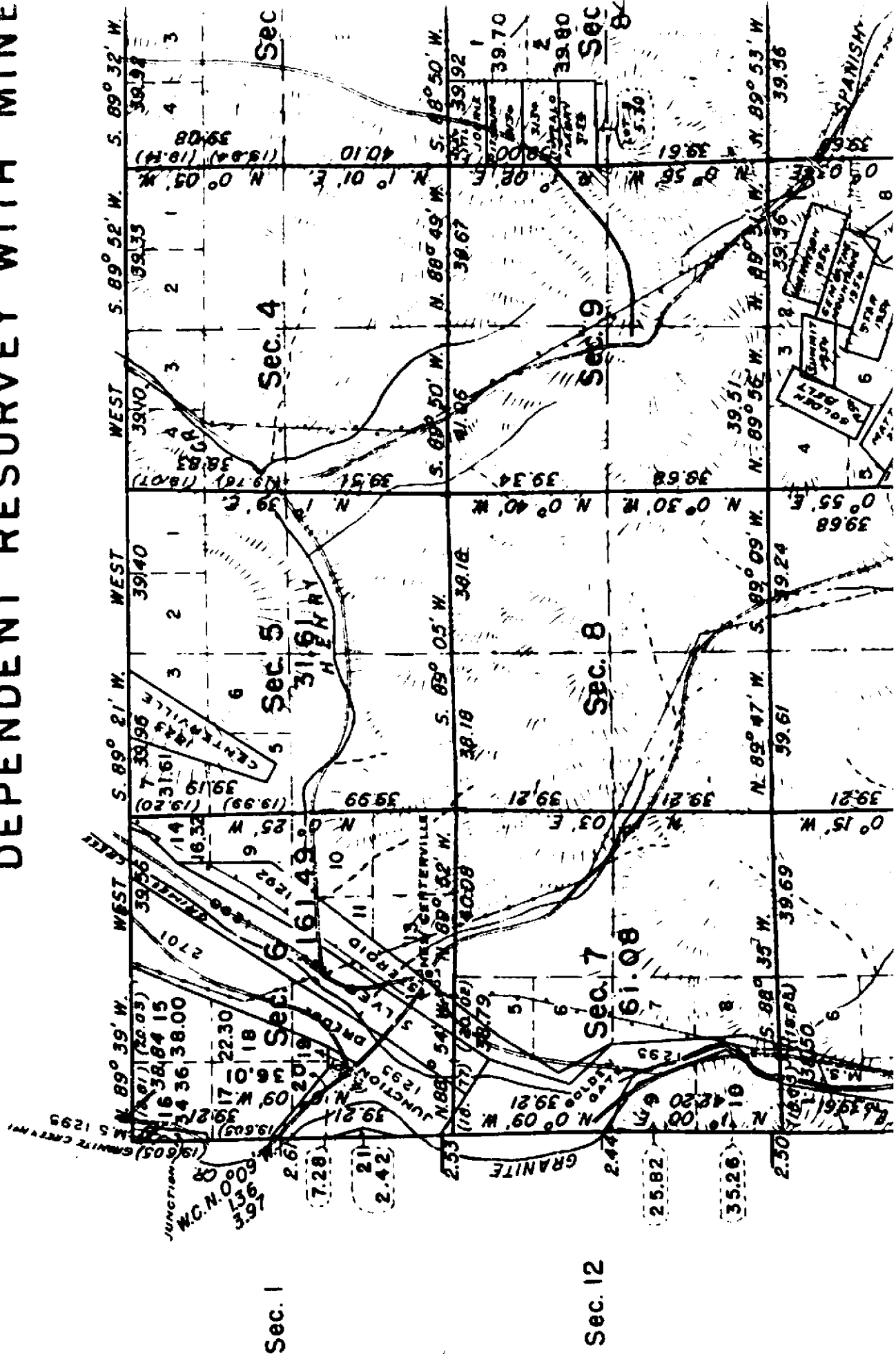
PARCEL III:

A Portion of Government Lot 15 in Section 6, Township 6 North, Range 5 East, Boise-Meridian, Centerville Mining District, Boise County, Idaho, described as follows:

Beginning at the Northeast corner of Government Lot 15 in Section 6, Township 6 North, Range 5 East, Boise-Meridian, which point bears East 257.45 feet from the North quarter corner of Section 6, Township 6 North, Range 5 East, Boise-Meridian, a brass cap; thence West along the section line 250 feet to a point; thence South 16°53'20" West 38.00 feet to a point; thence South 69°39'30" East 226.00 feet to a point on the Easterly boundary line of said Lot 15; thence North 23°09' East along the Easterly boundary of said Lot 15, a distance of 125.00 feet to the POINT OF BEGINNING.

EXCEPT from PARCELS I, II and III all minerals in or under said land including but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights and easement rights or other matters relating thereto whether expressed or implied.

WNSHIP N° 6 NORTH , RANGE N° 5 EAST
DEPENDENT RESURVEY WITH MINE



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-13-1999
PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15214

NAME & ADDRESS: ROBERT WINCHELL
NELLIE WINCHELL
C/O RICK AND DARLA MALLORY
913 N 10TH ST
BOISE ID 83702-4130

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1958

POINT OF DIVERSION: T06N R05E S06 NWNWNE Within BOISE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BOISE County
T06N R05E S06 NWNWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 06N05E060652

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-15214

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ROBERT WINCHELL
New Address: C/O RICK AND DARLA MALLORY
913 N 10TH ST
BOISE ID 83702-4130
Phone: (208) 343-3923

Claimant's Water Rights: 63-15214

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/13/1999

63-15214

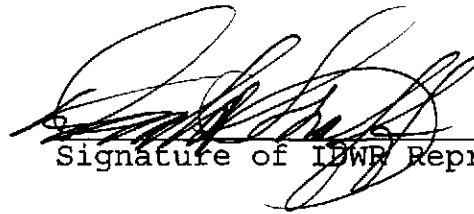
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99

A handwritten signature in black ink, appearing to be "D. L. Smith", written over a horizontal line.

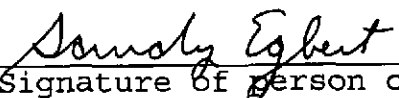
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-27-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROBERT WINCHELL
NELLIE WINCHELL
C/O RICK AND DARLA MALLORY
913 N 10TH ST
BOISE ID 83702-4130
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 09 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Darla & Rick MALLORY

April 5, 1999

ROBERT AND NELLIE WINCHELL
 913 ~~1st~~ N 10TH ST
 BOISE ID 83702-4130

Re: Snake River Basin Adjudication (SRBA)
 Water Right #63-15214
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

CHANGE OF OWNERSHIP
 LETTER SENT 4-9-99

Sally
 Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

[Signature]
 Claimant Signature

Telephone No.

Office - 363-0282 Home 343-3923

*Bob, ~~Bob~~
 Bob died 11/97,
 Nellie lives with us, and
 we are buying the cabin.
 Please change water right
 to us.
 Thanks
 Rick*

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Winchell

CLAIM IDENT. NO.

A63-

DATE RECEIVED

CK #

AMOUNT \$25.00

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by:

Lao

Date: 4-3-89

Claim must be returned to claimant:

(Yes) (No)

Claimant must be sent a copy of amended claim for approval:

(Yes) (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 24, 2001

RICK MALLORY
DARLA MALLORY
913 N 10TH ST
BOISE ID 83702

RE: Water Right No. 63-15214

Dear Property Owners:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB: db

Enclosures

DATE: 04/09/99
PAGE: 1

Audit: 04/09/99 SHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 9, 1999

KARL J. DREHER
DIRECTOR

RICK AND DARLA MALLORY
913 N 10TH ST
BOISE ID 83702-4130

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-15214

Dear Water Right Holders:

Thank you for signing and returning my address change letter so quickly, and advising us you are buying Nellie's cabin. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. If you are buying the cabin on a contract with Nellie, and therefore do not have a warranty deed, please send us a copy of the contract or some legal document which shows the legal description and conveyance.

Please send the completed form with warranty deed (or contract) copy and map to our Boise Region office by April 30, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

return
to sender

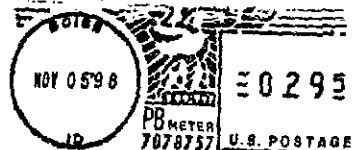
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



~~RETURN SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

WINC-042 *only up*
63-15214
ROBERT WINCHELL
NELLIE WINCHELL
HC 33 BOX 5630
IDAHO CITY ID 83631

WINC042 836312017 1C98 08 12/17/98
WINCHELL
913 1/3 N 10TH ST
BOISE ID 83702-4130
FORM 3547

83631/8333



U.S. POSTAL SERVICE
PS FORM 3547

8333



DATE: 04/08/98
PAGE: 42

0.04 CFS

0.04 CFS

Audit: 02/10/97 CORR2 04/01/98 CHALKER

DATE: 03/27/98
PAGE: 88

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31 0.04 CFS

TOTAL DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE

BOISE County[illegible]

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 02/10/97 CORR2

OLD (D) NUMBER -

1 - HC 33 BOX 5630

STATE- ID ZIP- 83631

STATE- ID ZIP- 83631

NO CONDITIONS OF APPROVAL FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-15214
+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 04/17/89 SCHULD

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 03/15/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PRCDEF MADE DATE - 00/00/0000
RECEIPT NUMBER - C005309
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - JR
CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 06N05E060652

1681 7 1991
PROOF

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL - 1991

CERTIFIED
JUL 3 1991
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED