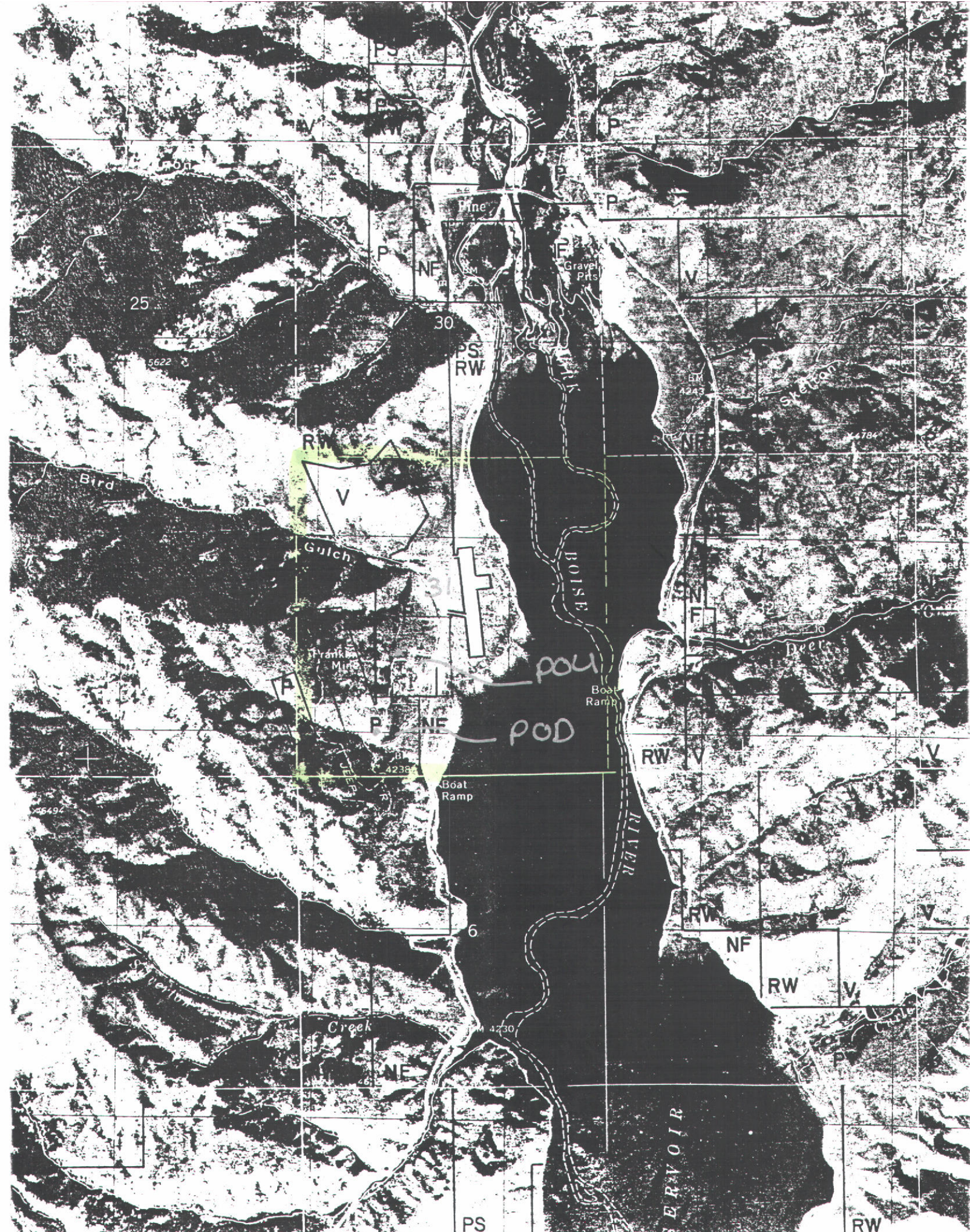




TAN, RICE, S. 31

Rice

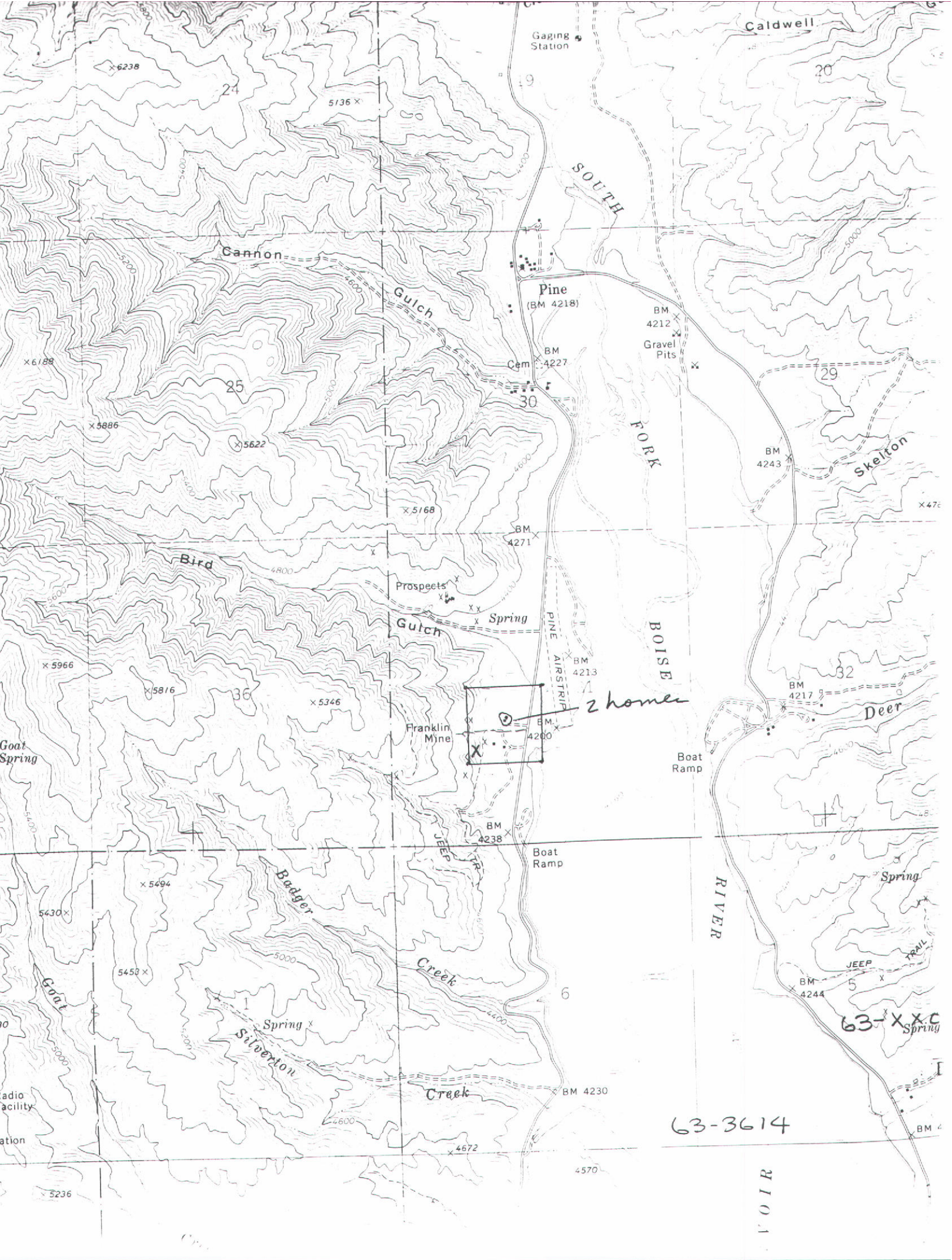
AG3-4286-15180

AG3-15180



8-18-94 LRW

Storage tank for spring. 8000 gallon
Spring is in mine shaft 100' behind this
tank.



A63-15180

MICROFILMED
AUG 24 1992

*Claimants
amended
P/D to where
they think it
should be
located +
recommended.
1/18/96. g*

IN THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
FOR THE COUNTY OF TWIN FALLS

IN F LOCATION
OF F WATER FROM
THE 1/18/96. g ATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15180

Date Received: 10/20/1989

Receipt No: C012443

Received By: *g*

*(claim same
as 63-05176)*

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LENA RICE 208-764-2593
Address: BOX 131
HILL CITY ID 83337
OR
Name: GWINN RICE 208-764-2593
Address: BOX 131
HILL CITY ID 83337

2. Date of Priority: JUL 25, 1905

3. Source: SPRING Trib. to: BOISE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	31	SW	NE	SW		ELMORE

5. Description of diverting works:
PIPELINE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR TWO HOUSEHOLDS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15180
Date Received: 10/20/1989
Receipt No: C012443
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LENA RICE 208-764-2593
Address: BOX 131
HILL CITY ID 83337
OR
Name: GWINN RICE 208-764-2593
Address: BOX 131
HILL CITY ID 83337
2. Date of Priority: JUL 25, 1905
3. Source: SPRING Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	31	SW	NE	SW		ELMORE
5. Description of diverting works:
PIPELINE TO PLACE OF USE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC FOR TWO HOUSEHOLDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	31	NE	SW		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
This claim same as 63-05176.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

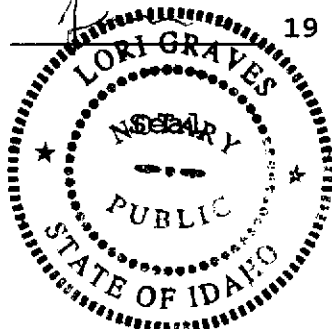
Signature of Claimant(s): Lorin Rice Date: 1/18/96

Date: _____

State of Idaho)
County of blaine) SS.

Subscribed and sworn (or affirmed) before me this 18th day

of 1 19 96



Lori Graves
Notary Public

Residing at Blaine

My Commission Expires 6/18/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15180
Date Received: 10/20/89
Receipt No: C012443
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GWINN RICE 208-764-2593
Address: BOX 131
HILL CITY, ID 83337
OR
Name: LENA RICE 208-764-2593
Address: BOX 131
HILL CITY, ID 83337
2. Date of Priority: JUL 25, 1905
3. Source: SPRING Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	31	SE	SW	SW		ELMORE
5. Description of diverting works:
PIPELINE TO PLACE OF USE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC FOR TWO HOUSEHOLDS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	10E	31	NE SW		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sharon Rice Date: Oct 20 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of OCTOBER 19 89

Seal

Jeff Peppersack
Notary Public
Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 04 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-19269					
63-15180					
63-19270					
63-4286					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lena Rice

4. New Owner/Claimant(s)

P.O. Box 131 Hill City, ID 83337

Norma and/or John Odiago

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

215 E. 350 S.

City, State and ZIP Code

Jerome, ID 83338

New Telephone Number

(208) 324-3006

5. Date you acquired the property

June 4, 2004

Note: Originals sent to S.O. to process.
 Decreed 12/1999

SCANNED

AUG 04 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Norma Odiaga
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 8.4.04 Fee \$25- ea.
 Receipted by DB Date 8.4.04 Receipt No. W032085
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

AUG 04 2004

WATER RESOURCES
WESTERN REGION

Instrument # 357159
Elmore County, Idaho
02:47pm Jun. 04, 2004
For: LENA RICE
No. of Pages: 3 Fee: \$9.00
GAIL L. BEST, Recorder
Deputy: DLE

TRUSTEES' DEED

Gwinn F. Rice and Lena N. Rice, Co-Trustees, or their successors in Trust of the Gwinn F. and Lena N. Rice Trust, U/T/A dated the 16th day of February, 1999, and any amendments thereto, grantors and party of the first part, and, Norma Odiaga and John Odiaga, Jr., wife and husband whose address is 215 E 350 S, Jerome, Idaho 83338, grantees and party of the second part, WITNESSETH, that the said party of the first part, for good and other valuable consideration, to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey without warranty unto the said party of the second part the following property situated in Elmore County, State of Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or other wise appertaining, and all estate, right, title and interest in and to the said property.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances, unto the party of the second part and their heirs and assigns forever.

DATED this 13th day of November, 2003.

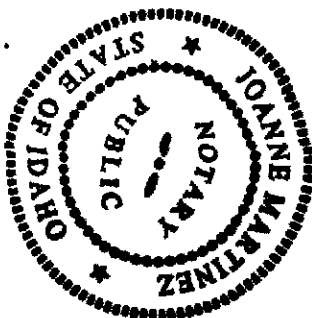
Gwinn F. and Lena N. Rice Trust

By Lena N. Rice
Lena N. Rice, trustee

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

On this 4th day of June, 2004 before me a Notary Public in and for said State, personally appeared Lena N. Rice, known to me to be the person whose name is subscribed to the within instrument as trustee of the Gwinn F. and Lena N. Rice Trust, and acknowledged to me she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Joanne Martinez
Notary Public for Idaho
Residing at: 2000 1st St
Commission expires: 11/13/05

A parcel of land lying in the N1/2NE1/4SW1/4 of Section 31, T2N, R10E, B.M., Elmore County, Idaho said parcel being more particularly described under Record of Survey Instrument No. 345789, records of the Elmore County Recorder, Mountain Home, Idaho, said parcel being more particularly described as follows:

Commencing at the Brass Cap marking the south 1/4 corner of Section 31, T2N, R10E, B.M., Elmore County, Idaho; thence, N00°14'24"E, 2649.60 feet to the Brass Cap marking the Center 1/4 corner of said Section 31; thence, S89°36'37"W, 333.42 feet along the north line of said SW1/4 to an iron pin; thence, S00°13'16"W, 20.00 feet to an iron pin marking the POINT OF BEGINNING;

Thence along the following courses and distances to iron pin;

Continuing, S00°13'16"W, 642.00 feet;

Thence, S89°40'43"W, 999.57 feet;

Thence, N00°09'48"E, 410.80 feet;

Thence, N89°36'37"E, 623.27 feet;

Thence, N00°09'48"E, 230.00 feet;

Thence, N89°36'37"E, 376.95 feet to the POINT OF BEGINNING, said parcel containing 11.43 acres.

Request of

Susan M. Graham LawTime 11:33Date April 5, 1999

GAIL L. BEST, Recorder

314448

By [Signature]

Deputy

Fee \$3.00

QUIT CLAIM DEED

For no consideration, GWINN RICE and LENA RICE, a married couple, as Grantors do hereby convey, release, remise and forever quit claim unto

"GWINN F. RICE and LENA N. RICE, Co-Trustees, or their successors in Trust, of the GWINN F. AND LENA N. RICE TRUST, U/T/A dated the 16th day of February, 1999, and any amendments thereto." as the Grantee

whose current address is 1711 Woodbridge Lane, Boise, Idaho 83706, the following described premises, in ELMORE County, Idaho, to-wit:

The Northwest Quarter of the Northeast Quarter of the Southwest Quarter and the West Half of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter of Section Thirty-one, Township Two North, Range Ten East, Boise Meridian, including all mineral rights

together with their appurtenances.

DATED the 31st day of March, 1999.

Gwinn F. Rice
GWINN RICE

Lena N. Rice
LENA RICE

STATE OF IDAHO)
: ss.
County of Ada)

On this 31st day of March, 1999 before me personally appeared GWINN RICE and LENA RICE, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.

Susan M. Graham
Notary Public in and for Idaho
Residing at Boise, Idaho.

My commission expires: 4-14-2001 8-6-99

Client No. 99-02-03
SUSAN M. GRAHAM
NOTARY
PUBLIC
STATE OF IDAHO

Quit Claim Deed - Page 1

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 02/21/03 12:25 PM
DEPUTY Michelle Turner
RECORDED-REQUEST OF
Owen Orndorff
AMOUNT 9.00

3



PERSONAL REPRESENTATIVE'S DEED

THIS DEED, undivided and one-half interest, made by Lena N. Rice, as Personal Representative of the Estate of Gwinn F. Rice, deceased, Grantor, to The Gwinn F. and Lena N. Rice Trust dated February 16, 1999, Grantee, whose current address is 1711 Woodbridge Lane, Boise, Idaho 83706.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Case No. SP IE 0000 641M, in Ada County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee an undivided one-half interest in the following described real property in Elmore County, Idaho:

Township 2 North, Range 10 East, Boise Meridian, Elmore County, Idaho.

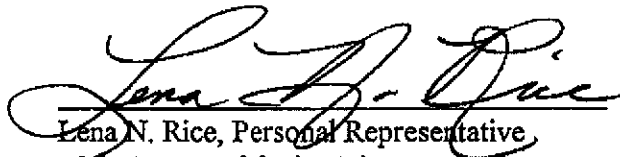
Section 31: Northwest $\frac{1}{4}$ Northeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ and the West $\frac{1}{2}$
Northeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ Southwest $\frac{1}{4}$

The Elmore County Assessor classifies the property as follows:
Account No. 12367, Parcel No. RP02N10E314820,
Legal Pt. SW 31-2N-10E.

with all appurtenances.

EXECUTED this 14th day of February, 2003.

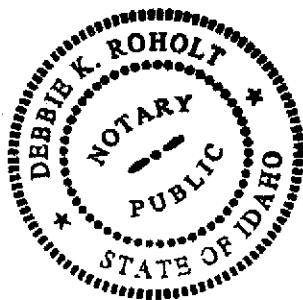
Instrument # 344742
Elmore County, Idaho
11:03am Mar. 31, 2003
For: OWEN H ORNDORFF ATTORNEY
No. of Pages: 3 Fee: \$9.00
GAIL L. BEST, Recorder
Deputy: DLE


Lena N. Rice, Personal Representative
of the Estate of Gwinn Rice

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 14th day of February, 2003, before me, the undersigned, a notary public in and for said state, personally appeared Lena N. Rice, identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Gwinn Rice, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Debbie K. Roholt
Notary Public for Idaho
Residing in Boise, Idaho
Commission Expires: 4/14/2004

NO. _____
AM. _____

COPY

JAN 09 2001

OWEN H. ORNDORFF
ORNDORFF LAW OFFICES
1087 W. River Street, Ste. 230
Boise, Idaho 83702
Telephone: (208) 343-8880
Facsimile: (208) 345-0314

J. DAVID NAVARRO, Clerk
By ALAN N. STEWART
DEPUTY

Attorneys for Petitioner

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE ESTATE OF:)

GWINN RICE,)

Deceased.)

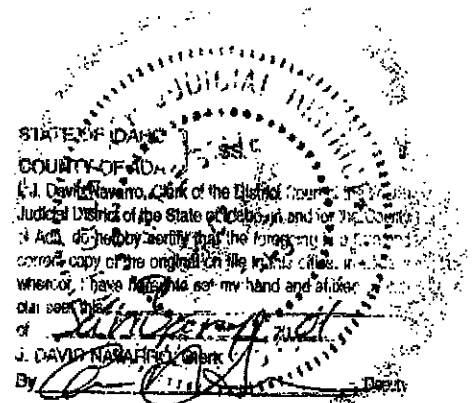
Case No. SP 15 0009611M

LETTERS TESTAMENTARY

The Will of GWINN RICE, having been admitted to informal probate and LENA N. RICE is hereby appointed Personal Representative of the estate herein.

WITNESS: _____, Magistrate of the District Court,
County of Ada, State of Idaho, with the seal of the Court affixed the 8 day of Jan
2001.

JOHN DUTCHER
Magistrate



LETTERS TESTAMENTARY - 1

(Optional)

Recorded ☐
 Microfilmed ☐
 Indexed ☐

Platted ☐
 Deed Card ☐
 Compared ☐

Key Punched ☐
 Master File ☐
 Abstracted ☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

of Hill City County of Camas GRANTOR(S)
 hereby CONVEYS or GRANTS and WARRANTS TO NORMA G. RICE State of Idaho

The Northwest Quarter of the Northeast Quarter of the Southwest
 Quarter and the West Half of the Northeast Quarter of the Northeast
 Quarter of the Southwest Quarter of Section Thirty-one, Township Two
 North, Range Ten East, Boise Meridian, including all mineral
 rights, County of Elmore GRANTEE(S)
 of Mountain Home State of Idaho
 for the sum of Ten Dollars Dollars (\$ --10.00--)
 the following described tract(s) of land in County, State of Idaho:

Location of above described property _____
 House No. _____ Street _____

WITNESS the hands of said Grantors this 29th day of May A.D. 1975
Gwinn F. Rice _____

(NOTARY SEAL)

State of Idaho }
 County of CAMAS } ss On the 29th day of MAY A.D. 1975

personally appeared before me

Gwinn F. RICE

the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

Residing at:

Boise Idaho

(NOTARY PUBLIC)

My Commission expires:

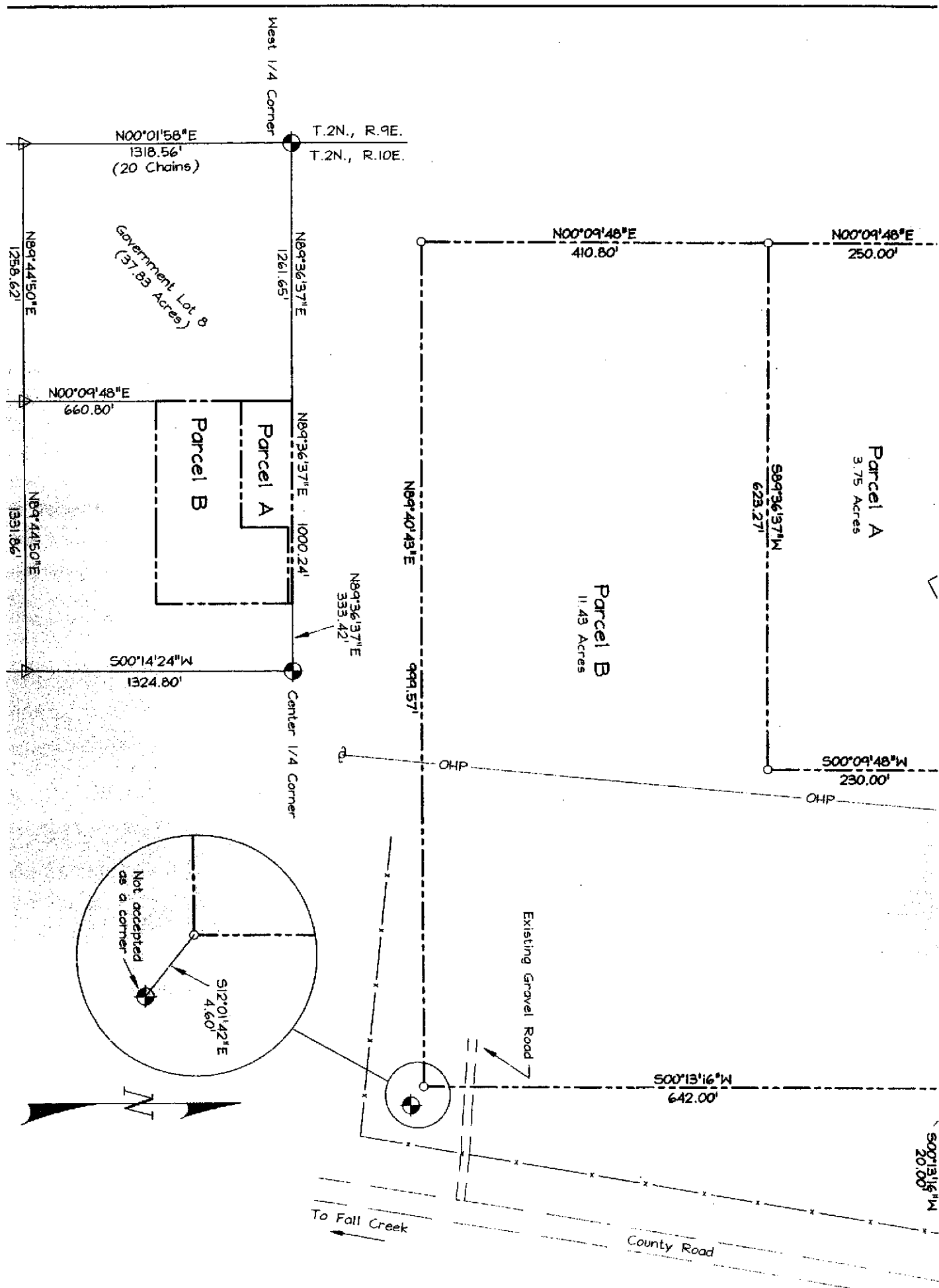
FEB. 20, 1978

MAIL DEED TO:

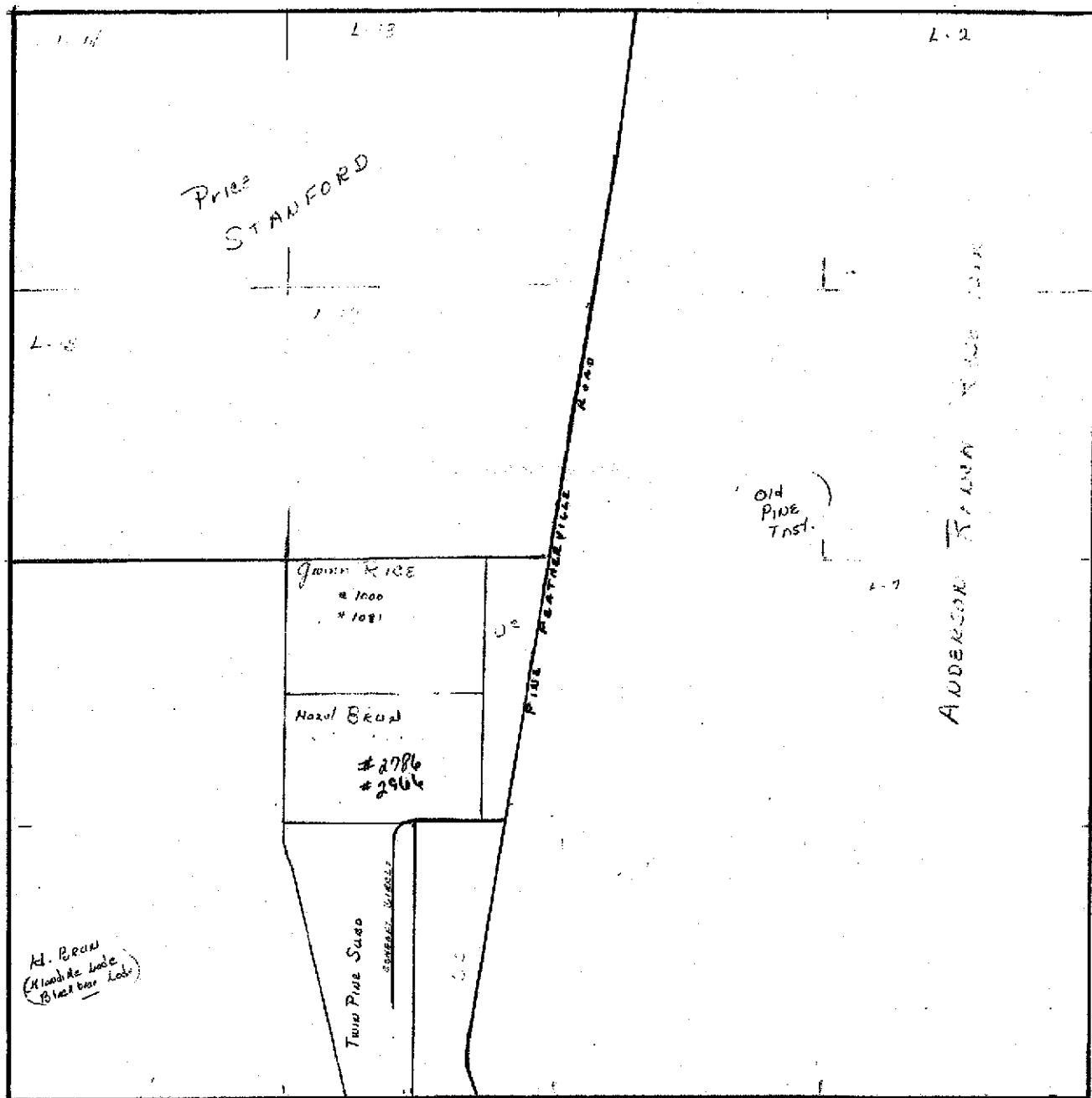
MAIL TAX NOTICE TO:

Name _____

Address _____



Section 31 Township 2 North Range 10 East



**PROPERTY DESCRIPTION FOR
PARCEL B
GWINN RICE RANCH**

A parcel of land lying in the North $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, T.2N., R.10E., B.M., Elmore County, Idaho, said parcel being more particularly described under Record of Survey Instrument Number 345789, records of the Elmore County Recorder, Mountain Home, Idaho, said parcel being more particularly described as follows:

Commencing at the Brass Cap marking the south $\frac{1}{4}$ corner of Section 31, T.2N., R.10E., B.M., Elmore County, Idaho; thence, N.00°14'24"E. 2649.60 feet to the Brass Cap marking the Center $\frac{1}{4}$ corner of said Section 31; thence, S.89°36'37"W. 333.42 feet along the north line of said SW $\frac{1}{4}$ to an iron pin; thence, S.00°13'16"W. 20.00 feet to an iron pin marking the *point of beginning*;

Thence along the following courses and distances to iron pins:

Continuing, S.00°13'16"W. 642.00 feet;

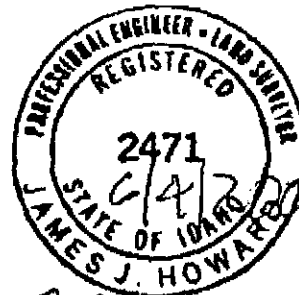
thence, S.89°40'43"W. 999.57 feet;

thence, N.00°09'48"E. 410.80 feet;

thence, N.89°36'37"E. 623.27 feet;

thence, N.00°09'48"E. 230.00 feet;

thence, N.89°36'37"E. 376.95 feet to the *point of beginning*, said parcel containing 11.43 acres.



JJ Howard

**PROPERTY DESCRIPTION FOR
PARCEL B
GWINN RICE RANCH**

A parcel of land lying in the North $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, T.2N., R.10E., B.M., Elmore County, Idaho, said parcel being more particularly described under Record of Survey Instrument Number 345789, records of the Elmore County Recorder, Mountain Home, Idaho, said parcel being more particularly described as follows:

Commencing at the Brass Cap marking the south $\frac{1}{4}$ corner of Section 31, T.2N., R.10E., B.M., Elmore County, Idaho; thence, N.00°14'24"E. 2649.60 feet to the Brass Cap marking the Center $\frac{1}{4}$ corner of said Section 31; thence, S.89°36'37"W. 333.42 feet along the north line of said SW $\frac{1}{4}$ to an iron pin; thence, S.00°13'16"W. 20.00 feet to an iron pin marking the *point of beginning*;

Thence along the following courses and distances to iron pins:

Continuing, S.00°13'16"W. 642.00 feet;

thence, S.89°40'43"W. 999.57 feet;

thence, N.00°09'48"E. 410.80 feet;

thence, N.89°36'37"E. 623.27 feet;

thence, N.00°09'48"E. 230.00 feet;

thence, N.89°36'37"E. 376.95 feet to the *point of beginning*, said parcel containing 11.43 acres.



JJ Howard

ZONING PERMIT APPLICATION
ELMORE COUNTY PLANNING AND ZONING

Date Received: 4 June 04

\$20.00 Fee: (Pd Receipt 4519)

Power Release Permit Building Permit

1. Name of Property Owner: Guinn's Lena A. Trust
2. Site Address: NW 4 NE 4 SW 4 W 2 NE 4 NE 4 SW 4 Sec 31 T2N R10E
3. Telephone numbers of owner: 208-764-2593 daytime other
4. Name, address, and telephone numbers of Applicant (if different from property owner):
P.O. Box 131 Hill City ID 83338
5. Legal description property. Attach a copy of the deed or assessors office's parcel inquiry:

6. Method used to verify legal lot: ☐ Platted Sub ☐ Administrative Parcel Split ☐ LOI ☒ Existing Parcel in 1999

7. Total acreage of property site: 15.18 Acres Current Zoning and District: ACC & AGB

Required Minimum Setbacks: Street Front Street Side Side Rear
(all setbacks measured from the road right-of-way)

8. List existing structures (i.e.: barn, 2 houses, shop, etc): 3 cabins, chicken coop, 3 storage sheds

9. List proposed land use and/or structures: Recreational - admin. lot split

a. What is the proposed land use and/or structure use for: Recreational / Res

10. Proposed Setbacks: Street right-of-way Front Side street right-of-way Side Rear

11. Manufactured Home? ☐ yes ☒ no Year Manufactured Home Constructed? (if 1976, include month)

a. If manufactured home was constructed prior to June 15, 1976, applicant has provided an Idaho State Certificate of Compliance from the Division of Building Safety Administrator? ☐ yes ☐ no.

b. Will the manufactured home be occupied on the above-described legal description: ☐ yes ☐ no If yes, Central District Health approval will be required prior to occupancy - .

c. Is manufactured home currently in Elmore County or, before it was moved, was it in Elmore County? ☐ yes ☐ no. If yes, Elmore County Assessor requires notification (see reverse).

? 12. Is the site or land use within an airport hazard zone? ☐ yes ☒ no. If yes, applicant informed there may be FAA requirements and/or FAA forms provided to applicant or applicant submitted a letter from the FAA or Idaho Dept. of Aeronautics and Transportation (IDAT) permitting the structure and/or land use. - .

13. Is site within the Mtn. Home Area of City Impact or within 1-mile of the city limits of Glenns Ferry? ☐ yes ☒ no. If yes, conditional use review procedures or notice to the city for comment and compliance may be required .

14. Is the site in the Pine/Featherville area? ☒ yes ☐ no If yes, applicant acknowledges there will be no construction waste dumping at the county waste transfer facility. .

? 15. In Floodplain? ☐ yes ☒ no. Flood Insurance Rate Map # . If yes, applicant provided floodplain development permit application and elevation certificate form/information. .

16. Hillside Involved (10% or greater grade to building envelope) ☐ yes ☒ no.
If yes, applicant acknowledges being informed there can be little to no gouging of hillside - ~~XXXX~~ ~~XXXX~~

17. Does another agency require a permit? ☐ yes ☒ no. If yes, who? _____

18. Submit a plot plan, if applicable, drawn to a professional standard and to scale showing the following:
- a. parcel dimensions and proposed changes
 - b. location and setbacks of existing buildings, proposed buildings and/or additions/alterations.
 - c. proposed and existing driveways, easements, and waterways;
 - d. proposed and existing building heights;

An approved zoning permit is valid for (1) year of approval date. Upon written request the Commission may grant an extension.

The owner and/or applicant affirm the application is completed in its entirety to include all required information and the information contained herein is true and correct as of the date it is received in the Planning and Zoning office.

X Lena M. Rice
Signature of property owner (required)

X Lena M. Rice
Signature of Applicant (required)

Agency approvals (comments may be attached):

Central District Health Sewer Permit Approval

Date

Comment: _____

X Carl Wood
Assessor's office

6-5-09
Date

Highway Dist./Transportation Dept./Forest Service Signature

Date

Fire District Approval

Date

.....
For Growth and Development Use

This application is ☒ approved; ☐ approved pending approval of other permit; ☐ denied

Remarks: _____

D. O'Sullivan
Approval of Planning and Zoning Authority

Dated this 4 day of June, 2009

Idaho Department of Water Resources Receipt

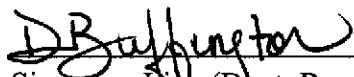
Receipt ID W032085

Payment Amount \$100.00 Date Received 8/4/2004 11:22:14 AM Region Western Status ☐
Payment Type Cash

Payer ODIAGA, NORMA
Comment CHANGE OF OWNERSHIP: (\$25 EA) 63-19269, 63-15180, 63-19270 & 63-4286

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)

SRBA

PARTIAL DECREE 63-15180

Issued on 12-30-1999.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	UNITED STATES OF AMERICA ACTIN		
	USDA FOREST SERVICE		
	550 W FORT ST MSC 033		
	BOISE, ID 83724		
SOURCE:	DUTCH CREEK TRIBUTARY: MIDDLE FORK BOISE RIVER		
QUANTITY:	0.04 CFS		
PRIORITY DATE:	05/29/1905		
POINT OF DIVERSION:	T06N R09E S35	NWSW	Within Boise County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Administrative	01-01 TO 12-31	0.04 C
PLACE OF USE:	Administrative	Within Boise C	
	T06N R09E S34	SESE	
	S35	NESW	NWSW
		SWSW	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS WATER RIGHT IS A FEDERAL RESERVED WATER RIGHT.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

NOTE: PARTIAL DECREE ISSUED.

File City, Idaho
Aug. 19, 2001

Sue Bock
Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

AUG 10 2001

WATER RESOURCES
WESTERN REGION

Dear Sue Bock:

I am very concerned that the water rights
Gunn & I have had at Pine are protected
for our continuing use.

From James L. Davidson

We bought the Pine Property in 1971^A and
the water right #63-15188 with it. We
have continually used the water for
the grounds and originally for house
use also.

We are now sharing this right in a draft
between us and certain homeowners in the Twin
Pines subdivision in return for them putting
in a storage tank. In the draft there is to
be no interference with the water available
for Gunn and Rice.

Please inform me if there is anything
further I should do to protect my water
rights. My husband, Gunn Rice, passed away
Dec. 7, 2000. He treasured his water rights so
I wish to protect them.

Sincerely,
Jena F. Rice
PO Box 131
File City, Idaho 83337

Phone # - 208-764-2593

RECEIVED

AUG 29 2001

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

63-4286)

63-15180)

State of Idaho)

County of _____)

AFFIDAVIT

Lena N. Rice

being first duly sworn,

deposes and says: The beneficial use of the
water right referred to as Claim No. 63-4286
dates back to ^{July 25,} 1905, which is the priority
date for this claim, which has been in continual
use since that time.

The priority date for Claim No. A63-15180
also dates back to ^{July 25,} 1905 for beneficial use,
and this water right has been in continual
use since that time.

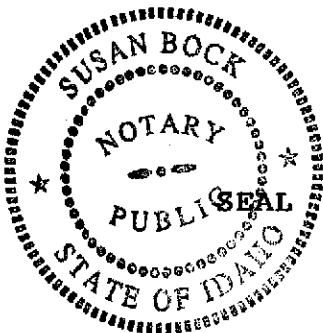
Lena N. Rice
(Signature)

Subscribed and sworn to before me this
day 30 of August, 2001.

Susan Bock
(Notary Public)

Residing at Idaho

My Commission Expires 10/23/2004



SMALL DOMESTIC AND STOCK FIELD VERIFICATION

Claim No.: A63-15180

OWNERSHIP

- ☒ Record is correct; claimant is owner of the property.
☐ Record is incorrect; new owner and/or mailing address is:

- ☐ Change of ownership form given to new owner.

LOCATION

- ☒ Legal description is correct; home or stock found as claimed. 1 home only
☐ Legal description incorrect; correct legal description is: Deleted 10 acre section

For domestic use - Twp. 2N, Rng. 10E, Sec. 31, SW 1/4 SW 1/4.

For stockwater use - Twp. _____, Rng. _____, Sec. _____, 1/4 1/4.

Twp. _____, Rng. _____, Sec. _____, 1/4 1/4.

USE

- ☒ Domestic and/or stockwater use found as claimed.

- ☒ Additional or different use found:

Use Domestic From L-1 To 2.3 Amount 0.04 cfs _____ af

Use _____ From _____ To _____ Amount _____ cfs _____ af

Domestic, 1 homes; Stockwater, _____ head

===== Date of verification: 8-18-94 Verification Method: Field =====

Signature of Examiner: Anda Warner



Tan, RICE, S. 31

Rice

AG3-4286-15180

AG3-15180



8-18-94 LRW

Storage tank for spring. 8000 gallon
Spring is in mine shaft 100' behind this
tank.

State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 02 1999

WATER RESOURCES
WESTERN REGION

3-1-99 *He called. Do NOT change records. Lives in both places.*
February 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LENA RICE AND GWINN RICE
1711 WOODBRIDGE LN
BOISE ID 83706-3172

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #A63-04286, 63-15180, 63-19269 & 63-19270
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



PB METER
7078757

U.S. POSTAGE

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

Rice 131 +63-19269
63-19270

63-15180
LENA RICE
GWINN RICE
PO BOX 131
HILL CITY ID 83337

A63-04286
~~63-19270~~

RICE131 633372004 1596 06 11/07/98
FORM 3547

RICE
1711 WOODBRIDGE LN
BOISE ID 83706-5172

83337X0131



U.S. POSTAL SERVICE
PS FORM 3547



return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

PD METER
7078757 U.S. POSTAGE

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

63-19269 → 63-19209
LENA RICE
GWINN RICE
PO BOX 131
HILL CITY ID 83337

Rice 131 + 63-15180, ~~63-19269~~

63-19270,
A63-04286

RICE131 833372004 1898 08 11/07/98
FORM 3547
RICE
1711 WOODBRIDGE LN
BOISE ID 83706-3172

83337X8131



U.S. POSTAL SERVICE
PS FORM 3547



return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

PD METER
7078757 U.S. POSTAGE

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

63-15180
LENA RICE
GWINN RICE
PO BOX 131
HILL CITY ID 83337

Rice 131 + 63-19269
63-19270

A63-04286
~~63-19269~~

RICE131 833372004 1898 08 11/07/98
FORM 3547
RICE
1711 WOODBRIDGE LN
BOISE ID 83706-3172

83337X8131



U.S. POSTAL SERVICE
PS FORM 3547





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 10, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Twin Pines Water Users Association
c/o Michael Ashby
10362 Matingale Dr.
Boise ID 83709

RE: Application For Permit No. 63-11334

Dear Mr. Ashby:

The purpose of this letter is to review with you the findings of a field exam for permit no. 63-11334 in the name of Twin Pines Water Users Association.

On May 30, 1997, Steve Lester examined the beneficial use for the Twin Pines Water Users Association permit no. 63-11334. Mr. Lester found the water was being delivered to four homes and recommended issuance of a license for domestic use for the four homes. Mr. Nelson, Mr. Brun, Mr. Rice, and yourself each own one of the four homes. No other users have rights to the spring or diversion works.

Permit no. 63-11334 is subject to all prior rights. Mr. Brun and Mr. Rice filed beneficial use claims in the Snake River Basin Adjudication asserting priority dates senior to permit no. 63-11334. They both originally protested permit no. 63-11334, then withdrew their protests based on an agreement reached at a protest conference held for permit no. 63-11334 August 27, 1990. A partially signed agreement specifically acknowledges Mr. Brun's and Mr. Rice's senior rights to the spring.

If you have any questions regarding the field exam findings and conditions of the Twin Pines Water Users Association permit no. 63-11334, please contact me at this office.

Sincerely,

Lori Graves
Sr. Agent

RECEIVED

MAY 29 1998

WATER RESOURCES
WESTERN REGION

Hill City, Idaho
May 26, 1998

Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Gary Spackman:

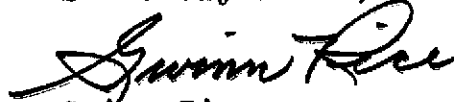
I called the airport office today and talked with Lori Graves whom I have known and been in her office several times. We talked about the Franklin mine Spring and the water right Ray Brun and Rices have together, number A63-15180. Ray and my wife and I have been shut off by new users who have no rights. Lori said I should write to you about having Mel Schulte have an appointment with Ray Brun and myself to verify the water use and shut off. Linda Warner came and verified our water rights, ours and Bruns, on 8/18/94.

Michael Ashby filed for water on this spring but never got a permit. I have the letter saying he never got a permit. My wife, Lena and I, Gwinn, Rice went to the water Resources at the Orchard office and were told to go to Airport Office. We were told that Bird Creek water rights and Franklin Mine Spring water rights were okay. This was March of 1996.

Right now it is raining hard here again. We started to get ground ready to plant in April and haven't been able to get into the fields yet. We planned to farm Monday but got more rain. Camas Creek is at its peak, maybe its greatest peak. Anderson Dam is the fullest it has ever been.

If you would like any more information, my phone number is 764-2593. I am sure Lori can fill you in on things that might be useful.

Sincerely Yours,



Gwinn Rice

Box 131

Hill City, Idaho 83337

DATE: 03/27/98
PAGE: 56

DIVERSION RATE
DIVERSION VOLUME

0.04 CFS

0.04 CFS

Stage: BENEFICIAL USE

ELMORE County


```

: NESW NSW
: Lt Ac Lt Ac Lt
: --- --
: D

```

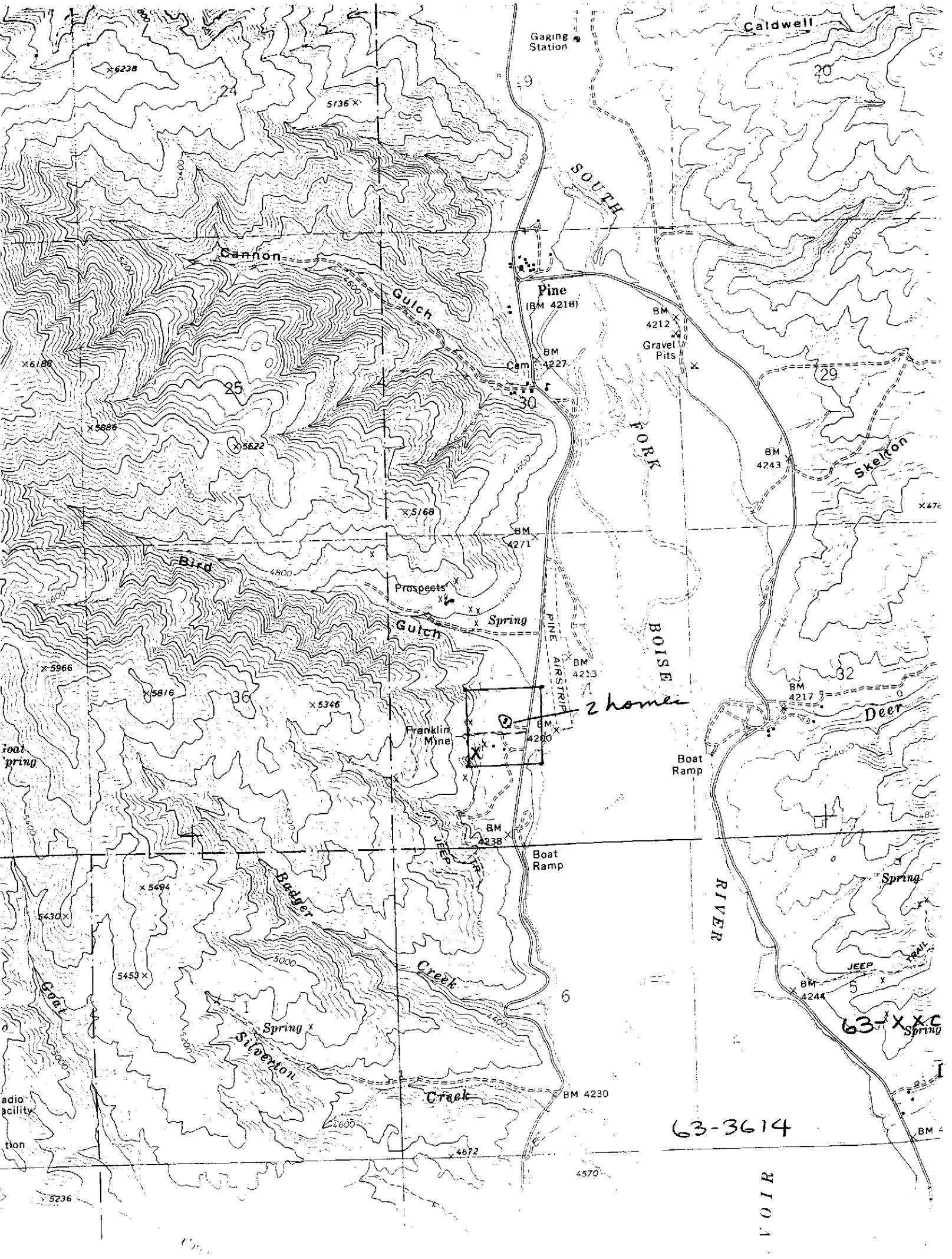
Verified Date:

Field Inspection Flag:

03/30/95 POST-STD

Objection Filed Date:

--- CONDITIONS OF APPROVAL ---
 --- CONDITIONS OF APPROVAL FOUND.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Digne Buchanan 9/er Gwinn Rice
(Name of Claimant)
Route #1 P.O. Box 503, Gooding, ID 83330 Telephone No. 934-5467
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1950
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to (South Fk. Boise River) Anderson Ranch Reservoir
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.06 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>May 1</u>	To <u>Oct 30</u>
Quantity <u>0.01 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>May 1</u>	To <u>Oct 30</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.07 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 31 Twp. 2N Rge. 10E 8.M., County of Elmore
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Concrete headbox, 2" pipeline to 2 homes with lawns

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	10E	31												X					1/4

No. of acres 1/4

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Drinking water and domestic use for two households

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

