



MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15145
Date Received: 4/03/1989
Receipt No: W002512
Received By: DEM#

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY R. ABBOTT 208-392-4223
Address: HC. 33 BOX 4032
BOISE, ID 83706

AND/OR

Name: LOIS M. ABBOTT 208-392-4223
Address: HC. 33 BOX 4032
BOISE, ID 83706

2. Date of Priority: MAY 17, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	04E	21	SW	SW	SW		BOISE

5. Description of diverting works:
6" CASING 160' DEEP WITH ARTESIAN FLOWING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04E	21	SW SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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RECEIVED

APR 3 1989

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Western Regional Office

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Address: HC. 33 BOX 4032
BOISE, ID

208-392-4223

83706

AND/OR

Name: LOIS M. ABBOTT
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83706

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D/ 1 HOUSE.

A63-15145

Page

1

Date: 03/17/89

MICROFILMED

AUG 24 1992

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05N	04E	21	SW	SW		DOMEST	

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16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sandy R Abbott Date: 3-17-88

Date: _____

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of March 19 88

Joe Dale Cohen
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15145

NAME & ADDRESS: LARRY R ABBOTT
LOIS M ABBOTT
175 CLEAR CREEK RD
BOISE ID 83716

SOURCE: GROUNDWATER

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/17/1984

POINT OF DIVERSION: T05N R04E S21 SWSWSW Within BOISE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.01 CFS

PLACE OF USE: DOMESTIC Within BOISE County
T05N R04E S21 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 01506000032B
PROPERTY ALSO KNOWN AS LOT 32B, CLEAR CREEK ESTATE #6.

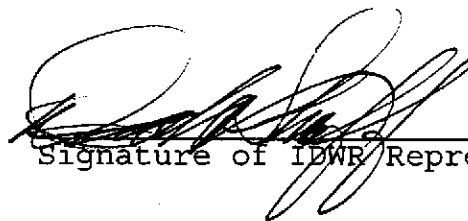
**WATER RESOURCES
WESTERN REGION**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

2/18/99

A handwritten signature in black ink, appearing to be "D. B. [unclear]", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-23-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

LARRY R ABBOTT
LOIS M ABBOTT
175 CLEAR CREEK RD
BOISE ID 83716
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 11 1999

Department of Water Resources

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-15145
LARRY R ABBOTT
LOIS M ABBOTT
HC 33 BOX 4032
BOISE ID 83706

*Change our address
to*

Passed away 2-3-99
~~Larry Abbott~~

Larry^R Abbott
Box 4032
175 Clear Creek Rd.
Boise, ID 83716

*Thanks
Larry Abbott
2-2-99*

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

*only w/R
new changed,
NCRP prepared.
- 2-17-99*

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998

PAGE: 1

RIGHT NUMBER: 63-15145

NAME AND ADDRESS: LARRY R ABBOTT
LOIS M ABBOTT
HC 33 BOX 4032
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/17/1984

POINT OF DIVERSION T05N R04E S21 SWSWSW Within BOISE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.01 CFS

PLACE OF USE: DOMESTIC Within BOISE County
T05N R04E S21 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP 01506000032B

PROPERTY ALSO KNOWN AS LOT 32B, CLEAR CREEK ESTATE #6.

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Abbott, Larry

CLAIM IDENT. NO.

AC03-15145

DATE RECEIVED

4-3-89

CK #

1147

AMOUNT \$

25-

YES

NO

Require
Info

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by:

hw

Date:

5-4-89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 24 1992



43-45

4044000-N

4843

4842

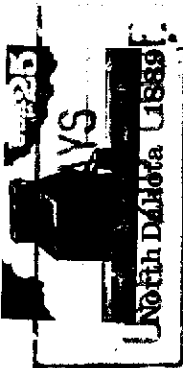
MICROFILMED

JUN 1982

Larry O. Smith
H-33 Box 4032
Boise ID 83706

Western Regional Office
2735 Airport Way
Boise ID
83705

MICROFILMED
AUG 24 1992



DATE: 04/01/98
PAGE: 1

Audit: 04/01/98 CHALKER

WATER RIGHT NUMBER - A63-15145

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
ABBOTT

LARRY R.

1 - HC. 33 BOX 4032

2 -

3 -

CITY- BOISE

PHONE - 208-392-4223

1 - HC. 33 BOX 4032

2 -

3 -

CITY- BOISE

PHONE - 208-392-4223

STATE- ID ZIP- 83706

STATE- ID ZIP- 83706

ABBOTT

LOIS M.

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
05/17/1984 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

05N 04E 21 SW SW SW (15) BOISE

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.010

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.010

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N 04E 21 SW SW

43 DOMESTIC

(15) BOISE

+ - - - - DIVERSION MEANS - 6" CASING 160' DEEP WITH ARTESIAN FLOWING.

+ - - - - NON-IRRIGATION USE - D/ 1 HOUSE.

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A63-15145 PREFIX TRANSLATION: ADJUDICATION CLAIM + - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/17/89 CARLSON + - - - - COMMENTS - - - - - NO COMMENTS FOUND + - - - -

ADJUDICATION RIGHTS DATES AND FLAGS AREA		ADJUDICATION RIGHTS DATES AND FLAGS AREA	
COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000
CLAIM RECEIVED DATE	- 04/03/1989	LAST AMENDED DATE	-
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W002512
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 0150600032B

Clear Creek Rest 4

Lot 32B

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 14 1991

CERTIFIED
AUG 14 1991
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED

14 25