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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15010
Date Received: 7/29/1988
Receipt No: W000565
Received By: EAR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN R. BLAINE 208-345-3410
Address: 4900 BOISE RIVER LANE
BOISE, ID 83706

AND/OR

Name: JOAN C. BLAINE 208-345-3410
Address: 4900 BOISE RIVER LANE
BOISE, ID 83706

2. Date of Priority: JUN 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	32	NW	NE		2	ADA

5. Description of diverting works:

95' WELL W/STEEL CASING W/SUBMERSED PUMP AND PIPELINE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME NO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03E	32	NW NE	2	DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John R. Blum* Date: 7/29/88
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of July 19 88.

Seal

Nancy M. Lindgren
Notary Public

Residing at Boise
My Commission Expires 1-19-1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 24, 2003

PETER DAVIDSON
ARLENE DAVIDSON
4900 BOISE RIVER LN
BOISE ID 83716

RE: Notice of Change in Water Right Ownership for Snake River Basin Adjudication
(SRBA) claim 63-15010, 63-15011, and 63-15012

Dear Mr. and Ms. Davidson,

Thank you for sending in the priority date information that Gene Gibson requested regarding 63-15012 so promptly. However, it looks like the actual claim as well as two other domestic rights applicable to your property are still in the name of John and Joan Blaine. In order for the Idaho Dept. of Water Resources to change the name on the claim a **Notice of Change in Water Right Ownership** form needs to be completed and returned to this office.

Enclosed is a Notice of Change in Water Right Ownership form. Please complete the form and return it with the \$50 filing fee. The fee is \$25 per claim that has been partially decreed by the SRBA court. 63-15010 and 63-15011 has been partially decreed so there is a \$25 filing fee for each of those claims. However, since 63-15012 has not been through the court process yet and partially decreed, there is no fee for changing the ownership on that one.

Please feel free to contact me with any questions.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Craig L. Saxton'.

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

SRBA SUBCASE SUMMARY REPORT 63-15010

[Return to SRBA Home Page](#)

SRBA
09-24-2003

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 63-15010 FILE#: 00546
CLAIMANT: BLAINE, JOAN C
 802 E PENNSYLVANIA LN

BOISE ID 83706
STATUS: PD ISSUED SPECIAL MASTER: BURDICK, HON. ROGER S.
WATER SOURCE: GROUNDWATER

****** PARTIES INVOLVED ******

JOAN C BLAINE C PRO SE
JOHN R BLAINE C PRO SE

****** ROA ENTRIES ******

05-05-1999	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING	05-05-1999
05-05-1999	NCAP - AMENDED DIRECTOR'S REPORT FILED	
	CHANGE OF ADDRESS	
05-16-2001	PARTIAL DECREE FILED	05-16-2001

[Return to SRBA Home Page](#)

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15010

NAME & ADDRESS: JOAN C BLAINE
JOHN R BLAINE
802 E PENNSYLVANIA LN
BOISE ID 83706-4436

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1971

POINT OF DIVERSION: T03N R03E S32 LOT 2 (NWNE)

Within ADA County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
DOMESTIC 1 HOMEPERIOD OF USE
01-01 12-31QUANTITY
0.02 CFSPLACE OF USE: DOMESTIC Within ADA County
T03N R03E S32 Lot 2 (NWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0932120700

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 63-15010 and 63-15011

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JOHN R BLAINE
New Address: 802 E PENNSYLVANIA LN
BOISE ID 83706-4436
Phone: (208) 345-3410

Claimant's Water Rights: 63-15010 and 63-15011

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/15/1999

63-15010 AND 63-15011

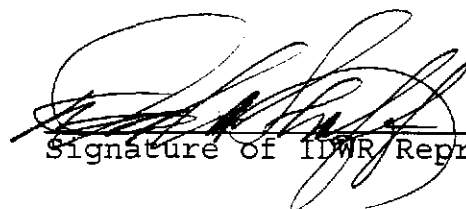
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/01/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-26-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JOAN C BLAINE
JOHN R BLAINE
802 E PENNSYLVANIA LN
BOISE ID 83706-4436
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 05 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 26, 1999

KARL J. DREHER
DIRECTOR

JOHN R AND JOAN C BLAINE
802 E PENNSYLVANIA LN
BOISE ID 83706-4436

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #63-15010, 63-15011 & A63-15012
Change of Address

Dear Claimants:

*Records changed, NCAP
prepared. 3-12-99, m*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

*Claim forms
mailed 3-11-99.
m*

SS:region

#####

The address is correct as shown above or as otherwise changed.

John R. Blaine
Claimant Signature

208 345 3410
Telephone No.

*We do have a well at this new location. It is approx. 50' deep. We would also like to file on Loggers Creek.
Blaine*

JULY, 1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Blaine, John R &/or Joane CLAIM IDENT. NO. A63-15010

DATE RECEIVED 07/28/88 CK # 2984 AMOUNT \$ 102⁰⁰

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐

Claim checked by: LA

Comments: _____

MICROFILMED

AUG 24 1992

DATE: 03/12/99
PAGE: 1

DIVERSION
VOLUME

Stage: BENEFICIAL USE

ADA County

[illegible]

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 03/12/99 SSHERMAN

return
to sender

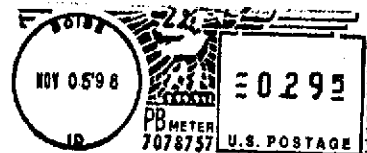
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

+63-10511 +A6315012

63-15010
JOAN C BLAINE
JOHN R BLAINE
4900 BOISE RIVER LN
BOISE ID 83706

BLAI900 837062017 1A98 06 11/07/98
BLAINE
809 E PENNSYLVANIA LN
BOISE ID 83706-4436
FORM 3547

83706X5706



ADDRESS SERVICE
PS FORM 3547

DATE: 04/22/98
PAGE: 1

Audit: 04/22/98 CWALKER

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

06/01/1971, DOMESTIC ✓

01-01 12-31 ✓ 0.02 CFS ✓

TOTAL DIVERSION: 0.02 CFS

Tributary to:

Stage: BENEFICIAL USE

T03N R03E S32 Lot02(NWNE) ✓

ADA County

ADA County

Place of use	Legal Description for: NE	NW	SW	SE
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[illegible]

Non-Irrigation Uses: 1 HOUSE home

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Audit: 02/18/97 CORR1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-15010		PREFIX TRANSLATION: ADJUDICATION CLAIM		OLD (D) NUMBER -	
+ - - - - LAST NAME - - - - +		+ - - - - FIRST NAME - - +		+ - - - - ADDRESS - - - - - +	
*** C - CURRENT OWNER *** BLAINE		JOHN R.		1 - 4900 BOISE RIVER LANE 2 - 3 - CITY- BOISE PHONE - 208-345-3410 1 - 4900 BOISE RIVER LANE 2 - 3 - CITY- BOISE PHONE - 208-345-3410	
BLAINE		JOAN C.		STATE- ID ZIP- 83706 STATE- ID ZIP- 83706	
+ - - - - PRIORITY DATE - - + 06/01/1971		+ - - - - REGION - - - + ERROR IN REGION		+ - - - - STAGE - - - + J - BENEFICIAL USE	
+ - - - - SOURCE - - - - - + GROUNDWATER		+ - - - - TRIBUTARY - - - - - +		+ - - - - STATUS - - - - +	
+ - - - - RNG SEC TRACT LOT RFLG COUNTY		+ - - - - POINT OF DIVERSION - - - - - +		+ - - - - STREAM INDEX (BLANK IF NO INDEX CODE)	
03N 03E 32 NW NE 2 (1) ADA					
+ - - - - CODE DESCRIPTION		+ - - - - WATER USE - - - - - +		+ - - - - DIVERSION RATE DIVERSION VOLUME	
43 - DOMESTIC		01/01 12/31		0.020	
+ - - - - TOTAL DIV. RATE - - +		+ - - - - TOTAL DIV. VOLUME - +		+ - - - - TOTAL CONSUMPTIVE USE - +	
0.020				+ - - - - KW USAGE - +	
+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION		+ - - - - PLACE OF USE - - - - - +		+ - - - - COUNTY	
03N 03E 32 NW NE 2		43 DOMESTIC		(1) ADA	
+ - - - - DIVERSION MEANS - 95' WELL W/STEEL CASING W/SUBMERSED PUMP AND PIPELINE TO HOUSE					
+ - - - - NON-IRRIGATION USE - 0/1 HOME NO IRRIGATION					
+ - - - - OTHER RIGHTS FOR SAME USE - NONE					
+ - - - - REMARKS - - - - - +		+ - - - - REMARKS - - - - - +		+ - - - - REMARKS - - - - - +	
		NO REMARKS FOUND.		NO REMARKS FOUND.	
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +		+ - - - - OLD WATER RIGHT NUMBERS - - - - - +		+ - - - - OLD WATER RIGHT NUMBERS - - - - - +	
		NO OLD WATER RIGHT NUMBERS FOUND.		NO OLD WATER RIGHT NUMBERS FOUND.	
+ - - - - CONDITIONS OF APPROVAL - - - - - +		+ - - - - CONDITIONS OF APPROVAL - - - - - +		+ - - - - CONDITIONS OF APPROVAL - - - - - +	
		NO CONDITIONS OF APPROVAL FOUND.		NO CONDITIONS OF APPROVAL FOUND.	

AUG 12 1991