

Field exam 63-11013

10/3/01

Sue Bock

POD well serves all 3 trailers and .5 acre irrigation for each trailer.



Claim No(s): 63-11013
T03N, R10E, S11
Prepared by: Sue Bock
Date: 10/9/2001

 Place of Use

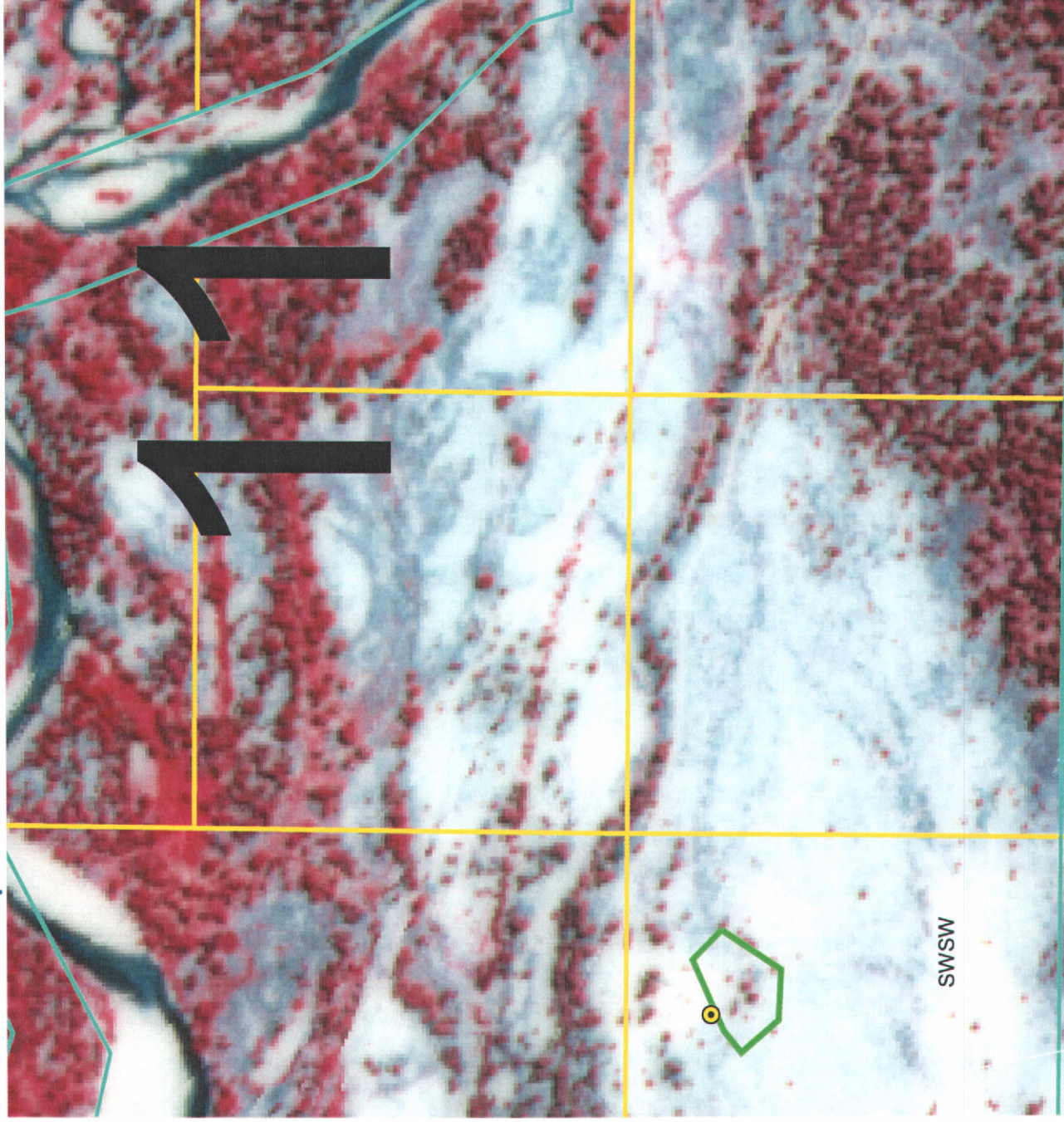
 Point of Diversion

 Section lines

 1/4 1/4 lines



600 0 600 1200 Feet



WRI

UNITED STATES DEPARTMENT OF THE INTERIOR

3N-10E
Sec 11

R10

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UTERIES (ORTHOPHOTO) QUAD, MODIFIED FOR USDA FOREST SERVICE USE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-11013
Date Received: 1/29/1996
Receipt No: W020304
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LINDA E DELANEY Phone: (660)747-8797
156 S E 250
WARRENSBURG MO USA 64093

JOHN J DELANEY Phone: (660)747-8797
156 S E 250
WARRENSBURG MO USA 64093

2. Date of Priority: 09/27/1989

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	10E	11	SW SW	ELMORE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.03	5.3
DOMESTIC	01/01	12/31	0.03	1.8

7. Total Quantity Appropriated is:
0.03 C.F.S. and/or 7.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 3

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SEP 24 2001
WATER RESOURCES
WESTERN REGION

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	10E	11	SW	SW		DOMESTIC	
			SW	SW		IRRIGATION	1.5
						Section Acres	1.5
						Total Acres	1.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above. Amending claim to reflect the 1.5 acres covered under the license. Claimant paid \$25 for domestic portion only, requesting additional \$27 to cover irrigation.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John & Linda Delaney* Date: 09/20/01

Date:

State of ~~Idaho~~ Missouri)
County of Johnson) SS.

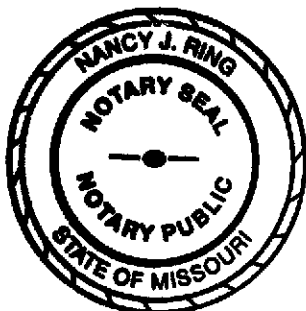
Subscribed and sworn (or affirmed) before me this
of September 20 2001

Nancy J. Ring

Notary Public

Residing at 674 NW 871 Cedarburg, Mo. 64019

My commission Expires 10-18-2004



NANCY J. RING
NOTARY PUBLIC - STATE OF MISSOURI
COMMISSIONED IN JOHNSON COUNTY
MY COMMISSION EXPIRES OCT. 18, 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-11013
Date Received: 1/29/1996
Receipt No: W020304
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J DELANEY 816-747-8797
Address: 156 S E 250
WARRENSBURG MO 64093

Name: LINDA E DELANEY 816-747-8797
Address: 156 S E 250
WARRENSBURG MO 64093

2. Date of Priority: SEP 27, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	10E	11	SW	SW	SW		ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		1.80

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 7.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	10E	11	SW	SW		DOMEST	

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OCT 08 1996

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ALB-11013

Date Received 1-29-96

Receipt Number W020304

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 29 1996

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) John J / Linda E. Delaney Phone (816) 747-8997

Mailing Address 156 SE 250th WARRENSBURG, Mo. Zip 64093

2. Date of Priority (Only one (1) per claim) 09/27/1989

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 10E Section 11,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

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OCT 08 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By ~~02/19/88~~ ~~02/19/88~~ court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month, and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 01/01 to 12/31 amount 0.030 or 1.80

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.030 (cfs) and/or (b) 1.80 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	10E	11											D						

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: _____

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OCT 08 1996

Last Name Delaney Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNCLASSIFIED

2025 8 6 1200

Scale: 2 inches equals 1 mile

[illegible]

~~UNCLASSIFIED~~

OCT 08 1996

Last Name Delaney Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-11013

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Linda B. Delaney Date 1-24-96

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Missouri)
County of Johnson) SS.

Subscribed and sworn (or affirmed) before me this 24th day of January 19 96

SEAL

Notary Public Robert Dale Lemmings

Residing at 429 NW 1025 Warrensburg, MO 64093

My Commission Expires 11-9-1998

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

OCT 08 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-11013
NAME AND ADDRESS: LINDA E DELANEY
156 S E 250
WARRENSBURG MO 64093
JOHN J DELANEY
156 S E 250
WARRENSBURG MO 64093

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.03 CFS
7.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/27/1989

POINT OF DIVERSION:
T03N R10E S11 SWSW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.030 CFS 1.80 AFY
IRRIGATION	04/15 10/15	0.030 CFS 5.30 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL
15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

PLACE OF USE: DOMESTIC Within ELMORE County
T03N R10E S11 SWSW
IRRIGATION Within ELMORE County
T03N R10E S11 SWSW 1.5

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License
DOMESTIC USE IS FOR 3 HOMES.

Field exam 63-11013

10/3/01

Sue Bock

POD well serves all 3 trailers and .5 acre irrigation for each trailer.



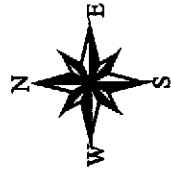
Claim No(s): 63-11013
 T03N, R10E, S11
 Prepared by: Sue Bock
 Date: 10/9/2001

☐ Place of Use

☒ Point of Diversion

☐ Section lines

1/4 1/4 lines





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 24, 2001

Linda or John Delaney
156 S E 250
Warrensburg, MO 64093

Re: Amended claim 63-11013

Dear Linda:

As per our discussion, I have amended your claim to reflect the 1.5 acres of irrigation that was licensed. When you filed you paid a \$25 fee for the domestic portion of the right. Irrigation claims require a \$50 flat fee plus \$1 per acre; therefore, we will need an additional \$27 to cover the filing cost associated with this claim.

Please return the signed and notarized claim along with a check for \$27 to my attention. If you have any questions, please call me at 208-334-2190.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sue Bock', is written over a horizontal line.

Sue Bock
Sr. Water Resource Agent

Enclosure: Amended claim

DATE: 05/22/01
PAGE: 48

USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

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USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

Stage: LICENSE

ELMORE County

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11013

Priority: September 27, 1989
Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 7.1 AF

This is to certify, that JOHN J DELANEY
LINDA E DELANEY

156 S E 250
WARRENSBURG MO 64093

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 27, 1989; and has submitted Proof of Beneficial Use on January 5, 1993. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION DOMESTIC	04/15 to 10/15	0.03 CFS	5.3 AF
	01/01 to 12/31	0.03 CFS	1.8 AF
	Totals	0.03 CFS	7.1 AF

LOCATION OF POINT(S) OF DIVERSION
SWSW, Sec. 11, Township 03N, Range 10E
ELMORE County

PLACE OF USE: IRRIGATION
TWN RGE SEC
SWSW 10E 11
ACRES 1.5
ACRES 1.5

PLACE OF USE: DOMESTIC, same as IRRIGATION
Total number of acres irrigated: 1.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable mining law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11013

CONDITIONS/REMARKS:

6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
7. Domestic use is for 3 houses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of November, 1994.

Acting for R. Keith Higginson, Director

Ident No.

Pla

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RECEIVED

SEP 2 - 1994

Department of Public Resources

A. GENERAL INFORMATION

Permit No. 63-11013

1. Owner: JOHN & LINDA DELANEY

Phone No. 816 747 8797

Current Address: 156 SE 250 WARENBURY MISSOURI 64493

2. Accompanied by: Setta Graybeal EXAM DATE: 6/16/94

Address: HC 81 Box 480 Featherville ID 83647 Phone No. 653 2250

Relationship to Permit Holder: Linda's Mother

3. Source: ~~Around 1965~~ tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE
2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

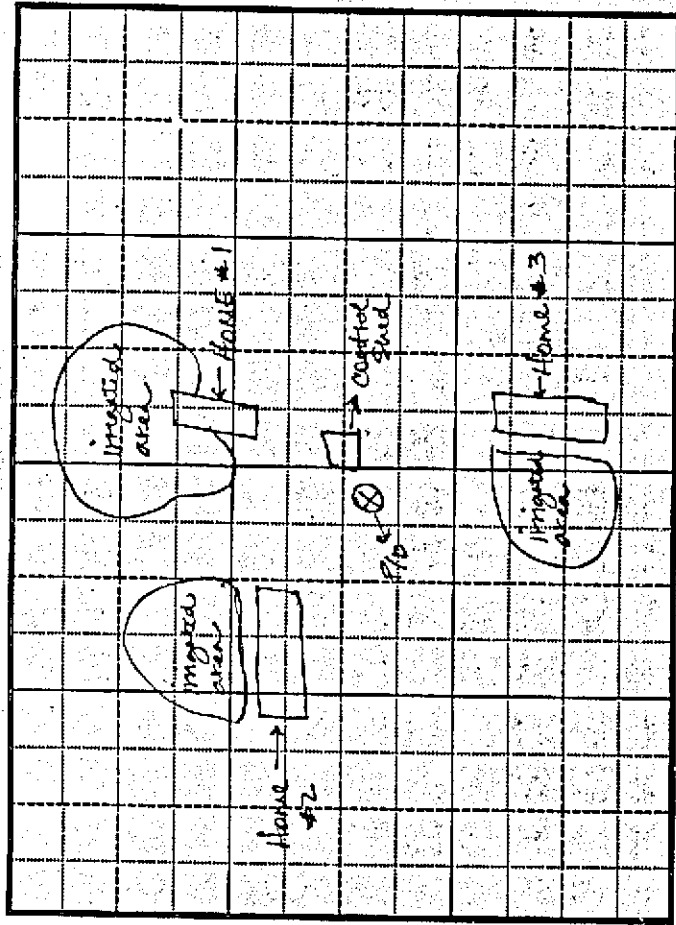
- 1. Point(s) of Diversion:**

[illegible]

2. Place(s) of Use:

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



4. NTS

Copy of USGS Quadrangle Attached Showing location of point of diversion and placement of line (if any).

Photo of Division and System Attached

Well or Diversion Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 1/2	481-21		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements: Theoretical, pump set @ 231', per Middleton drilling
 assume 260' pumping level, 40-60 psi tank.

E. NARRATIVE/REMARKS/COMMENTS

DATE: 11/18/18

6" x 280' well to 60 gal pressure tank.

Domestic use for 3 homes (1 full time, 1 part time, one guest house) land under single ownership. One trailer⁽¹⁾ owned separately. Irrigation from river taps (2³ per home) with hoses/tainburds.

Location actually in Sec 11 SNW1/4. Amend permit (permit holder also owns SESE Sec 10) Irrigation around homes 2 & 3 is questionable, and may be nothing more than irrigation of native materials for fire prevention. However, much of the area has been cleared of rocks & leveled, and some attempt to establish burn grasses is evident in at least some areas. On the other hand, each home could be given up to one-half acre under domestic exemption after the "community well" policy, so I recommended this approach to licensing, thus granting 1.5 acres total irrigation.

No overlaps @ amended location.

Have conditions of permit approval been met? ☒ yes ☐ no

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3N-10E Sec 11

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
THERVILLE QUADRANGLE
IDAHO
UTE SERIES (ORTHOPTOQUAD) MODIFIED FOR USDA FOREST SERVICE USE



Idaho Department of Water Resources Receipt

Receipt ID W028325

Payment Amount	\$27.00	Date Received	9/24/2001 1:41:31 PM	Region	Western	Status
Payment Type	Check	Check Number	3575			

Payer LINDA DELANEY

Comment FOR NOTICE OF CLAIM TO A WATER RIGHT NO. 63-11013

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$27.00	ADJUDICATION FILING FEE	0337	42503	1155	

Signature Line (Dept. Representative)

DATE: 01/29/96
PAGE: 1

C JOHN J DELANEY
C LINDA E DELANEY

09/27/1989 IRRIGATION
DOMESTIC

USE PERIOD
FROM TO
04-15 10-15
01-01 12-31

===== DIVERSION RATE DIVERSION VOLUME =====

TOTAL DIVERSION:	0.030 CFS	7.10 AFA
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Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.030 CFS

Point(s) of Diversion: T03N R10E S11

Place of use Legal Description for: IRRIGATION

[illegible]

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Conditions of Approval:

- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Remarks: Domestic use does not include lawn, garden, landscape, or other types of irrigation.
Domestic use is for 3 homes.

Dates:	App. Received:	09/27/1989	Priority Date:	09/27/1989
	Proof Due Date:	02/01/1993	Proof Made Date:	01/05/1993
	Exam Made Date:	06/16/1994	Exam Sent to S.O.:	08/30/1994
	Licensed Date:	11/09/1994		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit:	10/17/89	GARRETT	12/27/89	CURTIS	01/02/90	CURTIS	01/08/93	GUSTAFSO
	06/17/94	TAYLOR	08/30/94	STAYLOR	10/11/94	BCHAPMAN	10/25/94	BCHAPMAN
	11/09/94	BCHAPMAN						

MICROFILMED
OCT 08 1996