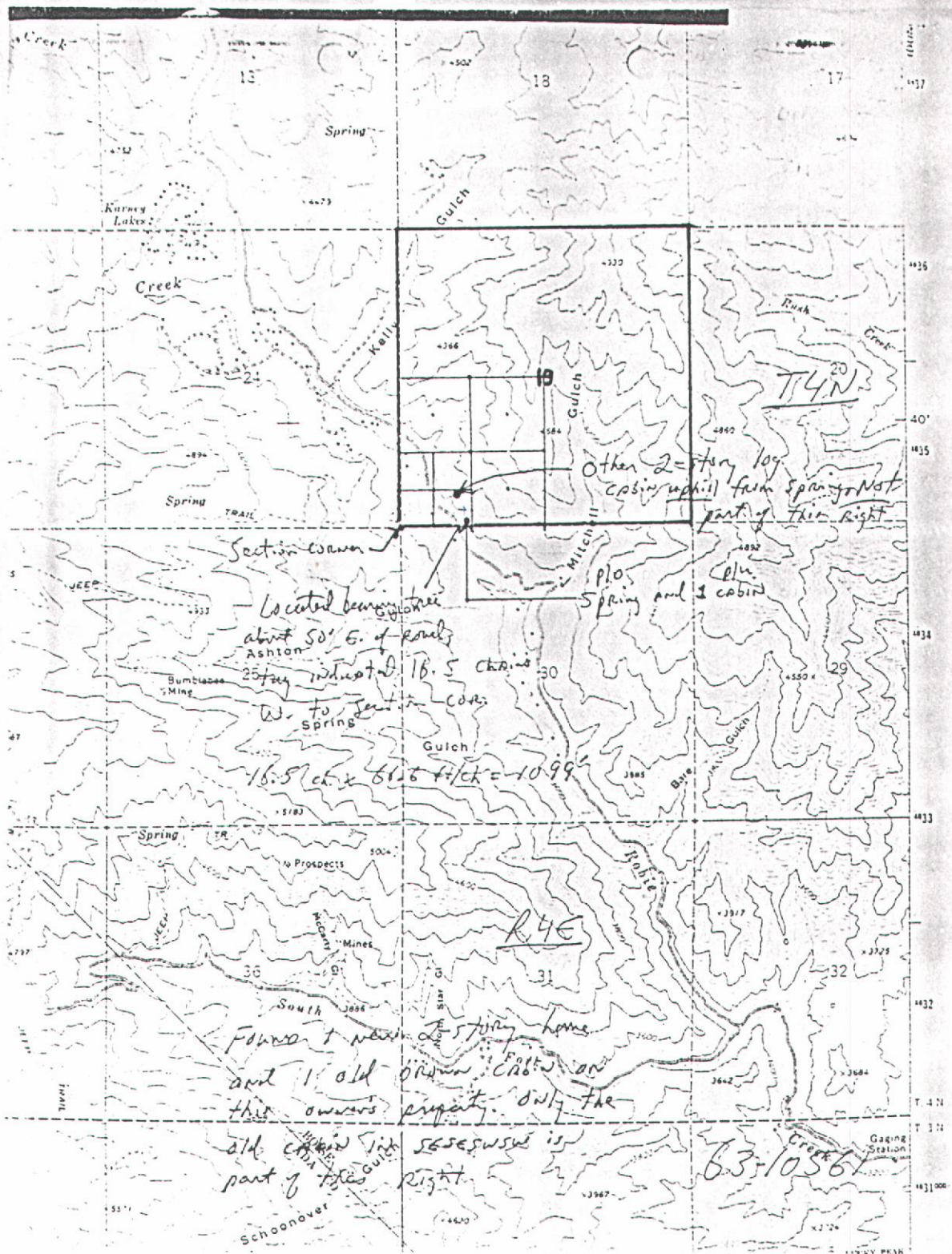




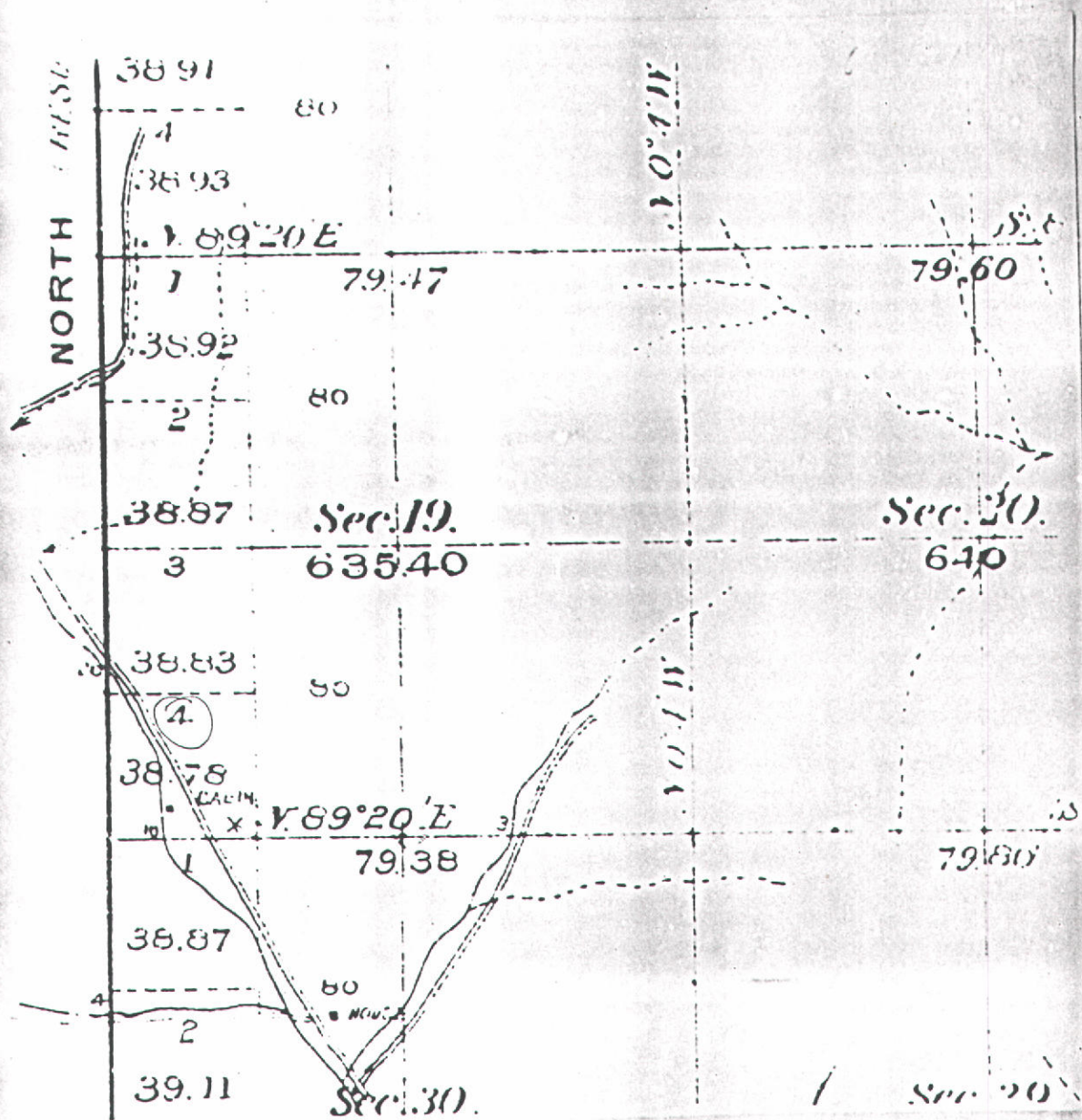
10561

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I



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10561
Date Received: 4/03/1989
Receipt No: W002698
Received By: DE MHI

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLE SORENSEN 208-838-2353
Address: P.O. BOX 146
STANLEY, ID 83278-0000

OR

Name: CAROLE SORENSEN 818-907-5882
Address: 4518 TOBIAS AVENUE
SHERMAN OAKS, CA 91403

2. Date of Priority: JAN 11, 1988

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	04E	19	NE	SW	SW	4	BOISE

5. Description of diverting works:
SPRINGBOX, TANK & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	19	SW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10561

Date Received: 2/24/1989

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLE SORENSEN
Address: P.O. BOX 146
STANLEY, ID

83278-0000

2. Date of Priority: JAN 11, 1988

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	04E	19	NE	SW	SW	4	BOISE

5. Description of diverting works:
SPRINGBOX, TANK & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	04E	19	SW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/~~We~~ do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3/27/89
Date: _____

State of Idaho)
County of VALLEY) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of MARCH 19 89 [Signature]
Notary Public

Seal

Residing at McCall, Idaho
My Commission Expires 1-28-92

6-25

Ownership Changes
Coming to Stephens

02/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10561
NAME AND ADDRESS: CAROLE K SORENSEN
PO BOX 146
STANLEY ID 83278

CAROLE SORENSEN
4518 TOBIAS AVE
SHERMAN OAKS CA 91403

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/11/1988

POINT OF DIVERSION:
T04N R04E S19 NESWSW Lot 4 Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS

PLACE OF USE: DOMESTIC Within BOISE County
T04N R04E S19 Lot 4 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS LIMITED TO IN-HOUSE USE AND THE WATERING OF
LIVESTOCK.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-10561

1. ☒ No Change NAME IS SAME
☒ NEW OWNER: Owner might be Jim Stephens.
☒ No Change ADDRESS
☒ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 1-11-1988
(If the priority date, based on your exam, seems questionable, explain below.)

as licensed

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: / Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Recommended as licensed.

C18, N11, N13, Use = In house

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Mel Schulte

Signature

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10561

Priority: January 11, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
0.6 AF

This is to certify, that CAROLE SORENSEN
PO BOX 146

STANLEY ID 832780000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 11, 1988; and
has submitted Proof of Beneficial Use on February 22, 1990. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 19, Township 04N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

04N 04E 19 Lot 4(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
6. Domestic use is for 1 home.

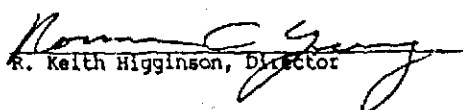
PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10561

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of MARCH, 1972

Acting for  R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

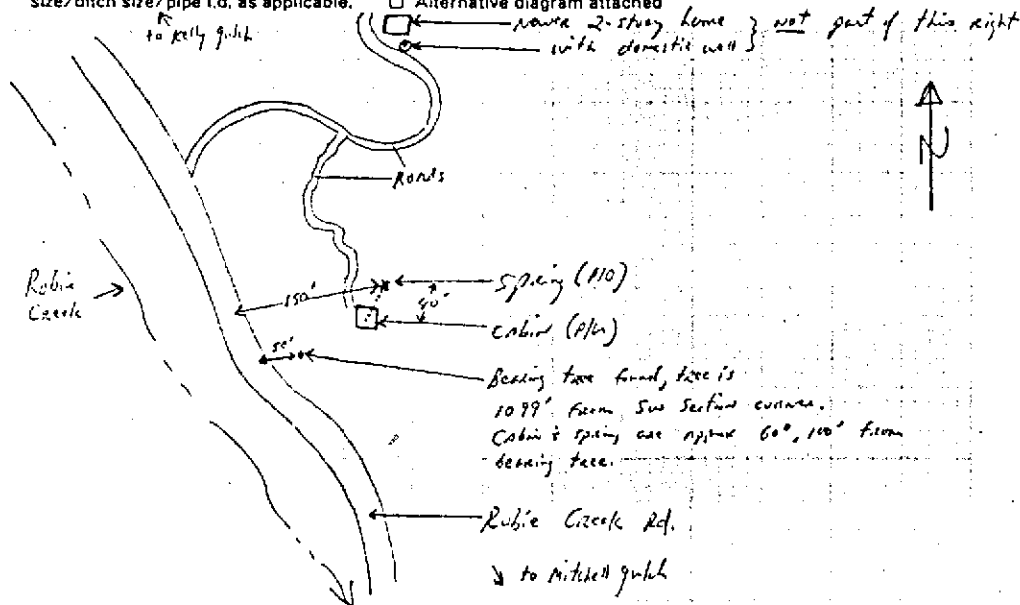
1. Owner: Carole Sorenson Permit No. 63-02153
Current Address: P.O. Box 146 Stanley ID. 83278 Phone No. 833-2353
2. Accompanied by: Kevin McDaniel EXAM. DATE: 9/22/89
Address: HC 33 Box 2406 Rust ID. 83706 Phone No.
Relationship to Permit Holder: Rents property
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-02153, 63-00319
☐ Copies Attached N/A
2. Other water rights with same point of diversion: 63-00319
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

A buried sprinkler and 1 1/2" buried line supply internal domestic use to 1 ~~CABIN~~ cabin. The cabin is approx 40' from the spring. The permit specified 2 homes but only one is part of the system. The other home is a newer, 2-story log home uphill from the gravity-flow system & thus cannot receive water. This is confirmed by 1) ground of b.u. and 2) my photo at 10/31/89 (copy attached).

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	SE	SW	SW	19	4N	4E	Rowe	USGS 7 1/2' Quad and bearing tree located just east of Robin Ct. Road.

6. Place(s) of Use:

Indicate Method of Determination AS 12 P/O

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4E	19											D						✓
													LY						

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: _____

2. Alternate Method for Checking Purposes: _____

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DA} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DA} =$ _____

2. Volume Calculations for Other Uses:

Domestic, 1 home, inst. use, .02 cfs
allow .6 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap
 P/W - 63-02153 Ruby Creek & springs (after time one in present)
 for other property.
 P/W - 63-00319 Ruby Creek, other lands.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (af)
Domestic	1/1	12/31	0.02	.6
Totals:			0.02	.6

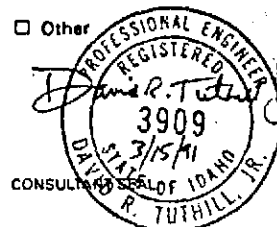
2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

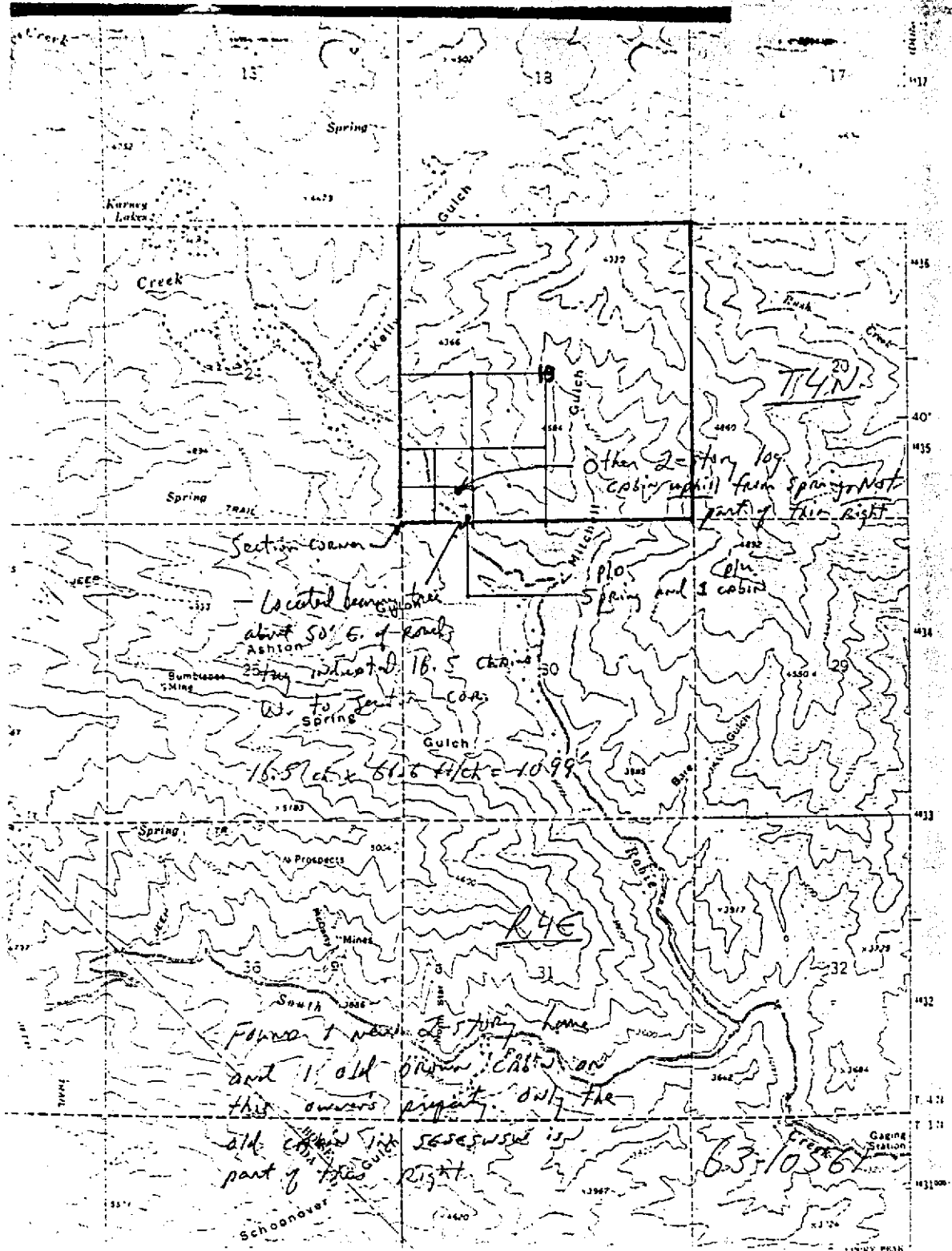
☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Steve Lester
 Signature Steve Lester
 Certification Date _____
 Field Report Preparation Date 9/22/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



Other 2-story log cabin uphill from Spring Not part of this Right

Section corner
Located bearing tree about 50' E. of road Ashton
16.5 ch. 18.5 ch. 10.99
W. to Spring
Gulch

Found 1 new 2-story home and 1 old barn on this owners property only the old cabin with sawdust is part of the Right

T4N

R4E

63-10567

Gaging Station

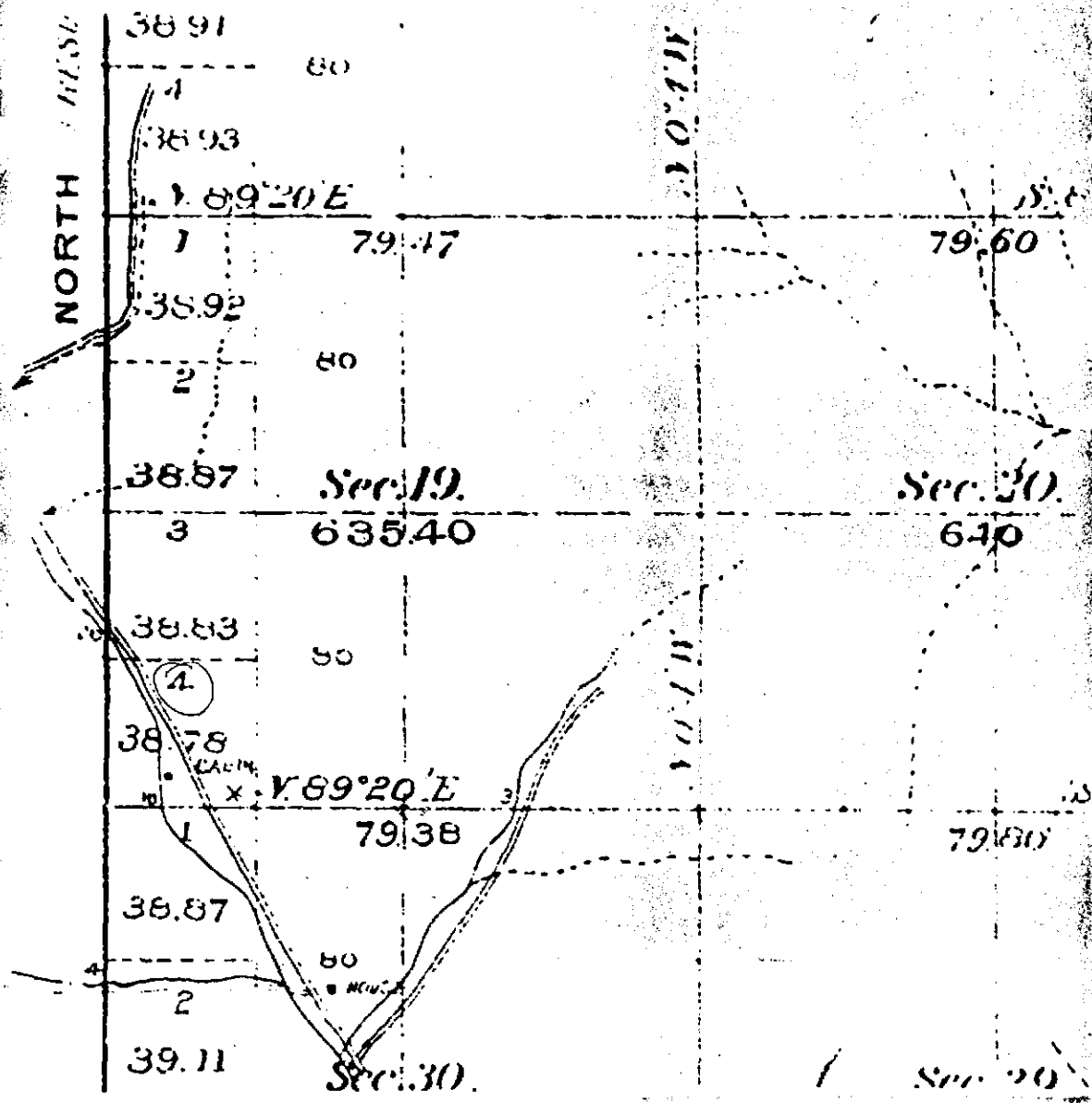
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06/13/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-10561

Owner Type Name and Address
Current Owner CAROLE SORENSEN
 PO BOX 146
 STANLEY, ID 83278

Priority Date: 01/11/1988
Basis: License
Status: Active

Source Tributary to
SPRING SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.02 CFS	0.6 AFA	
Total Diversion			0.02 CFS	0.6 AFA	

Location of Point(s) of Diversion:

SPRING SESWSW Lt 4 Sec. 19 Township 04N Range 04E BOISE County

Licensed Diversion Capacity: 0.02

Place(s) of use:

Place of Use Legal Description: DOMESTIC BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	04E	19	4	SWSW										

Conditions of Approval:

- 021 Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.

Remarks:

- General Domestic use is for 1 home.

Dates:

Licensed Date: 03/13/1992
Decreed Date:
Permit Proof Due Date: 3/1/90
Permit Proof Made Date: 2/22/90
Permit Approved Date: 3/9/88
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date: 01/11/1988
Protest Deadline Date:
Number of Protests: 0

COMMUNICATION DOCUMENTATION

Claim No. AG3-9081 &
AG3-10561

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

Anda Werner

Date

10-12-94

Contact Person(s)

N/A

Nature of Contact

Ownership

Substance of Communication

While doing research for
another matter I obtained the following
information from the Boise County Assessor's
Office.

Sorenson still owns property in
Sec. 30, T4N, R4E - Hemrickson Sub,
lots 6 & 7.

Richard Alseth, 100 W Locust, Nampa, 83686,
owns property in SWSW, Sec. 19, T4N, R4E.

MICROFILMED

OCT 08 1996

RECEIVED

OCT -7 1992

Department of Water Resources
Western Regional Office

MILLEMANN & PITTENGER
ATTORNEYS AT LAW
706 NORTH FIRST
POST OFFICE BOX 1066
MCCALL, IDAHO 83638

STEVEN J. MILLEMANN
GREGORY C. PITTENGER
BRIAN L. MCMAHAN

TELEPHONE (208) 634-7641
FACSIMILE (208) 634-4516

October 6, 1992

Idaho Department of Water Resources
Attn: Jan Shurte
Water Rights Supervisor
Adjudication Bureau
2735 Airport Way
Boise, Idaho 83705

Re: Water Right No. A63-10561

Dear Jan:

The purpose of this letter is to simply point out a discrepancy regarding the above water right and to ask you to make the necessary corrections on the adjudication claims proofs, profiles, and other adjudication documents. The adjudication claims proof for A63-10561, dated 7/6/92, states the stage as "P-PERMIT." However, that water right has now been licensed and said license was signed on March 13, 1992. Accordingly, will you please upgrade the stage on the adjudication forms from "permit" to "license."

Thank you for your attention to this matter and, as always, thanks for your willing cooperation in everything we do.

Sincerely,

Brian L. McMahon

BRIAN L. MCMAHAN

BLM/ji

cc: Carole Sorensen

MICROFILMED

OCT 08 1996

State of Idaho
Department of Water Resources

MAR 27 1992

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

WATER RIGHT NO. 63-10561

Priority: January 11, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that CAROLE SORENSEN
PO BOX 146

STANLEY ID 832780000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 11, 1988; and
has submitted Proof of Beneficial Use on February 22, 1990. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SESWSW), Sec. 19, Township 04N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

04N 04E 19 Lot 4(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
6. Domestic use is for 1 home.

MICROFILMED

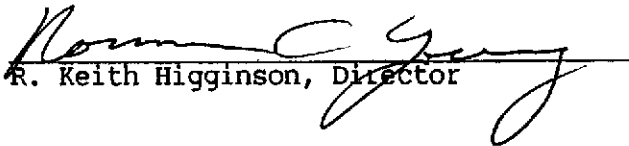
OCT 08 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10561

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of MARCH, 1992.


R. Keith Higginson, Director

MICROFILMED

OCT 08 1996