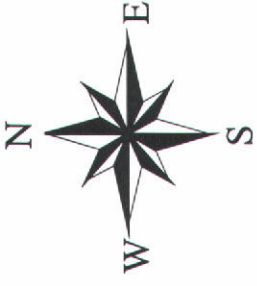


IDAHO DEPARTMENT OF WATER RESOURCES

T05N, RO4E, S20



1987 NAPP PHOTO

POINT OF DIVERSION



PLACE OF USE



1/4 1/4 LINES



SECTION LINES

6 ACRES

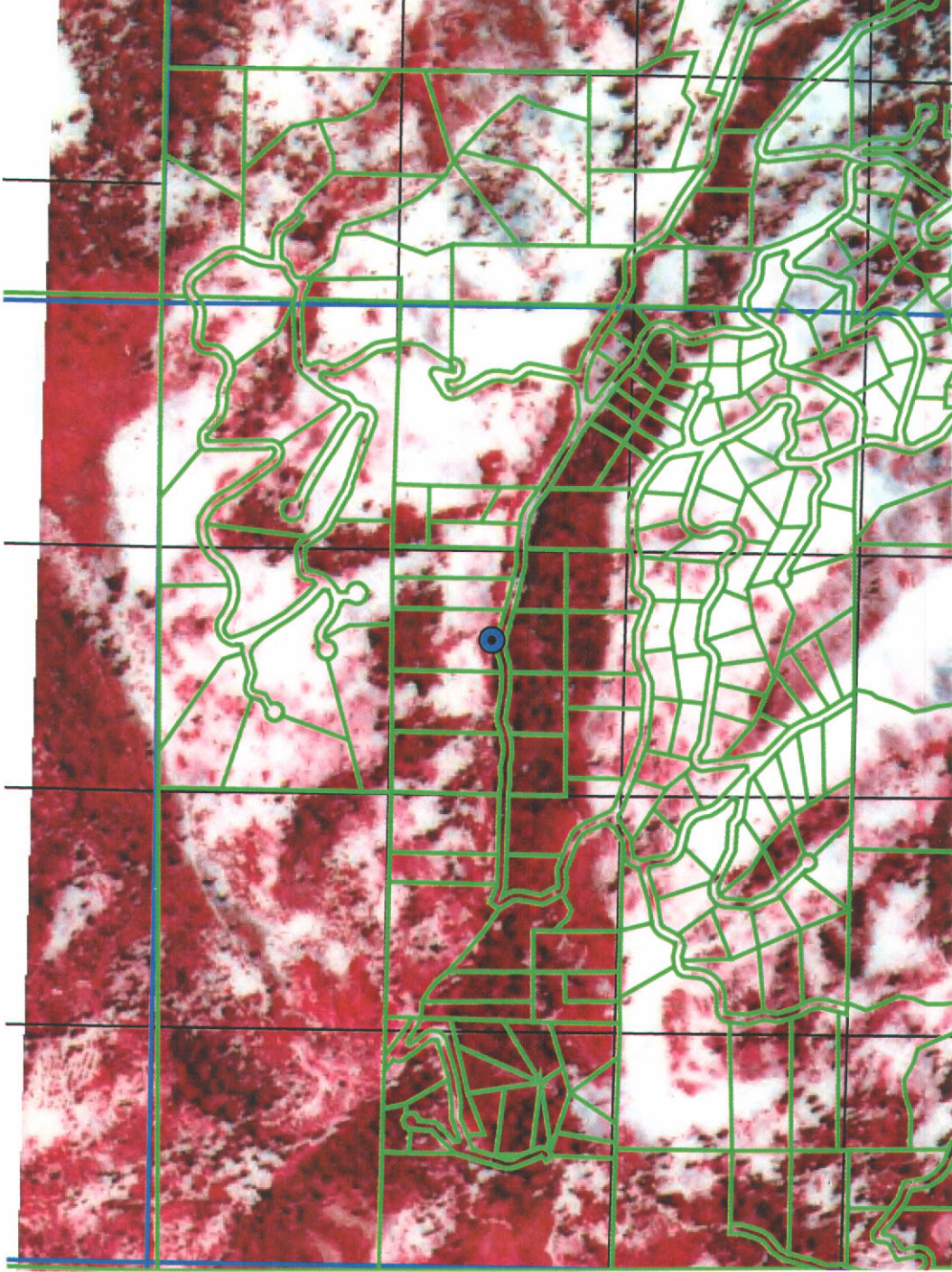
6 SECTION NUMBERS

CLAIM(S): 63-10528

OWNER(S): CAMPBELL, PAUL & KAREN

DATE: OCTOBER 22, 2001

by: Mel Schulte



0 0.25 0.5 0.75 1 Miles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 30 1991

Department of Water Resources
63-10528

A. GENERAL INFORMATION

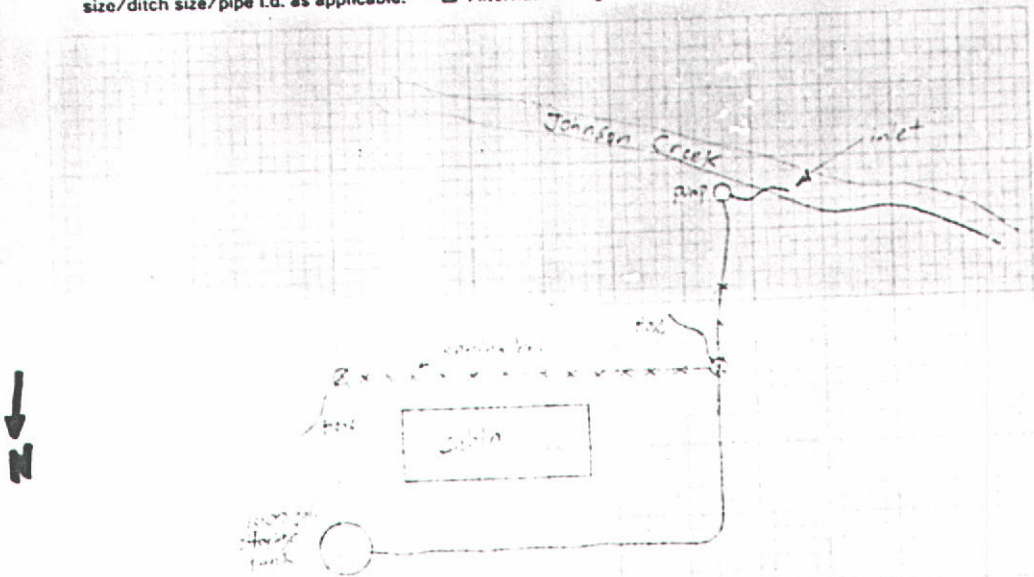
1. Owner: Donald & Joy Ann Hall
Current Address: HC 37 Box 200 Bliss Idaho 83401
2. Accompanied by: Donald Hall EXAM. DATE: 7-2-91
Address: Bliss Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Bliss Creek tributary to Bliss Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10289 ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100' ± 5%

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

POOR QUALITY

1. Dams to be installed in the ...
 2. ...
 3. ...
 4. ...
 5. ...
 6. ...
 7. ...
 8. ...
 9. ...
 10. ...

4.

*Code to correspond with No. on map and aerial photo

[illegible]

Indicate Method of Determination.

Do not use this space

POOR QUALITY

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flowmeter					5 in	

2. Measurements:

$10 \text{ gal/min} = .02 \text{ cfs (from where?)}$ *examiner no longer available*
 $10 \text{ gal/min} = .02 \text{ cfs (from where?)}$
Pressure measure 12-5/8" heads @ 30 psi = 4 cfs x 12 = 48 gpm = .11 cfs
Don't know if all heads were operating?

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$\text{Theoretical} = \frac{HP(2)(5.68)}{TR(2)(3.14)} = \frac{4.0(5.68)}{10(3.14)} = 0.04 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ia} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{os} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{ia} \text{ and } V_{os} =$ _____

2. Volume Calculations for Other Uses:

NO VOL. REQ'D FOR FIRE PROTECTION

MOON QUALITY

H. REMARKS AND OVERLAP REVIEW ANALYSIS

License No. 63-10289
 15000 R
 License 63-10289
 Theoretical pump rate of 0.04 cfs
 Limited by no fees paid to .04 cfs.

Actual ^{System capacity} delivery ~~may~~ be greater. Data is unclear, But generally supports .04

I. RECOMMENDATIONS

1. Recommended Amounts

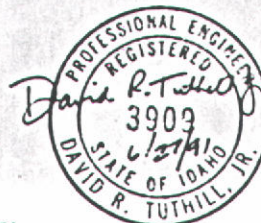
Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Fire Protection	1-1 12-31	0.04	
Totals:		0.04	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Larry L. Waters
 Signature [Signature]
 Certification Date 6-20-91
 Field Report Preparation Date 7-1-91



K. Licensing recommendation shall be prepared by an Idaho Dept employee on a computer printout attached hereto.

C95

* Correction made 12/4/91 Gary S.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

64112
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

63-10528

RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED-
FORWARDING ORDER EXPIRED

RECEIVED
FEB 16 1996
WATER RESOURCES
WESTERN REGION

SHERRY LADD
DOUGLAS LADD
HC 33 BOX 4060
BOISE ID 837060000

RECEIVED
APR 21 1995

Department of Water Resources

MICROFILMED
OCT 08 1996



47° 30'

4848

4847

4846

4845'000m N

43° 45'

P/D & P/W
SW NE
SEC 20
SW 4E

4 E.

MICROFILMED

OCT 08 1996

SHAHER BUTTE, IDAHO
N4345-W11600/7.5
1975

ADVANCE PRINT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10528
Date Received: 2/9/1989
Receipt No: W002184
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAUL CAMPBELL Phone: (208)392-4729

99 JOHNSON CREEK RD
BOISE ID USA 83716

KAREN CAMPBELL Phone: (208)392-4729

99 JOHNSON CREEK RD
BOISE ID USA 83716

2. Date of Priority: 08/14/1987

3. Source: JOHNSON CREEK Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	04E	20	SW NE	BOISE	

5. Description of diverting works:

PIPELINE & STANDPIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	
FIRE PROTECTION		1/01 12/31	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04E	20	SW	NE	DOMESTIC	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10528
Date Received: 2/ 9/1989
Receipt No: W002184
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL CAMPBELL 208-392-4729
Address: HC 33 BOX 4254
BOISE ID 83706

AND/OR

Name: KAREN CAMPBELL 208-392-4729
Address: HC 33 BOX 4254
BOISE ID 83706

2. Date of Priority: AUG 14, 1987

3. Source: JOHNSON CREEK Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	20	SW	NE			BOISE

5. Description of diverting works:
PIPELINE & STANDPIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
FIRE PROTECTION	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FIRE PROTECTION, COMMUNITY, CLEAR CREEK SUBDIVISION.

MICROFILMED
OCT 08 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	20	SW	NE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U ALSO KNOWN AS CLEAR CK. SUBDIVISION.
OWNERSHIP CHANGED BY LH 7/16/96.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10528
Date Received: 2/09/1989
Receipt No: W002184
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS LADD 208-392-4402
Address: HC 33 BOX 4060
BOISE, ID 83706-0000

OR

Name: SHERRY LADD 208-392-4402
Address: HC 33 BOX 4060
BOISE, ID 83706-0000

2. Date of Priority: AUG 14, 1987

3. Source: JOHNSON CREEK Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	20	SW	NE			BOISE

5. Description of diverting works:
PIPELINE & STANDPIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
FIRE PROTECTION	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
F/COMMUNITY, CLEAR CREEK SUBDIVISION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	20	SW	NE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U ALSO KNOWN AS CLEAR CK. SUBDIVISION.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 2-9-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of FEB 19 89

R. Howerton
Notary Public

Seal

4200 Plun
Residing at Bowen Idaho 83703
My Commission Expires 12-8-94

08/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10528

NAME AND ADDRESS: PAUL CAMPBELL
99 JOHNSON CREEK RD
BOISE ID 83716

KAREN CAMPBELL
99 JOHNSON CREEK RD
BOISE ID 83716

SOURCE: UNNAMED STREAM TRIBUTARY: CLEAR CREEK

QUANTITY: 0.04 CFS
USE OF THIS RIGHT WITH RIGHT NO. 63-148B IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .04 CFS.

PRIORITY DATE: 08/14/1987

POINT OF DIVERSION:
T05N R04E S20 SWNE Within BOISE County

PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	FIRE PROTECTION	01/01 12/31	0.040 CFS

PLACE OF USE: FIRE PROTECTION Within BOISE County
T05N R04E S20 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

SOURCE IS ALSO KNOWN AS JOHNSON CREEK.
PROPERTY IS ALSO KNOWN AS LOT 168, CLEAR CREEK ESTATES
#7

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-10528 V1

WATER RIGHT NUMBER: 63-10528 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DOUGLAS LADD HC 33 BOX 4060 BOISE, ID 83706 (208)392-4402
Original Owner	SHERRY LADD HC 33 BOX 4060 BOISE, ID 83706 (208)392-4402
Current Owner	PAUL CAMPBELL 99 JOHNSON CREEK RD BOISE, ID 83716 (208)392-4729
Current Owner	KAREN CAMPBELL 99 JOHNSON CREEK RD BOISE, ID 83716 (208)392-4729

Priority Date: 08/14/1987

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	CLEAR CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	SW1/4NE1/4	Sec. 20, Twp 05N, Rge 04E, B.M.
BOISE County		

Place of Use

FIRE PROTECTION Within BOISE County
T05N R04E S20 SWNE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

DELETE - NOT NEEDED
FOR FP

DA
printed

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-10528 V1

Remarks:

1. Explanatory SOURCE IS ALSO KNOWN AS JOHNSON CREEK.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-148B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .04 CFS.
3. Explanatory PROPERTY IS ALSO KNOWN AS LOT 168, CLEAR CREEK ESTATES #7

Comments:Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

02/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10528

NAME AND ADDRESS: PAUL CAMPBELL
99 JOHNSON CREEK RD
BOISE ID 83716

KAREN CAMPBELL
99 JOHNSON CREEK RD
BOISE ID 83716

SOURCE: UNNAMED STREAM

TRIBUTARY: CLEAR CREEK

QUANTITY: 0.04 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-148B IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .04 CFS.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/14/1987

POINT OF DIVERSION:

T05N R04E S20 SWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	0.040 CFS

PLACE OF USE: FIRE PROTECTION Within BOISE County

T05N R04E S20 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

SOURCE IS ALSO KNOWN AS JOHNSON CREEK.
PROPERTY IS ALSO KNOWN AS LOT 168, CLEAR CREEK ESTATES
#7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-10528

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 8-14-1987
(If the priority date, based on your exam, seems questionable, explain below.)

as licensed

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☒ Different uses, (list uses found): Domestic use wasn't licensed.

Use 2nd Protection From 1-1 To 12-31 Amount .04 CFS AFA
Use From To Amount CFS AFA
Use From To Amount CFS AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount CFS AFA

☐ Changes found, the new total is, Amount CFS AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # List types:

Additional comments:

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4

Remarks: (Comments pertinent to field examination) See additional attachment

63-15060 & 148B overlap this right
See order attached to license

C18, N11, N13, Exp 501, Put with 148B

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED:

FIELD EXAMINER:

Print Name

Mel Schulte

Signature

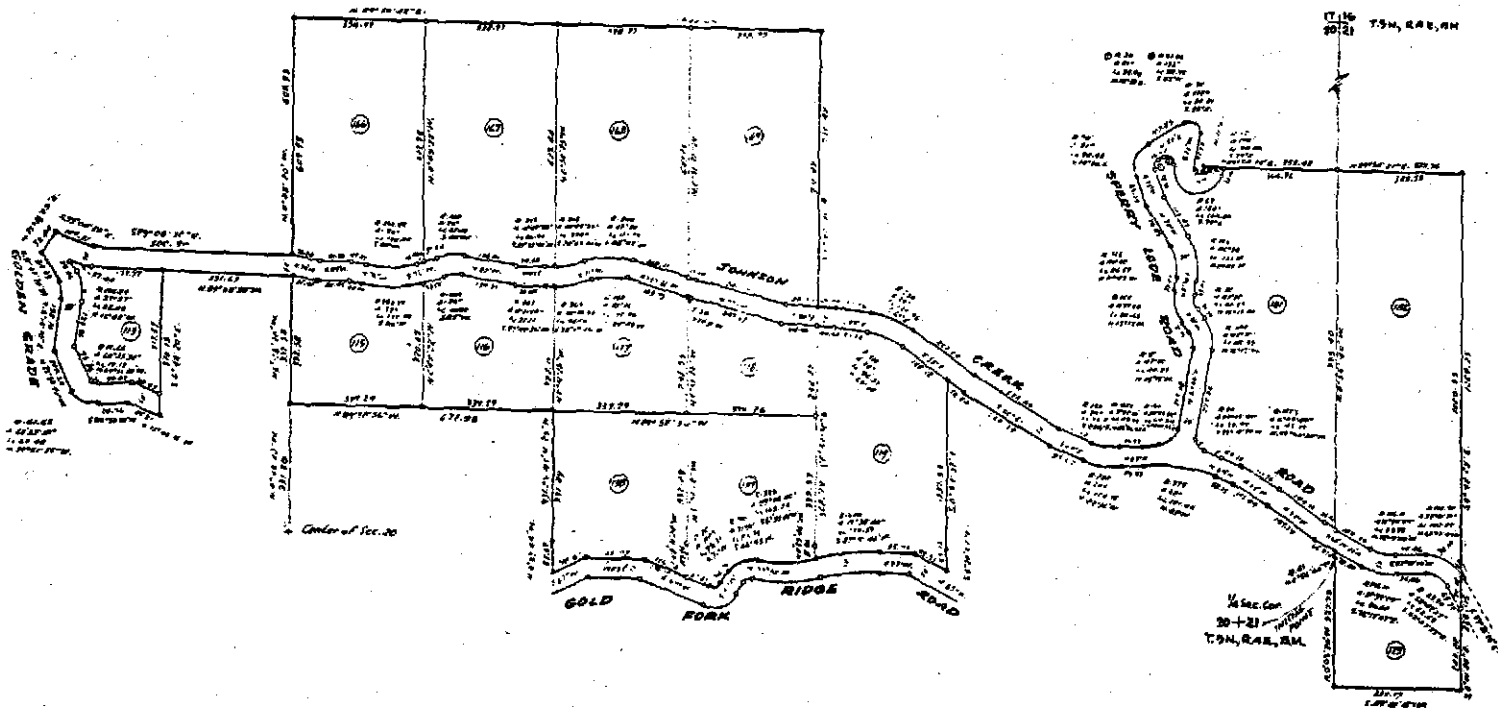
63-10528

CLEAR CREEK ESTATES SUBDIVISION NO. 7

SITUATE IN SECTIONS 20 & 21, T. 5 N., R. 4 E., Boise Meridian
BOISE COUNTY, IDAHO

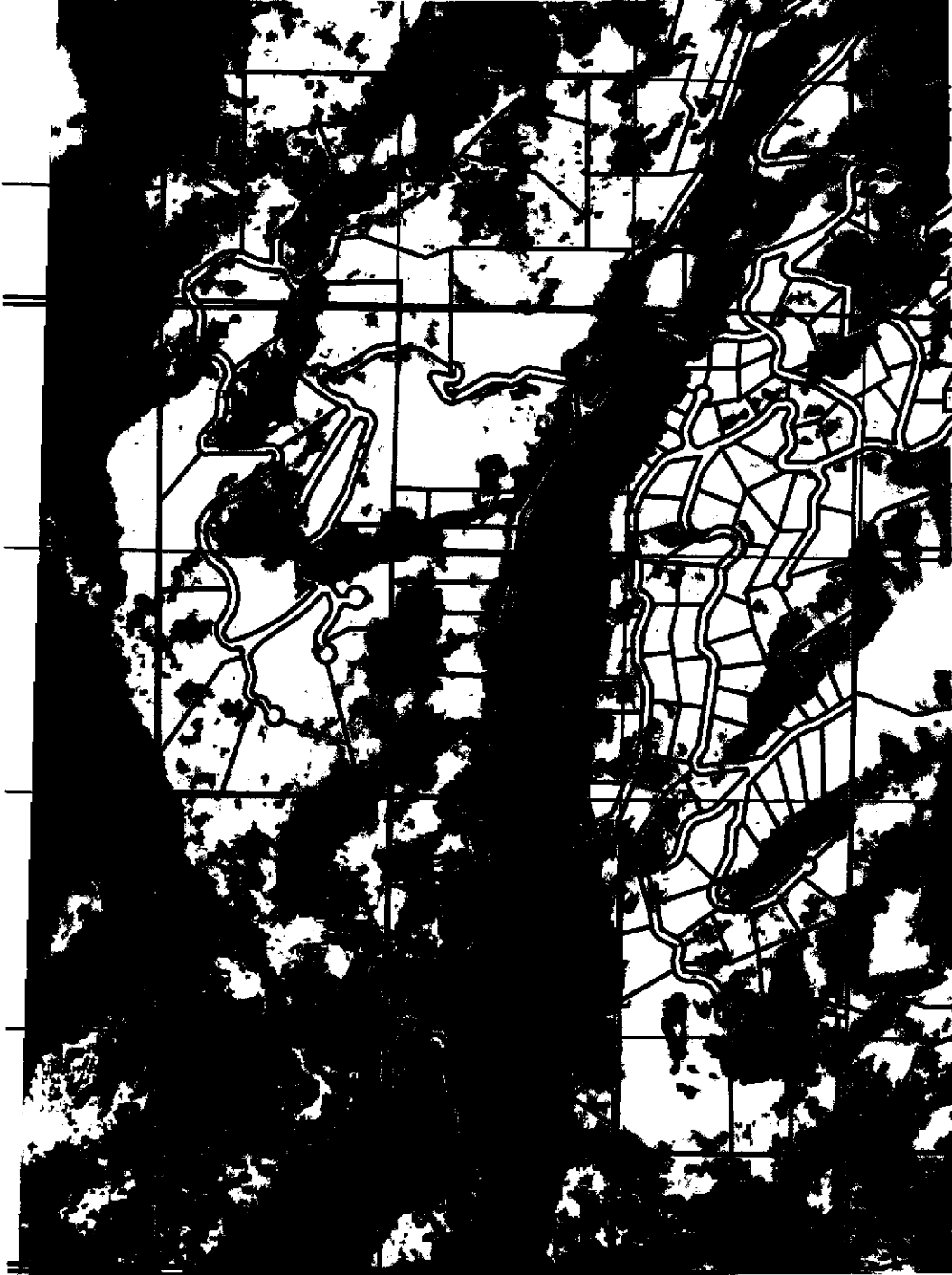
Mountain View Title, Inc.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

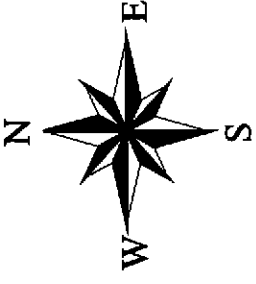
CLAIM(S): 63-10528

OWNER(S): CAMPBELL, PAUL & KAREN

DATE: OCTOBER 22, 2001

by: Mel Schulte

0 0.25 0.5 0.75 1 Miles



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10528

Priority: August 14, 1987

Maximum Diversion Rate:

0.04 CFS

This is to certify, that DOUGLAS LADD
SHERRY LADD

HC 33 BOX 4060

BOISE ID 837060000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 14, 1987; and has submitted Proof of Beneficial Use on February 26, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

JOHNSON CREEK

tributary to CLEAR CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

FIRE PROTECTION	01/01 to 12/31	0.04 CFS	
-----------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 20, Township 05N, Range 04E
BOISE County

PLACE OF USE: FIRE PROTECTION
TWN RGE SEC

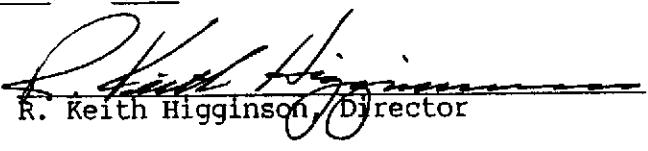
05N 04E 20

SWNE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17TH day of APRIL, 1992.


R. Keith Higginson, Director

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OCT 08 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 63-10528 IN THE NAME OF)
DOUGLAS AND/OR SHERRY LADD AND)
APPLICATION FOR TRANSFER OF)
RIGHT 63-00148B IN THE NAME OF)
SOUTH BOISE WATER CO.)

ORDER VOIDING PERMIT
RESCINDED AND
ORDER APPROVING TRANSFER
OF RIGHT 63-00148B

This matter having come before the Department of Water Resources (Department) as a result of a request for hearing before the Director on the Voiding of the above referenced permit. The Department makes the following Findings of Facts, Conclusions of Law and Order.

FINDINGS OF FACT

1. On August 14, 1987, Douglas and/or Sherry Ladd applied to the Department for a permit to appropriate 0.20 cubic feet per second of water from Johnson Creek within the SW1/4NE1/4, Section 20, Twp.5 North, Rge.4 East B.M., Boise County, to be used for fire protection and domestic purposes.

2. On October 22, 1987, the Department approved Application for Permit No. 63-10528.

3. On February 26, 1988, the Department received Proof of Beneficial Use.

4. On July 2, 1990, the Department conducted a field examination and the examiner's report indicated that water had not been diverted and put to the beneficial uses identified on the permit.

5. On September 6, 1991 the Department issued an Order Voiding Permit No. 63-10528.

6. On September 13, 1991 the Department received a request for a hearing on the matter before the Director.

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7. On November 14, 1991 the Department scheduled the hearing.

8. Pursuant to a request by Mr. Ladd the hearing date was changed to December 17, 1991.

9. On December 11, 1991 Mr. Ladd scheduled a meeting with the Department, wherein Mr. Ladd indicated that he planned to apply for a transfer of a portion of water right No. 63-00148 for the purpose of diverting water for irrigation of his yard. The Department agreed to delay the hearing until Mr. Ladd could determine if transfer of the said water right could be accomplished.

10. On December 30, 1991 the Department received application for transfer of the above referenced water right. The transfer application identified that 0.02 cubic feet per second will be diverted from Johnson Creek for irrigation of 0.25 acres.

11. Additional evaluation of the examiner's report has determined that Mr. Ladd's installation and use of a pump, pipeline and storage tank did constitute compliance with the permit for diversion of water to a beneficial use for fire protection and with approval of transfer application, the same diversion system will also be used for diversion of 0.02 cubic feet per second under right 63-00148B.

12. Diversion of water under 63-00148B can be allowed if there is no injury to existing water rights.

13. The priority date of 63-00148B (6/1/1865) is senior to other water rights diverting water from Johnson Creek, and diversion of water under this priority would injure water rights diverting water under junior priority dates.

CONCLUSIONS OF LAW

1. The Director may rescind an order voiding a permit if additional information is presented that demonstrate that water was

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beneficial use and the applicant fully complied with the law and with provisions of the permit, pursuant to the provisions of **Section 42-219, Idaho Code**.

2. The Director may approve applications for transfer of water rights provided that no other water rights are injured, pursuant to the provisions of **Section 42-222, Idaho Code**.

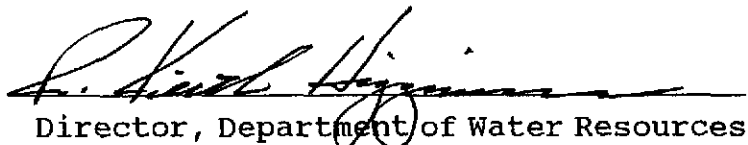
ORDER

IT IS HEREBY ORDERED that the Order Voiding Permit No.63-10528 is rescinded and that a license be issued confirming the use of water for fire protection accomplished through the storage tanks and tank trucks.

IT IS FURTHER ORDERED that the Application for transfer of water right No. 63-00148B is approved in accordance with the conditions attached thereto and the date of priority of right No.63-00148B is hereby advanced to **8/14/1987**.

IT IS FURTHER ORDERED that the combined rate of diversion under rights 63-00148B and 63-10528 shall not exceed 0.04 cubic feet per second at any time nor exceed an annual volume of 1.0 Acrefoot.

Dated this 17TH day of April, 1992.


Director, Department of Water Resources

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OCT 08 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 17, 1996

Re: Notices of Claim to a Water Right Nos. A63-10528, A63-15060

PAUL CAMPBELL
KAREN CAMPBELL
HC 33 BOX 4254
BOISE ID 83706

Mr. & Mrs. Campbell:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Also enclosed is a copy of Claim No. A63-10289 which is for a spring for domestic use that Douglas & Sherry Ladd had filed on, and it appears is appurtenant to the land that you purchased. If this claim should be transferred to your name, please complete the enclosed change of ownership form and return to us with a copy of your deed.

An additional note was made on your ownership change form regarding a well that was drilled in 1992 and should be transferred to your name. A claim has not been filed on this well and is not required, but you may do so by submitting the enclosed Notice of Claim to a Water Right and the required \$25.00 filing fee.

If you have any questions concerning this letter, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

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OCT 08 1996

Form 218
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 30 1991

Department of Water Resources

A. GENERAL INFORMATION

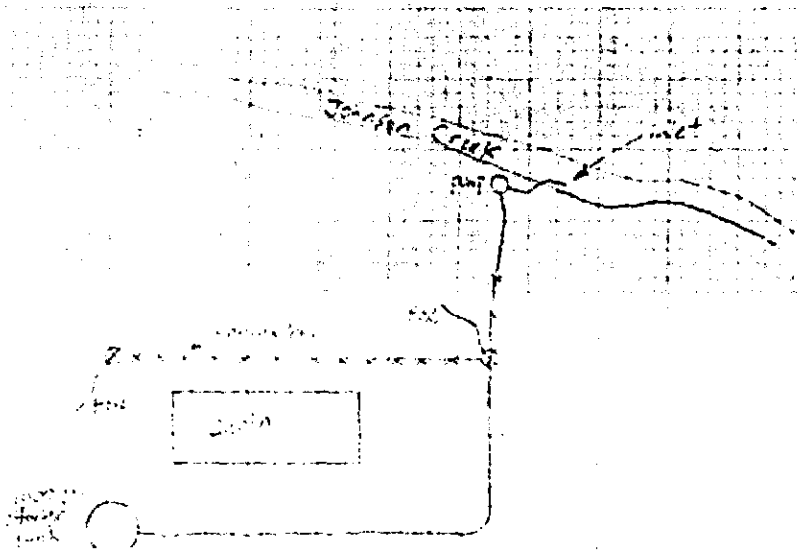
1. Owner: Donna L. Taylor Permit No. 63-10528
Current Address: 1402 W. 1st St. Nampa, ID 83401 Phone No. 208-463-1111
2. Accompanied by: Donna L. Taylor EXAM. DATE: 7-2-91
Address: Nampa Phone No. 208-463-1111
Relationship to Permit Holder: Owner
3. Source: Donna L. Taylor tributary to Donna L. Taylor

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

POOR QUALITY

[illegible]☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1/2	-3640000	Berkley	135060 / 1"
			CHESTERMAN		
			2K49131	X	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

POOR QUALITY

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calb. Date
					5 in.	

2. Measurements:

0.02 cfs (from where?) ~~no longer available~~
 0.02 cfs (from where?)
 Pressure measure 12 5/8" heads @ 30 psi = 4 cfs x 12 = 48 gpm = 0.11 cfs
 Don't know if all heads were operating?

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)
 Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)
 Panel Input HP: (8) x 1.34 = _____ (9) Efficiency: (5)/(9) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{ia} = (Acres Irrigated) x (Irrigation Requirement) = _____
 V_{da} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____
 V = Smaller of V_{ia} and V_{da} = _____

2. Volume Calculations for Other Uses:

NO VOL. REQ'D FOR FIRE PROTECTION

BOOK QUALITY

H. REMARKS AND OVERLAP REVIEW ANALYSIS

[illegible]

Limited by no fees paid to .04 c/s

Actual ^{system capacity} ~~throughput~~ may be greater. Data is unclear, But generally supports .04

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afy)
	From	To		
Flood Control	1-7	12-6	0.04	
		Totals:	0.04	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

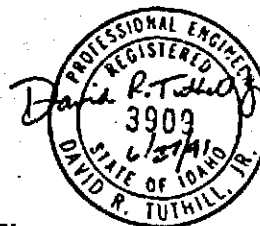
J. AUTHENTICATION

Field Examiner's Name _____

Signature

Certification Date

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Dept employee on a computer printout attached hereto.

* Correction made 12/4/91 Gary S.

C01

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

)
) **Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

64112
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

63-10528



**RECEIVED
FEB 16 1996
WATER RESOURCES
WESTERN REGION**

SHERRY LADY
DOUGLAS LADY
HC 33 BOX 4060
BOISE ID 837050000

**RECEIVED
APR 21 1996
Department of Water Resources**

**MICROFILMED
OCT 08 1996**

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to your water right, your objection, or your response. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. It is very important that you subscribe to the docket sheet if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15060 V1

WATER RIGHT NUMBER: 63-15060 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SHERRY LADD HC 33 PO BOX 4060 BOISE, ID 83706 (208)392-4402
Current Owner	KAREN CAMPBELL 99 JOHNSON CREEK RD BOISE, ID 83716 (208)392-4729
Original Owner	DOUGLAS LADD HC 33 PO BOX 4060 BOISE, ID 83706 (208)392-4402
Current Owner	PAUL CAMPBELL 99 JOHNSON CREEK RD BOISE, ID 83716 (208)392-4729

Priority Date: 09/14/1979

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 20, Twp 05N, Rge 04E, B.M.
BOISE County		

Place of UseDOMESTIC Within BOISE County

T05N R04E S20 SWNE

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. RP 015070001680 PROPERTY ALSO KNOWN AS LOT 168, CLEAR CREEK ESTATES SUBDIV.^^^

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-15060 V1

Comments:

1. CORR1 2/18/1997 COPIED FROM REMARKS
Comment: OWNERSHIP CHANGED BY LH 7/16/96.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

SRBA

PARTIAL DECREE 63-15060

Issued on 12-30-1999.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	KAREN CAMPBELL PAUL CAMPBELL HC 33 BOX 4254 BOISE, ID 83706		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	09/14/1979		
POINT OF DIVERSION:	T05N R04E S20	SWNE	Within Boise County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTITY 0.04
PLACE OF USE:	Domestic T05N R04E S20	SWNE	Within Boise
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS A DETERMINATION OF HISTORICAL BENEFICIAL USE. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

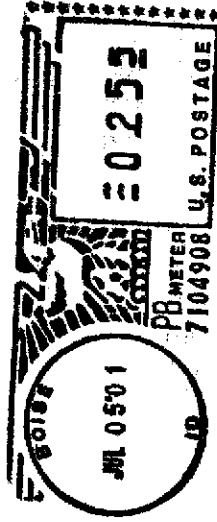
63-10528

RECEIVED

JUL 09 2001

**WATER RESOURCES
WESTERN REGION**

Base city
Assessor →
99 Johnson Creek Rd
Base 83716



PRESPORT
FIRST CLASS

REASON CHECKED

☐ Unclaimed ☐ Refused

☐ Attempted-Not known

☐ Insufficient Address

☐ No such street

☐ Forwarding Order Expired

☐ Box closed - no return

PAUL CAMPBELL
KARL CAMPBELL
WINSON CREEK

63-10528

2000

[illegible]

11/10/1944



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4-22-96

RECEIVED

JUL 10 1996

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 05N Range 04E
Section 2D, 1/4 of SW 1/4 of NE 1/4 Govt. Lot, BM.
Lot 168, Block, CC#7, Subdivision/Townsite CC#7.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUL 12 1996

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A 63-10528 A 63-15060

RECEIVED

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

DOUGLAS AND SHERRY LADD
4920 W. South Slope
EMMETT, IDAHO 83617

JUL 12 1996

WATER RESOURCES
WESTERN REGION

☐ New Owner/Claimant
(Purchaser):

PAUL AND KAREN CAMPBELL

☐ New Mailing Address:

HC 33 BOX 4254
BOISE, IDAHO 83706

☐ New Telephone Number:

(208) 392-4729

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Paul A. Campbell

Date 5-31-96

☐ Signature of Former
Owner/Claimant(s):

Sherry Ladd

Date 5-31-96

Date 5-31-96

Date 5-31-96

Date 5-31-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-16-96 By: JD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7-16-96 By: JD

Claim Numbers of Split, if any:

ONE ADDITIONAL 310' WELL IS LOCATED ON THIS PROPERTY - THIS WELL IS TO BE TRANSFERRED TO THE CAMPBELLS. THIS WELL WAS DRILLED BY COONSE WELL DRILLING AND THEIR SHOULD BE A WELL DRILLERS LOG - REPORT ON FILE WITH IDWR. THIS WELL WAS DRILLED IN THE EARLY 90S.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 08 1996



47' 30"

4848

4847

4846

4845000m N

P/D 1/2 P/W
SW NE
SEC 20
SW 4E

43° 45'

116° 00'

578 578

580000m E

4 E.

SHAHER BUTTE, IDAHO
N4345-W11600/7.5
1975

ADVANCE PRINT

MICROFILMED

OCT 08 1996