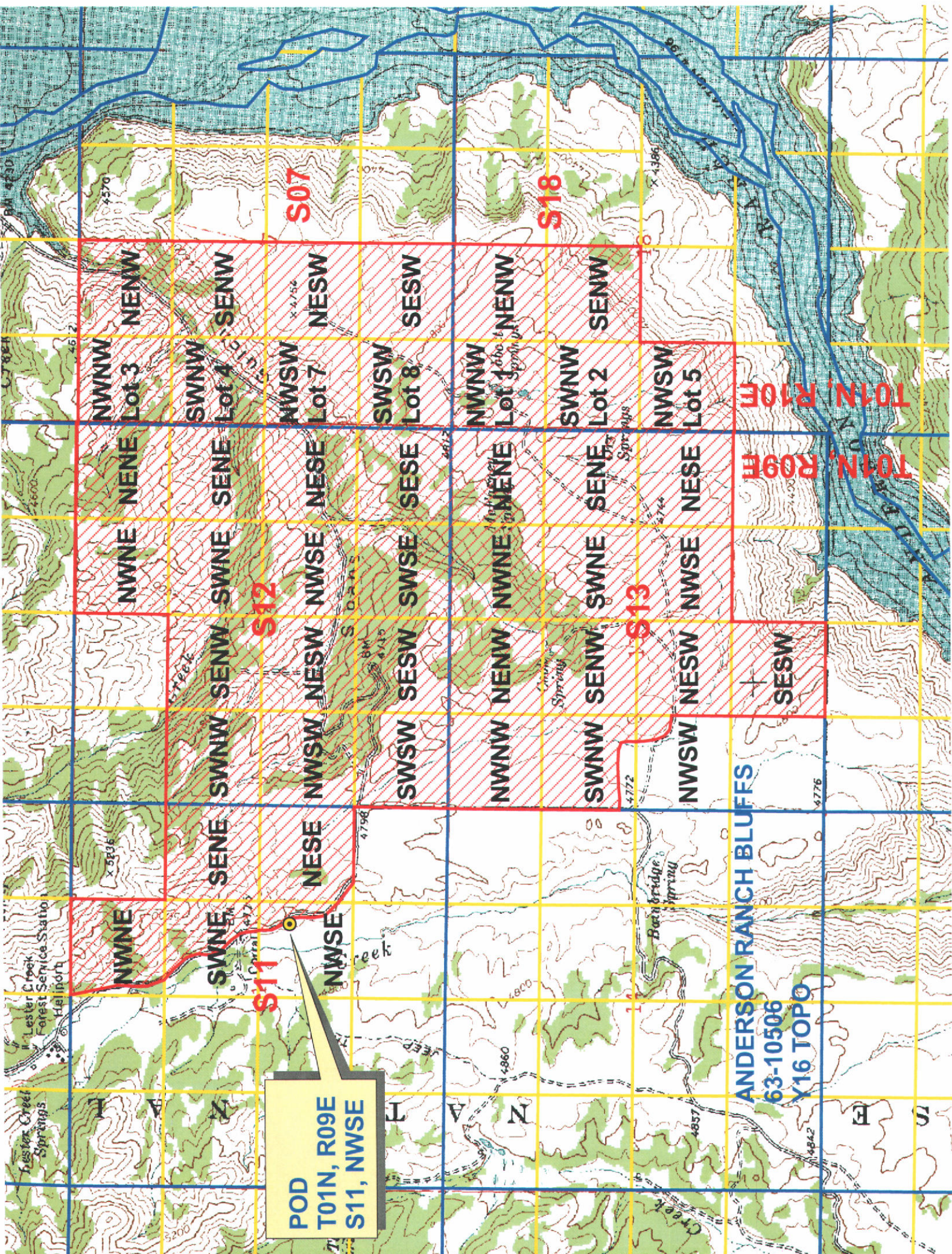




POD
T01N, R09E
S11, NWSE

S07

S18

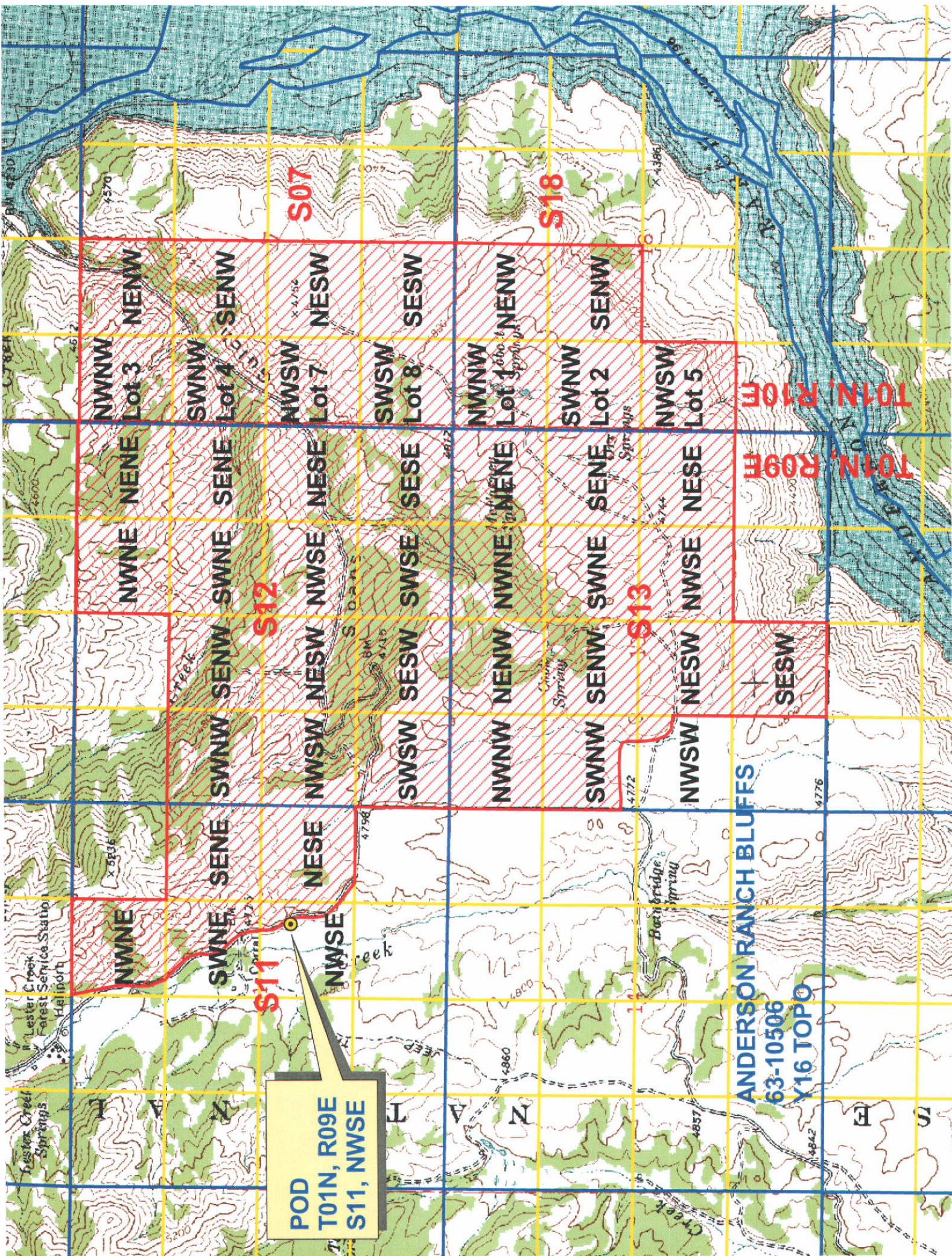
S12

S13

S11

T01N, R09E
T01N, R10E

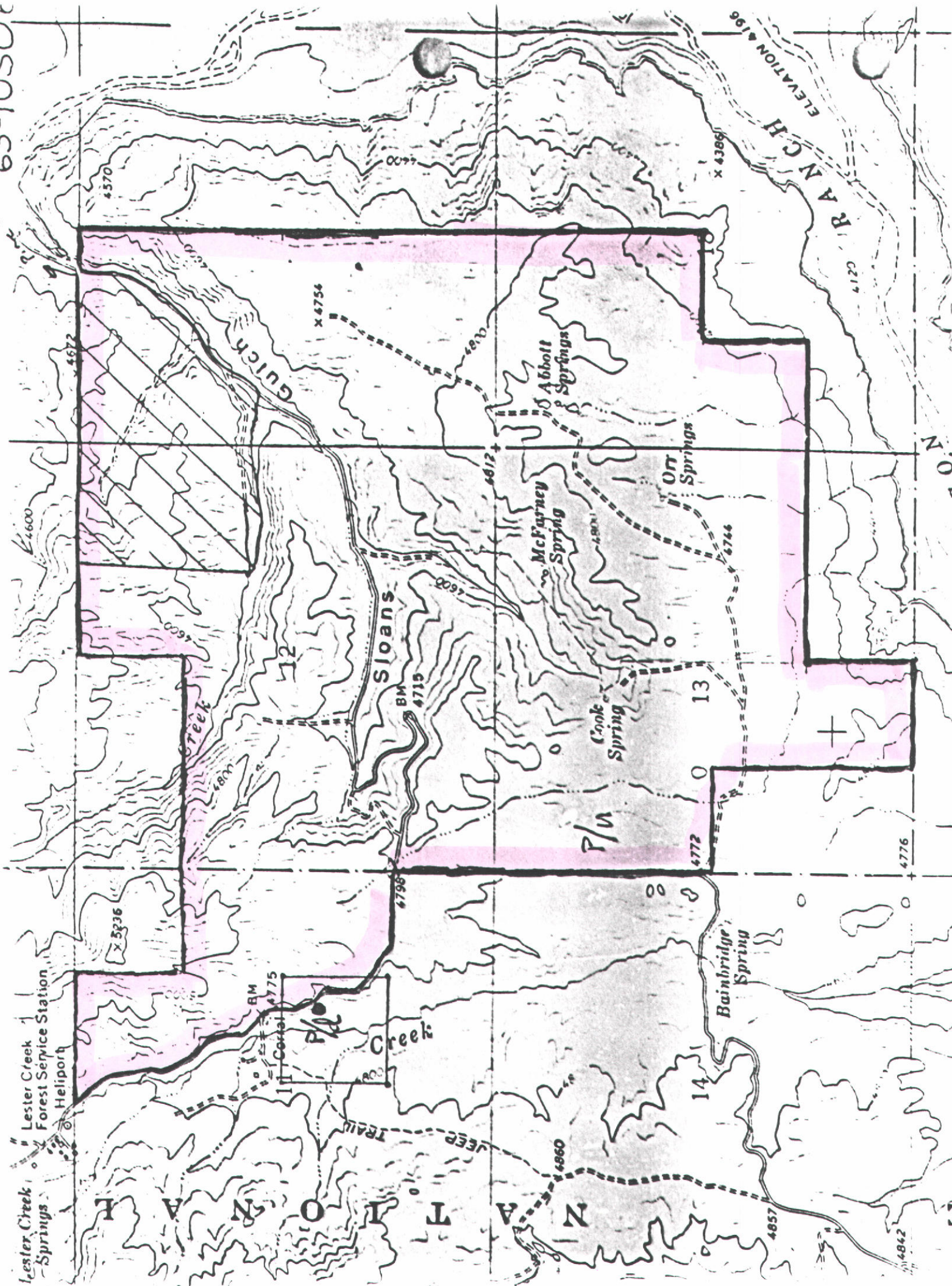
ANDERSON RANCH BLUFFS
63-10506
X16 TOPO



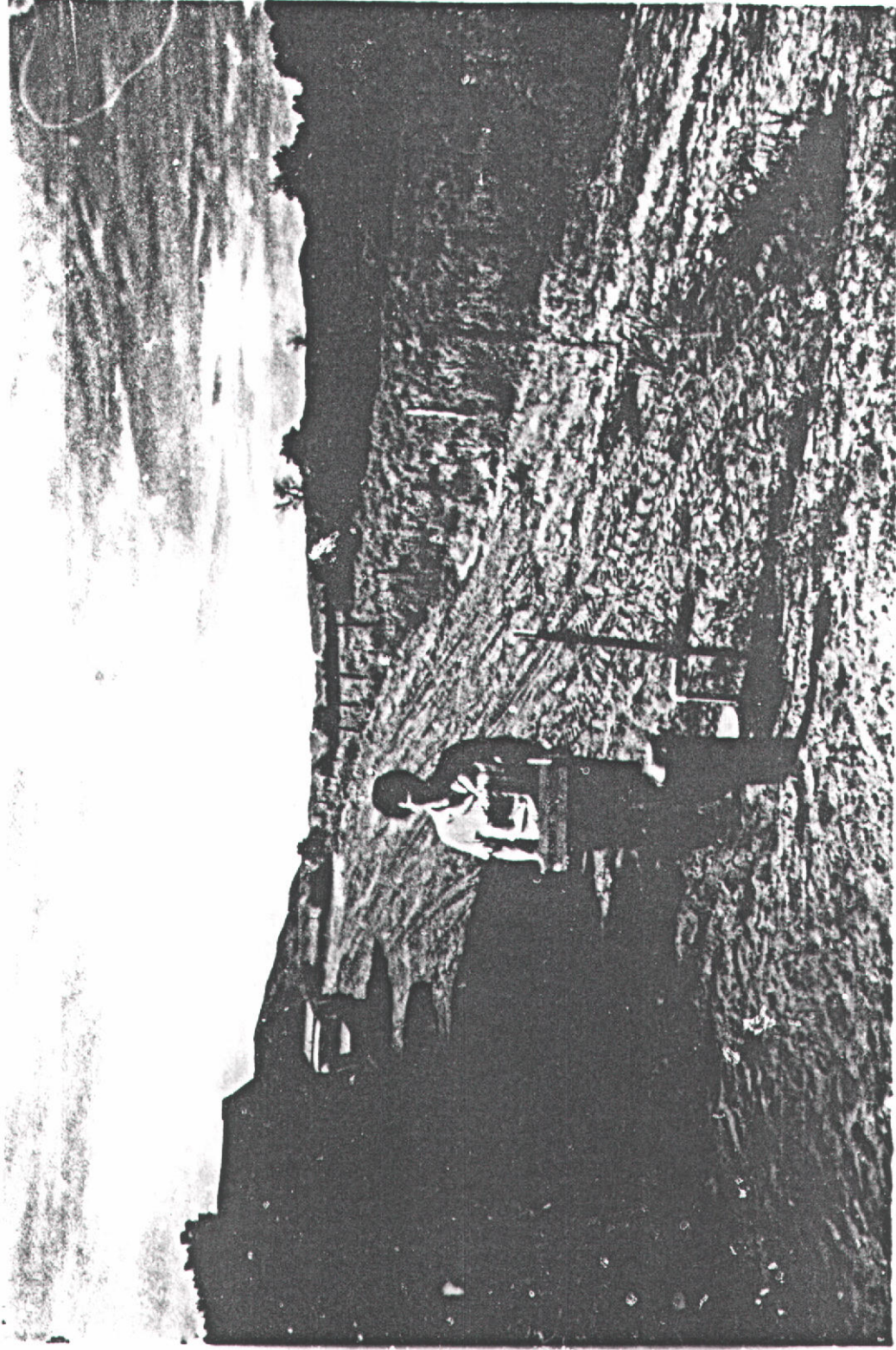
POD
T01N, R09E
S11, NWSE

ANDERSON RANCH BLUFFS
63-10506
Y16 TOPO

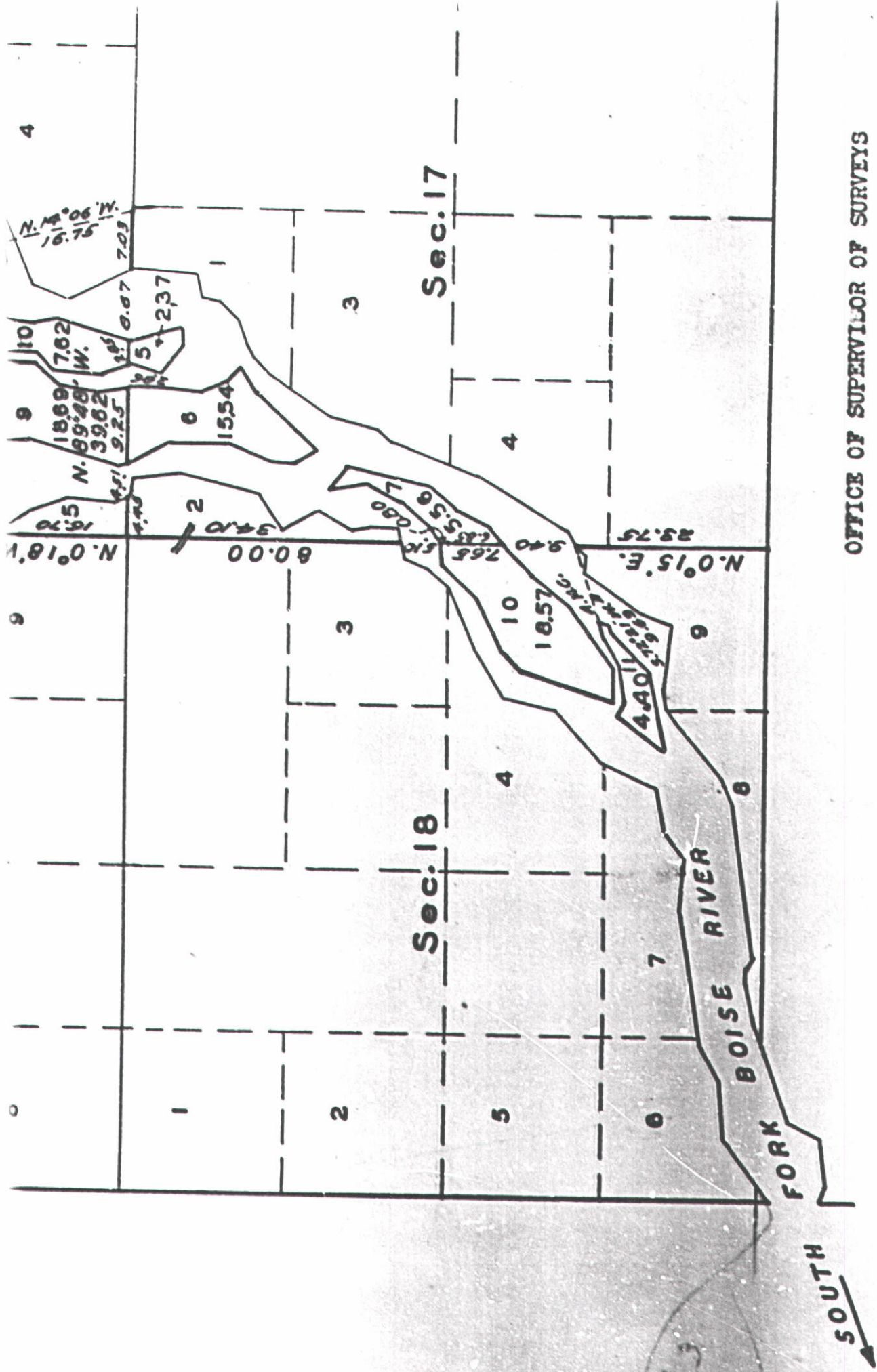
63-10506



63-10506



Well Site
on West
Side of
Lee's
Creek
Road
on Right
of Way
Land.



OFFICE OF SUPERVISOR OF SURVEYS

Denver, Colorado, January 6, 1939

AREA SURVEYED 155.10 ACRES.

MILEAGE MLS. CHS.	WHEN SURVEYED BEGUN	COMPLETED
3	39.34	SEPT. 30.1937
		OCT. 10.1937

The above plat of Township No. 1 North, Range N 10 East of the Boise Meridian, Idaho, is strictly conformable to the field notes of the survey thereof and have been examined and approved.

[Signature]



Mrs. Jennings
on top of
the
SYSTEM'S
20,000 GAL.
BURIED
STORAGE
TANK.

Good in Son's from 1073
Toward the front door.

AMENDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10506
Date Received: 5/10/1989
Receipt No: C006687
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ANDERSON RANCH BLUFFS PARTNERSHIP Phone: (208) 342-5497
1711 SENDERO LN
BOISE ID USA 83712

2. Date of Priority: 06/16/1987

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	09E	11	NW SE	ELMORE	

5. Description of diverting works:

WELL, 345' DEEP, 6" DIA, 3 HP PUMP, 20,000 GAL STORAGE, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	22.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 22.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	09E	11	NW NE	DOMESTIC	
			SW NE	DOMESTIC	

			SE	NE		DOMESTIC
			NE	SE		DOMESTIC
			NW	SE		DOMESTIC
01N	09E	12	NE	NE		DOMESTIC
			NW	NE		DOMESTIC
			SW	NE		DOMESTIC
			SE	NE		DOMESTIC
			SW	NW		DOMESTIC
			SE	NW		DOMESTIC
			NE	SW		DOMESTIC
			NW	SW		DOMESTIC
			SW	SW		DOMESTIC
			SE	SW		DOMESTIC
			NE	SE		DOMESTIC
			NW	SE		DOMESTIC
			SW	SE		DOMESTIC
			SE	SE		DOMESTIC
01N	09E	13	SW	NE		DOMESTIC
			NE	NE		DOMESTIC
			NW	NE		DOMESTIC
			SE	NE		DOMESTIC
			NE	NW		DOMESTIC
			NW	NW		DOMESTIC
			SW	NW		DOMESTIC
			SE	NW		DOMESTIC
			NE	SW		DOMESTIC
			NW	SW		DOMESTIC
			SE	SW		DOMESTIC
			NE	SE		DOMESTIC
			NW	SE		DOMESTIC
01N	10E	7	NE	NW		DOMESTIC
			NW	NW	3	DOMESTIC
			SW	NW	4	DOMESTIC
			SE	NW		DOMESTIC
			NE	SW		DOMESTIC
			NW	SW	7	DOMESTIC
			SW	SW	8	DOMESTIC
			SE	SW		DOMESTIC
01N	10E	18	NE	NW		DOMESTIC
			NW	NW	1	DOMESTIC
			SW	NW	2	DOMESTIC
			SE	NW		DOMESTIC
			NW	SW	5	DOMESTIC

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USE IS FOR 37 HOMES.

PLACE OF USE ALSO KNOWN AS ANDERSON RANCH BLUFFS.

CLAIM AMENDED BY LICENSE APPROVED SEPT. 12, 1989.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10506
Date Received: 5/10/1989
Receipt No: C006687
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDERSON RANCH BLUFF OWNERS' ASSC. INC 208-342-5497
Address: C/O BELLA JENKINS SECRETARY
BOISE, ID 83712

OR

Name: ANDERSON RANCH BLUFFS OWNERS' ASSC. INC 208-362-9510
Address: C/O ROBERT BURKETT DIRECTOR
5191 CHEYENNE AVE. SO.
BOISE, ID 83709

2. Date of Priority: JUN 16, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	09E	11	NE	NW	SE		ELMORE

5. Description of diverting works:
WELL, 345' DEEP, 6" DIA, 3 HP PUMP, 20,000 GAL STORAGE, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/37 HOMES.

A63-10506

Page 1

Date: 11/07/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
01N	09E	11	NW		NE		DOMEST		
			SW		NE		DOMEST		
			SE		NE		DOMEST		
			NE		SE		DOMEST		
		12	NW		SE		DOMEST		
			NE		NE		DOMEST		
			NW		NE		DOMEST		
			SW		NE		DOMEST		
			SE		NE		DOMEST		
			SW		NW		DOMEST		
			SE		NW		DOMEST		
			NE		SW		DOMEST		
			NW		SW		DOMEST		
			SW		SW		DOMEST		
			SE		SW		DOMEST		
			NE		SE		DOMEST		
			NW		SE		DOMEST		
			SW		SE		DOMEST		
			SE		SE		DOMEST		
			13	NE		NE		DOMEST	
		NW			NE		DOMEST		
		SW			NE		DOMEST		
		SE			NE		DOMEST		
		NE			NW		DOMEST		
		NW			NW		DOMEST		
		SW			NW		DOMEST		
		SE			NW		DOMEST		
		NE			SW		DOMEST		
		NW			SW		DOMEST		
		SE			SW		DOMEST		
		NE			SE		DOMEST		
		NW			SE		DOMEST		
		7		NE		NW		DOMEST	
				NW		NW	3	DOMEST	
				SW		NW	4	DOMEST	
			SE		NW		DOMEST		
			NE		SW		DOMEST		
			NW		SW	7	DOMEST		
			SW		SW	8	DOMEST		
			SE		SW		DOMEST		
			18	NE		NW		DOMEST	
				NW		NW	1	DOMEST	
				SW		NW	2	DOMEST	
				SE		NW		DOMEST	
NW				SW	5	DOMEST			

11. Place of use in counties: ELMORE

A63-10506

Page 2

Date: 11/07/89

MICROFILMED

AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ANDERSON RANCH BLUFFS

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10506
Date Received: 5/09/1989
Receipt No: C006688 Y
Received By: Y

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDERSON RANCH BLUFFS PARTNERSHIP 208-342-5497
Address: 1711 SENDERO LANE
BOISE, ID 83712

2. Date of Priority: JUN 16, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	09E	11	NE	NW	SE		ELMORE

5. Description of diverting works:
WELL, 345' DEEP, 6" DIA, 3 HP PUMP, 20,000 GAL STORAGE, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/37 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	09E	11	NW	NE		DOMEST	
			SW	NE		DOMEST	
			SE	NE		DOMEST	

A63-10506

Page 1

Date: 05/09/89

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	09E	11	NE		SE		DOMEST	
			NW		SE		DOMEST	
		12	NE		NE		DOMEST	
			NW		NE		DOMEST	
			SW		NE		DOMEST	
			SE		NE		DOMEST	
			SW		NW		DOMEST	
			SE		NW		DOMEST	
			NE		SW		DOMEST	
			NW		SW		DOMEST	
			SW		SW		DOMEST	
			SE		SW		DOMEST	
			NE		SE		DOMEST	
			NW		SE		DOMEST	
			SW		SE		DOMEST	
			SE		SE		DOMEST	
		13	NE		NE		DOMEST	
			NW		NE		DOMEST	
			SW		NE		DOMEST	
			SE		NE		DOMEST	
			NE		NW		DOMEST	
			NW		NW		DOMEST	
			SW		NW		DOMEST	
			SE		NW		DOMEST	
			NE		SW		DOMEST	
			NW		SW		DOMEST	
			SE		SW		DOMEST	
			NE		SE		DOMEST	
			NW		SE		DOMEST	
	10E	7	NE		NW		DOMEST	
			NW		NW	3	DOMEST	
			SW		NW	4	DOMEST	
			SE		NW		DOMEST	
			NE		SW		DOMEST	
			NW		SW	7	DOMEST	
			SW		SW	8	DOMEST	
			SE		SW		DOMEST	
		18	NE		NW		DOMEST	
			NW		NW	1	DOMEST	
			SW		NW	2	DOMEST	
			SE		NW		DOMEST	
			NW		SW	5	DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

A63-10506

Page 2

Date: 05/09/89

MICROFILMED

AUG 24 1992

13. Other Water Rights Used:
NONE

14. Remarks:
ANDERSON RANCH BLUFFS

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am General Manager of
Anderson Ranch Bluffs Partnership Title
Organization that I have signed the foregoing
document in the space below as General Manager of
Anderson Ranch Bluffs Part. Title
Organization and that the statements contained in the
foregoing document are true and correct.

Debra M. Jenkins
Signature of Authorized Agent
General Manager
Anderson Ranch Bluffs Part.
Title and Organization

5/9/89
Date

State of Idaho)
) SS.
County of ADA)

Subscribed and sworn (or affirmed) before me this 9TH day
of MAY 19 89

Jeff Peppersack
Notary Public

Seal

A63-10506

Page

Residing at _____

My Commission Expires 3 Date: 05/09/89

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

MICROFILMED

AUG 24 1992

02/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10506

NAME AND ADDRESS: ANDERSON RANCH BLUFFS PARTNERSHIP
1711 SENDERO LN
BOISE ID 83712

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
22.2 AFY

PRIORITY DATE: 06/16/1987

POINT OF DIVERSION:

T01N R09E S11 NWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
22.20 AFY

PLACE OF USE: DOMESTIC Within ELMORE County

T01N R09E S11	NWNE	T01N R09E S11	SWNE
T01N R09E S11	SENE	T01N R09E S11	NESE
T01N R09E S11	NWSE	T01N R09E S12	NENE
T01N R09E S12	NWNE	T01N R09E S12	SWNE
T01N R09E S12	SENE	T01N R09E S12	SWNW
T01N R09E S12	SENW	T01N R09E S12	NESW
T01N R09E S12	NWSW	T01N R09E S12	SWSW
T01N R09E S12	SESW	T01N R09E S12	NESE
T01N R09E S12	NWSE	T01N R09E S12	SWSE
T01N R09E S12	SESE	T01N R09E S13	NENE
T01N R09E S13	NWNE	T01N R09E S13	SWNE
T01N R09E S13	SENE	T01N R09E S13	NENW
T01N R09E S13	NWNW	T01N R09E S13	SWNW
T01N R09E S13	SENW	T01N R09E S13	NESW
T01N R09E S13	NWSW	T01N R09E S13	SESW
T01N R09E S13	NESE	T01N R09E S13	NWSE
T01N R10E S18	NENW	T01N R10E S18 Lot 1	NWNW
T01N R10E S18 Lot 2	SWNW	T01N R10E S18	SENW
T01N R10E S18 Lot 5	NWSW	T01N R10E S07	NENW
T01N R10E S07 Lot 3	NWNW	T01N R10E S07 Lot 4	SWNW
T01N R10E S07	SENW	T01N R10E S07	NESW
T01N R10E S07 Lot 7	NWSW	T01N R10E S07 Lot 8	SWSW
T01N R10E S07	SESW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC, 37 HOMES.
PLACE OF USE IS ALSO KNOWN AS ANDERSON RANCH BLUFFS.

Water Right 63-10506

1

SEE ATTACHED
LICENSE &
FIELD EXAM
REPORT WITH
ATTACHMENTS

CLAIM AMENDED BY LICENSE APPROVED
ON SEPT 12, 1989 (WAS IN PERMIT STAGE)
WHEN CLAIMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-105 06

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

RECENT LICENSE - CLAIMED PERMIT - AMEND CLAIM PER LICENSE

LICENSE B/w FIELD EXAM ATTACHED WITH FIELD EXAM MAPS

VERIFIED WITH AND INCLUDED GIS LAYOUT ON 4-16 TOPO

SYSTEM DIAGRAM ON ATTACHED ANDERSON RANCH BLUFFS SURVEY MAP

☒ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 1-15-02

FIELD EXAMINER: _____

RON HOWERTON

Print Name

Ron Howerton

Signature

WE REMARK:

DOMESTIC USE IS FOR 37 HOMES

JOI EXP: PLACE OF USE ALSO KNOWN
AS ANDERSON RANCH BLUFFS

WR5809NP
No. 63-10506

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/01
PAGE: 57

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDERSON RANCH BLUFFS PARTNERSHIP 1711 SENDERO LN. BOISE ID 837120000	06/16/1987	DOMESTIC	01/01 12/31	0.040 CFS	22.20 AFA
TOTAL DIVERSION:					0.040 CFS	22.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.050 CFS

Point(s) of Diversion: T01N R09E S11 NWSE

ELMORE County

Place of use Legal Description for: DOMESTIC

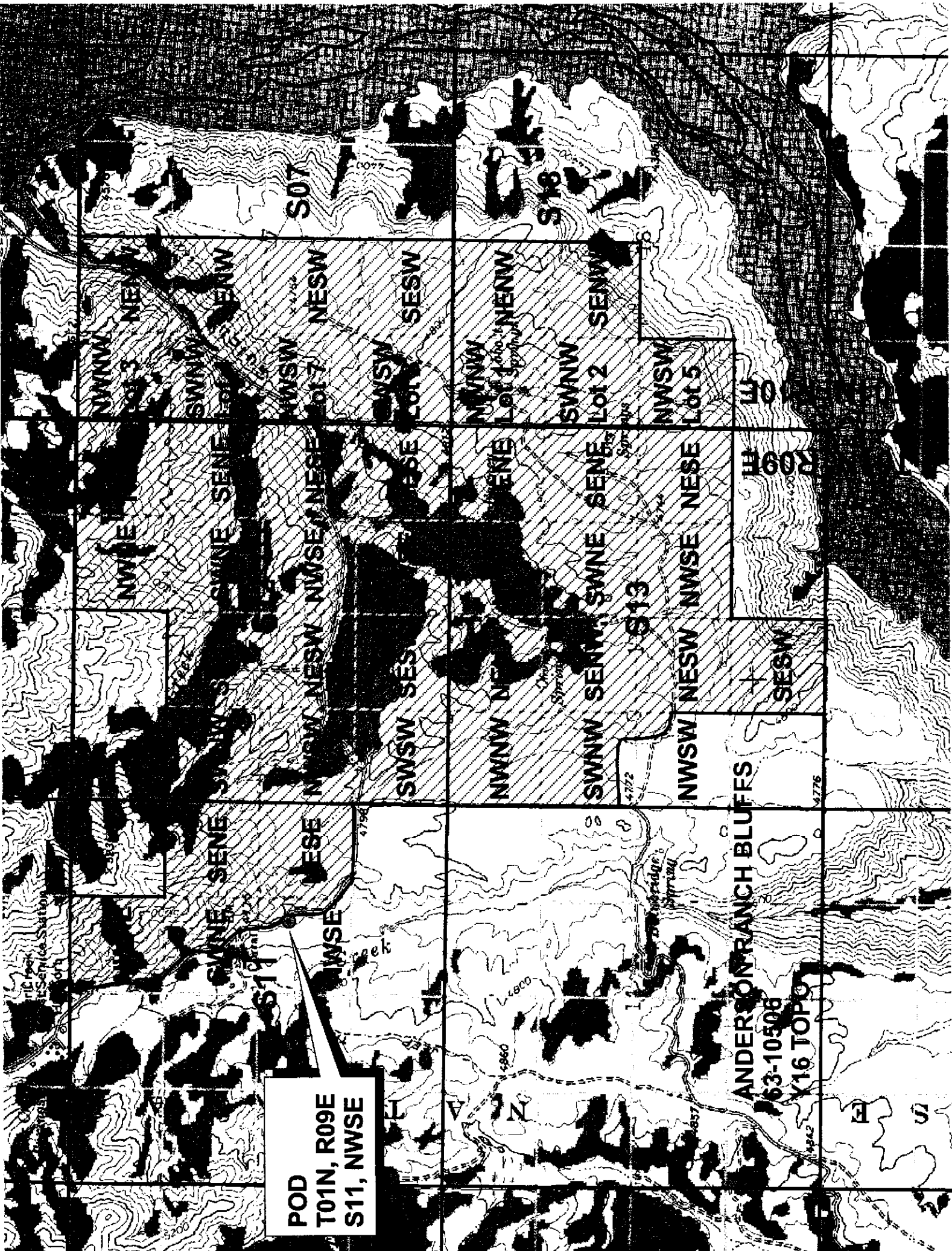
		NE				NW				SW				SE			
		MENE		NWNE		SWNE		SENE		MNSW		NWSW		SESW		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	09E	11	:	D	D	D	:	:	:	:	:	:	:	:	:	:	
01N	09E	12	:	D	D	D	:	:	:	:	:	:	:	:	:	:	
01N	09E	13	:	D	D	D	:	:	:	:	:	:	:	:	:	:	
01N	10E	7	:	D	D	D	:	:	:	:	:	:	:	:	:	:	
01N	10E	18	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Pou County: ELMORE

Remarks: GEN Domestic use is for 37 homes.
Place of use also known as Anderson Ranch Bluffs.

Dates: App. Received: 06/16/1987 Priority Date: 06/16/1987
Proof Due Date: 09/01/1988 Proof Made Date: 09/17/1987
Exam Made Date: 07/12/1988 Exam Sent to S.O.:
Licensed Date: 09/12/1989

Misc: Water District Number: Field Exam Fee: N (Not Required)
Audit: 11/03/87 05/01/88 CONVERT 08/02/88 GARRETT 07/26/89 JOHNSON
08/10/89 CURTIS



POD
T01N, R09E
S11, NWSE

ANDERSON RANCH BLUFFS
63-10508
X16 TOPO

**POD
T01N, R09E
S11, NWSE**



ANDERSON RANCH BLUFFS
 63-10508
 1:16 TOPO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10506
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

1N 9E
SEC 11
NW-SE

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report.
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KKC 05/27/88 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KKC 05/27/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: ANOTHER W.R. in same quarter quarter.

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/1/88 RJP (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Rull N. Pelt 7/15/88 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DW 7/12/89 (Initial and date)
Exam Data Entered in Computer _____ (Initial and date)
Exam sent to State Office 7-12-89 st (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10506

1. Owner: Anderson Ranch Bluffs Partnership Phone No. 342-5497

Current Address: 1711 Sendero Lane

2. Accompanied by: Steve Jenkins EXAM. DATE: 7/12/88

Address: Same Phone No. _____

Relationship to Permit Holder: Project Manager

3. Source: Well tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10389[✓], 63-9935[✓], 63-10505[✓]
63-2194[✓] ☒ Copies Attached

2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached
See Anderson Ranch Bluffs Survey

Point of Diversion, Storage Tank AND Distribution line
to lots noted on survey

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well located on west side of Lester Creek Road on right of way. Water is delivered to 20,000 Gallon storage tank on lot 3. Well has a 3hp submersible pump. Water distribution lines distribute water to 37 of the 39 lots in the Partnership. Lots 10 and 11 owned by Mr. Bentzinger have a separate well.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submersible	3hp			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SE	11	1N	10E	Elmore	USGS map

6. Place(s) of Use:

Indicate Method of Determination USGS map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	9E	11		D	D	D									D	D			
		12	D	D	D	D			D	D	D	D	D	D	D	D	D	D	
		13	D	D	D	D	D	D	D	D	D	D		D	D	D			
1N	10E	7					D	D	D	D	D	D	D						
		18					D	D	D	D		D							

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket/Stopwatch						

2. Measurements:

5 GAL / 15 SEC performed twice $\Rightarrow$ 20 GPM
 $20 / 448.8 = .0446$ cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Bucket/Stopwatch

2. Alternate Method for Checking Purposes:

~~31.5 GPM~~

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 365 \times 1.9835 = 28.96 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$.6 \text{ AFA} \times 37 \text{ LOTS} = \underline{\underline{22.2 \text{ AFA}}}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit 63-10505 AND 63-9935 ARE PERMITS FOR DOMESTIC use of water from COOK SPRINGS THAT FLOWS INTO SLONNS CULCH. 63-9935 IS ACTUALLY A LICENSE. 63-10389 IS A PERMIT FOR A WELL AND HELD BY THE SAME OWNER AS 63-9935. 63-2194 IS A LICENSE ISSUED IN 1912 AND SINCE MADE OBSOLETE BY THE CREATION OF THE RESERVOIR. MR. BENTZINGER HAS A WELL FOR LOTS 10 AND 11 AND IS NOT INCLUDED IN THE SYSTEM. HE DOES NOT HAVE A PERMIT ON FILE FOR HIS WELL.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To		Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1/1	12/31	.04 cfs	22.2 afa
Totals:			.04 cfs	22.2 afa

2. Recommended Amendments

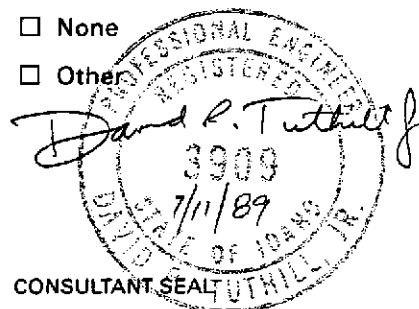
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☐ Other

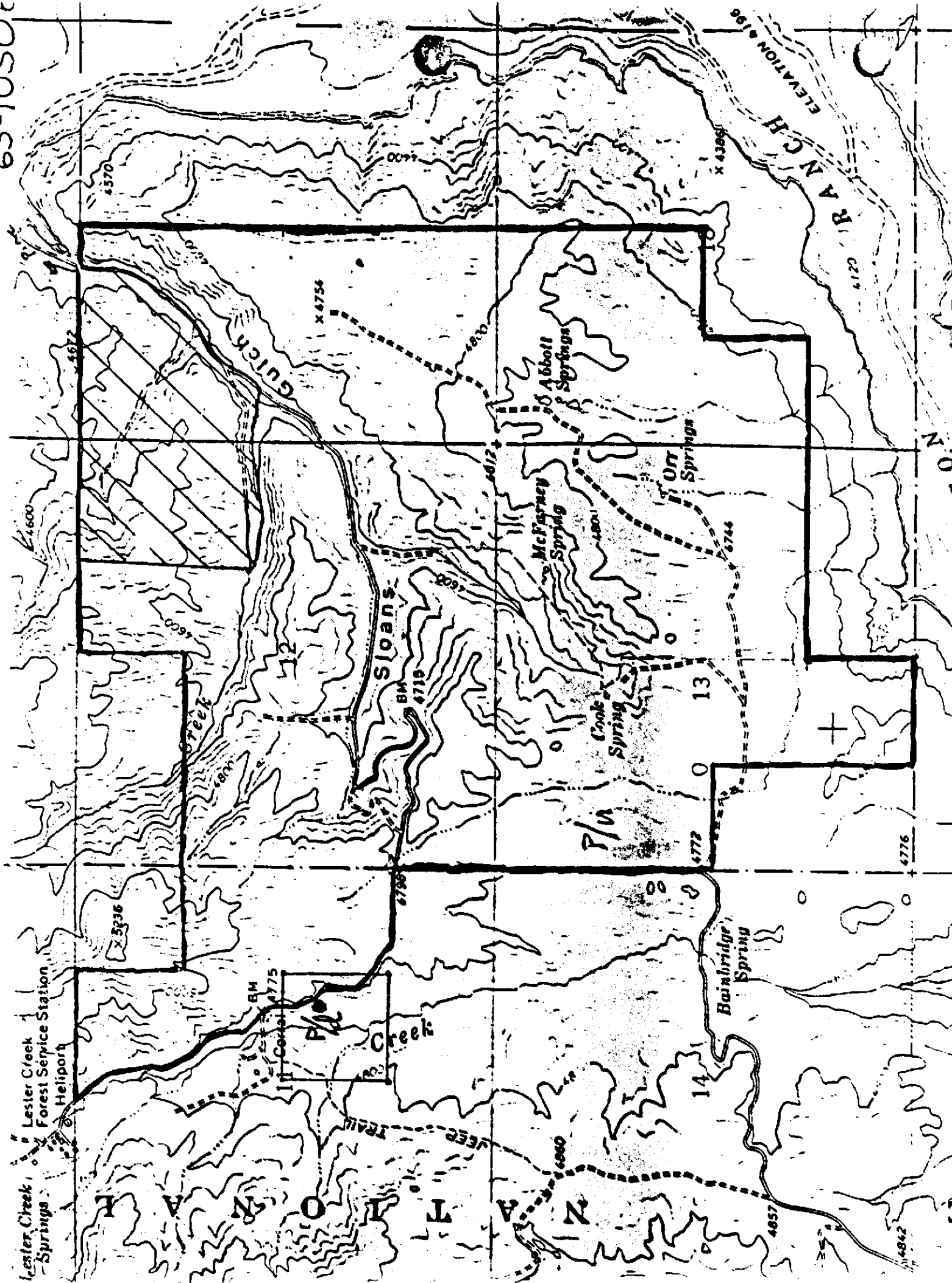
J. AUTHENTICATION

Field Examiner's Name RANDALL PFAFF
Signature Randy Pfaff
Certification Date _____
Field Report Preparation Date 7/14/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

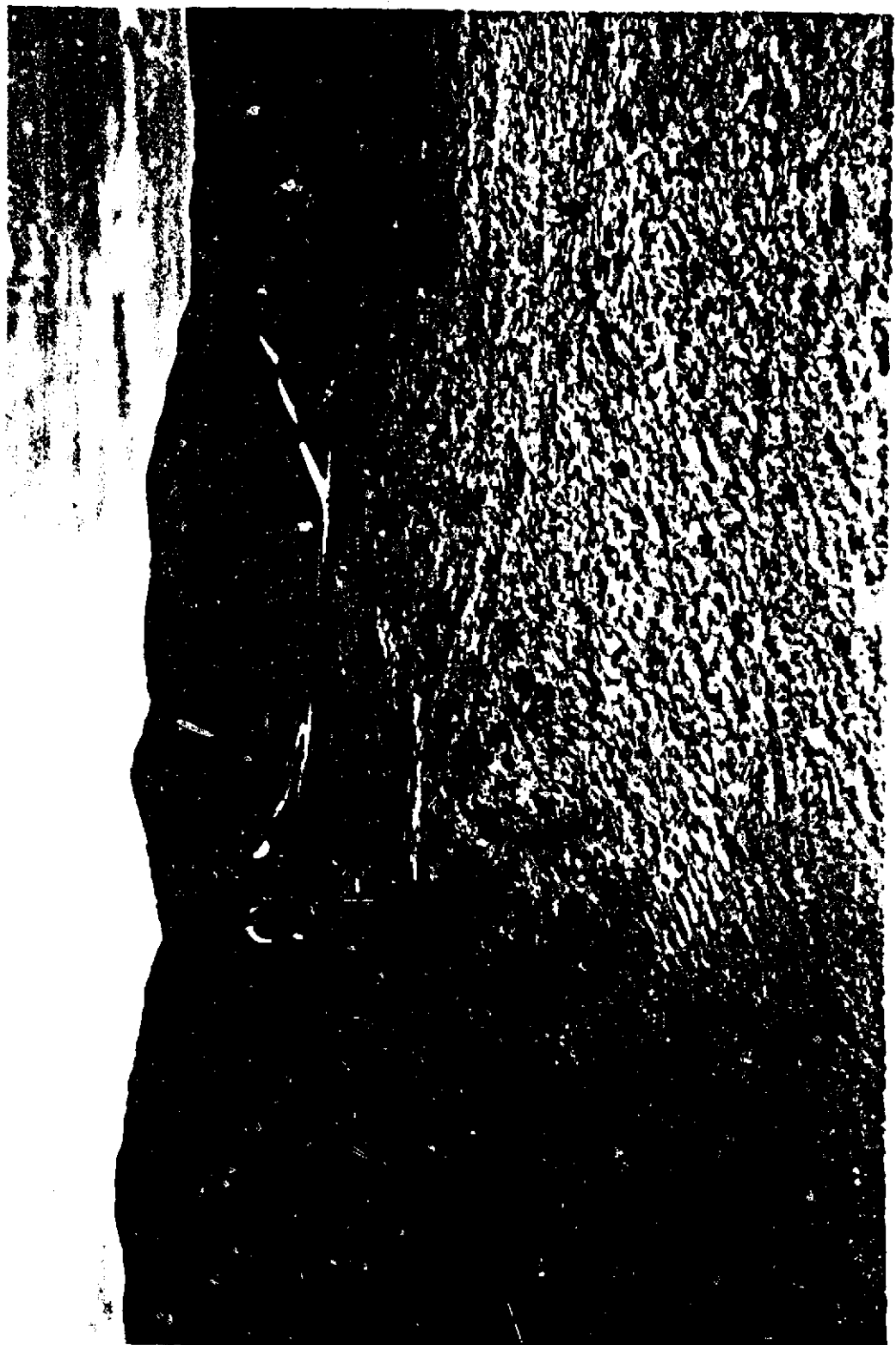
63-10506



63-10506



Well Site
on West
Side of
Lee's
Creek
Road
on Right
of Way
Land.



Mrs. Jennings
on top of
the
SYSTEMS
20,000 GAL.
BURIED
STORAGE
TANK.

2001 in Jennings from 2003
towards the front of the tank.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name ANDERSON RANCH BLUFF
Address FALL CREEK
Owner's Permit No. _____

7. WATER LEVEL

Static water level 168 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>20</u>		<u>2</u>

3. PROPOSED USE

- ☒
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☒
- Rotary
- ☒
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>150</u> inches	<u>6 5/8</u> inches	<u>2</u> feet	<u>58</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 25 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

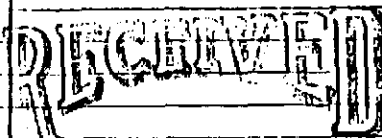
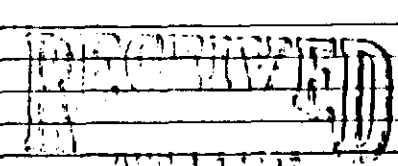
Weld

☐ Cemented between strata

Describe access port _____

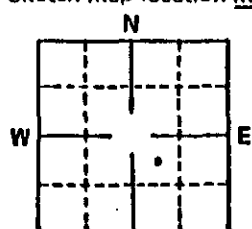
9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>6</u>	<u>0</u>	<u>5</u>	<u>SOIL</u>		
<u>6</u>	<u>5</u>	<u>13</u>	<u>SAND + GRAVEL</u>		
<u>6</u>	<u>13</u>	<u>25</u>	<u>TAN CLAY</u>		
<u>6</u>	<u>25</u>	<u>38</u>	<u>SAND + GRAVEL</u>		
<u>6</u>	<u>38</u>	<u>62</u>	<u>DR. GRANITE</u>		
<u>6</u>	<u>62</u>	<u>87</u>	<u>DARK GRAY GRANITE</u>		
<u>6</u>	<u>87</u>	<u>125</u>	<u>WHITE + PINK GRANITE</u>		
<u>6</u>	<u>125</u>	<u>146</u>	<u>GRAY GRANITE</u>		
<u>6</u>	<u>146</u>	<u>190</u>	<u>WHITE + PINK GRANITE</u>		
<u>6</u>	<u>190</u>	<u>230</u>	<u>DARK GRAY GRANITE</u>	X	
<u>6</u>	<u>230</u>	<u>345</u>	<u>GRAY + WHITE GRANITE</u>	X	


AUG 03 1987
De. _____ Water Resources

AUG 11 1987
Department of Water Resources
Water Resources Office

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ELMORE

NW 1/4 SE 1/4 Sec. 11, T. 1, N. R. 9, E. 1/4

10.

Work started 6/10/87 finished 6/12/87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Hiddleston Drilling Firm No. 35Address MT Name Date 7-28-87Signed by (Firm Official) [Signature]and
(Operator) Kunkal

State of Idaho
Department of Water Resources

RECEIVED
SEP 15 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10506

Department of Water Resources
Western Regional Office

Priority: June 16, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

22.2 AF

This is to certify, that ANDERSON RANCH BLUFFS PARTNERSHIP
1711 SENDERO LN.

BOISE, ID 837120000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 16, 1987; and has submitted Proof of Beneficial Use on September 17, 1987. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	22.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 11, Township 01N, Range 09E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 09E 11	NWNE	SWNE	SENE
	NESE	NWSE	
12	NENE	NWNE	SWNE
	SENE	SWNW	SENE
	NESW	NWSW	SWSW
	SESW	NESE	NWSE
	SWSE	SESE	
13	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENE	NESW
	NWSW	SESW	NESE
	NWSE		
10E 7	NENW	LOT 3(NWNW)	LOT 4(SWNW)
	SENE	NESW	LOT 7(NWSW)
	LOT 8(SWSW)	SESW	
18	NENW	LOT 1(NWNW)	LOT 2(SWNW)
	SENE	LOT 5(NWSW)	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10506

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 37 homes.
6. Place of use also known as Anderson Ranch Bluffs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of SEPTEMBER, 1989.

Acting for R. Keith Higginson, Director

WESTBERG, McCABE & COLLINS
CHARTERED

ATTORNEYS & COUNSELORS AT LAW
733 NORTH SEVENTH STREET
P.O. BOX 2836
BOISE, IDAHO 83701-2836

RECEIVED
OCT 25 1989

Department of Water Resources
Western Regional Office

PAUL L. WESTBERG
THOMAS J. McCABE
WILLIAM D. COLLINS

October 23, 1989

TELEPHONE
(208) 336-5200

NOTE
Claim is 63-10506
not 65 10506

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

Re: Right No. 65-10506, Snake River
Adjudication

Dear Sir or Madam:

I am enclosing with this letter a notice of Change in Ownership of Water Right No. 65-10506 which is now in the name of Anderson Ranch Bluffs Partnership. The water right is being transferred to Anderson Ranch Bluffs Owners' Association, Inc. Along with the change of ownership is a transfer of the water right from the partnership to the homeowners' association.

I would assume that this should complete whatever documentation you require in a transfer of the water right and a substitution of the homeowners' association as a claimant in the Snake River Adjudication.

If further information is needed, please contact me.

Very truly yours,

WESTBERG, McCABE & COLLINS



William D. Collins

WDC/ml

Enclosures

cc Della M. Jenkins

MICROFILMED

AUG 24 1992

RECEIVED

OCT 25 1989

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Western Regional Office

- [X] Water Right Number(s): 65-10506
- [X] Name and Address of
Former Claimant: Anderson Ranch Bluffs Partnership
1711 Sendero Lane
Boise, ID 83712
- [X] New Claimant(s): Anderson Ranch Bluffs Owners' Association, Inc.
- [X] New Mailing Address: 1711 Sendero Lane
Boise, ID 83712

New Telephone Number: (208) 342 - 5497

- [] Does the change in ownership result in a splitting of the
water right claimed? yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

- [X] Attach proof of ownership
Describe proof attached: _____
- [X] Signature of New Claimant(s): Anderson Ranch Bluffs Owners'
Association, Inc.

Date: Della M. Jenkins' Sect. 10/23/89
Della M. Jenkins, Secretary

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

AUG 24 1992

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that on this 23rd day of October, 1989, ANDERSON RANCH BLUFFS, an Idaho limited partnership, Party of the First Part, FOR VALUE RECEIVED, does by these presents grant, bargain, sell and convey unto ANDERSON RANCH BLUFFS OWNERS' ASSOCIATION, INC., an Idaho corporation, Party of the Second Part, its successors, heirs and assigns, the following personal property.

A 3-horse power pump, well casing in the well, electrical panel box, electrical power pole, wiring, fixtures and all related parts and equipment located at the well site in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, T. 1 N., R. 9 E., B.M., Elmore County, Idaho, all of the pipeline running from the well to the storage tank located on Tract 3 of Anderson Ranch Bluffs Survey, the 20,000 gallon storage tank located on Tract 2 and all equipment forming part of the storage tank; all pipe lines conveying water from the storage tank to the boundaries of each tract described in Anderson Ranch Bluffs Survey and all valves and equipment associated therewith; and all of Anderson Ranch Bluffs' interest in the power lines buried within the right-of-way easements of Anderson Ranch Bluffs Survey together with all junction boxes and related equipment or parts forming part of that electrical transmission line.

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its successors, heirs and assigns forever; and the said Party of the First Part does for its successors, heirs and assigns covenant and agree to warrant and defend the sale of said property hereby made unto the said Party of the Second Part, its successors, heirs and assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the Party of the First Part has hereunto executed this Bill of Sale the day and year first above written.

ANDERSON RANCH BLUFFS,
a Limited Partnership

Ardella N. Jenkins
Ardella N. Jenkins
Managing General Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this 23 day of October, 1989, before me, the undersigned Notary Public in and for said State, personally appeared ARDELLA N. JENKINS, known or identified to me to be one of the Managing General Partners in the partnership of ANDERSON RANCH BLUFFS, and the partner who subscribed the partnership name to the foregoing instrument, and acknowledged to me that she executed the same in the partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

W. W. W.
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 2-20-91

255853

ELMORE COUNTY, IDAHO, ss

Request of Ardella Jenkins
Time 1:28 P M.
Date October 23, 1989
Book _____
Page _____

By RAMONA YRAZABAL
Merla L. Becker
Deputy

BILL OF SALE -2-

Fee \$ 6.00

MICROFILMED

AUG 24 1992