

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10192A
Date Received: 5-17-89
Receipt No: C006867
Received By: CT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 NORTH EAST TEMPLE STREET
SALT LAKE CITY, UT 84150

RECEIVED
MAY 17 1989

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05E	34	NE	NE			BOISE

5. Description of diverting works:
WELL, 6" CASING, 2 HP SUBMERSIBLE PUMP, PIPELINE TO P.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CHURCH BUILDING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05E	34	NE	NE		DOMEST	

A63-10192A

Page 1

Date: 04/18/89

MICROFILMED
AUG 24 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-10192B

14. Remarks:

IDAHO CITY BRANCH

A NEW WELL WAS DRILLED IN OCTOBER OF 1986 TO SUPPLY THE
IRRIGATION PORTION OF WATER RIGHT 63-10192. THIS CLAIM
IS FOR THE DOMESTIC PORTION OF WATER RIGHT 63-10192, AND
THE SOURCE IS THE ORIGINAL WELL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____ Title _____, that I have signed the foregoing

Organization
document in the space below as AUTHORIZED AGENT of _____ Title _____
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization
and that the statements contained in the foregoing document are true and correct.

BY: J. A. Bahr JTB
Signature of Authorized Agent

AUTHORIZED AGENT

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

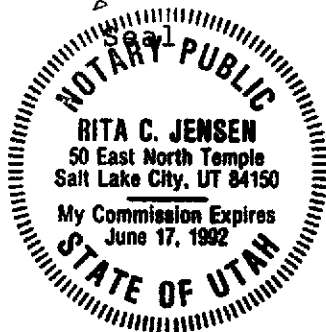
5/1, 1989

Date

State of Utah)
Idaho)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of May 19 89

Rita C. Jensen
Notary Public



Residing at Salt Lake City
My Commission Expires 6/17 1992

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10192A
NAME AND ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 N EAST TEMPLE ST
SALT LAKE CITY UT 84150

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.04 CFS
1.2 AFY

PRIORITY DATE: 06/22/1983

POINT OF DIVERSION:
T06N R05E S34 NENE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within BOISE County
T06N R05E S34 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License
DOMESTIC USE IS FOR CHURCH.

02/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10192A

NAME AND ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 N EAST TEMPLE ST
SALT LAKE CITY UT 84150

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/22/1983

POINT OF DIVERSION:

T06N R05E S34 NENE Within BOISE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

1.20 AFY

PLACE OF USE:

DOMESTIC Within BOISE County

T06N R05E S34

NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE. *OK*

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
DOMESTIC USE IS FOR CHURCH.

*C8006867
PAID \$54*

IDAHO DEPARTMENT OF WATER RESOURCES 01/22/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right 63-10192A

NAME AND ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 N EAST TEMPLE ST
SALT LAKE CITY UT 84150

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/22/1983

POINT OF DIVERSION:

T06N R05E S34 NENE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T06N R05E S34 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR CHURCH.

AJ5809NP
No. R63-10192A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/02/98
PAGE: 20

Comments: Date: 02/18/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
IRRIGATION PORTION OF WATER RIGHT 63-10192. THIS CLAIM
IS FOR THE DOMESTIC PORTION OF WATER RIGHT 63-10192, AND
THE SOURCE IS THE ORIGINAL WELL.

Audit: 02/18/97 CORR1

WR5809NP
No. 63-10192

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS C/O PRES. CECIL F. OLSEN 2111 WARM SPRINGS AVE. BOISE ID 837120000	06/22/1983	IRRIGATION DOMESTIC	04/15 10/15 01/01 12/31	0.020 CFS 0.040 CFS	1.80 AFA 1.20 AFA
				TOTAL DIVERSION:	0.060 CFS	3.00 AFA

Tributary to:

Water Source: GROUNDWATER

[illegible]

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Remarks: GEN Actual acres irrigated = 0.5.
Domestic use is for church.

Dates:	App. Received:	06/20/1983	Priority Date:	06/22/1983	(Priority Date Advanced.)
	Proof Due Date:	01/01/1985	Proof Made Date:	01/03/1985	(Proof Received Late.)
	Exam Made Date:	07/31/1986	Exam Sent to S.O.:		
	Licensed Date:	05/18/1987			

Misc: _____
Water District Number: _____
Field Exam Fee: R (Received)

Audit: 07/08/87 05/01/88 CONVERT

WATER RIGHT NUMBER - A63-10192A

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

1 - LAST NAME - - - - - + - FIRST NAME - - - - - + - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - REAL ESTATE DIVISION
2 - TWELFTH FLOOR
3 - 50 NORTH EAST TEMPLE STREET
CITY- SALT LAKE CITY
PHONE - 801-240-2929

STATE- UT ZIP- 84150

*** D - ORIGINAL OWNER ***
CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - C/O PRES. CECIL F. OLSEN
2 - 2111 WARM SPRINGS AVE.
3 -
CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 837120000

*** K - ALSO KNOWN AS ***
LDS

STATE- UT ZIP- 84150

1 -
2 -
3 -
CITY- SLC
PHONE - 208-000-0000

1 - PRIORITY DATE - - - - - + - REGION - - - - - + - STATUS - - - - - +
06/22/1983 14 WESTERN L - LICENSE

1 - SOURCE - - - - - + - TRIBUTARY - - - - - +

1 - POINT OF DIVERSION - - - - - + - STREAM INDEX (BLANK IF NO INDEX CODE)

06N 05E 34 NE NE (15) BOISE

1 - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - PERIOD TO - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

43 - DOMESTIC 01/01 12/31 0.040

1 - TOTAL DIV. RATE - + - TOTAL DIV. VOLUME - + - TOTAL DIV. CAPACITY - + - TOTAL CONSUMPTIVE USE - + - KW USAGE - +

1 - TOWN - - - - - RANG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - CODE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

06N 05E 34 NE NE 43 DOMESTIC (15) BOISE

1 - DIVERSION MEANS - WELL, 6" CASING, 2 HP SUBMERSIBLE PUMP, PIPELINE TO P.U.

1 - NON-IRRIGATION USE - DOMESTIC, 1 CHURCH BUILDING

1 - OTHER RIGHTS FOR SAME USE - A63-10192B

WATER RIGHT NUMBER - A63-10192A

PREFIX TRANSLATION: ADJUDICATION CLAIM

IDAHO CITY BRANCH
A NEW WELL WAS DRILLED IN OCTOBER OF 1986 TO SUPPLY THE
IRRIGATION PORTION OF WATER RIGHT 63-10192. THIS CLAIM
IS FOR THE DOMESTIC PORTION OF WATER RIGHT 63-10192, AND
THE SOURCE IS THE ORIGINAL WELL.

NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

NO DECREE PLAINTIFF - - - - - DECREE DEFENDANT - - - - - DECREE DATE - - - - -
00/00/0000

AUDIT FIELDS - 06/08/90 FRITSCHL

NO COMMENTS - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 07/08/1987	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/17/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C006867	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	- C
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP 66N05E340051

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 05 1991

CERTIFIED
AUG 18 1991
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED

74220-91

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

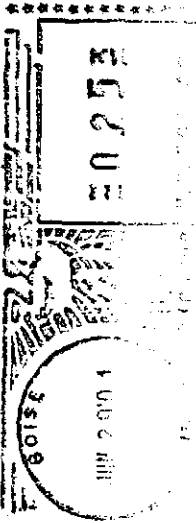
RETURN SERVICE REQUESTED

63-4016 ✓
2923
101920
10192A

CHURCH OF JESUS CHRIST LATTER
DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST

*Salt Lake City UT
84150*

RECEIVED
JUL 03 2001
WATER RESOURCES
WESTERN REGION



State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

May 8, 1989

Reference reply to:

RECEIVED
MAY 17 1989

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise ID 83720

Department of Water Resources

Dear Mr. Fritschle,

Attached are the signed documents and a check for \$239.30 to pay for the adjudication fees for the following water rights in Boise County.

<u>Groundwater Right</u>	<u>Property Number</u>	<u>Property Name</u>	<u>Adjud. Fee</u>
A63-02923	503-2806	Boise Stks-Pinetop Rec Prop.	\$ 53.30
A63-04016	503-2806	Boise Stks-Pinetop Rec Prop.	56.00
A65-11181	513-8167	Nampa ID & S. Stks -Payet R.	Exempt
A65-12060	513-8167	Nampa ID & S. Stks -Payet R.	25.00
A63-10192A	522-9200	Idaho City	54.00
A63-10192B	522.9200	Idaho City	51.00
<u>Total</u>			<u>\$239.30</u>

Thanks for your help and that of Glen Nielson in getting these rights adjudicated and recorded.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielson

MICROFILMED

AUG 24 1992

ADJUDICATION FILING FEES FOR IDAHO

RECEIVED
MAY 17 1989

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A63-10192A
LDS Church Property # 5229200

Department of Water Resources

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 50.00
Flat fee for irrigation. \$

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$
Power Generation (\$3.00 per kilowatt) \$
Aquaculture (\$10.00 per cfs) \$
All other uses (\$100.00 per cfs) \$ 4.00

Other charges. \$

TOTAL

\$ 54.00

DATE

4-18-89



Carter Fritschle
Idaho Dept. of Water Resources



Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

APR 26 1989

MICROFILMED

AUG 24 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LDS Church CLAIM IDENT. NO. A63-10192A

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Required Info?
1. Is the name and address complete with zip code?			☐	☐	*
2. Is a priority date entered?			☐	☐	*
Is the priority date acceptable in view of mandatory filing dates?			☐	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			☐	☐	*
3. (a) Is a source entered?			☐	☐	*
(b) Is a tributary to entered? (if required)	N/A		☐	☐	
4. Is the legal description of the p.d. sufficient?			☐	☐	*
5. Is there a description of the diverting works?			☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☐	☐	*
Is the period of use included?			☐	☐	
Is a quantity claimed for each use?			☐	☐	*
7. Is a total quantity claimed entered?			☐	☐	
8. If required is a consumptive use entered?	N/A		☐	☐	
Is the consumptive use correct?	N/A		☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☐	☐	*
11. Is (are) the county(ies) entered?			☐	☐	
12. Is the ownership of p.u. checked?			☐	☐	
13. Are other water rights listed or "none" indicated?			☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A	☐	☐	
15. Is the basis of the claim indicated?			☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
19. Was this claim filed on time, or was an extension granted?			☒	☐	*
20. Is the fee enclosed correct?		Exempt	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A	☒	☐	
22. Should this claim be data entered?			☒	☐	

Claim checked by: CA Date: 6-8-90Claim must be returned to claimant: (Yes) / (No)Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 24 1992