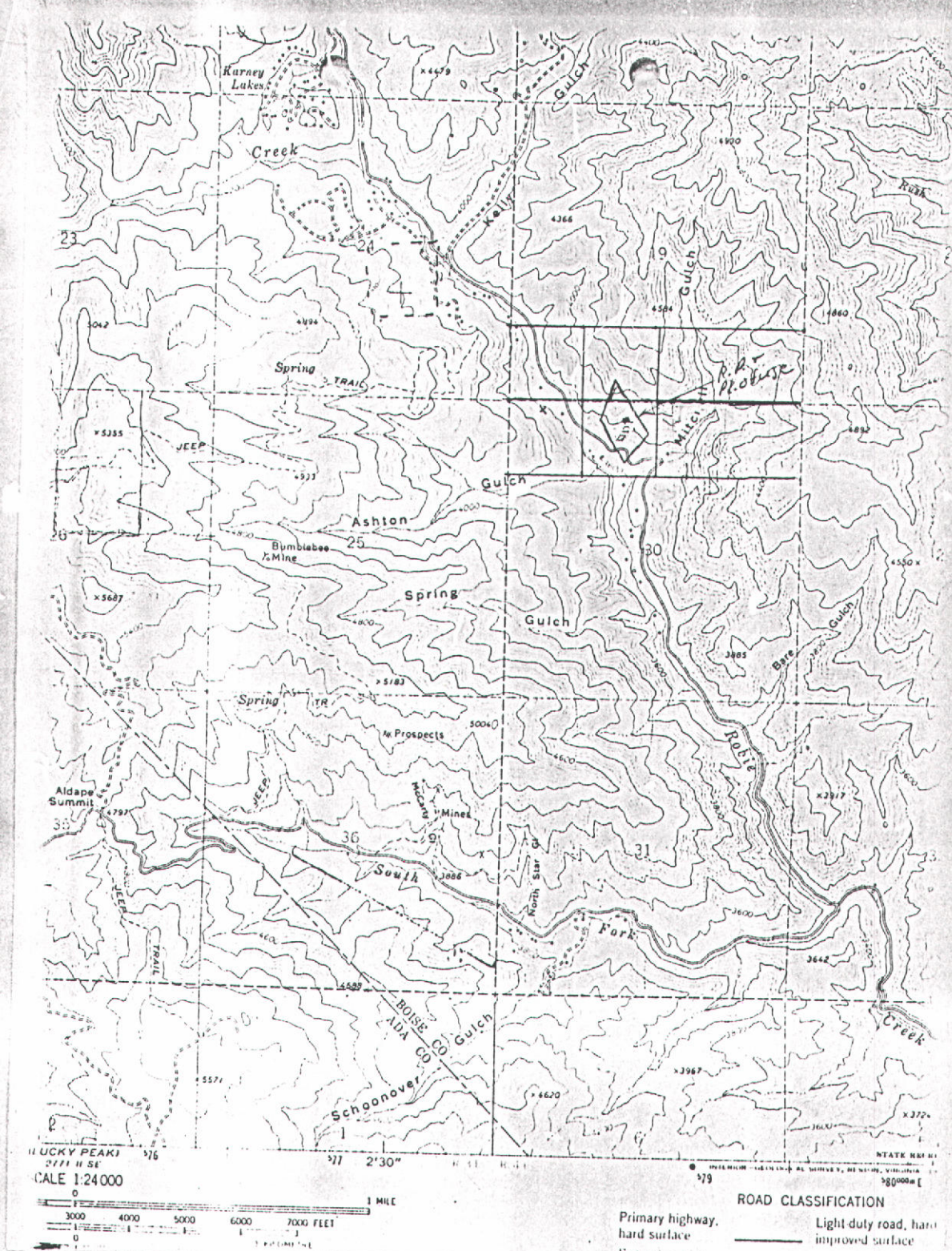




LUCKY PEAK
SCALE 1:24,000



ROAD CLASSIFICATION
Primary highway, hard surface
Light duty road, hard improved surface

POOR ORIGINAL

EXHIBIT B

WARRANTY DEED

THIS INDENTURE, made this 8th day of September, 1977, between CHARLES W. BARTLETT and CELESTE A. BARTLETT, husband and wife, the "Grantor", and MILES D. WILLIAMS, an unmarried man, the "Grantee"; whose current address is

WITNESSETH:

Hilltop Restaurant, Highway 21
Idaho City Stage
Boise, Idaho 83706

My Address:
Raby Court
Idaho City Stage
Boise, Id. 83706

M.D.W.

IN CONSIDERATION OF the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other valuable considerations to the Grantor paid by the Grantee, the receipt whereof is hereby acknowledged, the Grantor does hereby grant and convey to the Grantee the following described real property situated in the County of Boise, State of Idaho, to-wit:

More particularly described on Exhibit "A" attached hereto, and by this reference incorporated herein.

TOGETHER WITH an easement for ingress and egress to the described property across adjacent property being purchased by Grantor, from the Robie Creek Road, along an existing access road approximately 20 feet in width which intersects the Robie Creek Road approximately 200 feet westerly of the southeasterly corner of the described property.

SUBJECT TO easements, restrictions and rights-of-way of record or appearing on the premises.

ALSO SUBJECT TO the right of Grantor to grant easements and place roads across the described property at any time and in any location exclusive of that area where Grantee first constructs a dwelling house, for access to and development of without limit adjacent property being purchased by Grantor.

TO HAVE AND TO HOLD said premises unto the Grantee, his heirs, devisees, personal representatives, and assigns forever.

The Grantor covenants with the Grantee, his heirs, devisees, personal representatives, and assigns, that the Grantee shall enjoy the quiet and peaceful possession of said premises; that the Grantor is lawfully seized of said premises in fee simple and the Grantor warrants that the

title to said
liens and encumbrances is
or done by the

IN WITNESS
executed by the
written.

STATE OF IDAHO

County of Ada

On this
me, a Notary Public
appeared CHARLES W.
husband and wife
names are subscribed
acknowledged to

IN WITNESS
and affixed my
certificate of

MICROFILMED

JUL 26 1994

WARRANTY DEED

POOR ORIGINAL

Book 74, Page 117

title to said premises is inalienable and is free from all
 liens and encumbrances, including those to which this con-
 veyance in any way is subject and those made, suffered
 or done by the grantor.

IN WITNESS WHEREOF, this Warranty Deed has been duly
 executed by the grantor this day and year herein first above
 stated.

Charles W. Bartlett
 Charles W. Bartlett

Celeste A. Bartlett
 Celeste A. Bartlett

STATE OF IDAHO)
) ss. I, Clerk of said State,
 do hereby certify that

on this 22nd day of September, 1977, before
 me, a Notary Public in and for said State, personally
 appeared CHARLES W. BARTLETT and CELESTE A. BARTLETT,
 known to me to be the persons whose
 names are subscribed to the foregoing instrument, and
 acknowledged to me that they executed the same.

Given under my hand and seal of office this day and year in this
 State of Idaho.

Calvin Jensen
 Notary Public for Idaho
 Commission Expires 8-22-80

Just to 87102

Received at
 1:45 PM
 Sept 19, 1977
 Book 74, Page 117
 Robert J. Caldwell

Robert J. Caldwell
 Notary Public
 Exp. 3-28

MICROFILMED

JUL 26 1994

WARRANTY DEED - P.2

POOR ORIGINAL

RECEIVED
JAN 20 1935

PENLAND & MONTGOMERY

AGRICULTURE

A tract of land located in Boise County, Idaho, in Sections 19 and 30, Township 4 North, Range 4 East, Boise Meridian, more particularly described as follows:

Beginning at the northeast corner of Section 30, Township 4 North, Range 4 East, Boise Meridian;

Thence South $87^{\circ}04'$ West a distance of 2625.19 feet to a point which is the unmarked north quarter corner of Section 30;

Thence South $17^{\circ}39'13''$ West 299.46 feet;

Thence South $46^{\circ}44'09''$ West 226.74 feet;

Thence North $54^{\circ}44'47''$ West 129.62 feet to the Real Point of Beginning;

Thence South $46^{\circ}28'13''$ West 271.09 feet;

Thence North $72^{\circ}58'32''$ West 259.81 feet;

Thence North $32^{\circ}46'28''$ East 170.6 feet;

Thence North $33^{\circ}52'48''$ East 110.1 feet;

Thence North $9^{\circ}11'43''$ East 378.86 feet;

Thence North $63^{\circ}33'13''$ East 150.0 feet;

Thence South $7^{\circ}33'13''$ West 379.37 feet;

Thence South $84^{\circ}46'47''$ East 184.97 feet to the Real Point of Beginning.

The above described tract contains 2.85 acres, more or less.

MICROFILMED

JUL 26 1994

RECEIVED
AUG 17 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Western Regional Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10104A
Date Received: 12/20/1991
Receipt No: C023027
Received By: Shu

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MILES WILLIAMS 717-745-7640
Address: RD 3 BOX 186
WILLIAMSPORT PA 17701
OR
Name: JOIE WILLIAMS 717-745-7640
Address: RD 3 BOX 186
WILLIAMSPORT PA 17701

2. Date of Priority: JUN 30, 1983

3. Source: SPRING Trib. to: ROBIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	30	NE	NW			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

MICROFILMED

JUL 26 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	30	NE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS LICENSED FOR TWO HOMES, SEPARATE OWNERSHIP, AT
0.04 CFS EACH HOME.
PARCEL B

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Miles D. Williams Date: 8/10/92

Mary B. Williams Date: 8/10/92
(Gore Williams)

State of ^{Pennsylvania} ~~Idaho~~)
County of Lycoming) SS.

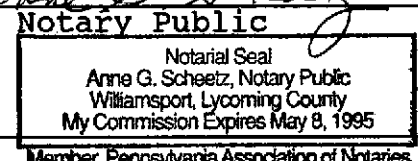
Subscribed and sworn (or affirmed) before me this 10th day

of August 19 92

Seal

Residing at _____

My Commission Expires _____



MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10104
Date Received: 12/20/1991
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT D. WOODBURY
Address: P.O. BOX 1405
BOISE ID

83701-0000

Name: MICHELE TAE WOODBURY
Address: P.O. BOX 1405
BOISE ID

83701-0000

2. Date of Priority: JUN 30, 1983

3. Source: SPRING Trib. to: ROBIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	30	NE	NW			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		1.20

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

JUL 26 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	30	NE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 2 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 25 1994

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use Is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MILES AND JOIE WILLIAMS Phone (717) 745-7640
Mailing Address RD # 3, Box 186, Williamsport, PA Zip 17701
2. Date of Priority (Only one per claim) June 30, 1983 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (x) (a) Spring
Name or kind of source _____
which is tributary to (b) Robie Creek
4. Location of point of diversion is: Township 04 N Range 04 E
Section 30 , NE 1/4 of ~~30~~ NW 1/4 of ~~30~~ 1/4, Govt. Lot _____, BM.,
County of Boise
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Gravity flow with holding tank
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.080 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.080 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) single household

MICROFILMED

JUL 26 1994

10. Place of use is: Township: 04 N Range 04 E
Section 19 SE SE
30 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number A63-10104

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant (s) Miles D. Williams Date 12/31/91

Miles Williams Date 12/31/91

Joie Williams

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____ MICROFILMED

State of ~~Idaho~~ Pennsylvania) SS.

County of Lycoming)

JUL 26 1994
NOTARIZATION REQUIRED FOR EACH CLAIM

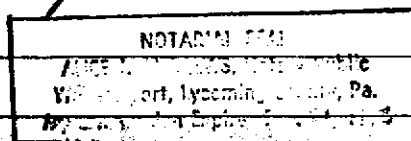
Subscribed and sworn (or affirmed) before me this 31st day of December 19 91

SEAL

Notary Public Debbie J. Anderson

Residing at _____

My Commission Expires _____

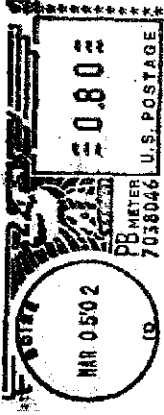


Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2700 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED
MAR 14 2002
WATER RESOURCES
WESTERN REGION

ATTEMPTED
NOT KNOWN

JOIE WILLIAMS
MILES WILLIAMS
RD 3 BOX 186
WILLIAMSPORT PA 17701

4/14/02 (30)
found by Boise City Assessor

603-10104 A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2002

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a printout showing our preliminary recommendation for reporting your claim(s) to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the printout you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with the review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your claim(s) is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meetings will be held on Tuesday, March 19, 2002, at 7:00 p.m. in the Mountain Home Senior Citizens Center, 1000 N. 3rd E., Mountain Home, Idaho and Thursday, March 21, 2002 at 7:00 p.m. in the Ray Robison Memorial Community Hall, 206 W. Commercial St., Idaho City, Idaho.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right claim. Please bring any and all information you have which will help the Department understand your claim(s) and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



ROGER BURDICK
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous services provided by IDWR.

Sincerely yours,

Roger S. Burdick
Presiding Judge
Snake River Basin Adjudication

03/01/2002

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-10104A

MILES WILLIAMS

RD 3 BOX 186

WILLIAMSPORT PA 17701

Telephone Number: (717) 745-7640

JOIE WILLIAMS

RD 3 BOX 186

WILLIAMSPORT PA 17701

Telephone Number: (717) 745-7640

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10104A
NAME AND ADDRESS: MILES WILLIAMS
RD 3 BOX 186
WILLIAMSPORT PA 17701

JOIE WILLIAMS
RD 3 BOX 186
WILLIAMSPORT PA 17701

SOURCE: SPRING TRIBUTARY: ROBIE CREEK

QUANTITY: 0.040 CFS
0.60 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-10104B IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .08 CFS AND 1.2 AFA.
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1983

POINT OF DIVERSION:
T04N R04E S30 NENENW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

PLACE OF USE: DOMESTIC Within BOISE County
T04N R04E S30 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
DOMESTIC USE IS FOR IN HOUSE ONLY.

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10104A

NAME AND ADDRESS: MILES WILLIAMS
RD 3 BOX 186
WILLIAMSPORT PA 17701

JOIE WILLIAMS
RD 3 BOX 186
WILLIAMSPORT PA 17701

SOURCE: SPRING

TRIBUTARY: ROBIE CREEK

QUANTITY: 0.04 CFS
0.6 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-10104B IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .08 CFS AND 1.2 AFA.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1983

POINT OF DIVERSION:

T04N R04E S30 NENENW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T04N R04E S30 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR IN HOUSE ONLY.

06/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 63-10104A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOIE WILLIAMS
Current Owner	MILES WILLIAMS
	RD 3 BOX 186
	WILLIAMSPORT, PA 17701
	(717)745-7640
Original Owner	MICHELE TAE WOODBURY
Original Owner	SCOTT D WOODBURY
	PO BOX 1405
	BOISE, ID 83701

Priority Date: 06/30/1983
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
SPRING	ROBIE CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.04 CFS	0.6 AFA	
Total Diversion			0.04 CFS		

Location of Point(s) of Diversion:

SPRING NENW Sec. 30 Township 04N Range 04E BOISE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	04E	30		NENW										

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63 .

Remarks:

1. General THIS CLAIM WAS LICENSED FOR TWO HOMES, SEPARATE OWNERSHIP, AT 0.04 CFS EACH HOME.
PARCEL B

Dates:

Licensed Date:
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

C18 + N11 + N13 E01 w "B" @ .08 x 1.2
Use: Irrigation

Other Information:

Water Right 63-10104A

No parcel # under Williams - could be a new owner.

06/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-10104

<u>Owner Type</u>	<u>Name and Address</u>
Present Owner	JOANN O FENNER
Present Owner	ROSS T FENNER
	HC 33 BOX 2442
	ROBIE CREEK, ID 83706
	(208)336-7120
Present Owner	JOIE WILLIAMS
Present Owner	MILES WILLIAMS
	RD 3 BOX 186
	WILLIAMSPORT, PA 17701
	(208)745-7640
Original Owner	MICHELE TAE WOODBURY
Original Owner	SCOTT D WOODBURY
	PO BOX 1405
	BOISE, ID 83701

Priority Date: 06/30/1983
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
SPRING	ROBIE CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.08 CFS	1.2 AFA	
Total Diversion			0.08 CFS	1.2 AFA	

Location of Point(s) of Diversion:

SPRING NENW Sec. 30 Township 04N Range 04E BOISE County

Licensed Diversion Capacity: 0.08

Place(s) of use:

Place of Use Legal Description: DOMESTIC BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	04E	30		NENW										

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63 .

Remarks:

1. General Domestic use is for 2 homes.

Dates:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10104

Priority: June 30, 1983 Amount: .08 CFS 1.2 AF

This is to certify, that SCOTT D. WOODBURY
MICHELE TAE WOODBURY

P.O. BOX 1405
BOISE, ID 83701 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 30, 1983, and
has submitted proof to the Department of Water Resources on June 30, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .08 cfs of water from;

SPRING tributary to ROBBIE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	1.2 af

LOCATION OF POINT OF DIVERSION(S): NENW, Sec. 30, Township 4N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

4N 4E 30 NENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11TH day
of FEBRUARY, 1987.

Acting for the Director

Form 219
12/82

RECEIVED

MAR 16 1988

State of Idaho
DEPARTMENT OF WATER &
WATER RIGHT BENEFICIAL USE

Department of Water Resources

KEYPUNCHED

63-10104
Scott Woodbury

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)	NONE		
☒ Appointment scheduled for: (Date, time, location)	5/2/85	SW	

EXAMINATION

Date 5/2/85 Accompanied by SCOTT WOODBURY Total Q measured 0.08 cfs
Source WELL SPRING Tributary to ROBIE CREEK Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement ESTIMATED Meets permit requirements? YES

Measurement calculations:

DOMESTIC - 2 HOMES - 0.08 cfs ✓
IN-HOUSE USE ONLY = .6 x 2 = 1.2 af/ann ✓

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				N/A				

System Description 2000 GALLON STORAGE TANK W/1 1/2" OVERFLOW &
8" PIPELINE DOWN TO 2 HOMES. IN-HOUSE USE ONLY. 2nd HOME
IS 150' (APPROX.) DOWN. 2-1" LINES TO HOMES.

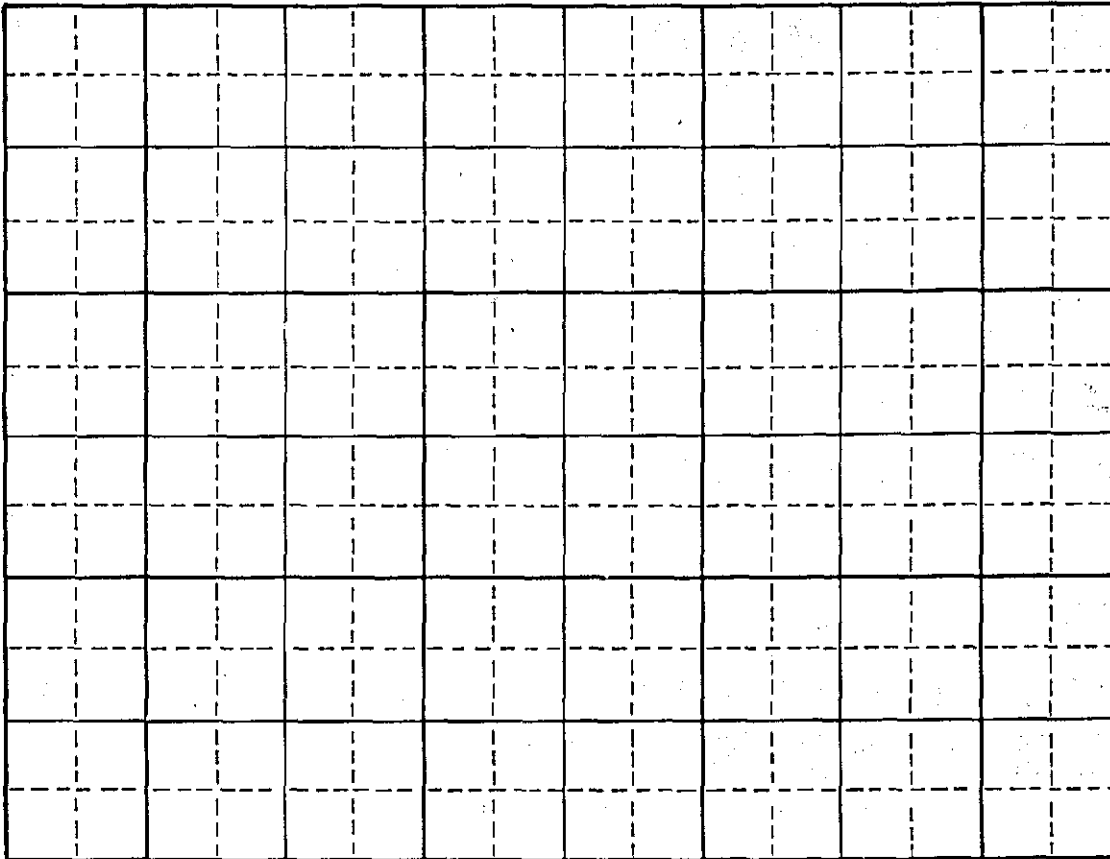
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 2 HOMES ✓ IN-HOUSE USE ONLY	0.08 cfs ✓	1.2 af ✓	1-1 ✓	12-31 ✓
Total	0.08 cfs ✓	1.2 af ✓	1-1	12-31

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4, S. 30, T. 4N, R. 4E.

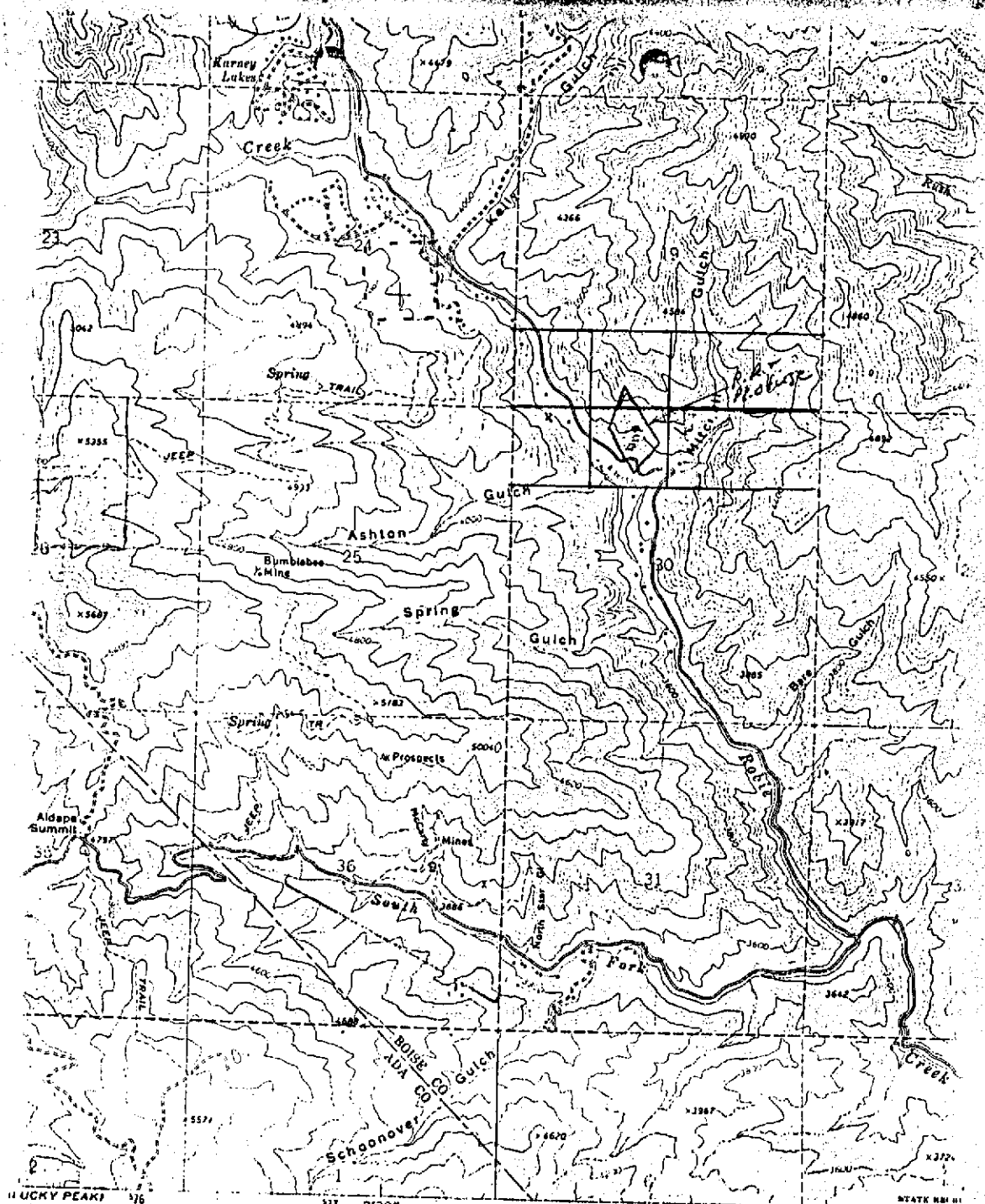
Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4E	30					X												

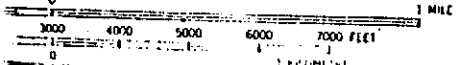
Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: Jan Shultz Date: 3/4/86
 Checked by: CHS Date: 3/10/86
 Approved by: H. Walker Date: 12-5-86



LUCKY PEAK
2711 ft. 51
SCALE 1:24000



ROAD CLASSIFICATION
Primary highway, hard surface
Light duty road, hard improved surface

August 17, 1992

MERRILY MUNTHER
ATTORNEY AT LAW
PO BOX 199
BOISE ID 83701

RE: Miles and Joie Williams, Notice of Claim to a Water Right,
A63-10104A

Dear Ms. Munther;

I have received the above referenced water right from Miles and Joie Williams. The change in ownership has been completed and the right has now been split to reflect the separate parcels.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

MICROFILMED

JUL 26 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 24, 1992

MERRILY MUNTHER
ATTORNEY AT LAW
PO BOX 199
BOISE ID 83701

RE: Notice of Claim to a Water Right Ownership Change for
A63-10104, Miles and Joie Williams

Dear Ms. Munther:

Enclosed is a Notice of Claim for the Williams' portion of the above water right. I have split the right so the claim the Williams' will be signing is for their portion of the land only. The split is referenced by the A suffix behind the identification number.

Notice also that this split results in a decrease of the amount of water. The right was licensed at 0.08 cfs and since their claim represents half of the right their portion of the water is 0.04 cfs.

One other thing I noticed when I was reviewing their claim is that when they completed item 10 they indicated that the place of use was in Section 19, SE1/4SE1/4 and Section 30, NE1/4NE1/4 all in T4N, R4E. However, during the licensing field exam the examiner found both of the homes to be located in Section 30, NE1/4NW1/4. This is the same quarter, quarter section (40 acres) where the well is. The enclosed claim reflects the corrected location. I have enclosed a copy of the field examiners map, the licensing amendment and a copy of the license for your information.

Please have the claimants sign and notarize one copy of the claim and return to my attention. The other copy is for their files. If they do not agree with any of the items on this claim they can make the corrections as needed. Feel free to contact me if you have any questions.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

MICROFILMED

JUL 26 1994

PENLAND & MUNTHNER

**CHARTERED
ATTORNEYS AT LAW**

JEFFERSON PLACE
350 N. 9TH STREET, SUITE 500

P. O. BOX 199

BOISE, IDAHO 83701

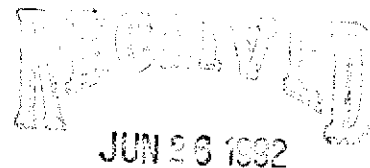
RICHARD C. BOARDMAN*
JAMES C. DALE
LARRY L. GOINS
MERRILY MUNTHNER
PAUL S. PENLAND**

*ALSO ADMITTED IN WASHINGTON
**ALSO ADMITTED IN OREGON

TELEPHONE
(208) 344-4566

FACSIMILE
(208) 344-9836

June 25, 1992



Department of Water Resources
Western Regional Office

Linda A. Werner
Sr. Water Resource Agent
Idaho Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

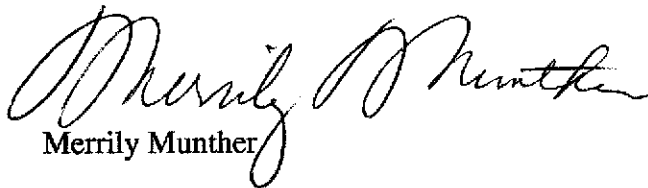
Re: Notice of Claim to a Water Right, A63-10104
Ownership change, Woodbury to Williams/Fenner

Dear Ms. Werner:

In reviewing our file regarding the above claim, I find that we did file the notice with you on January 23, 1992. Enclosed for your review is our cover letter dated January 22, 1992, Request for Extension of Time to File Adjudication Claim, Notice of Claim to Water and a copy of the check that was received and processed by you January 23, 1992, for the fee. According to our records, we have received no correspondence from your office since that filing.

Please give me a call as soon as you receive this documentation so we can work out what needs to be done from here to insure our client's water rights claim under the adjudication.

Very truly yours,



Merrily Munther

MM:gmc

Enclosures

MICROFILMED

JUL 26 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 22, 1992

MERRILY MUNTHER
ATTORNEY AT LAW
PO BOX 199
BOISE ID 83701

Dear Ms. Munther;

SUBJECT: Notice of Claim to a Water Right, A63-10104
Ownership change, Woodbury to Williams/Fenner

I have received your letter regarding the change of ownership indicated above.

Our records indicate that a claim has never been filed on the licensed water right numbered 63-10104. I have enclosed a copy of this claim for your information. If the Williams' choose to file on it they need to sign it and have it notarized. It can be filed in both parties names or it can be split to each owner. However, it may be better to file it as one claim showing both families names. That is the way the license is and it will make no difference as far as ownership is concerned since water rights are real property rather than personal property. They may want to add to the remarks section of the claim which party owns property A and property B.

The filing fee for this claim will be \$108.00. This includes a \$50.00 flat fee, an \$8.00 variable fee based on the amount of water used at \$100.00 per cfs and a late fee of \$50.00. If the ownership change occurred after May 19, 1989, the late fee may be waived.

If you have any questions be sure and contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure: A63-10104

MICROFILMED

JUL 26 1994

PENLAND & MUNTHER

CHARTERED

ATTORNEYS AT LAW

JEFFERSON PLACE

350 N. 9TH STREET, SUITE 500

P.O. BOX 199

BOISE, IDAHO 83701

RICHARD C. BOARDMAN*

JAMES C. DALE

LARRY L. GOINS

MERRILY MUNTHER

PAUL S. PENLAND**

DEREK A. PICA

*ALSO ADMITTED IN WASHINGTON

**ALSO ADMITTED IN OREGON

RECEIVED
JAN 23 1992

TELEPHONE
(208) 344-4566

FACSIMILE
(208) 344-9836

January 22, 1992

Department of Water Resources

RECEIVED
JAN 29 1992

Department of Water Resources
Western Regional Office

Ms. Pam Skaggs
Water Allocation Section
Department of Water Resources
1301 N. Orchard St.
Boise, Idaho 83706

Re: Water Right of Miles and Joie Williams

Dear Ms. Skaggs:

I am enclosing a Change of Water Right Ownership form with attachments for your review.

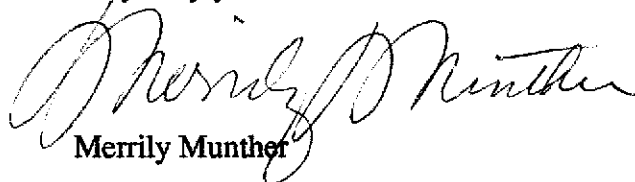
Briefly, the original owners of the adjoining pieces of property, together paid for and constructed a diversion for domestic use on both properties. The point of diversion was located on the property now held by the Fenners and previously owned by the Woodburys.

When the Woodburys bought their property they filed a water right which listed that the water right did serve two homes but only listed themselves as owners of the water right which did not accurately reflect the ownership. I am enclosing a copy of the deed by which my clients, the Williamses, acquired their property which long preceded filing the water right claim by the Woodburys.

We would seek to either have the current water right reflect the names of both owners of the water right or to split the water right.

If there is additional information that we can supply to you, please give me a call.

Very truly yours,


Merrily Munther

MM:klc
Enclosures

MICROFILMED

JUL 26 1994

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Miles and Joie Williams (717) 745-7640
Name of Claimant Phone Number

Box 186 Williamsport, PA 17701
Mailing Address City State Zip

Boise
County(s) where place of use is located Date claim originally due

A63-10104
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Claimant was not previously informed of right to hold water right used
on their property in their name; license previously issued in neighbor's
name for use on neighbor's and claimant's properties respectively. Claim
to water right filed in name of claimant immediately upon learning that
neighbor had filed for both properties in his own name.

Claimant requests an extension to XXXXXXXXXX February 28, 19 91

Miles Williams Dec 31 19 91
Signature Miles Williams Date of request

Joie Williams
xerox Joie Williams

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [] denied for the following reasons:

and if granted the filing deadline is extended to _____, 19 _____

Signed this _____ day of _____, 19 _____

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

JUL 26 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JAN 23 1992

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 04 N Range 04 E
Section 30, NE 1/4 of NE 1/4 of 1/4 Govt. Lot _____, BM. and Section 19,
Lot _____, Block _____, Subdivision/Townsite _____ SE SE
If you have additional legal descriptions, please attach separate sheet. Property A = Exhibit A
Property B = Exhibit B

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A63-10104

☒ Name and Address of Former Owner/Claimant(s)(Seller):
Property A: Scott D. and Michele Tae Woodbury Property B: (see "Williams" below)
P. O. Box 1405, Boise, ID 83701

☒ New Owner/Claimant (Purchaser):
Property A: Ross L. Fenner & JoAnn O. Fenner
HC 33, Box 2442, Robie Creek, ID 83706

☐ New Mailing Address: (208) 336-7120

Property B: Miles Williams & Joie Williams
RD 3, Box 186, Williamsport, PA 17701
☐ New Telephone Number: (717) 745-7640

☒ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Each property claims one-half of the water right

☒ Attach proof of ownership, describe number 63-10104 filed for both properties in neighbor's name
proof attached: Property B: deed of owner attached as Exhibit B
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Michele D. Williams Date 12/31/91
Joie B. Williams Date 12/31/91
☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

JUL 26 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

EXHIBIT "A"

A tract of land located in Boise County, Idaho, in Section 19 and 30, T. 4 N., R. 4 E., B.M., Boise County, Idaho described as follows: Beginning at the NE corner of Section 30, T.4 N., R. 4 E., B.M., thence running S. 89°04'W. a distance of 2625.18 feet to a point; which point is the unmarked North 1/4 corner of Section 30, T. 4 N., R. 4 E., B.M., thence running S. 17°13' W. a distance of 299.46 feet to the real point of beginning; thence running S. 46°44'00" W. a distance of 226.74 feet to a point; thence N. 54°44'47" W. a distance of 314.59 feet to a point; thence running N. 07°33'13" E. a distance of 379.37 feet to a point; thence running S. 53°41'37" E. a distance of 184.2 feet to a point; thence running S. 35°33'28" E. a distance of 370.11 feet to the real point of beginning.

MICROFILMED

JUL 26 1994

POOR ORIGINAL

EXHIBIT B

WARRANTY DEED

THIS INSTRUMENT, made this 8th day of September, 1977, between CHARLES R. BARTLETT and CELESTE A. BARTLETT, husband and wife, the "Grantor", and MILES D. WILLIAMS, an unmarried man, the "Grantee"; whose current address is

Hilltop Restaurant, Highway 21
Idaho City State
Boise, Idaho 83706

WITNESSETH:

IN CONSIDERATION OF the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other valuable considerations to the Grantee, the Grantor, the receipt whereof is hereby acknowledged, has hereby grant and convey to the Grantee, following described real property situated in the County of Idaho, to-wit:

More particularly a certain Parcel of land, to-wit: "A" attached hereto, the reference incorporated herein.

TOGETHER WITH an easement for ingress and egress to the described property across adjacent property being purchased by Grantor, from the Noble Creek Road, by an easement access road approximately 20' width which intersects Noble Creek Road approximately 200 feet south of the southeasterly corner of the described property.

ALL TO THE GRANTOR, his heirs and assigns, to have and to hold unto the Grantee, his heirs and assigns, forever, to the end that the Grantee, his heirs and assigns, may have and enjoy the same unto the end of time.

And GRANTOR, the right of Grantor to grant easements and place roads across the described property at any time and in any location exclusive of that area where Grantee first constructs a dwelling for access to and development of the limit adjacent property being owned by Grantor.

To HAVE AND TO HOLD said premises unto the Grantor, his heirs and assigns, forever, to the end that the Grantee, his heirs and assigns, may have and enjoy the same unto the end of time.

The Grantor, Charles R. Bartlett and Celeste A. Bartlett, do hereby certify that the above is a true and correct copy of the original instrument as the same appears in the records of the County of Idaho.

The Grantor, Miles D. Williams, do hereby certify that the above is a true and correct copy of the original instrument as the same appears in the records of the County of Idaho.

title to said liens and any payment is on or done by the

IN WITNESS executed by it written

IN WITNESS

of said

On this day of September, 1977, at Boise, Idaho, the Grantor, Charles R. Bartlett and Celeste A. Bartlett, do hereby certify that the above is a true and correct copy of the original instrument as the same appears in the records of the County of Idaho.

IN WITNESS executed by it written

MICROFILMED
JUL 26 1994

POOR ORIGINAL

Page 2 of 2
Book 10, Page 117

title to said premises is inalienable and is free from all
liens and encumbrances, and those to which this con-
veyance is subject, and those made, offered
by the said parties.

IN WITNESS WHEREOF, this Warranty Deed has been duly
executed by this donor the day and year herein first above

Charles W. Bartlett
Charles W. Bartlett

Charles A. Bartlett
Charles A. Bartlett

NOTARY PUBLIC
STATE OF IOWA

On the 1st day of September, 1977, before
me, Notary Public for said State, personally
appeared the said CHARLES W. BARTLETT,
known to me to be the person whose
name is subscribed to the foregoing instrument, and
he acknowledged to me that he executed the same

for the purposes and consideration set on hand
and to the day and year in this
instrument expressed.

Charles W. Bartlett
Notary Public for Iowa
My Comm. Exp. 12/31/78

Charles W. Bartlett
Notary Public for Iowa

Charles W. Bartlett
Notary Public for Iowa
My Comm. Exp. 12/31/78

Charles W. Bartlett
Notary Public for Iowa
My Comm. Exp. 12/31/78

MICROFILMED

JUL 26 1994

POOR ORIGINAL

38-10-11-11

01-11-11-11

Amended

Land located in Boise County, Idaho, in
Twp 11 N, R. 10 E, Township 4 North, Range 4 East, Boise
Meridian, more particularly described as follows:

Beginning at the northwest corner of Section
20, Township 4 North, Range 4 East, Boise
Meridian;

Thence South 29°04' West a distance of
2025.19 feet to a point which is the unmarked
north quarter corner of Section 30;

Thence South 17°19'11" West 298.46 feet;

Thence South 46°44'09" West 226.74 feet;

Thence North 34°44'47" West 129.67 feet
to the Real Point of Beginning;

Thence South 46°28'11" West 271.09 feet;

Thence North 72°58'32" West 259.81 feet;

Thence North 32°48'08" East 170.6 feet;

Thence North 31°33'48" East 170.1 feet;

Thence North 9°11'43" East 378.86 feet;

Thence North 63°33'32" East 150.0 feet;

Thence South 7°23'13" West 379.37 feet;

Thence South 84°46'47" East 184.97 feet
to the Point of Beginning.

Area contained is about 2.85 acres.

True.

MICROFILMED

JUL 26 1994

RECEIVED

JAN 20 1992

PENLAND & MENTER CHTD.