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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9082
Date Received: 5/4/89
Receipt No: W002697
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES R STEPHENS Phone: (208)345-7154

3939 S TRANSPORT
BOISE ID USA 83705

JOAN STEPHENS Phone: (208)345-7154

3939 S TRANSPORT
BOISE ID USA 83705

2. Date of Priority: 12/28/1977

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04E	30	NW NW	BOISE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.02	3

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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04N

04E 30

SW NW
SE NW

DOMESTIC
DOMESTIC

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 5 homes

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09082**
Date Received: 5/ 4/1989
Receipt No: W002697
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CAROLE SORENSEN 208-838-2353
Address: P.O. BOX 146
STANLEY ID 83278
OR
Name: CAROLE SORENSEN 818-907-5882
Address: 4518 TOBIAS AVENUE
SHERMAN OAKS CA 91403
OR
Name: JAMES STEPHENS 208-345-7154
Address: HC 33 BOX 2225
BOISE ID 83706
OR
Name: JOAN STEPHENS 208-345-7154
Address: HC 33 BOX 2225
BOISE ID 83706

2. Date of Priority: DEC 28, 1977

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	30	NW	NW			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		3.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 3.00 A.F.A.

MICROFILMED
OCT 08 1996

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	30	SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 5 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09082
Date Received: 4/03/1989
Receipt No: W002697
Received By: DE MHH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLE SORENSEN 208-838-2353
Address: P.O. BOX 146
STANLEY, ID 83278

OR

Name: CAROLE SORENSEN 818-907-5882
Address: 4518 TOBIAS AVENUE
SHERMAN OAKS, CA 91403

2. Date of Priority: DEC 28, 1977

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	04E	30	NW	NW	NW		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		3.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 3.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	30	SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 5 homes.

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09082
Date Received: 2/24/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICK SORENSEN
Address: P.O. BOX 146
STANLEY, ID

83278

see attachment

Name: CAROLE SORENSEN
Address: P.O. BOX 146
STANLEY, ID

83278

2. Date of Priority: DEC 28, 1977

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	30	NW	NW	NW		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		3.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

3.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	30	SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 5 homes.

15. Basis of Claim: LICENSE

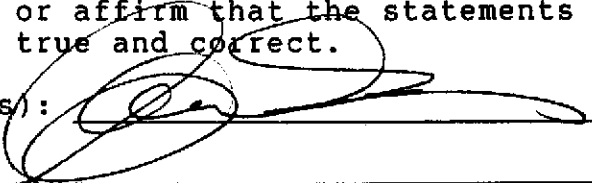
16. Signature(s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

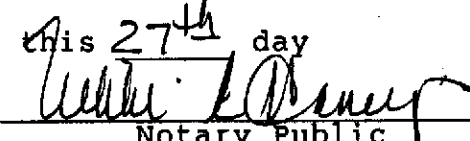
Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 3/27/89
Date:

State of Idaho)
County of VALLEY) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of MARCH 19 89 
Notary Public

Seal

Residing at McCall, Idaho
My Commission Expires 1-28-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Carole Sorensen

Mailing Address P.O. Box 146
(include Zip Code)

Stanley, Idaho 83278

* if possible, copies of everything to:

4518 Tobias Avenue
Sherman Oaks, CA 91403

Phone Number (208) 838-2353

or: (818) 907-5882

MICROFILMED
OCT 08 1996

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9082

NAME AND ADDRESS: JOAN STEPHENS
3939 S TRANSPORT
BOISE ID 83705

JAMES STEPHENS
3939 S TRANSPORT
BOISE ID 83705

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.02 CFS
3.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/28/1977

POINT OF DIVERSION:

T04N R04E S30 NENWNW Lot 1 Within BOISE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.020 CFS
3.00 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T04N R04E S30 Lot 2 SWNW

T04N R04E S30

SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

PARCEL NO. RP 04N04E302454A
DOMESTIC USE IS FOR 5 HOMES

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 63-9082

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES STEPHENS
Current Owner	JOAN STEPHENS
	HC 33 BOX 2225
	BOISE, ID 83706
	(208)345-7154
 Present Owner	 CAROLE SORENSEN
	4518 TOBIAS AVENUE
	SHERMAN OAKS, CA 91403
	(818)907-5882
 Original Owner	 CAROLE SORENSEN
Original Owner	CAROLE EVERS
Original Owner	RICHARD EVERS
	PO BOX 146
	STANLEY, ID 83278
	(208)838-2353

Priority Date: 12/28/1977
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.02 CFS	3 AFA	
Total Diversion			0.02 CFS	3 AFA	

Location of Point(s) of Diversion:

SPRING	NWNW	Sec. 30	Township 04N	Range 04E	BOISE County
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Place(s) of use:

Place of Use	Legal Description: DOMESTIC	BOISE County
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<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	04E	30		SWNW			SENE							

Remarks:

1. General Domestic use is for 5 homes.

Dates:

Licensed Date:	04/06/1987
Claim Received Date:	
Decreed Date:	
Enlargement Use Priority Date:	
Enlargement Statute Priority Date:	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9082

Priority: December 28, 1977 Amount: .02 CFS 3.0 AFA

This is to certify, that RICK SORESENSEN
CAROLE SORESENSEN

P.O. BOX 146
STANLEY, ID 83278 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 14, 1977, and
has submitted proof to the Department of Water Resources on July 15, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	3.0 afa

LOCATION OF POINT OF DIVERSION(S): NWNW, Sec. 30, Township 4N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

4N 4E 30 SWNW SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th day
of April, 1987.

Acting for the Director

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Shute Date 12/9/85
Checked by 625 Date 3/11/86
Approved by _____ Date _____

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE

63-908200RY
CAROLE SORENSEN
P/O: SEC 30 TWP 04N RANG 04E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

DATE INITIALS

REMARKS

RECEIVED

MAR 18 1988

☐ Appointment letter mailed:

☒ Telephone call made
(List Telephone No. used)

☒ Appointment scheduled for:
(Date, time, location)

5/1/85
392-6681
5/2/85

Jo
Jo

Department of Water Resources

10:30 - up, Rabie Creek - 1 mile before
Pines Tavern

EXAMINATION

Date 5/2/1985 Accompanied by Susan Vlacky - neighbor
Audrey Miller - permit owner

Source Spring Tributary to sink Total Q measured est. - .02 cfs

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

Domestic - 5 homes - .02 cfs
5 X 0.4 = 2.0 cfs/ann.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				N/A				

System Description Spring dug & gravel packed with per-
forated pipe to 5000 gallon storage tank with
pipeline to give hydraulic. Same place of use
as 63-9080. added to system.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic - 5 units	0.02 cfs	3.0	1-1	12-31
Total	0.02 cfs	3.0 afa		

Remarks

Send copy of this license to: Audrey Miller
Topographic Map was taken on
Rabie Creek
63-9080 (same pl. of use)
Other permits are 63-9080 (same pl. of use)
+ 63-9081.
HC33, Box 2270
Wells City, SD
8363