

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09081
Date Received: 5/04/1989
Receipt No: W002696
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLE SORENSEN 208-838-2353
Address: P.O. BOX 146
STANLEY, ID 83278

Name: CAROLE SORENSEN 818-907-5882
Address: 4518 TOBIAS AVENUE
SHERMAN OAKS, CA 91403

2. Date of Priority: MAY 10, 1983

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	30	NE	NW			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	30	NE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 2 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09081
Date Received: 4/03/1989
Receipt No: W002696
Received By: DEMA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLE SORENSON 208-838-2353
Address: P.O. BOX 146
STANLEY, ID 83278

Name: CAROLE SORENSON 818-907-5882
Address: 4518 TOBIAS AVENUE
SHERMAN OAKS, CA 91403

2. Date of Priority: MAY 10, 1983

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	30	NE		NW		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
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0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	30	NE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 2 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09081
Date Received: 2/24/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICK SORENSON
Address: P.O. BOX 146
STANLEY, ID

83278

see attachment

Name: CAROLE SORENSON
Address: P.O. BOX 146
STANLEY, ID

83278

2. Date of Priority: MAY 10, 1983

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	04E	30	NE	NE	NW		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	30	NE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 2 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/~~We~~ do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3/27/89
Date: _____

State of Idaho)
County of VALLEY) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of MARCH 19 89 [Signature]
Notary Public

Seal

Residing at McCall, Idaho
My Commission Expires 1-28-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Carole Sorensen

Mailing Address P.O. Box 146
(include Zip Code)

Stanley, Idaho 83278

* if possible, copies of everything to:

4518 Tobias Avenue
Sherman Oaks, CA 91403

Phone Number (208) 838-2353

or: (818) 907-5882

MICROFILMED
OCT 08 1996

IDAHO DEPARTMENT OF WATER RESOURCES 01/14/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

63-9081

NAME AND ADDRESS: CAROLE K SORENSEN
PO BOX 146
STANLEY ID 83278

CAROLE SORENSEN
4518 TOBIAS AVE
SHERMAN OAKS CA 91403

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1983

POINT OF DIVERSION:

T04N R04E S30 NENW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T04N R04E S30 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 463-9081

1. ☒ No Change NAME IS SAME
☒ NEW OWNER: Owner might be Jim Stephens
☒ No Change ADDRESS
☒ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 5-10-1983
(If the priority date, based on your exam, seems questionable, explain below.)

as licensed

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 2 Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

C18, N11, N13

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Mike Schutte

Signature

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9081

Priority: May 10, 1983

Amount: .02 CFS

1.2 AFA

This is to certify, that RICK SORENSON
CAROLE SORENSON

P.O. BOX 146
STANLEY, ID 83278

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 14, 1977, and has submitted proof to the Department of Water Resources on May 10, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NEW, Sec. 30, Township 4N, Range 4E Boise County	
<u>PLACE OF USE:</u> Domestic			
<u>TWN RGE SEC</u>			
4N 4E 30 NEW			

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1983.

Acting for the Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

63-9081
CAROLE EVERS

F/D: SEC 30 TWP 04N RNG 04E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

5/1/85
392-6481

CP

5/2/85

CP

10:30 - 1 mile below Pines Avenue

RECEIVED

MAR 16 1988

Department of Water Resources

RETURNED

EXAMINATION

Date 5/2/85 Accompanied by Dusan Mackay Total Q measured EST. - 0.02 cfs

Source Spring Tributary to Snake River Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

Domestic - 2 homes - 0.02 + 1.2 afa
2 x .6 (no inig.) 1.2

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

GRAVITY FLOW

System Description Gravel packed w/ pump pipeline to double-wide tubular + small camp trailer used water also (2 yrs. ago).

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

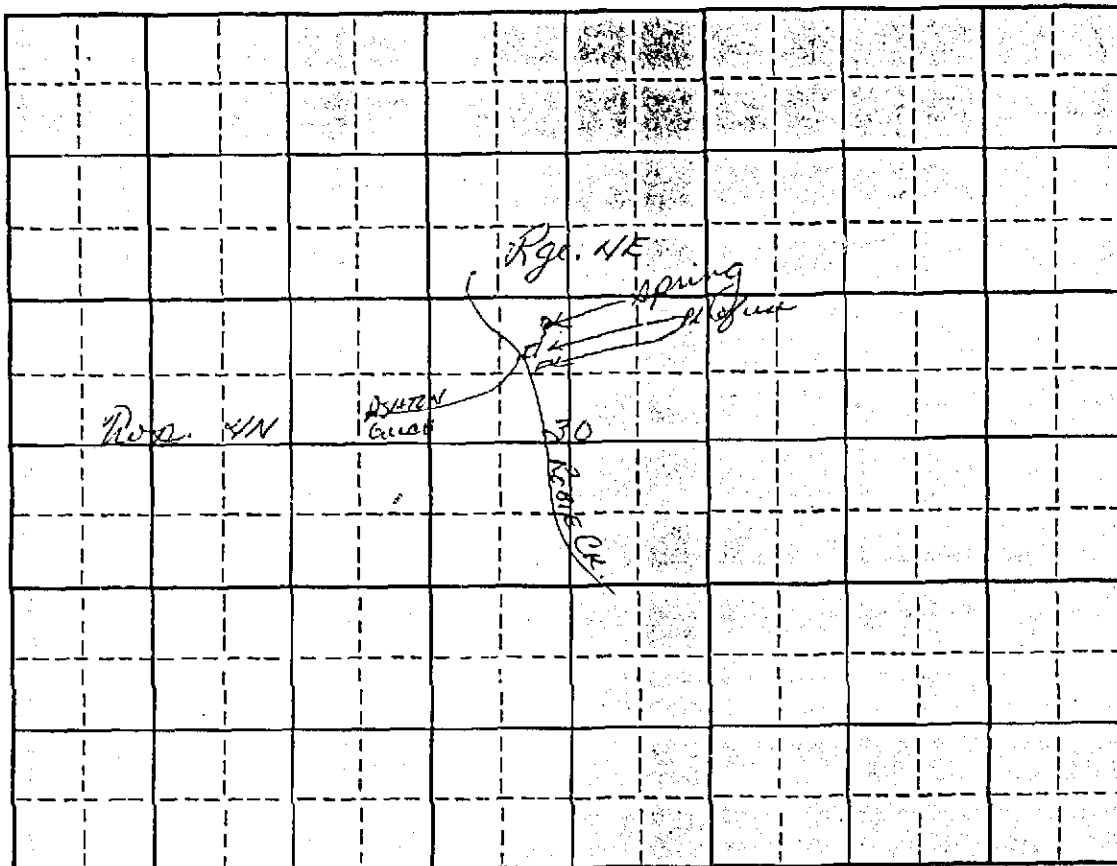
USE Domestic - 2 homes Q (cfs) 0.02 cfs V (afa) 1.2 afa FROM 1-1 TO 12-31

Total 0.02 cfs 1.2 afa

Remarks

Send copy of license to: Audrey Miller
Topographic map used to locate Pines Creek
springs at time of exam. All HC 3.3 Box 2270
springs coincided with permits. Pines City, ID 83631
Other permits are 63-9080 + 63-9082.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW, SEC. 30, Rge. 4N, Rge. NE.

Place(s) of Use

TWP.	RGE.	SEC.	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	4E	30					X												

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Jan Spurr

Date

12/9/85

Checked by

625

Date

3/11/86

Approved by

Jan

Date

4-10-87

COMMUNICATION DOCUMENTATION

Claim No. AG3-9081 &
AG3-10561

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Amida Warner Date 10-12-94Contact Person(s) N/ANature of Contact OwnershipSubstance of Communication While doing research for another matter I obtained the following information from the Boise County Assessor's office.Sorenson still owns property on Sec. 30, T4N, R4E - Hemrickson Sub., lots 6 & 7.Richard Abath, 100 W Locust, Nampa, 83686, owns property in SWSW, Sec. 19, T4N, R4E.MICROFILMED
OCT 08 1996

RECEIVED

SEP 24 1992

Department of Water Resources
Western Regional Office

STEVEN J. MILLEMAN, P.A.
GREGORY C. PITTENGER
BRIAN L. McMAHAN

MILLEMANN & PITTENGER
ATTORNEYS AT LAW
706 NORTH FIRST
POST OFFICE BOX 1066
McCALL, IDAHO 83638

September 22, 1992

PHONE (208) 634-7641
FAX (208) 634-4516

VIA FACSIMILE 334-2348

Idaho Department of Water Resources
Attn: Jan Shurte
Water Rights Supervisor
Adjudication Bureau
2735 Airport Way
Boise, Idaho 83705

Re: Manchester

Dear Jan:

This letter will follow my fax correspondence sent to you earlier today regarding your records search for water rights on approximately 400 acres West of McCall. The purpose of this letter is simply to apprise you of another location that should be searched as regards the Smiths, in addition to the locations given you earlier. The additional location is the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, of S. 7, T. 18 N., R. 3 E. Please search this location, as well as all the others given you earlier, for adjudication claims, irrigation district rights, and regular water rights. This additional location was inadvertently omitted from our earlier faxed correspondence.

Again, thank you for your cooperation in this matter.

Sincerely,

Brian L. McMahon

BRIAN L. MCMAHAN

BLM/rm

cc: Doug Manchester
Ed Elam

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OCT 08 1996

RECEIVED

SEP 23 1992

Department of Water Resources
Western Regional Office

MILLEMANN & PITTENGER
ATTORNEYS AT LAW
706 NORTH FIRST
POST OFFICE BOX 1066
McCALL, IDAHO 83638

September 22, 1992

CONFIRMATION COPY

STEVEN J. MILLEMANN, P.A.
GREGORY C. PITTENGER
BRIAN L. McMAHAN

PHONE (208) 634-7641
FAX (208) 634-4516

VIA FACSIMILE 334-2348

Idaho Department of Water Resources
Attn: Jan Shurte
Water Rights Supervisor
Adjudication Bureau
2735 Airport Way
Boise, Idaho 83705

Re: Manchester

Dear Jan:

This letter will follow our telephone conversations of this morning and yesterday. As I indicated, we desire information on a number of properties in the McCall and New Meadows area. The bulk of those properties will be searched during our conference in your office on Tuesday, September 29, 1992, at 9:00 a.m. This will allow you time to complete the basin report that is due to the Court this Friday, September 25, 1992.

The immediate need we have, however, is for a search regarding approximately 400 acres to the West of McCall. The current record owner of those 400 acres is either "The Manchester Group, a Nevada corporation," or "Douglas F. Manchester, as Trustee of the Douglas F. Manchester and Elizabeth D. Manchester Declaration of Trust, as Restated on April 8, 1986, to be held as an Asset of Schedule "C"." The prior owners, and locations of the various tracts making up the 400 acres, are listed below. You indicated that with this information you would be able to conduct a search of not only the adjudication claims, but also any irrigation district rights and regular water rights. The prior owners and locations are as follows:

NAME OF PRIOR OWNER	LOCATION OF PROPERTY
1. Anthony Peter Stanfield Smith Stuart Foster Smith Shelley Smith Hadow	SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, & E $\frac{1}{2}$ of the SW $\frac{1}{4}$, of S.7, T.18 N., R. 3 E.
2. Boise Cascade Corporation	NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, S $\frac{1}{2}$ of the NE $\frac{1}{4}$, & N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of S. 12, T. 18 N., R. 2 E.

MICROFILMED
OCT 08 1996

Dept. of Water Resources
September 22, 1992
Page Two

- | | |
|-------------------------------|--|
| 3. Boise Cascade Corporation | Government Lots 2 & 3,
S. 7, T. 18 N., R.3 E. |
| 4. Landmark Management | SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of S. 7,
T. 18 N., R. 3 E. |
| 5. Rex T. Bailey | SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of S. 7,
T. 18 N., R. 3 E. |
| 6. H. R. & Ruth Harp | SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, S. 7, T.
18 N., R. 3 E. |
| 7. Jans E. Hansen | SE $\frac{1}{4}$ of NE $\frac{1}{4}$, S. 7, T. 18
N., R. 3 E. |
| 8. Viking Village | NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, S. 7, T.
18 N., R. 3 E. |
| 9. Andrew W. & Ruth E. Csergi | Government Lot 1, S. 9,
T. 18 N., R. 3 E. |
| 10. Peggy M. Bailey | SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of S. 7,
T. 18 N., R. 3 E. |
| 11. William A. & Willa Kirk | S. 7, T. 18 N., R. 3 E., |
| 12. Charles Elmer Gossett | Government Lot 2, S. 8,
T. 18 N., R. 3 E. |

As I indicated, Mr. Ed Elam will be in Boise Thursday to pick up your print-out regarding these matters. We genuinely appreciate your cooperation on such short notice, especially given the Court's report filing deadline this Friday. If you need more information regarding any of the above, please give me a call.

Sincerely,

Brian L. McMahon

BRIAN L. MCMAHAN

BLM/rm

cc: Doug Manchester
Ed Elam

MICROFILMED
OCT 08 1996

Brian
McMahon

634-7641

- Doug Manchester -

- West of McCall -

The Manchester Group, Nevada Corp.

- Manchester -

- 400 acres -

Smith - B65 - Anthony Peter

Stanford Smith

Stuart Peter Smith

Shelley Smith

I now Haddow

Ref + Peggy Bailey

Viking Village

Peterson - no 1st name

Boise Cascade

around or in

Sec 7 18N 3E

William Kirk

Carol X.
Jorenson

AL63-03447

AL63-09080

MICROFILMED
OCT 08 1996

Names to check for:

Manchester, Doug Truste
De Manchester Group

Smith, Anthony Peter

" , Stanfield - 65-08356 & 57

" , Stuart Foster

" , Shelly

Haddow, Shelly

Barley, Rex & Peggy

Viking Village

Boise Cascade

Kuh, William - 65-08260

Dec 7 1961 JF

all in
Basin
65

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OCT 08 1996

Richard Dunn - Farm Credit

Services

- Foulter Livestock Co. -

17000 Fairmont

Philip Foulter

Weiser, ID

&

Mainly
Washington Co.
Payette (little bit)
Valley (little bit)

~~FAH -~~

19N IE WR RTS.

SEC. 1 78-02030
07263A
04113
04136
04314
07114
04302
00144A
02029
07173
07177
04099
04100
04316

SEC 2 04302
07173
07177

SEC 3 04302

SEC 10 11

SEC 11 04302 00143B
07173 00144B
07177
07238
00142B

SEC. 12-18-00142A
00143A

00019
07263A
04282
02018

20N IE
SEC 35 - 78-00144A
04305

MICROFILMED
OCT 08 1996

A78-00142

10108

02019

04282

00142B - has

00144B - has

02018A - has

04302 -

07173 - has

07177 - has

07238

04305

00144C

02030A

04086A

04086B

04099

04100

04113

04136

04275

04288

04314

04316

07114

MICROFILMED
OCT 08 1996

**MILLEMANN & PITTENGER
ATTORNEYS AT LAW**

706 NORTH FIRST
POST OFFICE BOX 1066
McCALL, IDAHO 83638

RECEIVED

AUG 11 1992

Department of Water Resources
Western Regional Office

STEVEN J. MILLEMANN, P.A.
GREGORY C. PITTENGER
BRIAN L. McMAHAN

August 13, 1992

PHONE (208) 634-7641
FAX (208) 634-4516

Idaho Department of
Water Resources
Attn: Jan Shurte
Water Rights Supervisor
Adjudication Bureau
2735 Airport Way
Boise, Idaho 83705

Re: Carole K. Sorensen

Dear Jan:

This letter will follow my correspondence dated July 20, 1992, wherein I forwarded Carole's Acknowledgement of Change in Attorney form and asked you to send me Proofs of Claims A63-03447A, A63-03447B, A63-03447C and A63-09080. I have not yet received those Proofs and the purpose of this letter is to simply inquire whether they got lost in the shuffle somehow.

Please send me the above-referenced Proofs at your earliest convenience. Thank you for your assistance in this matter.

Sincerely,

Brian L. McMahon

BRIAN L. McMAHAN

BLM/rm
cc: Carole K. Sorensen

MICROFILMED
OCT 08 1996

MILLEMANN & PITTENGER

ATTORNEYS AT LAW

706 NORTH FIRST
POST OFFICE BOX 1066
McCALL, IDAHO 83638

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JUL 22 1992

**Department of Water Resources
Western Regional Office**

PHONE (208) 634-7641
FAX (208) 634-4516

**STEVEN J. MILLEMANN, P.A.
GREGORY C. PITTENGER**

July 20, 1992

IDAHO DEPARTMENT OF WATER RESOURCES
Attn: Jan Shurte
Water Rights Supervisor
Adjudication Bureau
2735 Airport Way
Boise, ID 83705

Re: Carole K. Sorensen

Dear Jan:

This letter will follow our telephone conversation of July 9, 1992. Attached to this letter is a Claimant Acknowledgment of Change in Attorney in Snake River Basin Adjudication signed by Carole K. Sorensen on July 14, 1992. As you will note, it lists five (5) claims in basin 63. You have already sent us proofs for claim numbers A63-09081, A63-09082, and A63-10561. As to the other two claims, A63-03447 and A63-09080, you indicated in our telephone conversation that those claims had been transferred due to change in ownership of the respective properties. Nevertheless, you indicated that you would send us proofs of those claims so that we could answer Carole's inquiries regarding her interest, if any, in those claims. Specifically, you indicated that you would send proofs of A63-03447A, A63-03447B, A63-03447C and A63-09080. We have not yet received the four above-referenced proofs; accordingly, if you have sent them, please disregard this request, and if you have not sent them, please send them to us at your earliest convenience.

Thank you for your assistance in this matter. It is a pleasure working with you.

Sincerely,

Brian L. McMahon

BRIAN L. MCMAHAN,
Attorney at Law

BLM/dm
cc: Carole K. Sorensen

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OCT 08 1996**

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

Carole K. Sorensen

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Millemann & Pittenger

P. O. Box 1066

McCall, ID 83638 (208) 634-7641

Attorney's Phone _____

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A72-04092 A72-04093 A72-04094 A72-04112 A72-10019

A63-03447A A63-09080 A63-09081 A63-09082 A63-10561

and any and all other claims.

For Individuals:

Authorized signature(s) Date 7/14/93

CAROLE K. SORENSEN

For Organizations:

I am _____ of _____, and I

Title

Organization

have signed the foregoing document in the space below as

of _____

Title

Organization

Signature of Authorized Agent _____

Title _____ Date _____

Organization _____

IDWR Use:

Date Received _____

Date Entry _____

Revised Date 4-03-92

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