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403-9080 →

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9080
Date Received: 5/4/89
Receipt No: W002695
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JAMES R STEPHENS Phone: (208)345-7154

3939 S TRANSPORT
BOISE ID USA 83705

JOAN STEPHENS Phone: (208)345-7154

3939 S TRANSPORT
BOISE ID USA 83705

2. Date of Priority: 05/10/1983

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04E	30	SW NW	BOISE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.02	3

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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04N

04E 30

SW
SE

NW
NW

DOMESTIC
DOMESTIC

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 5 homes

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09080**
Date Received: 5/ 4/1989
Receipt No: W002695
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	JAMES STEPHENS	208-345-7154
Address:	HC 33, BOX 2225	
	BOISE ID	83706
OR		
Name:	JOAN STEPHENS	208-345-7154
Address:	HC 33, BOX 2225	
	BOISE ID	83706
OR		
Name:	~~RIFF ESHELMAN~~	208-342-3648
Address:	~~HC 33, BOX 2220~~	
	~~BOISE ID~~	83706
OR		
Name:	SYLVIA ESHELMAN	208-342-3648
Address:	HC 33, BOX 2220	
	BOISE ID	83706

2. Date of Priority: MAY 10, 1983

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	30		SW	NW		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		3.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 3.00 A.F.A.

MICROFILMED

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	30	SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 5 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09080
Date Received: 4/03/1989
Receipt No: W002695
Received By: DE MH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLE SORENSEN 208-838-2353
Address: P.O. BOX 146
STANLEY, ID 83278

OR

Name: CAROLE SORENSEN 818-907-5882
Address: 4518 TOBIAS AVENUE
SHERMAN OAKS, CA 91403

2. Date of Priority: MAY 10, 1983

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	30	SW	NW			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		3.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 3.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04E	30	SW	NW	DOMEST	
			SE	NW	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 5 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09080
Date Received: 2/24/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICK SORENSON
Address: P.O. BOX 146
STANLEY, ID

83278

See attachment

Name: CAROLE SORENSON
Address: P.O. BOX 146
STANLEY, ID

83278

2. Date of Priority: MAY 10, 1983

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	30	SW	NW			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		3.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

3.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	30	SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 5 homes.

15. Basis of Claim: LICENSE

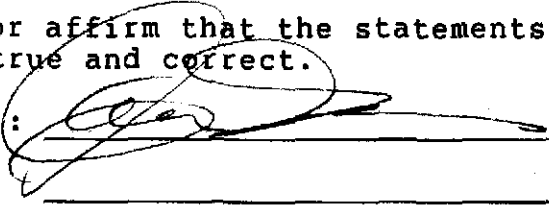
16. Signature(s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/~~We~~ do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

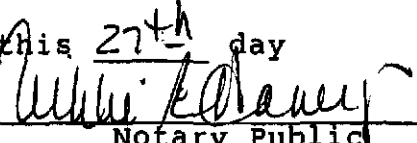
Signature of Claimant(s): 

Date: 3/27/89

Date:

State of Idaho)
County of VALLEY) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of MARCH 1989


Notary Public

Seal

Residing at McCall, Idaho
My Commission Expires 1-28-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Carole Sorensen

Mailing Address P.O. Box 146
(include Zip Code)

Stanley, Idaho 83278

* if possible, copies of everything to:

4518 Tobias Avenue
Sherman Oaks, CA 91403

Phone Number (208) 838-2353

or: (818) 907-5882

MICROFILMED
OCT 08 1980

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9080
NAME AND ADDRESS: JOAN STEPHENS
3939 S TRANSPORT
BOISE ID 83705

JAMES STEPHENS
3939 S TRANSPORT
BOISE ID 83705

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS
3.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1983

POINT OF DIVERSION:

T04N R04E S30 NWSNW Lot 2 Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS 3.00 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T04N R04E S30 Lot 2 SWNW	T04N R04E S30	SENW
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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

PARCEL NO. RP 04N04E302454A

06/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 63-9080

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES STEPHENS
Current Owner	JOAN STEPHENS
	HC 33 BOX 2225
	BOISE, ID 83706
	(208)345-7154
Original Owner	CAROLE SORENSEN
	4518 TOBIAS AVENUE
	SHERMAN OAKS, CA 91403
	(818)907-5882
Original Owner	CAROLE EVERS
Original Owner	RICHARD EVERS
	4518 TOBIAS AVENUE
	OOOOO, ID
Original Owner	CAROLE SORENSEN
	PO BOX 146
	STANLEY, ID 83278
	(208)838-2353

Priority Date: 05/10/1983
Basis: License
Status: Active

Source Tributary to
SPRING SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.02 CFS	3 AFA	
Total Diversion			0.02 CFS	3 AFA	

Location of Point(s) of Diversion:

SPRING SWNW Sec. 30 Township 04N Range 04E BOISE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	04E	30		SWNW			SENW							

Remarks:

1. General Domestic use is for 5 homes.

C18 + N11 + N13

Dates:

Licensed Date: 04/22/1987
Claim Received Date:
Decreed Date:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9080

Priority: May 10, 1983 Amount: .02 CFS 3.0 AFA

This is to certify, that RICK SORENSON
CAROLE SORENSON

P.O. BOX 146
STANLEY, ID 83278

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 14, 1977, and has submitted proof to the Department of Water Resources on May 10, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	3.0 afa

LOCATION OF POINT OF DIVERSION(S): SWNW, Sec. 30, Township 4N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

4N 4E 30 SWNW SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

Acting for the Director

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, Sec. 50, Twp. 4N, Rge. 4E.

[illegible]

☒ None
☐ Other

Date 3/23/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE REPORT

CAROLE EVERS
P/O: SEC 30 TWP 04N RANG 04E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	
☐ Appointment letter mailed:			RECEIVED MAR 18 1986 Department of Water Resources
☒ Telephone call made (List Telephone No. used)	5/1/85	JP	
☒ Appointment scheduled for: (Date, time, location)	5/2/85	JP	
	10:30 - 392-6681 - Audrey Miller		

EXAMINATION

Date 5/2/1985 Accompanied by DUSAN ULBRICH-NEIGHBOR Total Q measured EST. - .02 cfs
 Source Spring Tributary to Snake Supp. annubar measurement sheet used?
 If source is surface water, estimate total flow of source
 Methods of measurement Estimate Meets permit requirements?

Measurement calculations:

Domestic - 5 units - 0.02 cfs (permitted amount)
 $5 \times 0.6 \text{ (no in.)} = 3.0 \text{ afa}$
 $0.02 \times 1.98 \times 365 \text{ days} = 14.5 \text{ afa}$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Gravel packed w/ perforated pipe to 5000 gallon storage tank w/ pipeline to five hydrants. (1 1/4" pipeline) One large cabin, 2 part-time residents + 2 hydrants used 2 yrs ago + there in case visitors come.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>Domestic - 5 units</u>		<u>0.02 cfs</u>	<u>3.0 afa</u>	<u>1-1</u>	<u>12-31</u>

Remarks Send copy of license to: Audrey Miller
HC 33, Box 2220
Boise Creek
Blaine City, ID 83631

Topographic map taken at the time of exam + springs located on map. All springs coincided with permits. Other permits are: 63-9081 + 63-9082 (same pl. of use)

MILLEMANN & PITTENGER
ATTORNEYS AT LAW
706 NORTH FIRST
POST OFFICE BOX 1066
McCALL, IDAHO 83638

RECEIVED

JUL - 8 1992

Department of Water Resources
Western Regional Office

STEVEN J. MILLEMANN, P.A.
GREGORY C. PITTENGER
BRIAN L. McMAHAN

PHONE (208) 634-7641
FAX (208) 634-4516

July 7, 1992

Ms. Jan Shurte
Department of Water Resources
2735 Airport Way
Boise, ID 83705

Re: Carole K. Sorensen

Dear Jan:

This letter will confirm our telephone conversation earlier this morning. You agreed to send us proofs of all adjudication claims, and information regarding any other water rights for Carole K. Sorensen. You also indicated that you would do a search for any information that may still be under the last name of Evers. Once we have received this information from you, we will submit a Change of Attorney Form to you and said form will include all of the claim numbers that have been affixed to the claims previously filed.

Thank you for your assistance in this matter. Please send your correspondence to the address listed on this letterhead.

Sincerely,

Brian L. McMahon

BRIAN L. McMAHAN

BLM/dm
cc: Carole K. Sorensen

MICROFILMED
OCT 08 1992

