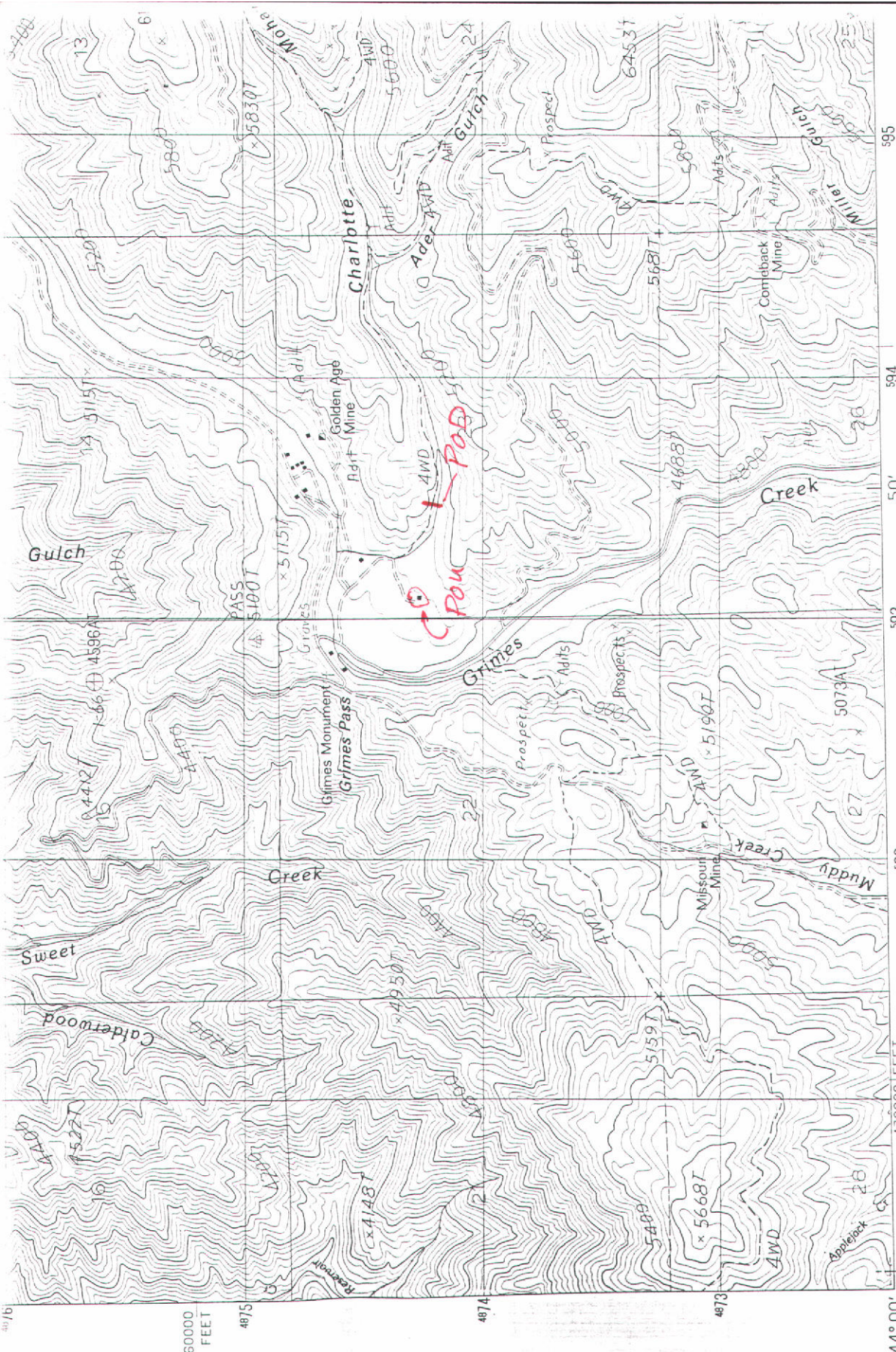
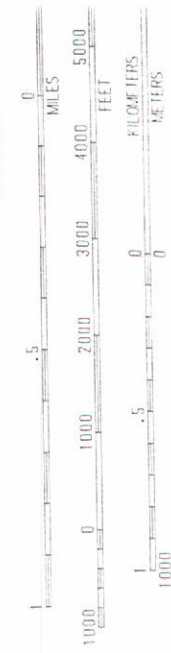




SCALE 1:24 000



CONTOUR INTERVAL 40'

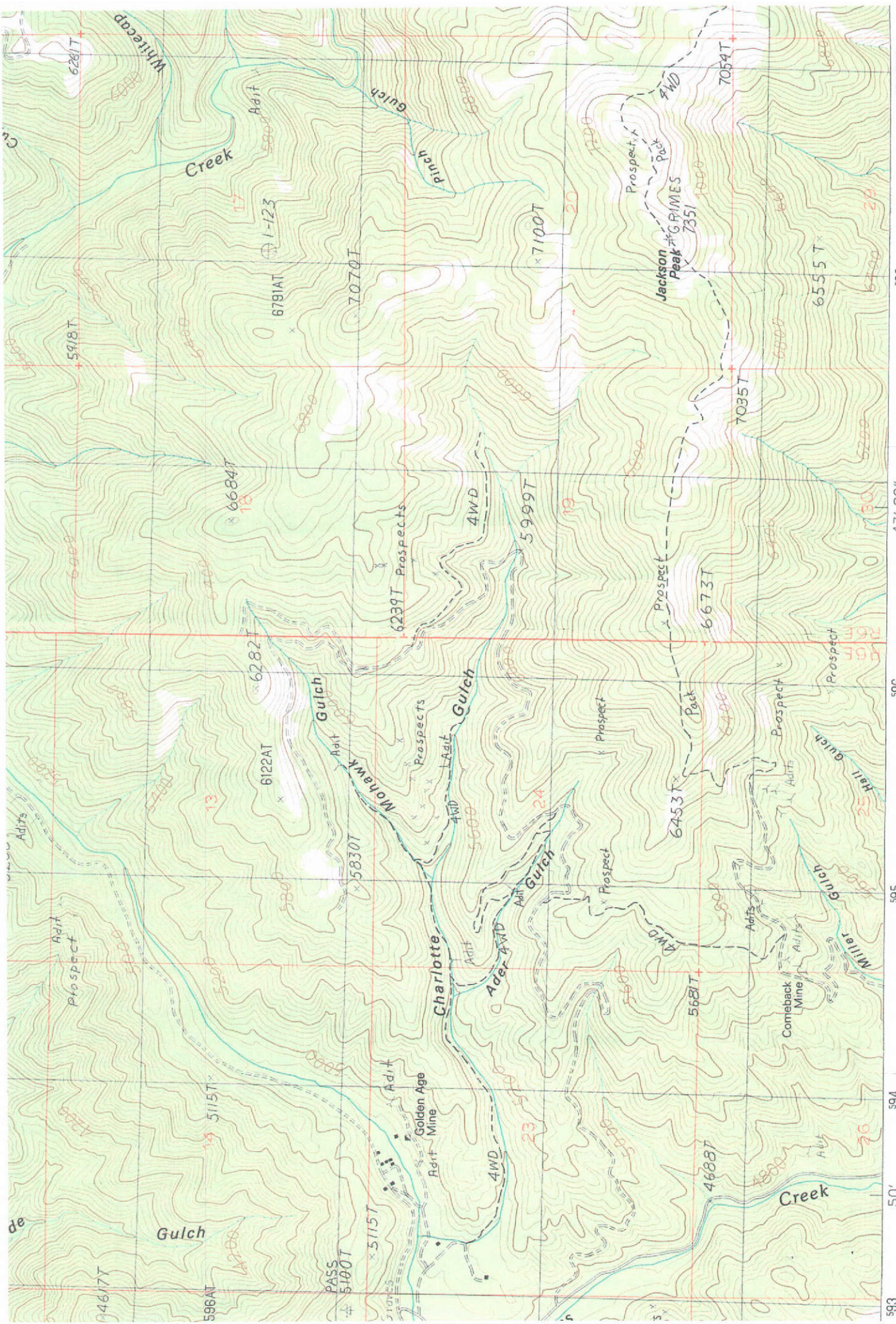
To convert feet to meters multiply by 0.3048
To convert meters to feet multiply by 3.2808

PROVISIONAL MAP
Produced from original
manuscript drawings. Information shown as of date of
photography.

THIS MAP COMPLETES WITH NATIONAL MAP
FOR SALE BY U.S. GEOLOGICAL SURVEY, D
OR RISTON, VIRGINIA

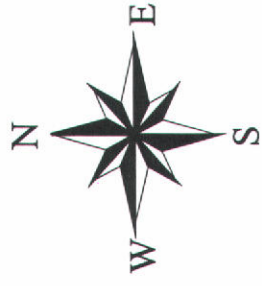
PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY USGS, NOS/NOAA
COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1983
FIELD CHECKED 1985 MAP EDITED 1988
PROJECTION TRANSVERSE MERCATOR
GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE II
1000-FOOT STATE GRID TICS IDAHO, WEST ZONE
UTM GRID DECLINATION 0° 50' EAST
1988 MAGNETIC NORTH DECLINATION 17° EAST
VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM
To place on the predicted North American Datum of 1983,
move the projection lines as shown by dashed corner ticks
(15 meters north and 76 meters east)
There may be private inholdings within the boundaries of any
Federal and State Reservations shown on this map
No distinction made between houses, barns, and other buildings

MICROFILMED
AUG 24 1992



IDAHO DEPARTMENT OF WATER RESOURCES

T08N, R05E, S23



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

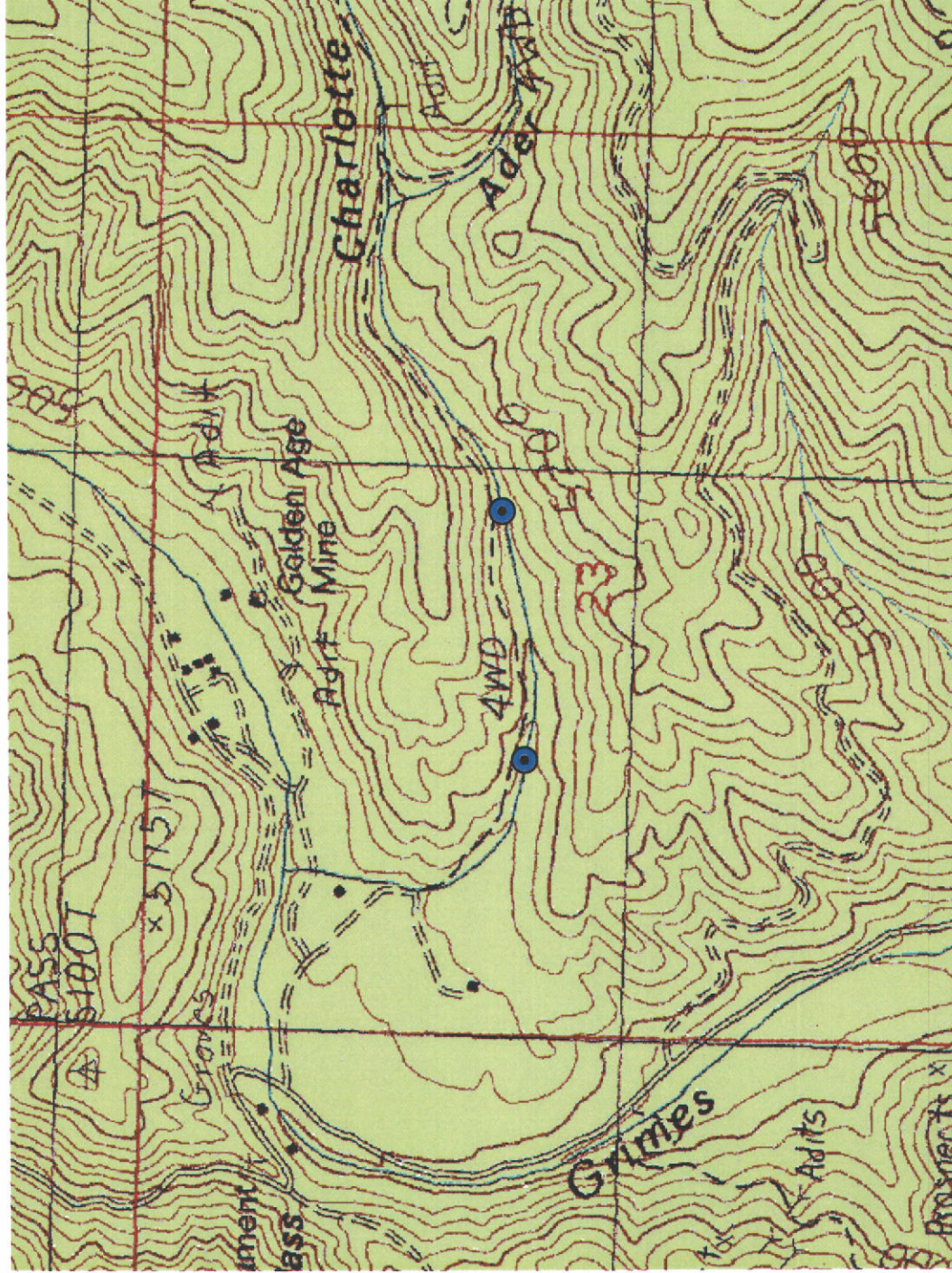
6 SECTION NUMBERS

CLAIM(S): 63-8960

OWNER(S): EDDINS

DATE: NOVEMBER 8, 2001

by: Mel Schulte



DATE OF EXAM 5/13/80

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q = 0.18 c.f.s. V = 59.1 AF/Ann. from 1/1 to 12/31
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = 0.14 c.f.s. V = 59.1 AF/Ann. from 1/1 to 12/31
MINING Q = 0.18 60.3

Is water co-mingled? yes no

Name source:
twp. N/S Rge E/W B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no

Name source exchanged with:
twp. N/S Rge E/W B.M., Sec. Sub. 1/4 1/4 County

Point of injection:
twp. N/S Rge E/W B.M., Sec. Sub. 1/4 1/4 County

Point of exchange:
twp. N/S Rge E/W B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 80 gpm = 0.18 c.f.s. CAPACITY Method of measurement CALC/OBSERVATION/ESTIMATION

Total Q recommended 0.18 c.f.s. Meter No. Type Condition N/A

Total V recommended 60.3 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$11p (10 \text{ gpm} / 1.48 \text{ c.f.s.}) / 60 \text{ min. (1 hr)} = 0.08 \text{ c.f.s. DOMESTIC}$
 $Vol = 0.14 \text{ c.f.s. (1.48) (213 days/yr)} = 59.15 \text{ AF/Ann}$
After Milling = Allow 0.14 as per permit

SYSTEM DESCRIPTION:

DITCH, DIVERTED FROM CR @ PT. 1.
MINING DITCHES - 4" & 2" TANGULAR DITCH TO COLLECTION POND
THEN THROUGH 4" 2" & 1 1/2" PNEUMATIC PUMP TO MILL. APPROX
50' HEAD.

REMARKS:

MOST MILLING ACTIVITY DONE FROM 9/1 TO 11/1 (213 days)
BUT CAN MILL THROUGH YEAR AS WEATHER PERMITS.

Examiner's Signature Charles W. Boyer Jr. Date 5/14/80

Checked by ADS Date 5/21/80

Approved by Date 4/14/81

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Name of permit holder Wayne P. Lee

Post office address General Delivery, Miami, Fla.

Person to contact Bill Evans Landscaping - Boise Phone

2. Source of water supply: Groundwater ☐ Surface water ☒ LAKE ROBINSON (name spring, stream, etc.)

Tributary to GRIMES

3. Water will be used for the following purposes:

Amount .14 c.f.s. for Mining (Mining)
AF/Annum (nature of use)

Period of Use: from 1/1 to 1/1
(mo.-day) inclusive (mo.-day)

Amount 107 c.f.s. for Down
AF/Annum (nature of use)

Period of Use: from 1/1 to 1-27
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 18 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions:

Description of diverting works: Headgate, dam, and tail race, flume, and the two settling ponds

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

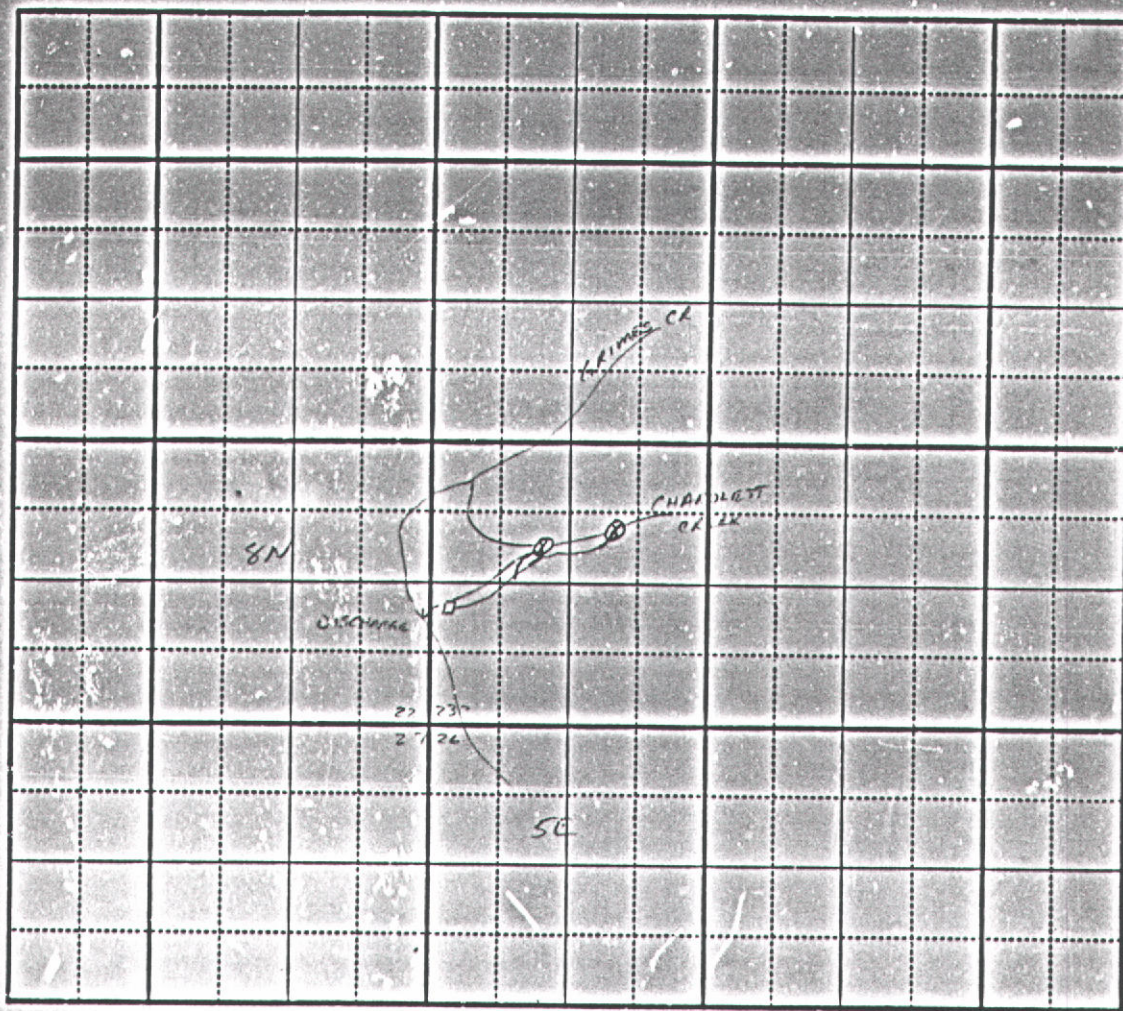
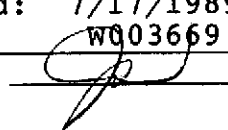


Diagram of System

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08960
Date Received: 7/17/1989
Receipt No: W003669
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOYCE N. EDDINS 208-793-2631
Address: P.O. BOX 332
HORSESHOE BEND, ID 83629

OR

Name: RICHARD J. EDDINS 208-888-1603
Address: 4875 S. TEN MILE RD.
MERIDIAN, ID 83642

OR

Name: DON L. EDDINS
Address: P. O. BOX 332
HORSESHOE BEND, ID 83629

2. Date of Priority: JUN 16, 1977

3. Source: CHAROLETT CREEK Trib. to: GRIMES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05E	23	SW	NE			BOISE
			SE	NW			BOISE

5. Description of diverting works:
HEADGATE, DITCH, GRAVITY FLOW & PONDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
MINING	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
X/MILLING, DOMESTIC FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	05E	23	NW	SW	MINING	
			NW	SW	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

NOTE: A LATE FEE IS BEING WAIVED FOR THIS CLAIM SINCE THE CLAIMANT CAME IN & DID FILE A BOISE COUNTY CLAIM TIMELY. SHE ALSO STATED THAT SHE INQUIRED ABOUT THIS CLAIM, BUT WAS TOLD IT WAS NOT NECESSARY. HER OTHER BOISE CO. CLAIM, HOWEVER, WAS FILED TIMELY, THERFORE, THE LATE FEE IS WAIVED FOR THIS ONE. JS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Myra N. Edkins Date: Feb. 28/91
Richard L. Edkins Date: Feb 28, 1991

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of February 19 91

Seal

Jan O. Hurte
Notary Public

Residing at Meridian ID

My Commission Expires 83642

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-08960

Date Received

7-17-89

Receipt Number

W003669

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) EDDINS, Joyce N. Phone () 793-2631Mailing Address P.O. Box 332 Horseshoe Bend Id. Zip 836292. Date of Priority (Only one (1) per claim) June 16, 19773. Source of water supply (a) CHAROLETT CREEK
which is tributary to (b) GRIMES CREEK4. a. Location of existing point of diversion is: Township 08N Range 05E Section 23,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of BoiseAdditional points of diversion if any: SW 1/4 OF NE 1/4 Sec 23

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.GRAVITY Pipeline

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in

COMMUNICATION

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MINING purposes from 1/1 to 12/31 amount .14 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
08N	05E	23									X								
08N	05E	23									D								

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Baile

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: FILING IS MADE BY SONS.

MICROFILMED

AUG 24 1992

Last Name EDDINS Ident No. A63-08960

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

AUG 24 1988

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-8960

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Richard L. Eddins Date 7/12/89

X Don Eddins Date 7/17/89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17th day of July 19 89

SEAL

Notary Public Ron Howerton

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho

Please Print Name

My Commission Expires December 8, 1994

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

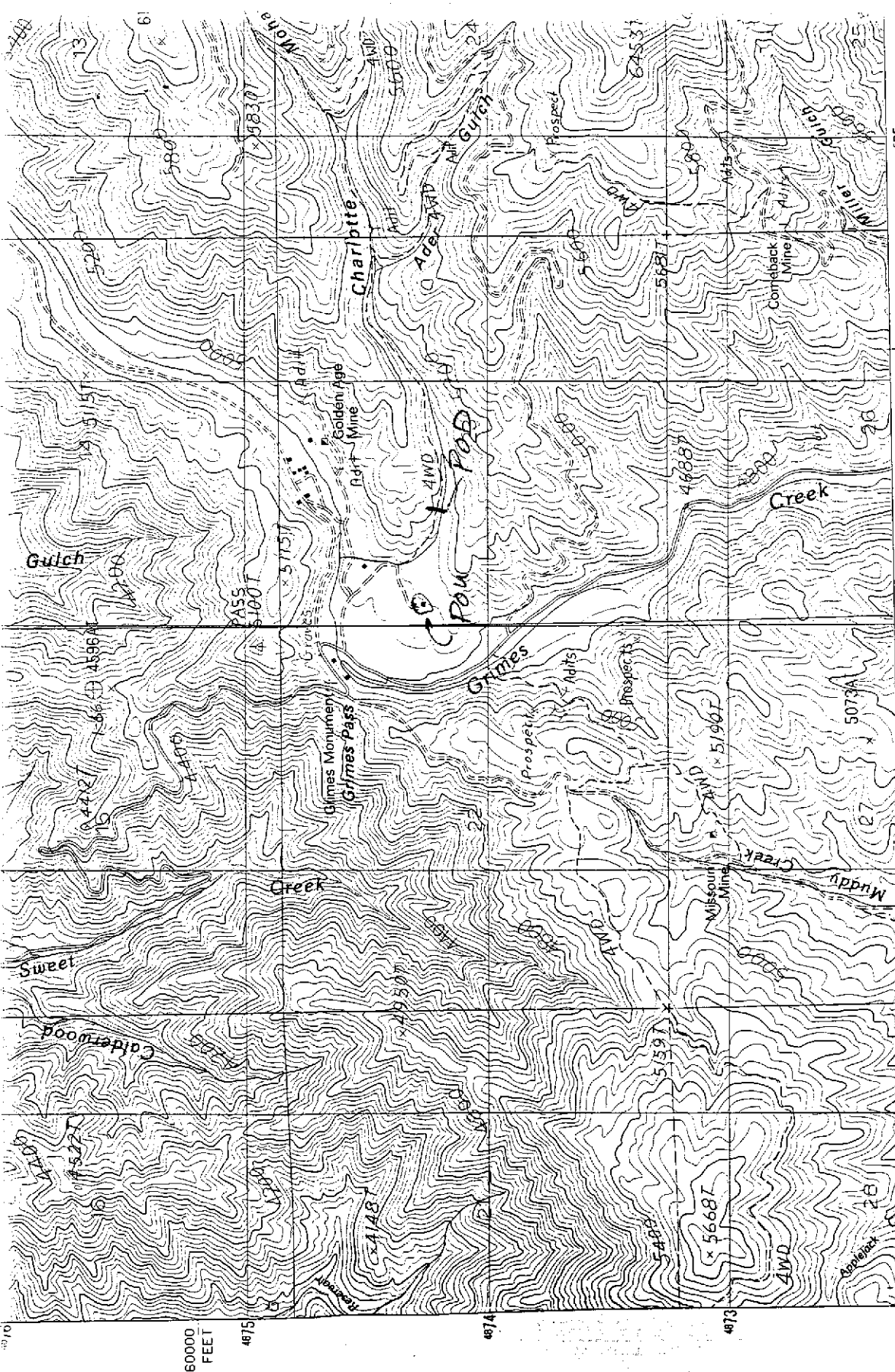
Address _____

Date _____

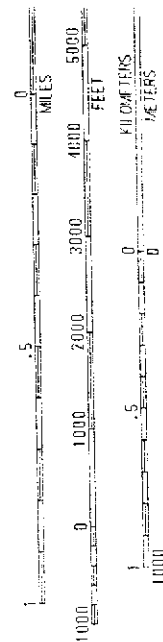
MICROFILMED
AUG 24 1992

Last Name EDDINS Ident. Number A63-08960

Copies White-State, Yellow-Claimant



SCALE 1:24 000



CONTOUR INTERVAL 40'

To convert feet to meters multiply by 0.3048
To convert meters to feet multiply by 3.2808

THIS MAP COMPLETES WITH NATIONAL MAP
FOR SALE BY U.S. GEOLOGICAL SURVEY, D
OR RISTON, VIRGINIA

PROVISIONAL MAP
Produced from original
manuscript drawings. Infor-
mation shown as of date of
photography. T-1

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
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COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1983
FIELD CHECKED 1985 MAP EDITED 1988
PROJECTION TRANSVERSE MERCATOR
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UTM GRID DECLINATION 17° EAST
1983 MAGNETIC NORTH DECLINATION
VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM
To place on the predicted North American Datum of 1983,
move the projection lines as shown by dashed corner ticks
(15 meters north and 76 meters east)
There may be private inholdings within the boundaries of any
Bureau and State Reservations shown on this map
made between houses, barns, and other buildings

MICROFILMED
AUG 24 1983

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RETURN TO SENDER

fee due 600

U.S. POSTAL SERVICE
PS FORM 3547

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 600

U.S. POSTAL SERVICE
PS FORM 3547

RECEIVED

APR 01 2002
RESOURCES
DIVISION

IDAHO DEPARTMENT OF WATER RESOURCES
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

TO

JOYCE EDDINS
535 HWY 52
HORSESHOE BEND ID 83629

EDDI535 836292223 1302 10 03/23/02
FORM 3547
EDDINS
2083 W SONOMA DR
MERIDIAN ID 83642-1981

RECEIVED

MAR 24 2002

Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES 11/08/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

63-8960

NAME AND ADDRESS: JOYCE N EDDINS
PO BOX 332
HORSESHOE BEND ID 83629

RICHARD J EDDINS
4875 S TEN MILE RD
MERIDIAN ID 83642

DON L EDDINS
P O BOX 332
HORSESHOE BEND ID 83629

SOURCE: CHARLOTTE GULCH CREEK TRIBUTARY: GRIMES CREEK

QUANTITY: 0.18 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/16/1977

POINT OF DIVERSION:

T08N R05E S23 SWNE Within BOISE County
T08N R05E S23 SENW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
		1.20 AFY
MINING	1/01 12/31	0.140 CFS

PLACE OF USE: DOMESTIC Within BOISE County
T08N R05E S23 NWSW
MINING Within BOISE County
T08N R05E S23 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-8960

JOYCE N EDDINS
PO BOX 332
HORSESHOE BEND ID 83629
Telephone Number: (208) 793-2631

RICHARD J EDDINS
2083 W SONOMA DR
MERIDIAN ID 83642-1981

RICHARD J EDDINS
4275 S TEN MILE RD
MERIDIAN ID 83642
Telephone Number: (208) 888-1403

RICHARD J EDDINS
2083 W SONOMA DR
MERIDIAN ID 83642-1981

DON L EDDINS
P O BOX 332
HORSESHOE BEND ID 83629

*DON EDDINS
16 CHARLOTTE CREEK ROAD
IDAHO CITY, ID 83631*

RECEIVED

MAR 26 2002

Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

SOURCE

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

*FROM: CHARLOTTE Gulch
CHANG TO: CHARLOTTE CREEK which is in CHARLOTTE Gulch.
AND - (New ADDRESSES)*

I AGREE with this proposed recommendation: no changes need to be made.

DATE: *March 24 2002*

SIGNATURE: *Richard J. Eddins*

Please print your name:

Richard J. Eddins

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED

MAR 27 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 463-8960

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 6-16-1977
(If the priority date, based on your exam, seems questionable, explain below.)

as licensed

3. ☒ No Change — SAME SOURCE
☒ Source is different than that claimed:

Source found: Charlotte Gulch. (spelling error in claim)

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

C18, N10, N12.

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

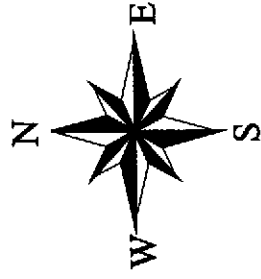
Print Name

McSchulte

Signature

IDAHO DEPARTMENT OF WATER RESOURCES

T08N, R05E, S23



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

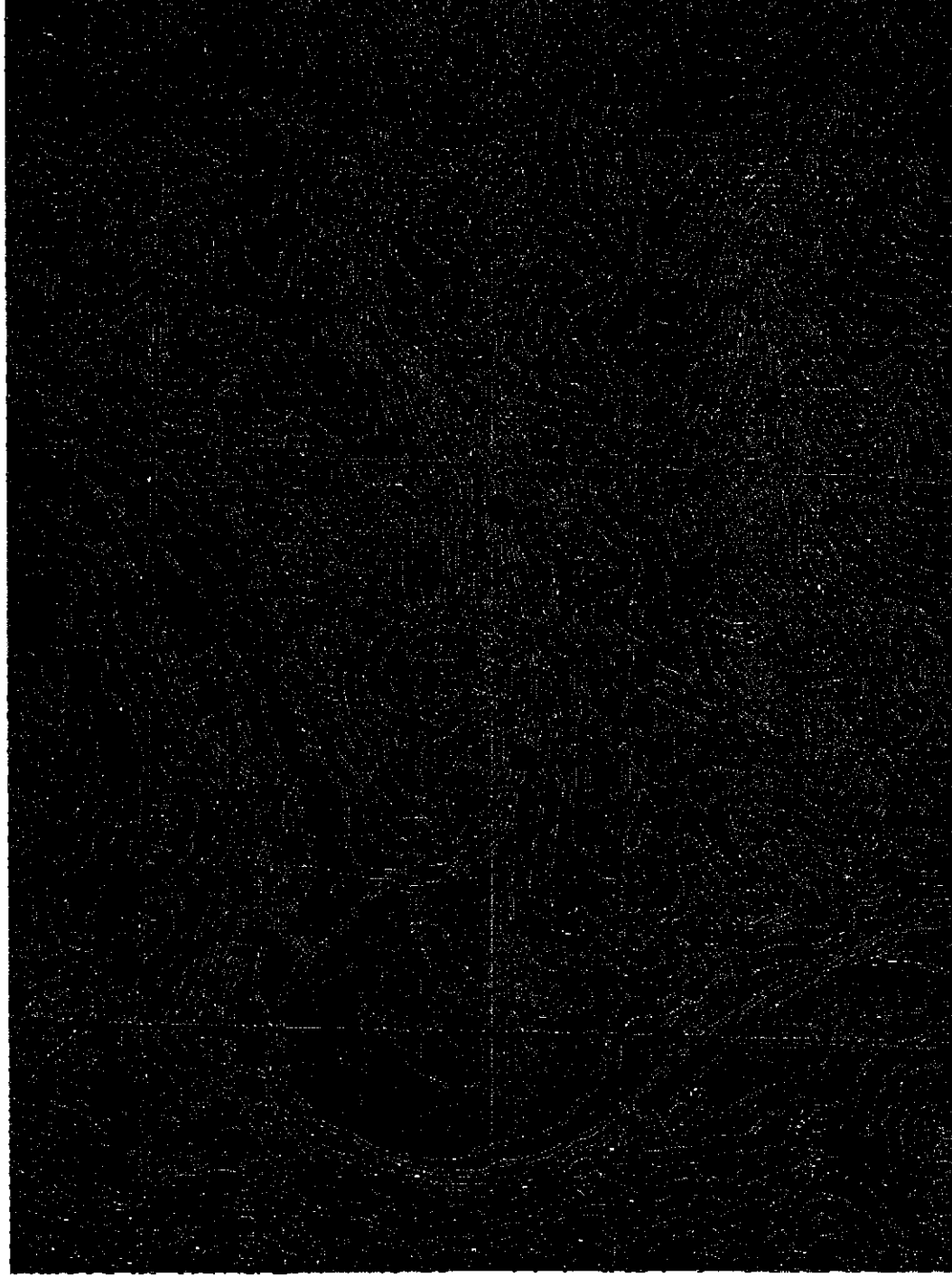
6 SECTION NUMBERS

CLAIM(S): 63-8960

OWNER(S): EDDINS

DATE: NOVEMBER 8, 2001

by: Mel Schulte



1 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8960

WATER RIGHT NUMBER: 63-8960

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WAYNE B EDDINS GEN DEL IDAHO CITY, ID 83631

Priority Date: 06/16/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
CHARLOTTE GULCH CREEK	GRIMES CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MINING	1/01 to 12/31	0.140 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.180 CFS	

Location of Point(s) of Diversion

CHARLOTTE GULCH CREEK	SW1/4NE1/4	Sec. 23, Twp 08N, Rge 05E, B.M.
BOISE County		
CHARLOTTE GULCH CREEK	SE1/4NW1/4	Sec. 23, Twp 08N, Rge 05E, B.M.
BOISE County		

Place of UseMINING Within BOISE County

T08N R05E S23 NWSW

Total Acres: 0

DOMESTIC same as MININGConditions of Approval:Remarks:Comments:Dates and Other Information:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8960 Priority June 16, 1977 Amount .18 cfs

THIS IS TO CERTIFY that WAYNE B. EDDINS
of Idaho City, Idaho has complied with the terms and conditions of Permit
No. 63-8960 issued pursuant to Application for Permit dated June 16, 1977
and has submitted proof to the Department of Water Resources on September 24, 1979
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .18 cfs of water from Charolett Creek
tributary to Grimes Creek and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Mining	from <u>January 1</u> to <u>December 31</u> at <u>.14</u> cfs and	<u>N/A</u>	
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and	<u>1.2 acre feet</u>	
	(both dates inclusive)		

Subject, however, to the condition that no more than .18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
storementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4, SW 1/4 NE 1/4, Sec. 23,
Twp. 3N, Rge. 5E, B.M. in the County of Boise

Description and location of place of use

Twp	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		23									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of
April 19 81

Director

DATE OF EXAM

5/13/80

ACREAGE

Found

N/A

Recommended

N/A

Irrigation Requirement

N/A

Ac Ft/Ac

USE

Irrigation Q =

c.f.s.

V =

AF/Ann. from

to

Domestic Q =

c.f.s.

V =

AF/Ann. from

to

Livestock Q =

c.f.s.

V =

AF/Ann. from

to

Minimum Q =

c.f.s.

V =

AF/Ann. from

to

.18

60.3

Is water co-mingled? yes ☐ no ☒

Name source:

Twp.

N/S, Rge.

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes ☐ no ☒

Name source exchanged with:

Twp.

N/S, Rge.

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

Twp.

N/S, Rge.

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

Twp.

N/S, Rge.

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

80 gpm =

.18 c.f.s. capacity

Method of measurement

calc/observation/experiment

Total Q recommended

.18 c.f.s.

Meter No.

Type

Condition

N/A

Total V recommended

60.3

AF/Ann.

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

By (10 gpm) (1.5 ft) (1/4 in) = 0.08 c.f.s. Domestic

V = 0.19 c.f.s. (1.5 ft) (213 days) = 59.05 AF/Ann.

After Milling = Allow 514 as per permit

SYSTEM DESCRIPTION:

WATER DIVERTED FROM CANAL AT PT. 1
THROUGH 4" x 1/4" TUBING WITH 2" CONNECTION PIPING
THAT TUBING 4" x 1/4" PIPING FROM TO BUILT AREA
20' ALONG

REMARKS:

MORE MILLING ACTIVITY DONE FROM 4/1 TO 11/1 (213 days)
BUT CAN MILL THROUGH YEAR AS WEATHER PERMITS

Examiner's Signature

Charles W. Brown Jr.

Date

5/14/80

Checked by

PDS

Date

5/21/80

Approved by

PDS

Date

4/11/81

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Name of permit holder Wayne B. Eddins
Post office address General Delivery, Idaho City Phone 362-0661
Person to contact Bill Evans Landscaping - Boise Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ CHAPPEL CREEK
(name spring, stream, etc.)
Tributary to LOXMEYER

3. Water will be used for the following purposes:

Amount 1/4 c.f.s. for millage
 AF/Annum (nature of use)

Period of Use: from 1/1/77 to 12/77
(mo.-day) inclusive (mo.-day)

Amount 09 c.f.s. for Dom
 AF/Annum (nature of use)

Period of Use: from 1/1 to 12/21
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 17 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: Handwritten notes on lined paper, including "1. ...", "2. ...", and "3. ...".

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

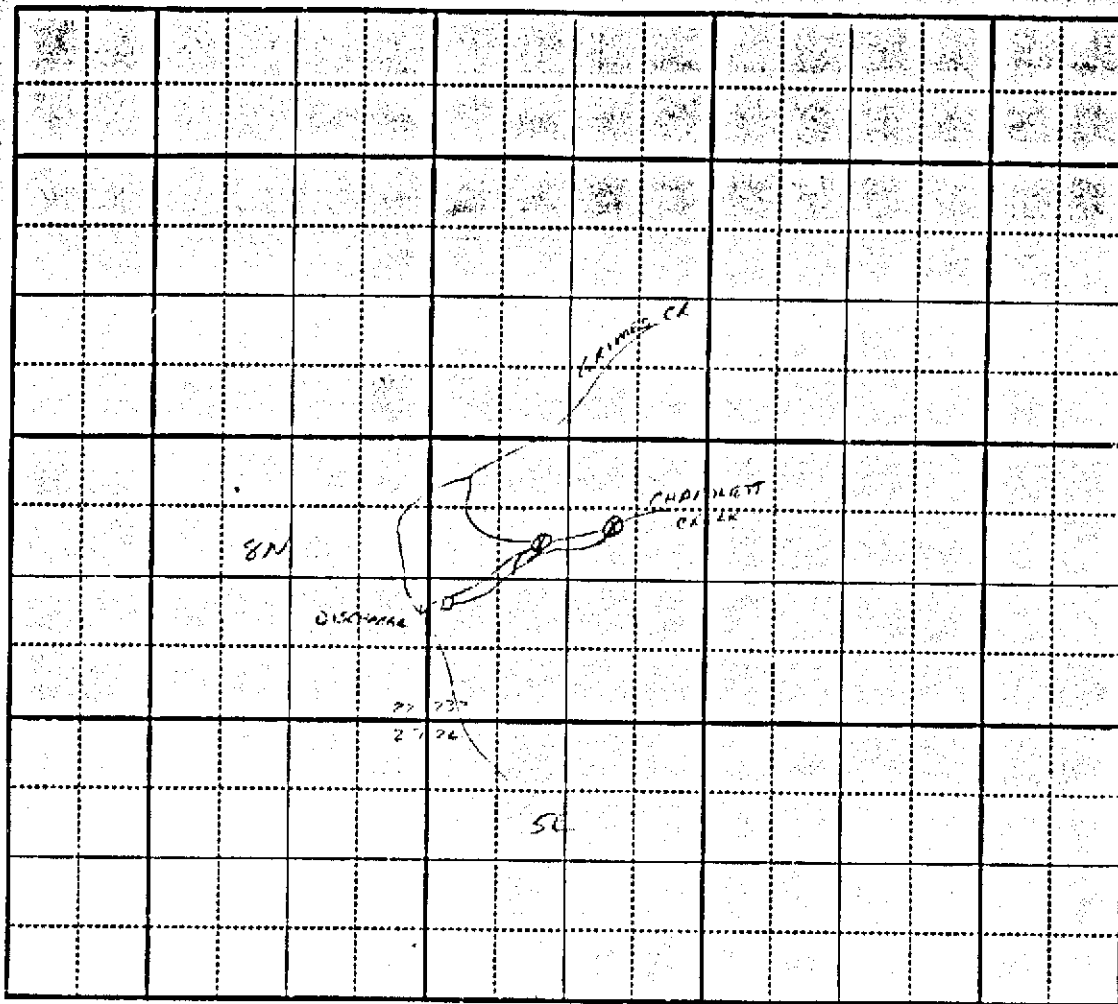


Diagram of System

INTER-DEPARTMENT MEMO — 1

FROM

Jaw

DATE

2/28/91

TO

File NO. A63-08960

SUBJECT

Contact for possible exam

Richard Eldins would like to
be the primary contact for any
exam or changes to the claim.

MICROFILMED
AUG 24 1992

SIGNATURE

NOTE: Claim changed on names from orig. - wrong signature
on orig. claim.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 30, 1991

Joyce N. Eddins
P.O. Box 332
Horseshoe Bend, ID 83629

Dear Ms. Eddins:

On July 17, 1989, Notice of Claim to a Water Right No. A63-08960 was filed along with a request for extension of time since the cut-off date for claims filing in Boise County was May 19, 1989.

On July 27, 1989, the extension of time request was denied and the \$50 late fee is now required. This late fee is charged on all claims not filed by the county due date, unless an extension request is approved. Enclosed is a Late Fee Notice which further explains this charge.

In the review of your claim it appears your signature is missing. In order to file the claim under your name, your signature must appear on the last page of the claim and must be notarized. The claim would be accepted if the two parties that did sign the claim were shown with an and/or between their names and yours in Item No. 1 on the claim.

Please return the claim with the \$50 late fee and the correct names or signature within 30 days from the date of this letter. If we do not hear from you within this 30 day period, this claim will be returned and your previous \$68 filing fee refunded.

Sincerely,

Jan Shurte
Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED
AUG 24 1992

*NOTE: Waived late fee - see comp. claim
generated 2-28-91 & remarks in
that claim. JS*

Post-It Brand
Fax Transmittal Memo

To *Jan S*
 Company
 Location
 Fax #
 Comments

7672 No. of Pages *2* Today's Date *7-25-91* Time
 From *Jan S*
 Company
 Location
 Fax #
 Original Disposition: ☐ Destroy ☐ Return ☐ Call for pickup

INTER-DEPARTMENT MEMO — 1FROM *JOHN NESTRA, WESTERN P.***RECEIVED***7-20-89*TO *DAVID SHAW*

JUL 20 1989

Department of Water Resources

SUBJECT

CLAIMANT RECEIVED NOTICE, BUT THOUGHT NOTICE WAS FOR
 DOMESTIC WELL ONLY. THE CLAIMANT IS A 75 YR. OLD WIDOW.
 HER SONS CAME IN TO FILE AN ADJUDICATION CLAIM FOR HER.

Please Return so proper FEES CAN BE CHARGED.

MICROFILMED**AUG 24 1992***J. Nestra*

SIGNATURE

Date received 7-17-89

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED
JUL 20 1989

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

JOYCE N. EDDINS () 793 2631
Name of Claimant Phone Number
P.O. Box 332 Threshoe Bend ID. 83629
Mailing Address City State Zip
BOISE MAY 19 1989
County(s) where place of use is located Date claim originally due

A63-08960
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

CLAIMANT WAS NOT AWARE THE NOTICE RECEIVED INCLUDED THE
LICENSE LISTED ABOVE
THE CLAIMANT IS 25 YRS OLD.

Claimant requests an extension to 8-17-89, 19 89
[Signature] 7-17-, 19 89
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

MICROFILMED

AUG 24 1992

and if granted the filing deadline is extended to _____, 19 _____

Signed this 27 day of July, 19 89

[Signature]
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

16/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Edwin Joyce

CLAIM IDENT. NO.

AL63-08960

DATE RECEIVED

7-17-89

CK #

CASH

AMOUNT \$

68

Required

	YES	NO	Info?
Is the name and address complete with zip code?	☒	☐	*
Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
(a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	N/A
Is the legal description of the p.d. sufficient?	☒	☐	*
Is there a description of the diverting works?	☒	☐	
Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
Is a total quantity claimed entered?	☒	☐	
If required is a consumptive use entered?	☐	☒	N/A
Is the consumptive use correct?	☐	☒	N/A
Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☒	*
1. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
2. Is (are) the county(ies) entered?	☒	☐	
3. Is the ownership of p.u. checked?	☒	☐	
4. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights)	☐	☒	
5. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	N/A
6. Is the basis of the claim indicated?	☒	☐	
7. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim)	☒	☐	N/A
8. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right	☒	☐	N/A
9. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐	☒	N/A
10. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☐	☒	*
11. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
12. Was this claim filed on time, or was an extension granted?	☐	☒	*
13. Is the fee enclosed correct?	☐	☒	*

MICROFILMED
AUG 24 1992

(incorrect signature - better will address ownership)

YES

NO

23. Should this claim be receipted and data entered?

Claim checked by: J

Date:

1-25-91

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

John Westra

Date:

7/17/89

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

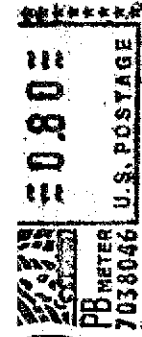
Need to address signatures of sons
& mother's name, plus extension of time
filed was denied.

DEPARTMENT OF REVENUE
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

RECEIVED
REQUESTED

MAR 05 02

ID



JHX

RECEIVED

MAR 11 2002

WATER RESOURCES
WESTERN REGION



RICHARD J EDDINGS
4875 S TEN MILE RD
MERIDIAN ID 83642

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

603-8960

2083 W. Sonoma Dr
Meridian

Resent 3-12-02