



763-08932

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08936
Date Received: 8/10/1989
Receipt No: W004310
Received By: RdL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JON W. WROTEN 208-939-8444
Address: 799 WEST S. CHANNEL RD.
EAGLE, ID 83616
OR
Name: MARIETTA WROTEN 208-939-8444
Address: 799 WEST S. CHANNEL RD.
EAGLE, ID 83616
OR
Name: JANIS MEEK 208-939-8444
Address: 799 WEST S. CHANNEL RD.
EAGLE, ID 83616

2. Date of Priority: JUN 02, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	17	SE	SW			ADA

5. Description of diverting works:
110' DEEP, 6" CASING, ARTESIAN, OVERFLOW TO POND, BOOSTER PUMP/D1

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		1.40
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 2.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, STOCKWATER UP TO 200 HD, RANGE
A63-08936 Page 1

Date: 08/10/89

MICROFILMED
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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	17	SE	SW		STOCK	
			SE	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jon W. [Signature] Date: 8-10-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of AUG 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-08936

NAME & ADDRESS: JON WROTEN
MARIETTA WROTEN
PO BOX 474
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS
2.6 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/02/1977

POINT OF DIVERSION: T04N R01E S17 SESW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
			1.4 AFY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS
			1.2 AFY

PLACE OF USE: STOCKWATER Within ADA County
T04N R01E S17 SESWDOMESTIC Within ADA County
T04N R01E S17 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
STOCKWATER, 200 RANGE CATTLE
PARCEL NO. S0517346650

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-08936
_____		)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-08936

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
2/18/1999

63-08936

PAGE 1

From (Claimant/Seller):

Name of Claimant: JANIS MEEK
JON W WROTEN
Address: 799 W SOUTH CHANNEL RD
EAGLE ID 83616
Phone: (208) 939-8444

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Address: 799 W SOUTH CHANNEL RD
EAGLE ID 83616
Phone: (208) 939-8444

Name of Claimant: JON W WROTEN
Address: 799 W SOUTH CHANNEL RD
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Phone: (208) 939-8444

Name of Claimant: MARIETTA WROTEN
Address: 799 W SOUTH CHANNEL RD
EAGLE ID 83616
Phone: (208) 939-8444

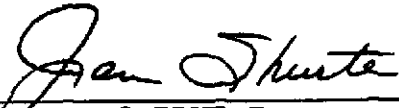
To (Claimant/Purchaser):

Name of Claimant: JON WROTEN
MARIETTA WROTEN
Address: PO BOX 474
EAGLE ID 83616
Phone: (208) 939-8444

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 18, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 18, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JANIS MEEK
JON W WROTEN
799 W SOUTH CHANNEL RD
EAGLE ID 83616

MARIETTA WROTEN
799 W SOUTH CHANNEL RD
EAGLE ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JON WROTEN
MARIETTA WROTEN
PO BOX 474
EAGLE ID 83616
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

NOV 30 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 63-08936

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant JON & MARIETTA WROTEN OR JANIS MEEK

4. New Owner/Claimant(s) JON & DR MARIETTA WROTEN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address PO BOX 474
 City, State and ZIP Code EAGLE, ID 83616
 New Telephone Number (208) 939-8444

5. Date you acquired the property 4-1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate UP TO 2 ACRES Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Jon Wroten
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

63-08936 6650 Modily NAME JON & MARILETTA'S PARCEL#

PFMD01 98 MASTER UPDATE 11/30/98 09:38:29

Parcel	S0517346610	Code Area	05-6	Type	Qty	Value	ACTIVE
Name	WROTEN JON W ETAL			010	22.660	11359	
				040	20.500	7877	Bank Code
Buyer	Homesit-			100	.500	24000	
C/O				190	2.000		Prepaid
Address	PO BOX 843						L.I.D.
	CASCADE ID						Bankrupt
	83611 - 0000						Sub.Code
Last Change : 98/04/23 By : ASR2 ALLEN							Annexation *NO
							Notes *NO
				Total		43236	

Desc. PAR #6610 OF SW4
SEC 17 4N 1E
#6600-S
#98022189 #8855133 8854945

Exemption

Property 04N01E176610 4N 1E 17 Hardship 65 0
Zoning A Flag
Address 00799 W SOUTH CHANNEL RD EAGLE ID 83616-0000 D.D.
Space # Type 1 REAL Roll 1 PRIMARY Occ. 0 Action:
F2=Select F3=Exit F5=Corrctd Notice F6=Letters F9=UR F8=Assoc Address F11=Deed

→ 50517346650

=====

Remarks: EXP STOCKWATER, 200 RANGE CATTLE
PARCEL NO. S0517346650

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/17/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 02/17/1999 User-ID: DBUFFING Subject: PARCEL NUMBER CORRECTION
CORRECTED PARCEL NUMBER PER OFFICE VISIT FROM CLAIMANT.

Audit: 02/17/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-08936

Jon Wroten
Marietta Wroten
PO Box 474
Eagle ID 83616

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Janis Meek

AJ0749NP
No. R63-08936

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JANIS MEEK	06/02/1977	STOCKWATER	01-01 12-31	0.03 CFS	1.40 AFA
C	JON W. WROTEN		DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
C	MARIETTA WROTEN					
	799 W SOUTH CHANNEL RD					
	EAGLE ID 83616					
	(208) 939-8444					
TOTAL DIVERSION:					0.05 CFS	2.60 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: 104N R01E S17 SESW ADA County

Place of use Legal Description for: STOCKWATER

NE
NENE NUNE SWNE SENE : NENW NNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
04N 01E 17 : : : : : S : : : : :
:

Place of use Legal Description for: DOMESTIC

NE
NENE NUNE SWNE SENE : NENW NNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
04N 01E 17 : : : : : D : : : : :
:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 RANGE CATTLE
PARCEL NO. S0517346610

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DATE: 08/31/98
PAGE: 14

Audit: 04/23/85 05/01/88 CONVERT

WATER RIGHT NUMBER - A63-08936 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WROTEN JON W.
1 - 799 WEST S. CHANNEL RD.
2 -
3 -

STATE- ID ZIP- 83616
CITY- EAGLE
PHONE - 208-939-8444
1 - 799 WEST S. CHANNEL RD.
2 -
3 -

STATE- ID ZIP- 83616
CITY- EAGLE
PHONE - 208-939-8444
1 - 799 WEST S. CHANNEL RD.
2 -
3 -

STATE- ID ZIP- 83616
CITY- EAGLE
PHONE - 208-939-8444

14 WESTERN + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
06/02/1977 L - LICENSE

GROUNDWATER + - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

04N 01E 17 SE SW (1) ADA

WATER USE - - - - - PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.030 1.40
43 - DOMESTIC 01/01 12/31 0.020 1.20

TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.050 2.60

PLACE OF USE - - - - - DESCRIPTION COUNTY

04N 01E 17 SE SW 04 STOCKWATER (1) ADA
04N 01E 17 SE SW 43 DOMESTIC (1) ADA

DIVERSION MEANS - 110' DEEP, 6" CASING, ARTESIAN, OVERFLOW TO POND, BOOSTER PUMP/01

NON-IRRIGATION USE - DOMESTIC 1 HOME, STOCKWATER UP TO 200 HD, RANGE

OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A63-08936
PREFIX TRANSLATION: ADJUDICATION CLAIM
REMARKS
NO REMARKS FOUND.
OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.
CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.
DEGREE PLAINTIFF
DEGREE DEFENDANT
DEGREE DATE
00/00/0000
AUDIT FIELDS - 08/10/89 HOWERTON
COMMENTS
NO COMMENTS FOUND
ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 08/10/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 04/23/1985
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W004310
POU OWNERSHIP FLAG - Y OR
NAME CONNECTOR -
CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

50517346610

~~RECEIVED~~

DATA ENTRY
ENTERED
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 6 1991

CERTIFIED
AUG 6 1991
WATER EXAMINER