

Idaho Department of Water Resources

Claim Number: 63-08789
Legal: T04N, R02W S25
Reviewed By:

● Point of Diversion



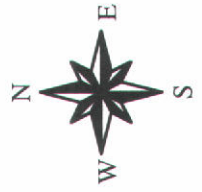
Place of Use



Section Lines



Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 63-08789
Legal: T04N, R02W S25
Reviewed By:

1987 Napp Photo

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08789
Date Received: 2/15/1990
Receipt No: M005895
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE E. BROWN 208-466-3908
Address: 6467 HWY 20-26
NAMPA, ID 83687
OR
Name: MILDRED M. BROWN 208-466-3908
Address: 6467 HWY 20-26
NAMPA, ID 83687
2. Date of Priority: MAY 12, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	25	NE	NE	NE		CANYON
5. Description of diverting works:
WELL 146' DEEP, 10" CASING, PUMP, INTO CEMENT DITCH, FLOOD IRRIG.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.480		
7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) 233.30 A.F.A.
8. Total consumptive use is 255.5 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	25	NE	NE		IRR	36.0
			NW	NE		IRR	37.0
Section Acres							73.0
Total Acres							73.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

THIS WELL IS SUPPLEMENTAL TO PIONEER IRRIGATION

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08789
Date Received: 2-15-90
Receipt No: 1015895
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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NAMPA, ID 83687
OR
Name: MILDRED M. BROWN 208-466-3908
Address: 6467 HWY 20-26
NAMPA, ID 83687
2. Date of Priority: MAY 12, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02W	25	NE	NE	NE		CANYON
5. Description of diverting works:
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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	25	NE	NE		IRR	36.0
			NW	NE		IRR	37.0
					Section Acres		73.0
					Total Acres		73.0

11. Place of use in counties: CANYON

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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mildred M. Brown Date: 02-15-90

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of February 1990

Janet Baun
Notary Public

Seal

Residing at _____
My Commission Expires: _____



AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A63-08789

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

1 -
2 -
3 -

City- X

Phone - 208-000-0000

State- ID Zip- X

1 - 6467 HWY 20-26
2 -
3 -

City- Nampa

Phone - 208-466-3908

State- ID Zip- 83687

1 - 6467 HWY 20-26
2 -
3 -

City- Nampa

Phone - 208-466-3908

State- ID Zip- 83687

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2 -
3 -

City- Nampa

Phone - 208-466-3908

State- ID Zip- 83687

MICROFILMED
OCT 08 1996

Water right number - A63-08789

+ - - Other Rights for Same Use - THIS WELL IS SUPPLEMENTAL TO PIONEER IRRIGATION

[illegible]

No Old Water Right Numbers - - - - - Old Water Right Numbers

R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

- Conditions of Approval

+ - - - -	Decree Plaintiff	- - - +	+ . . . -	Decree Defendant	- . . +	+ - Decree Date	. +
						00/00/0000	

+ + + + +
-Comments- + + + + +
No Comments Found

+ - - Audit Fields - - + 05/26/95 RHOWERTO

[illegible]

MICROFILMED
OCT 08 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

MAY 19 1995

Department of Water Resources

RECEIVED

MAY 22 1995

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: Mar 14, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 2W
 Section 25, NE 1/4 of NE 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A63-08789

☒ Name and Address of Former
Owner/Claimant(s)(Seller):

B/Aime & Mildred Brown
6467 Hwy 20-26

☐ New Owner/Claimant
(Purchaser):

Nampa ID 83687Leland C. or Martha Eganest

☐ New Mailing Address:

3125 Laster LnNampa, Ida 83687

☐ New Telephone Number:

(208) 466-6068

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

TOTAL Right = .48 cfs for 73 Acres → $.48/73 = .0066$ cfs/ac.

Current owner's share = 36.5 Acres $\times$ $.0066$ cfs/acre = 2409 cfs.

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Leland C. Eganest
Martha Eganest

Date 5/12/95Date 5/12/95

☐ Signature of Former
Owner/Claimant(s):

Mildred M. BrownDate 07/17/95

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED
 OCT 08 1995

PC12034

9506240

WARRANTY DEED

RECEIVED

MAY 22 1995

WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED Mildred M. Brown, a widow

the Grantor, does hereby grant, bargain, sell and convey unto **Leland C. Earnest and Martha Earnest, husband and wife**

the Grantees, whose address is 3125 Laster Ln., Nampa, ID 83687

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1995 and subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: March 13, 1995

Mildred M. Brown
Mildred M. Brown

STATE OF IDAHO

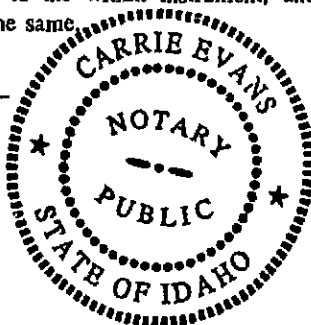
COUNTY OF CANYON

On this ^{13th} day of March in the year 1995, before me, a Notary Public, personally appeared Mildred M. Brown known or identified to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Carrie Evans
Notary Public

Residing at Parma

My commission expires 8/17/96



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

MICROFILMED
OCT 08 1990

PC 12034

RECEIVED

MAY 22 1995

WATER RESOURCES
WESTERN REGION

Exhibit "A"

The Northeast Quarter of the Northeast Quarter of Section 25, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A parcel of land located in the Northeast Quarter of the Northeast Quarter of Section 25, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at a railroad spike marking the Northeast corner of said Section 25 from which the East Quarter corner of said Section 25 bears South 00° 32' 40" West 2,643.01 feet; thence along the East boundary line of said Section 25

South 00° 32' 40" West 261 feet; thence leaving said East boundary line

South 89° 52' 49" West 25 feet to a 5/8-inch iron pin marking the intersection with the Westerly right of way of Can-Ada Road; thence continuing

South 89° 52' 49" West 252.48 feet to a 5/8-inch iron pin; thence

North 00° 50' 05" West 219.48 feet to a 5/8-inch iron pin marking the intersection with the Southerly right of way of Highway 20/26; thence continuing

North 00° 50' 05" West 40 feet to a point on the North boundary line of said Section 25; thence along said boundary line

North 89° 34' 18" East 283.75 feet to the POINT OF BEGINNING.

SUBJECT TO all existing rights of way and easements of record.

Mms.

REQUEST PIONEER — CALDWELL
type *Deed* *6*

CANYON COUNTY RECORDER
M. Davis

95 MAY 14 PM 3 28

RECORDED

950624

MICROFILMED
OCT 08 1996

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08789 Date: 9-20-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2W	25	36	37															73
GIS				36	37															73
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 73

Overlapping POU Claim #'s:

Total GIS Acres: 73

COMMENTS:

I see this is a split claim but I don't have the files for the splits.
 I used POU-10 for 63-8789 B because there wasn't one for this claim.
 (and POD-10)

Idaho Department of Water Resources

Claim Number: 63-08789

Legal: T04N, R02W S25

Reviewed By:

⊙ Point of Diversion



Place of Use

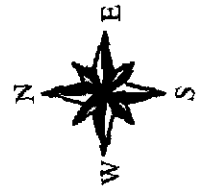
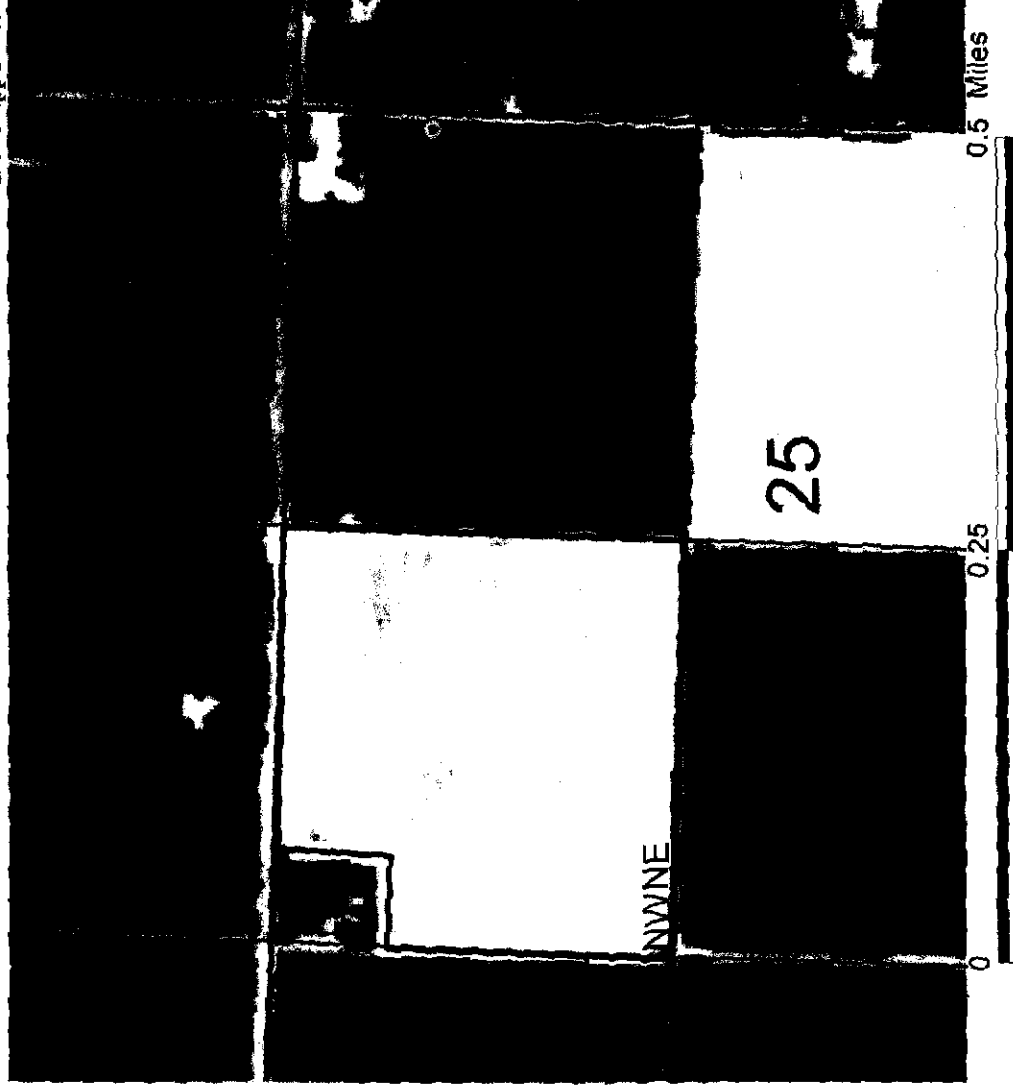


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-08789

Legal: T04N, R02W S25

Reviewed By:

⊙ Point of Diversion



Place of Use

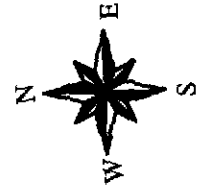
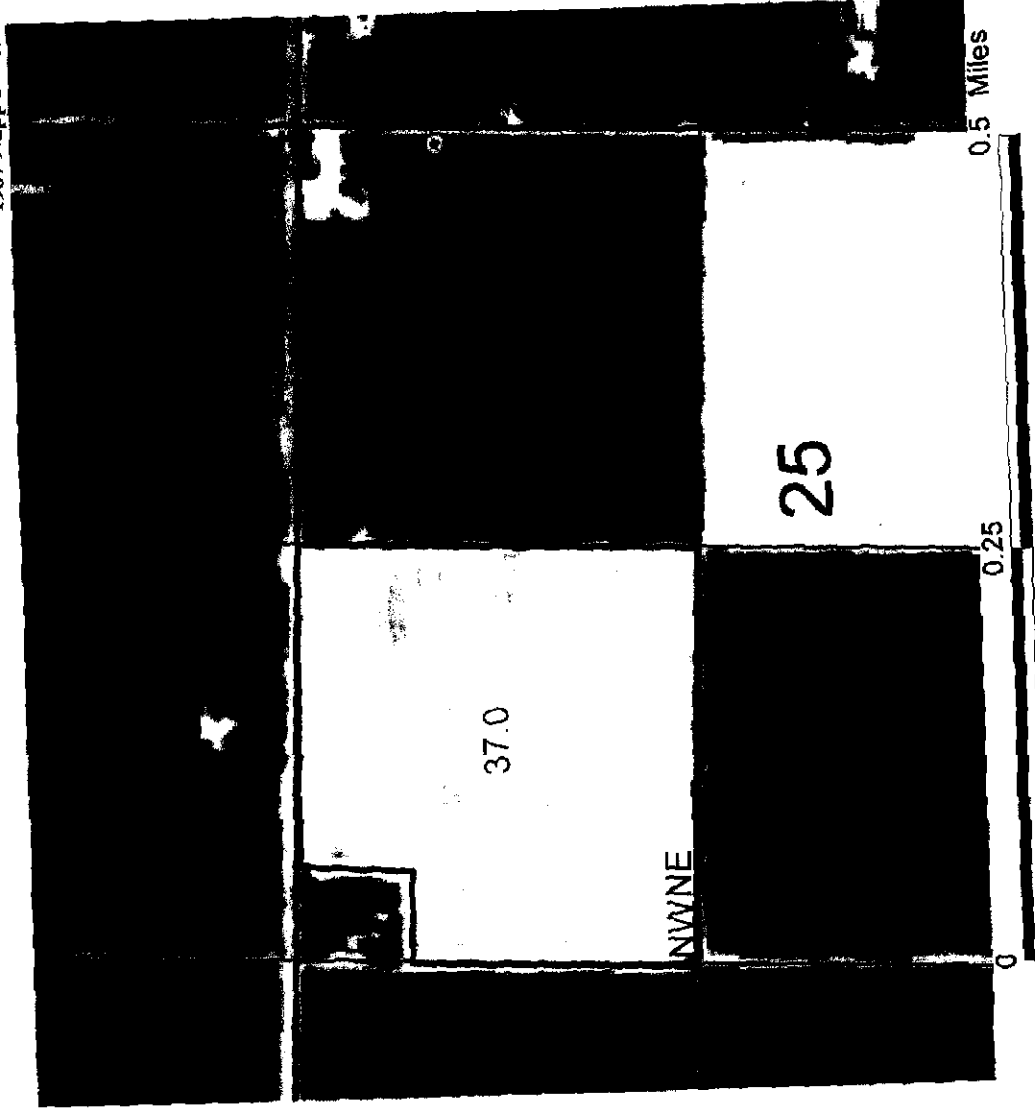


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Water Right Number - R63-08789

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

SPLIT CLAIM

*** O - ORIGINAL OWNER ***

BROWN

MILDRED M

1 - 6467 HWY 20-26

2 -

3 -

City- X

Phone - 208-000-0000

State- ID Zip- X

BLAINE E

1 - 6467 HWY 20-26

2 -

3 -

City- Nampa

Phone - 208-466-3908

State- ID Zip- 83687

BROWN

1 - 6467 HWY 20-26

2 -

3 -

City- Nampa

Phone - 208-466-3908

State- ID Zip- 83687

Priority Date - 05/12/1977

Region - 14 WESTERN

Status - SEE REMARKS

Source - GROUNDWATER

SPLIT CLAIM

Tributary -

Point of Diversion -

SEE REMARKS

Water Use -

Diversion Rate -

Diversion Volume -

Code -

Period From -

Period To -

Diversion Rate -

Diversion Volume -

01 - IRRIGATION

03/15

11/15

0.480

0.480

01 - IRRIGATION

03/15

11/15

0.480

0.480

01 - IRRIGATION

03/15

11/15

0.480

0.480

01 - IRRIGATION

03/15

11/15

0.480

0.480

01 - IRRIGATION

03/15

11/15

0.480

0.480

01 - IRRIGATION

03/15

11/15

0.480

0.480

01 - IRRIGATION

03/15

11/15

0.480

0.480

01 - IRRIGATION

03/15

11/15

0.480

0.480

MICROFILMED
OCT 08 1996



Prefix Translation: RESEARCH

Water right number - R63-08789

+ - - Other Rights for Same Use - THIS WELL IS SUPPLEMENTAL TO PIONEER IRRIGATION

+ - - - - - SEE NOS. 63-08789A & 63-08789B.

Remarks

+ - - - - - No Old Water Right Numbers Found

+ - - - - - No Conditions of Approval found.

+ - - - - - Decree Date - - +
00/00/0000

+ - - - - - No Comments Found

+ - - - - - Audit Fields - - +
05/26/95 RHOWERTO

+ - - - - - Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/15/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005895	Water District	-
		POJ Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
			- OR	Notice of Error Flag	-

MICROFILMED
OCT 08 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08789

Priority: May 12, 1977 Amount: 0.48 CFS 233.3 AFA

This is to certify, that BLAINE E. BROWN
RT. 2 BOX 2186
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1977, and has submitted proof to the Department of Water Resources on July 1, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .480 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.48 CFS	233.3 AFA

LOCATION OF POINT(S) OF DIVERSION: NENE, Sec. 25, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	25	NENE 36	NWNE 37		73

Total number of acres irrigated: 73

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of MARCH, 1989.

Director

Identification No. _____

Application No. 63-8789

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Blaine E. Brown Phone: 466-3908
post office address Rt. 2, Box 2186, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and existing ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 8,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICHAEL

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	25	40	40															80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Pioneer Irrigation District

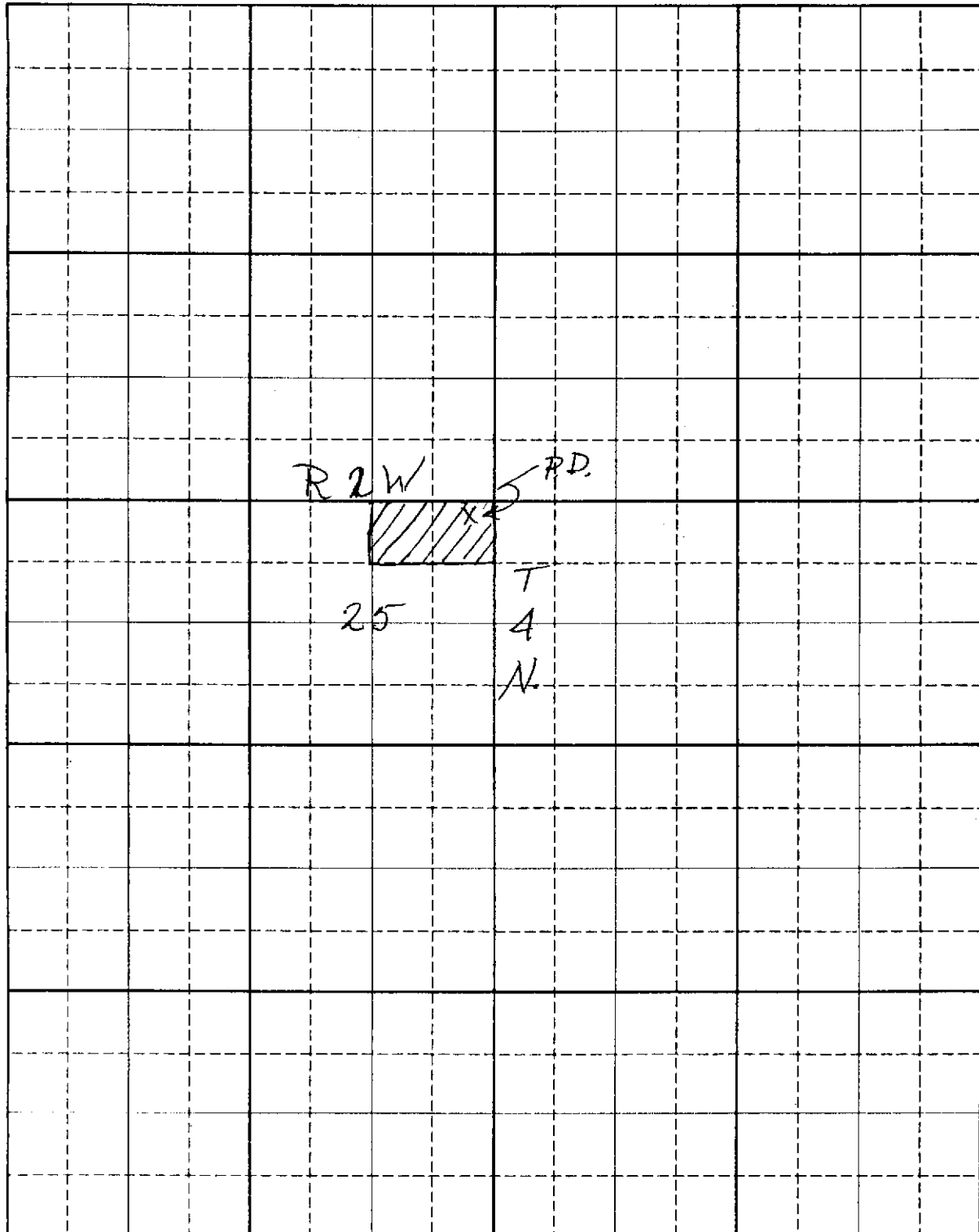
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blaine E. Brown
(Applicant)

Proposed Priority 5/11/77

Received by if Date 5-11-77 Time 11:13 am
Preliminary check by ES Fee \$ 35.00 # 7739
Receipted by ES Date May 11, 1977
Publication prepared by CS Date May 12, 1977
Published in Idaho Free Press
Publication dates May 19, 1977 - May 26, 1977
Publication approved if Date 6-3-77
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by if

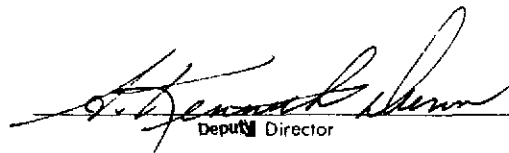
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8789, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July, 19 77.


Deputy Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

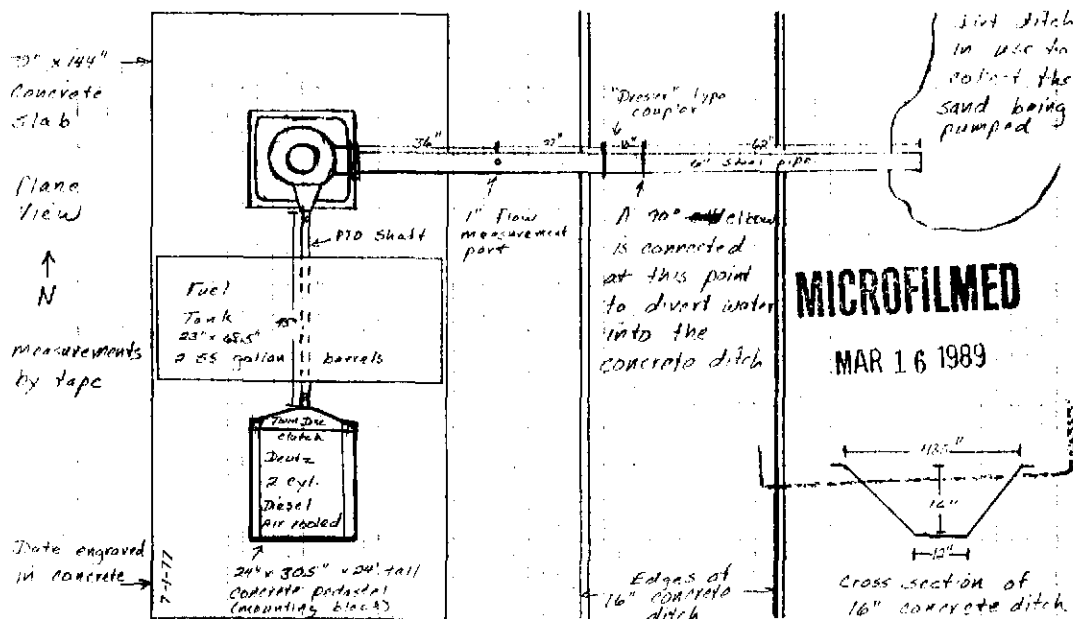
Permit No. 63-8789
Phone No. 466-3908
Owner: Blaine E. Brown
Current Address: Rt 2, Box 2186, Nampa, ID 83651
Accompanied by: Leland Earnest EXAM. DATE: 9-16-87
Address: Rt 1, Box 1089, Nampa, ID Phone No. 466-6065
Relationship to Permit Holder: Renter
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7587 Not used on this land ☒ Copies Attached
2. Other water rights with same point of diversion: 63-7587 This well is not actually located in this 1/4 section ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 3'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 123' deep with a turbine pump powered by a Deutz 2 cylinder diesel engine through a Pindolph angle drive (ser. no. 43413). The water is discharged into a 12" concrete ditch approx. 1/4 mile long to irrigate the land in the NE 1/4 NE 1/4 of Sec. 25 T4N. R2W. A dirt ditch can be run along the south side of this field to

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Rated Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Deutz	27.5	5743804	Aurora	8" reduced to 6"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	25	4N	2W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	25	36	37															73

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Do not use this space

Do not use this space

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D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	7517-3/16 SS	091402	6"	
Manometer		I.D.W.R.		#1	48"	
5 gallon Bucket						
Stopwatch						

2. Measurements:

Filled a 5 gallon bucket in 1.4 sec.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal}}{1.4 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 214.3 \text{ gpm}$ $\frac{214.3}{448.8} = 0.48 \text{ cfs}$
2. Alternate Method for Checking Purposes: $\frac{27.5 \times 8.8 \times 1.6}{100 + 23(0)} = 1.45 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 73 \times 4.5 = 328.5 \text{ afa}$
 $V_{D.R.} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.48 \times 245 \times 1.9835 = 233.3 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 233.3 \text{ afa}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

another 16" concrete ditch approx. 1/4 mile long that is used to irrigate the land in the NW 1/4 NE 1/4 Sec 25 T4N R2W. Siphon tubes are used for take out. This year's crops were mint and grain. Supplement's Pioneer Irrigation District's water. The well described in Water Right No. 63-7587 is not in the NE 1/4 NE 1/4 Sec 25 T4N R2W, but it probably is located in ~~the~~ the NE 1/4 NE 1/4 of Sec. 29, T4N R2W as that is where Feed Service's fertilizer plant is located.

I. RECOMMENDATIONS

1. Recommended Amounts

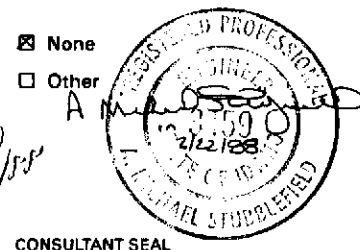
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.48	233.3
Totals:			0.48	233.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 9-16-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCarthy 11/21/88

RECOMMEND REMOVAL OF THE MEAS. DEVICE REQUIREMENT DUE TO LOW FLOW.

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