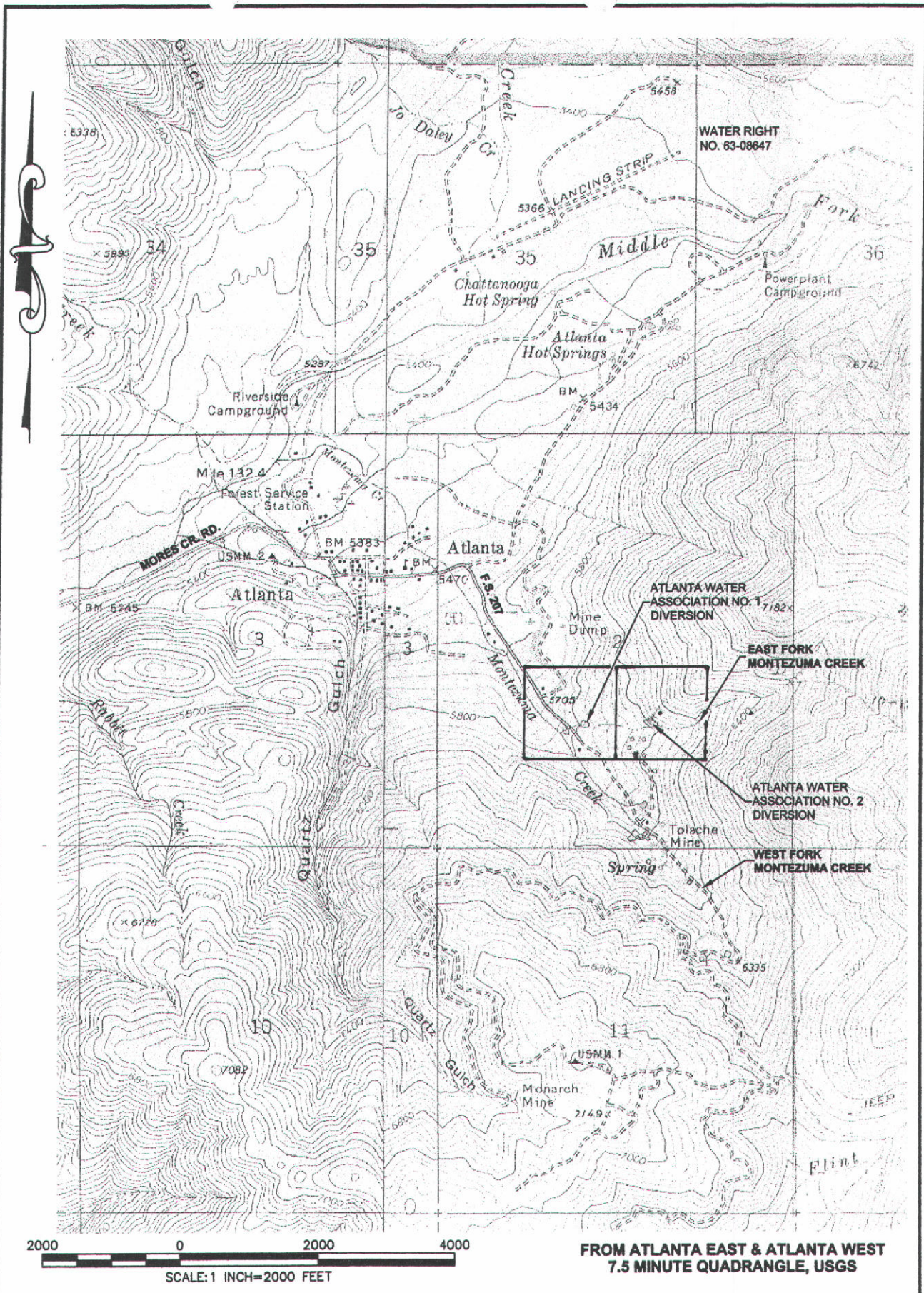


no gov't lots in
P/D tracts
- 8/2 2/12/01

"East Fork = local name
unimproved = USGS topog
stream



FROM ATLANTA EAST & ATLANTA WEST
7.5 MINUTE QUADRANGLE, USGS

HOLLADAY ENGINEERING CO. ENGINEERS • CONSULTANTS 32 N. MAIN P.O. BOX 235 PAYETTE, ID 83661 (208) 642-3304 • FAX# (208) 642-2159 EMAIL: holladay@micron.net	REUSE OF DOCUMENTS THIS DOCUMENT AND THE DEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF HOLLADAY ENG. CO. AND IS NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF HOLLADAY ENG. CO.	ATLANTA WATER ASSOCIATION ADD POINT OF DIVERSION APPLICATION MAP	JOB NO. 090500C8 DATE: 12/20/00 REVISED: 12/20/00 PLOTTED: 12/20/00 DRAWN BY: EGD CHECKED BY: MEH
---	--	---	--

TRANS# 68890

ATTACHMENT A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8647
Date Received: 11/29/89
Receipt No: C013064
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ATLANTA WATER ASSN
C/O DAVID LAKE
PO BOX 84
ATLANTA ID USA 83601

Phone: (208) 864-2151

2. Date of Priority: 04/01/1977

3. Source: MONTEZUMA CREEK EAST FORK

Trib. to: MONTEZUMA CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	11E	2	NE SW	ELMORE	

5. Description of diverting works:

WEIR, DITCHES & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.11	

7. Total Quantity Appropriated is:

0.11 C.F.S. and/or 60 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	11E	3	SE NE		DOMESTIC	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by DB 7/16/2001

15. Basis of Claim: License

6100

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08647
Date Received: 11-29-89
Receipt No: 2013064
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ATLANTA WATER ASSN.
Address: P.O. BOX 44
ATLANTA, ID 83601
2. Date of Priority: APR 01, 1977
3. Source: MONTEZUMA CREEK, EAST FORK Trib. to: MONTEZUMA CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	11E	2	NE	SW			ELMORE

5. Description of diverting works:
WEIR, DITCHES & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 60.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/110 HOMES AND OR CABINS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	11E	3	SE	NE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PERMIT 63-10336

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
atlanta Water Association that I have signed the foregoing
document in the space below as President of
atlanta Water Association and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
President atlanta Water Assn.
Title and Organization
11-29-89
Date

State of Idaho)
County of Adair) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of November 19 88
Carter Fritschle
Notary Public

Seal

Residing at _____

A63-08647

Page

My Commission Expires
2 Date: 08/08/89

MICROFILMED
AUG 24 1992

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

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JUL 12 2001

WATER RESOURCES
WESTERN REGION

Snake River Basin Adjudication
Change in Address of Notice of Claim

Claim Number(s):

63-08647, A63-10336

Previous Mailing Address:

Atlanta Water Assn
P.O. Box 23
Atlanta Idaho
83601

New Mailing Address:

P.O. Box 84
Atlanta Idaho
83601

Telephone Number:

(208) 463-1388
208 864-2157

Signature of Claimant(s):

David Rake
President Atlanta Water Assn.

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

02/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8647

NAME AND ADDRESS: ATLANTA WATER ASSN
PO BOX ~~44~~ 84
ATLANTA ID 83601

SOURCE: UNNAMED STREAM

TRIBUTARY: MONTEZUMA CREEK

QUANTITY: 0.11 CFS
60.0 AFY

PRIORITY DATE: 04/01/1977

POINT OF DIVERSION:

T05N R11E S2 SENESW Within ELMORE County

T05N R11E S2 SWNWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.110 CFS 60.00 AFY

PLACE OF USE: DOMESTIC Within ELMORE County

T05N R11E S03 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY
TRANSFER NO. 68890 WITHIN ONE YEAR (1) OF THE DATE OF THE
APPROVAL, WHICH IS SEPTEMBER 1, 2002.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR 50 HOMES.

SOURCE IS ALSO KNOWN AS EAST FORK MONTEZUMA CREEK.

02/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8647

NAME AND ADDRESS: ATLANTA WATER ASSN
PO BOX 44
ATLANTA ID 83601

SOURCE: UNNAMED STREAM

TRIBUTARY: MONTEZUMA CREEK

QUANTITY: 0.11 CFS
60.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1977

POINT OF DIVERSION:

T05N R11E S2 SENESW Within ELMORE County

T05N R11E S2 SWNWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.110 CFS
60.00 AFY

PLACE OF USE: DOMESTIC Within ELMORE County

T05N R11E S03 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER ~~DECREED~~ FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY ~~THIS~~ TRANSFER NO. 68890
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL, WHICH IS SEPTEMBER 1, 2002.

DOMESTIC USE IS FOR 50 HOMES.

EXPLANATORY MATERIAL: License

SOURCE IS KNOWN LOCALLY AS EAST FORK MONTEZUMA CREEK.

↑
Pz. change

✓
Pz
2/19/02

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ATLANTA WATER ASSN PO BOX 44 ATLANTA ID 83601	04/01/1977	DOMESTIC	01-01 12-31	0.110 CFS	60.00 RPA
TOTAL DIVERSION:					0.110 CFS	60.00 RPA

Water Source: MONTEZUMA CREEK, EAST FORK Tributary to: MONTEZUMA CREEK Stage: LICENSE

Point(s) of Diversion: T05N R11E S02 NE5W 00 N 30 W 00 ELMORE County

[illegible]

POU County: ELMORE

Non-Irrigation Uses: D/110 HOMES AND OR CABINS

Other Rights: PERMIT 63-109536

verified Date:	06/03/1985	Objection Filed Date:
----------------	------------	-----------------------

Field Inspection Flag:
Presumption Flag:

Misc:

Misc:

Don Dyer Spent
C18
N11
N13
Don "Dad" E. Forkmont Cr.
Exp - Rem 1961

Comm: APPROV. Trans 68890, approved 9/20/01,
added a pod & showed some additional stream
M/M unable to locate 2nd pod because of washout

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8647

WATER RIGHT NUMBER: 63-8647

Owner Type Name and Address
 Current Owner ATLANTA WATER ASSN
 PO BOX 44
 ATLANTA, ID 83601
 (208) 864-2151

Unable to verify New Pool

during field exam of 09/26/2001

New Pool washed out in Spring

of 2001 after wild fires,

per Ms. Mary Ann Applegate

Priority Date: 04/01/1977

Basis: License

Status: Active

Source

UNNAMED STREAM

Tributary

MONTEZUMA CREEK

(during field exam). Field exam

found heavily
burned area -
unable to
locate "new"
pool.Beneficial Use

DOMESTIC

From To

01/01 to 12/31

Diversion Rate

0.110 CFS

Annual Volume

60.00 AF

Total Diversion:

0.110 CFS

60.00 AF

Location of Point(s) of Diversion

UNNAMED STREAM

SE1/4NE1/4SW1/4

Sec. 2,

Twp 05N,

Rge 11E, B.M.

ELMORE County

ATLANTA
Now has

UNNAMED STREAM

SW1/4NW1/4SE1/4

Sec. 2,

Twp 05N,

Rge 11E, B.M.

ELMORE County

87
1400 KIPS
(> # of homes)Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	11E	3				X													

Conditions of Approval:

1. 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.
3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8647

6. T18 Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

Remarks:

1. Source is known locally as East Fork Montezuma Creek.
2. General Approval of Transfer 68890 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. General The total instantaneous diversion of water from all points of diversion under Right 63-8647 shall not exceed 0.11 cfs, nor total combined annual volume of 60.0 af.

Comments:

1. pskaggs 9/20/2001 3:53:13 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 68890

Dates and Other Information:

Claim Received Date: 11/29/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

**IDWR FIELD EXAM
COMMUNICATION DOCUMENTATION**

Rec'd w/Trangin PORS
Disallowed 10336-
never developed
per Mrs. Applegate

Claim Number(s) A63-08647

Contact Person 864-2133 (Mary Ann Applegate)

Date/Time of Exam 4/26/01

IDWR Employee/Agent N. Trinacucci

Directions to Property Little Bar/Cafe (Beaver Lodge) - just past
This is
here house.
2 story house w/ brown roof.

110 homes?

84 hookups

4/26/01: Per Mrs. Applegate, "new" div
washed out this spring. Currently
being repaired. New one old div. is
used. Unable to locate - did find

Info to determine measurement method

stand pipe for buried
tanks.

Miscellaneous

9/24/01 Transfer to add PORS approved 9/20/2001

Flinn Creek diversion (63-10336) ever developed? No

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68890

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SEP 24 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: ATLANTA WATER ASSN
PO BOX 44
ATLANTA ID 83601
(208)864-2133

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-8647 CREEK	AJC/License	04/01/1977	0.11 cfs	60.0 af		N/A	MONTEZUMA

Purpose of Transfer (Changes Proposed)

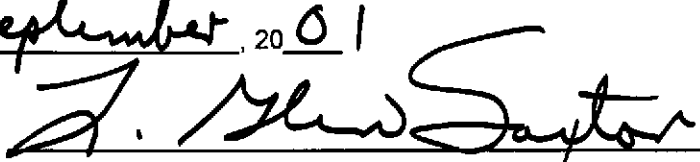
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-8647	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-8647	63-8647	0.11 cfs	60.0 af	N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		0.11 cfs	60.0 af	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 20TH day of September, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 63-8647
As Modified by Transfer No. 68890

In accordance with the approval of Transfer No. 68890, Water Right No. 63-8647 is now described as follows.

Right Holder: ATLANTA WATER ASSN
 PO BOX 44
 ATLANTA ID 83601
 (208)864-2133

Priority Date: 04/01/1977

Source: UNNAMED STREAM **Tributary:** MONTEZUMA CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	to 12/31	0.11 CFS	60.0 AF
			0.11 CFS	60.0 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM SENESW Sec. 2 Twp 05N Rge 11E ELMORE County

UNNAMED STREAM SWNWSE Sec. 2 Twp 05N Rge 11E ELMORE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 11E 3				X													

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.
2. The total instantaneous diversion of water from all points of diversion under Right 63-8647 shall not exceed 0.11 cfs, nor total combined annual volume of 60.0 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
4. Approval of Transfer 68890 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

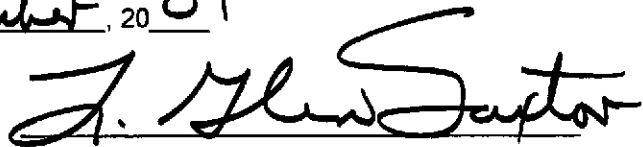
WATER RIGHT NO. 63-8647
As Modified by Transfer No. 68890

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
9. Source is known locally as East Fork Montezuma Creek.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

(Internet)

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FEB 06 2001

**WATER RESOURCES
WESTERN REGION**

WATER RESOURCES
WESTERN REGION STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No.

68890

Page 1 of 7

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JAN 22 2001

WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

CHANGES
APPROVED

Ma initials

2-2-200,
date

Name of applicant Atlanta Water Association Phone (208) 864-2133

Post Office address P.O. Box 44, Atlanta, ID 83601

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A forest fire in summer of 2000 burned the area of the original diversion. The Association has constructed a new point of diversion 1200' more or less East of the original point of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- [illegible]

2. Total amount of water being transferred N/A cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Montezuma Creek, East Fork tributary to Montezuma Creek
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: N/A (no change)

[illegible]

PART 1**6. General Information:**

a. Description of diversion system Diversion dams in East fork of Montezuma Creek with pipe lines running to storage, prefilters and slow sand filters

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Maximum water to be diverted from both points of diversions is 0.110 cfs

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*SEE ATTACHED
WATER Right Report***A. DESCRIPTION OF RIGHT AS RECORDED** N/A

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

Ps 4 72

01/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-8647

Owner Type Name and Address
Current Owner ATLANTA WATER ASSN
 PO BOX 44
 ATLANTA, ID 83601

Priority Date: 04/01/1977
Basis: License
Status: Active

Source Tributary to
EAST FORK MONTEZUMA CREEK MONTEZUMA CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.11 CFS	60 AFA	
Total Diversion			0.11 CFS	60 AFA	

Location of Point(s) of Diversion:

MONTEZUMA CREEK NESW Sec. 02 Township 05N Range 11E ELMORE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC ELMORE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	11E	3		SENE										

Dates:

Licensed Date: 04/12/1982
Decreed Date:
Permit Proof Due Date: 8/1/79
Permit Proof Made Date:
Permit Approved Date: 7/12/77
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

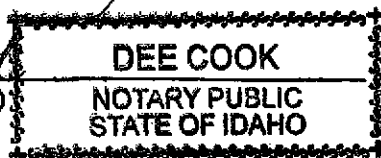
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of January, 2001.

Mary Ann Applegate Board of Directors
Secretary Treasurer
(Signature of Applicant)

Dee Cook
(Notary Public)



My commission expires 3/19/2005

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments

Received by Kb Date 1/22/01 Protest filed by _____

Prelim. check by SL Fee 100⁰⁰

Received by Kb Date 1/22/01 W027304

Published in MOUNTAIN HOME NEWS Copies of protest forwarded by _____

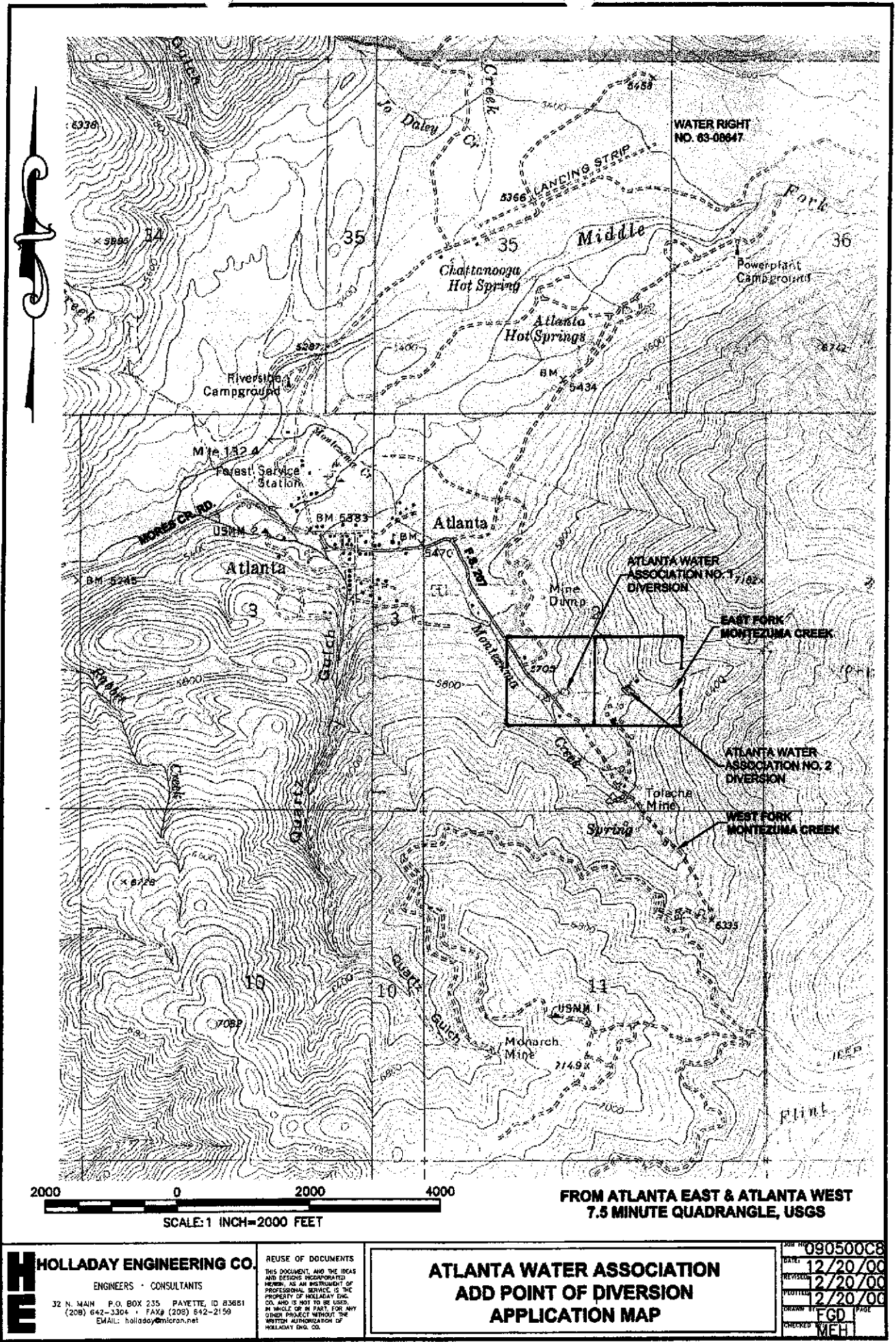
Pub. dates 2-21-01 Hearing held by _____ Date _____

Watermaster recommendation requested on 2-15-01 Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

"East Fork = local name
 un-named = USGS topo
 stream
 no gov't lots in
 PLO tracts
 - 52 2/12/01



HOLLADAY ENGINEERING CO. ENGINEERS • CONSULTANTS 32 N. MAIN P.O. BOX 235 PAYETTE, ID 83661 (208) 642-3304 • FAX# (208) 642-2159 EMAIL: holladay@micron.net	REUSE OF DOCUMENTS THIS DOCUMENT AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF HOLLADAY ENG. CO. AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF HOLLADAY ENG. CO.	ATLANTA WATER ASSOCIATION ADD POINT OF DIVERSION APPLICATION MAP	JOB NO. 090500C8 DATE: 12/20/00 REVISED: 2/20/00 DRAUGHT: 2/20/00 CHECKED: EGD MEH
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TRANS# 68890

ATTACHMENT A