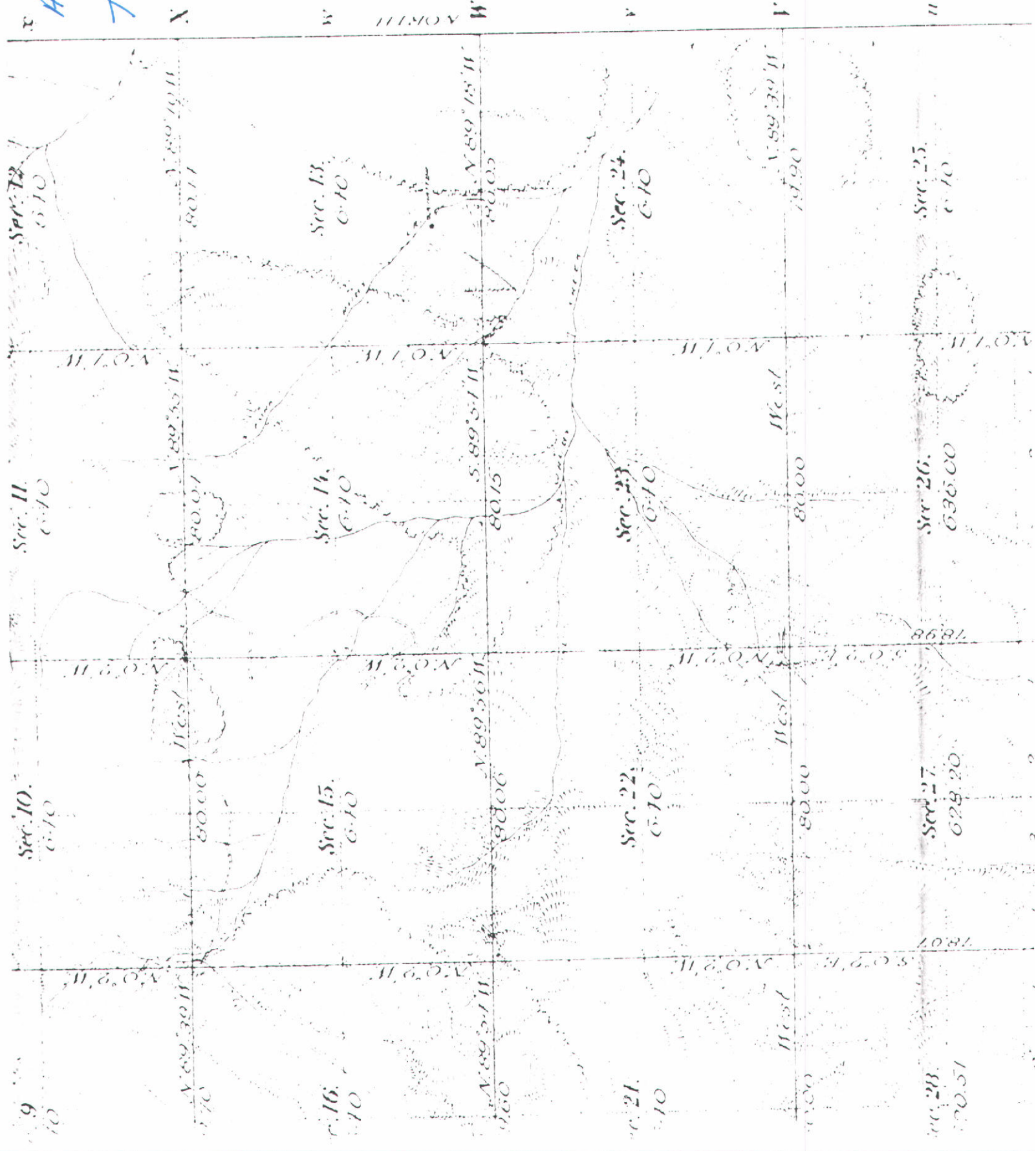
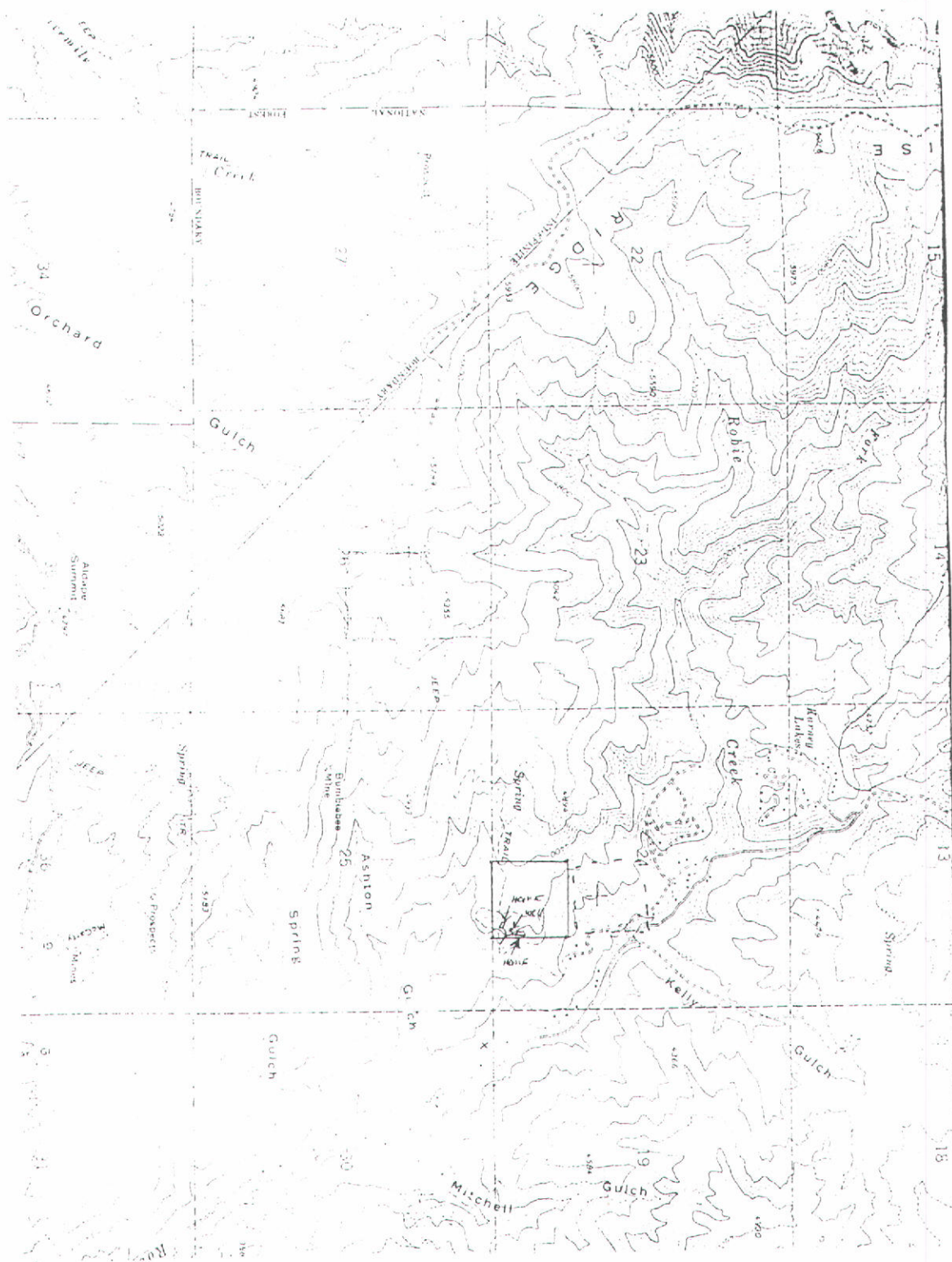


A63-8500

T4N, R3E





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08500
Date Received: 5/16/1989
Receipt No: C006825
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY C. PAHLAS
Address: P.O. BOX 1774
BOISE, ID 83701 208-336-0908

2. Date of Priority: FEB 25, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03E	24	SE	SW	SE		BOISE

5. Description of diverting works:
WELL, 6" CASING, 212' DEEP, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03E	24	SW	SE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 7, THE PINES LAND PARCELS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-08500
Date Received 5-16-89
Receipt Number 0006825

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Henry C. Pahlas Phone (208) 336 0908
Mailing Address PO Box 1774 Boise Id Zip 83701

2. Date of Priority (Only one per claim) Feb. 25, 1977 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township T4N Range R3E
Section 24, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Boise

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 212' deep, submersible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 Home

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 3E

Section 24, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Boise for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Lot 7, The Pines Land Parcels

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-8500

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5-16-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of Boise }

Subscribed and sworn (or affirmed) before me this 16th day of May 1989

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

My Commission Expires Residing at Eagle, Idaho

My Commission Expires March 21, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED
SERIALS

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME PaklasCLAIM IDENT. NO. A63-08500DATE RECEIVED 5-16-89

CK # _____

AMOUNT \$

0006825

YES

NO

Required
Info?

1. Is the name and address complete with zip code? / / *
2. Is a priority date entered? / / *
- Is the priority date acceptable in view of mandatory filing dates? / *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. / *
3. (a) Is a source entered? / / *
- (b) Is a tributary to entered? (if required) N/A / *
4. Is the legal description of the p.d. sufficient? / / *
5. Is there a description of the diverting works? / / *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. / *
- Is the period of use included? / / *
- Is a quantity claimed for each use? / *
7. Is a total quantity claimed entered? / / *
8. If required is a consumptive use entered? N/A / / *
- Is the consumptive use correct? N/A / / *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A / *
10. Is (are) the place(s) of use and purpose(s) indicated? / / *
11. Is (are) the county(ies) entered? / / *
12. Is the ownership of p.u. checked? / / *
13. Are other water rights listed or "none" indicated? / / *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A / *
15. Is the basis of the claim indicated? / / *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A / *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. / *
18. Has the claim been signed, sealed, and dated by a notary? / *
19. Was this claim filed on time, or was an extension granted? / *
20. Is the fee enclosed correct? Exempt / *
21. If this claim is based on an existing water right, has the identification number been entered? N/A / *
22. Should this claim be data entered? / / *

Claim checked by: CTDate: 5-16-89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)Receipt Prepared by: CTClaim data entered by: CT

Sent to claimant by: _____

Date: 5-16-89Date: 5-18-89

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 24 1992

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8500

NAME AND ADDRESS: HENRY C PAHLAS
PO BOX 1774
BOISE ID 83701

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/25/1977

POINT OF DIVERSION:

T04N R03E S24 SESWSE Within BOISE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC Within BOISE County

T04N R03E S24 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

PARCEL NO. RP 04N03E248451
DOMESTIC USE IS FOR 1 HOME
PROPERTY IS ALSO KNOWN AS LOT 7, THE PINES LAND PARCELS

06/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 63-8500

Owner Type Name and Address
Current Owner HENRY C PAHLAS
 PO BOX 1774
 BOISE, ID 83701
 (208)336-0908

Priority Date: 02/25/1977
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.04 CFS		

Location of Point(s) of Diversion:

GROUND WATER SESWSE Sec. 24 Township 04N Range 03E BOISE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	03E	24		SWSE										

Remarks:

1. General LOT 7, THE PINES LAND PARCELS

Dates:

Licensed Date: 04/02/1987
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:

Receipt Number(s): C006825
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:

Parcel RPO4N03E248451

C18 + N11 + N13

No overlaps

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 06/06/01

OPTION: GET ALL USES

ADJUDICATION CLAIM NUMBER: A63-08500

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A63-08500

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
04N	03E	24	SW	SE		PAHLAS, HENRY C	A63-08500 /43/ -L+7	- / /	
			SW	SE		WONACOTT, BILL	A63-09691 /43/	63-09691 /43/	
			SW	SE		WONACOTT, GARRY	A63-02153A /01/ 2.0	- / /	
			SW	SE		PAHLAS, HENRY C	A63-15359 /43/	- / /	
			SW	SE		HOFFECCKER, JAMES E	A63-30470 /43/	- / /	
			SW	SE		WONACOTT, BILL	63-09691 /43/	- / /	
			SW	SE		PAHLAS, HENRY C	63-15359 /43/ -L+ 10	- / /	
			SW	SE		LUTTRELL, FRANCIS	63-00320 /01/	63-00320 /01/	
			SW	SE		WOODS, G. N.	63-02153 /01/ 4.0	63-02153 /01/ 4.0	
			SW	SE	7	PAHLAS, HENRY C.		63-08500 /43/	

TOTAL ACRES A63-08500

POU COUNTY: BOISE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8500

Priority: February 25, 1977 Amount: .04 CFS 1.2 AFA

This is to certify, that HENRY C. PAHLAS
P.O. BOX 1774
BOISE, ID 83701

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 25, 1977, and has submitted proof to the Department of Water Resources on February 18, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 7(SWSE), Sec. 24, Township 4N, Range 3E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

4N 3E 24 LOT 7(SWSE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

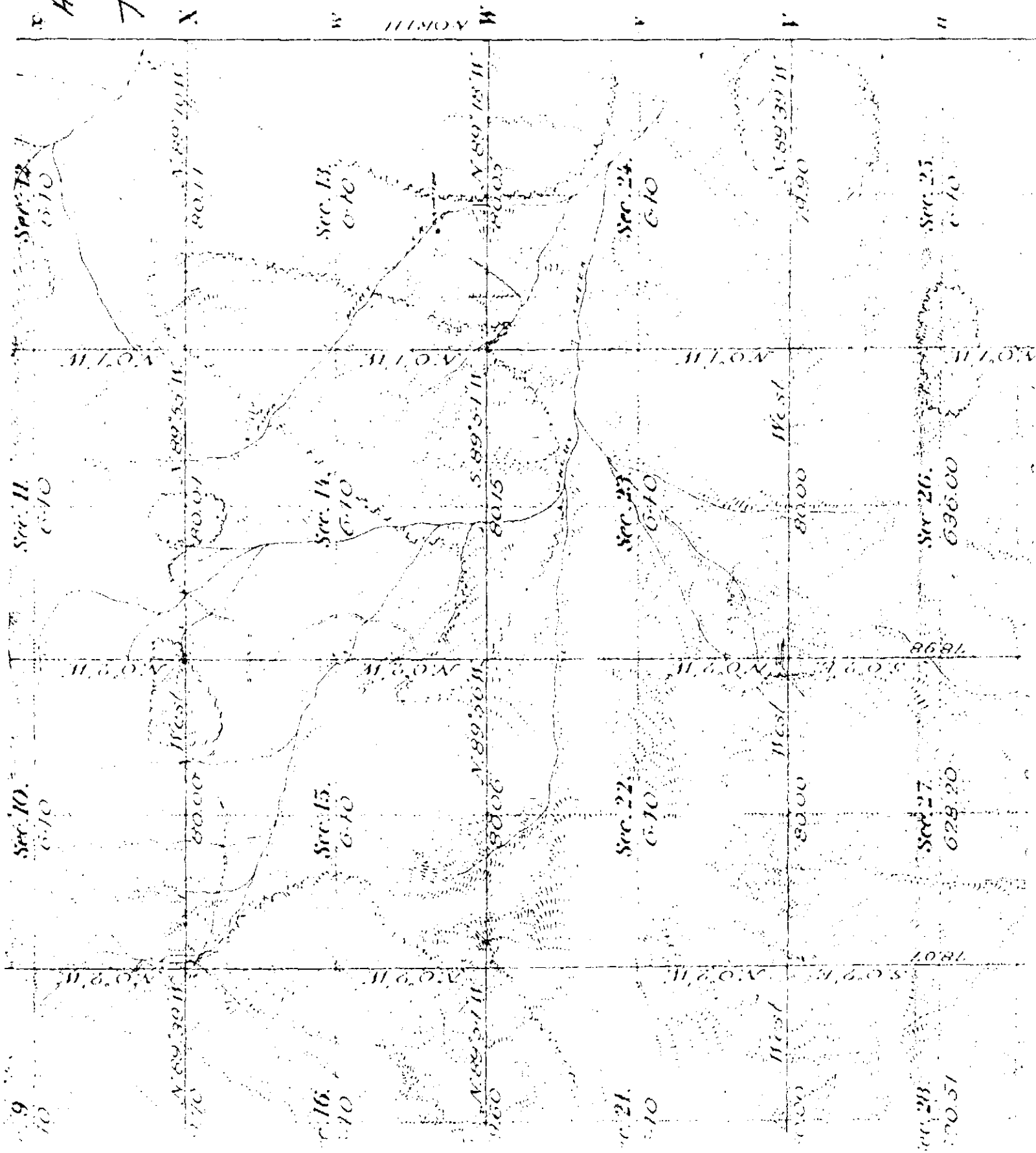
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of April, 1982.

APR 24 1982

Director

A63-8500

T4N, R3E



Horizontal
Vertical

DATE: 06/06/01
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31	0.040 CFS

TOTAL DIVERSION:	0.040 CFS

Stage: BENEFICIAL USE

BOISE County

MS
MN

[illegible]

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. RP 04N03E248451
PROPERTY ALSO KNOWN AS LOT 10, THE PINES LAND PARCELS.

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Field Inspection Flag:
Presumption Flag:

06/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-8500

Owner Type Name and Address
Current Owner HENRY C PAHLAS
 PO BOX 1774
 BOISE, ID 83701

Priority Date: 02/25/1977
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA	
Total Diversion			0.04 CFS	1.2 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSE Lt 7 Sec. 24 Township 04N Range 03E BOISE County

Licensed Diversion Capacity: 0.04

Place(s) of use:

Place of Use Legal Description: DOMESTIC BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	03E	24	SWSE										

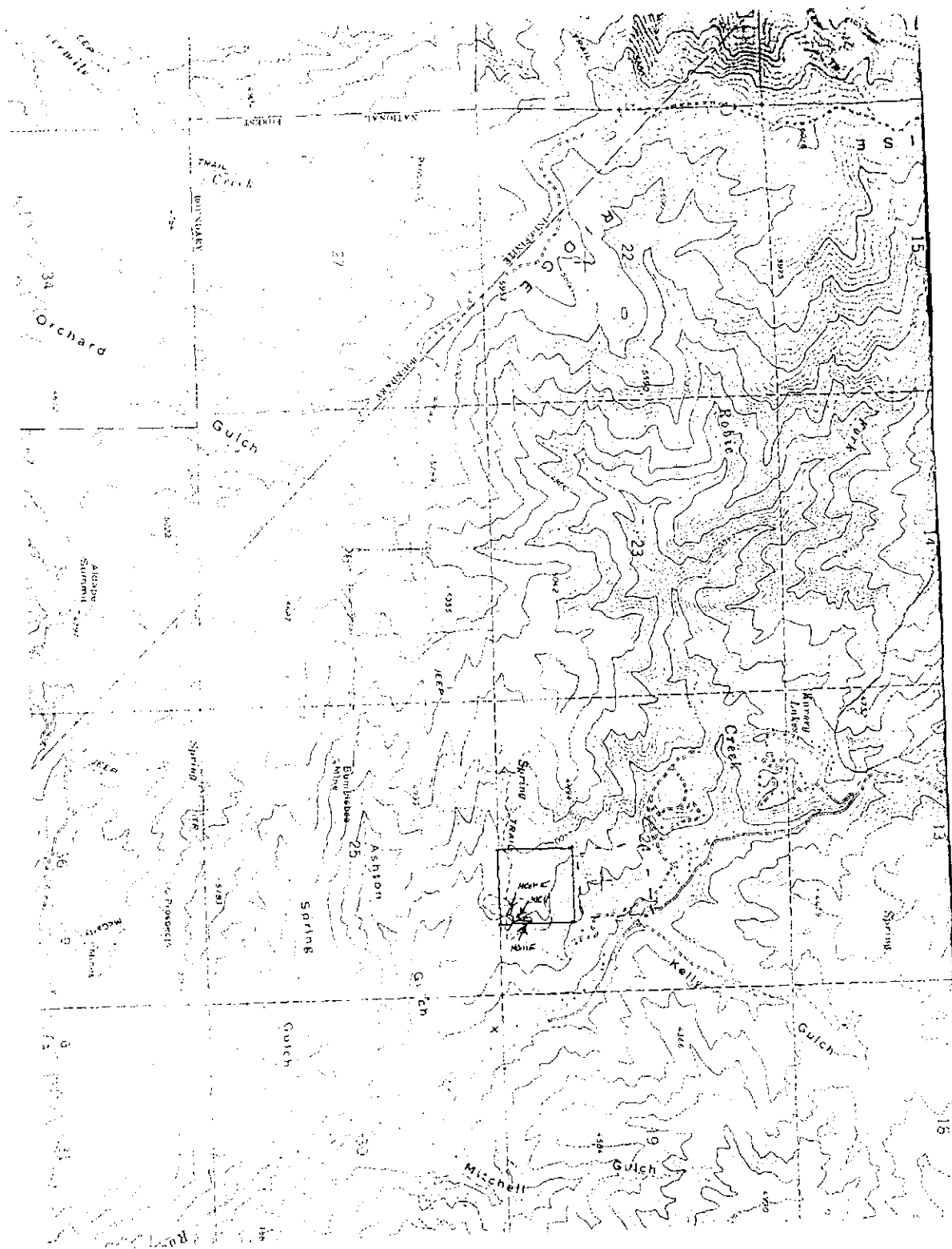
NO.

Dates:

Licensed Date: 04/02/1987
Decreed Date:
Permit Proof Due Date: 4/1/82
Permit Proof Made Date: 2/18/82
Permit Approved Date: 4/15/77
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date: 02/25/1977
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:



State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

HENRY C. PAHLAS
JULIE, 24, VN 3E
Dom. - 0.04

RECEIVED
JAN 21 1986

63-8500
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	5/1/85	JG	
☒ Appointment scheduled for: (Date, time, location)	5/2/85	JG	
	ROBIE CR. TO PINE TERN & APPROX 1/10th MILE TO GET TO 70th ELEM. MAINLY 70th TO 80th		

EXAMINATION

Date 5/2/85 Accompanied by MRS. PAHLAS Total Q measured EST. - .04 cfs
Source G.W. Tributary to _____ Supp. arinubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATED Meets permit requirements? _____

Measurement calculations:

DOMESTIC - .04 cfs + 1.2 AFA/ANNU

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
								UNKNOWN BY MRS. PAHLAS AT TIME OF EXAM.

System Description 212' DEEP WELL, 6" CASING w/ 1-1/2" LINES TO HOME / LAWN IRRIGATION (GARDEN). UP APPROX 15' TO 100' TO HOME.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC - 1 w/LAWN</u>	<u>0.04</u>	<u>1.2 AFA</u>	<u>1-1</u>	<u>1.2-31</u>
Total	<u>0.04 CFS</u>	<u>1.2 AFA</u>		

Remarks

THIS IS A YEAR-ROUND RESIDENCE. TWO HOMES ARE ACTUALLY ON WELL, BUT ONLY ONE UNDER THIS PERMIT.

04/07/2005 5:59

