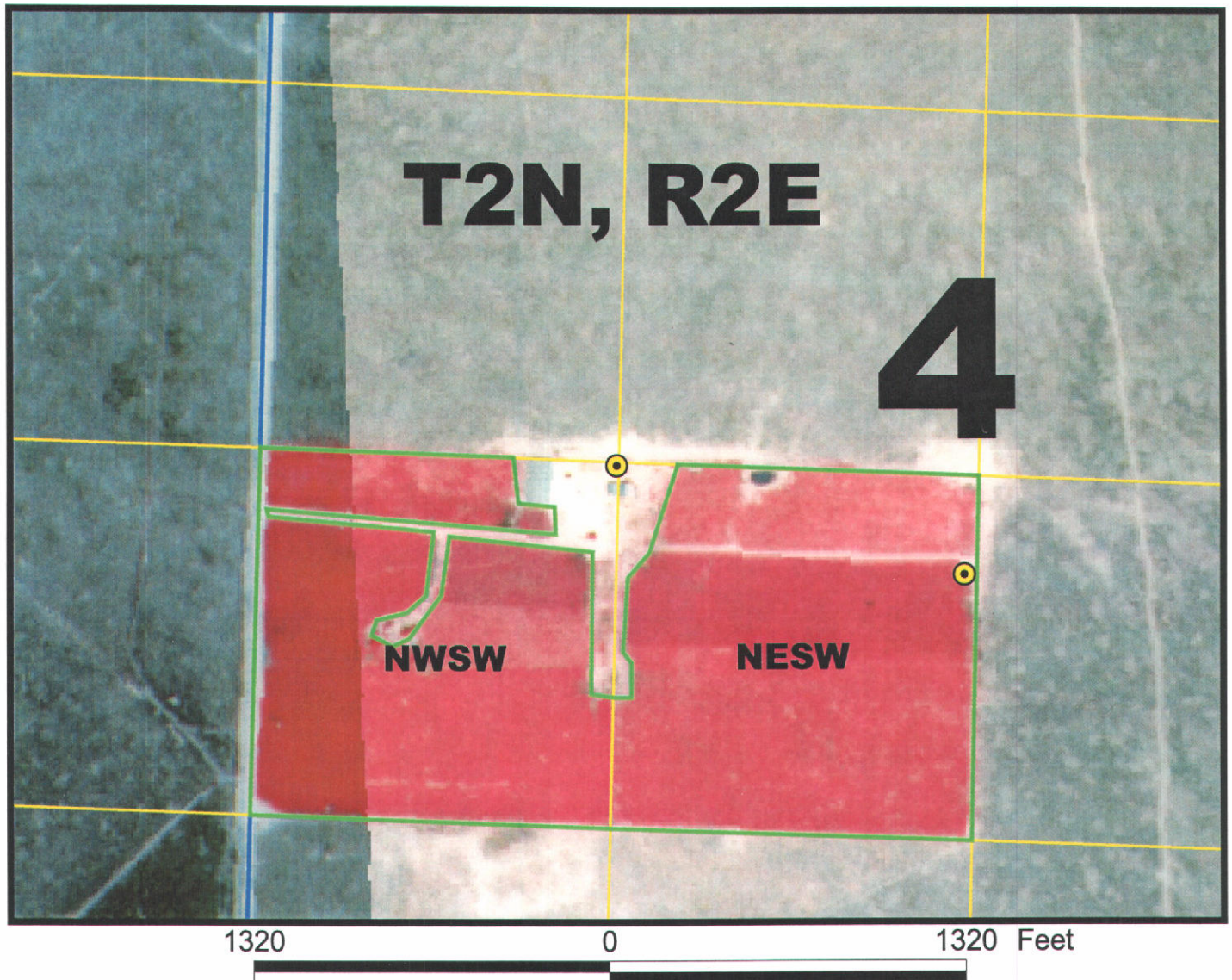




STATE OF IDAHO

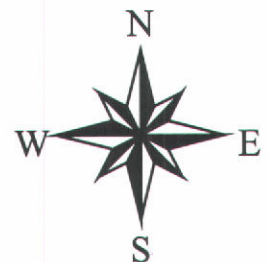
Department of Water Resources
Western Region

Water Right(s): 63-07355, 63-08382

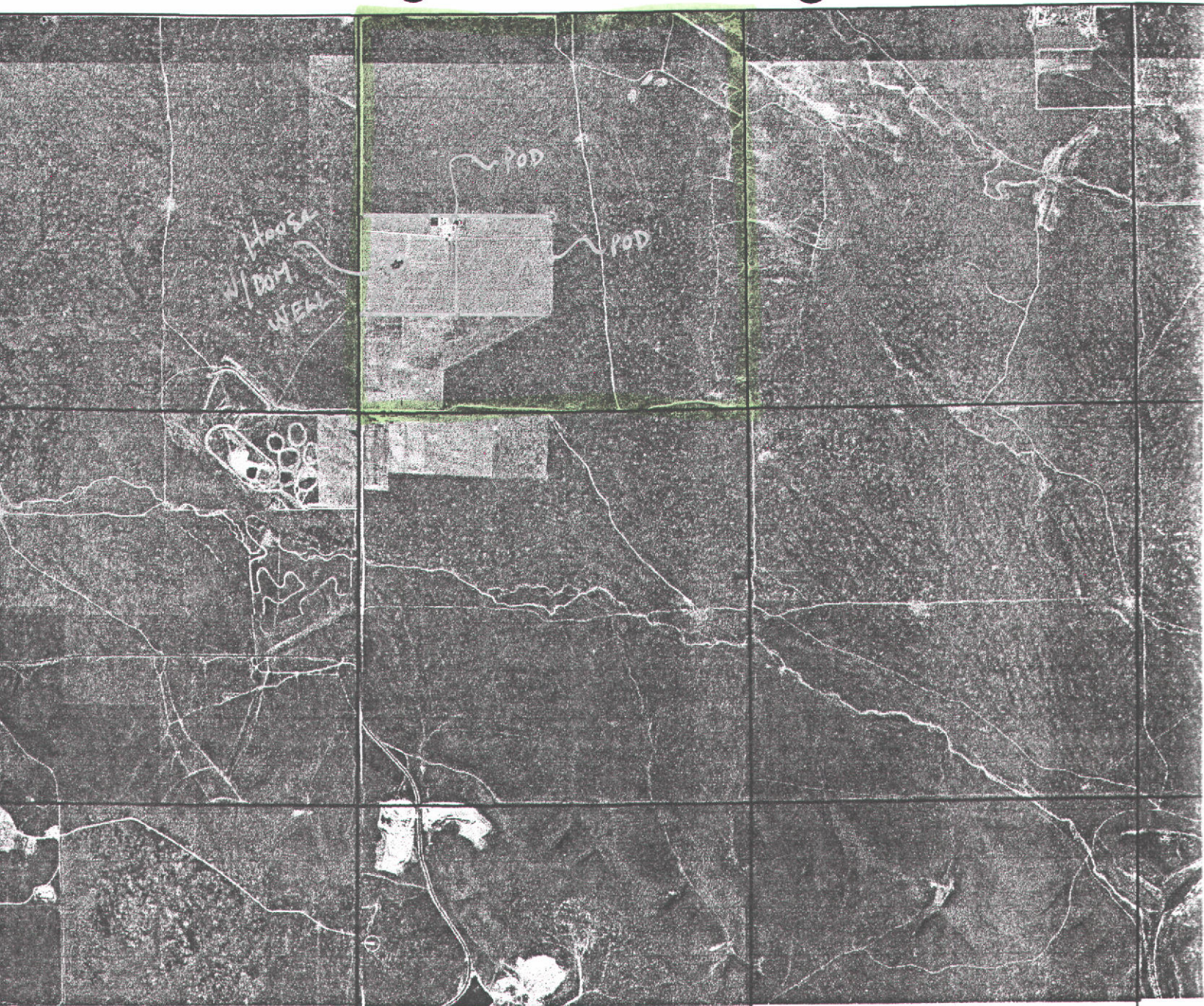


Total Irrigated Acres: 75.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2004

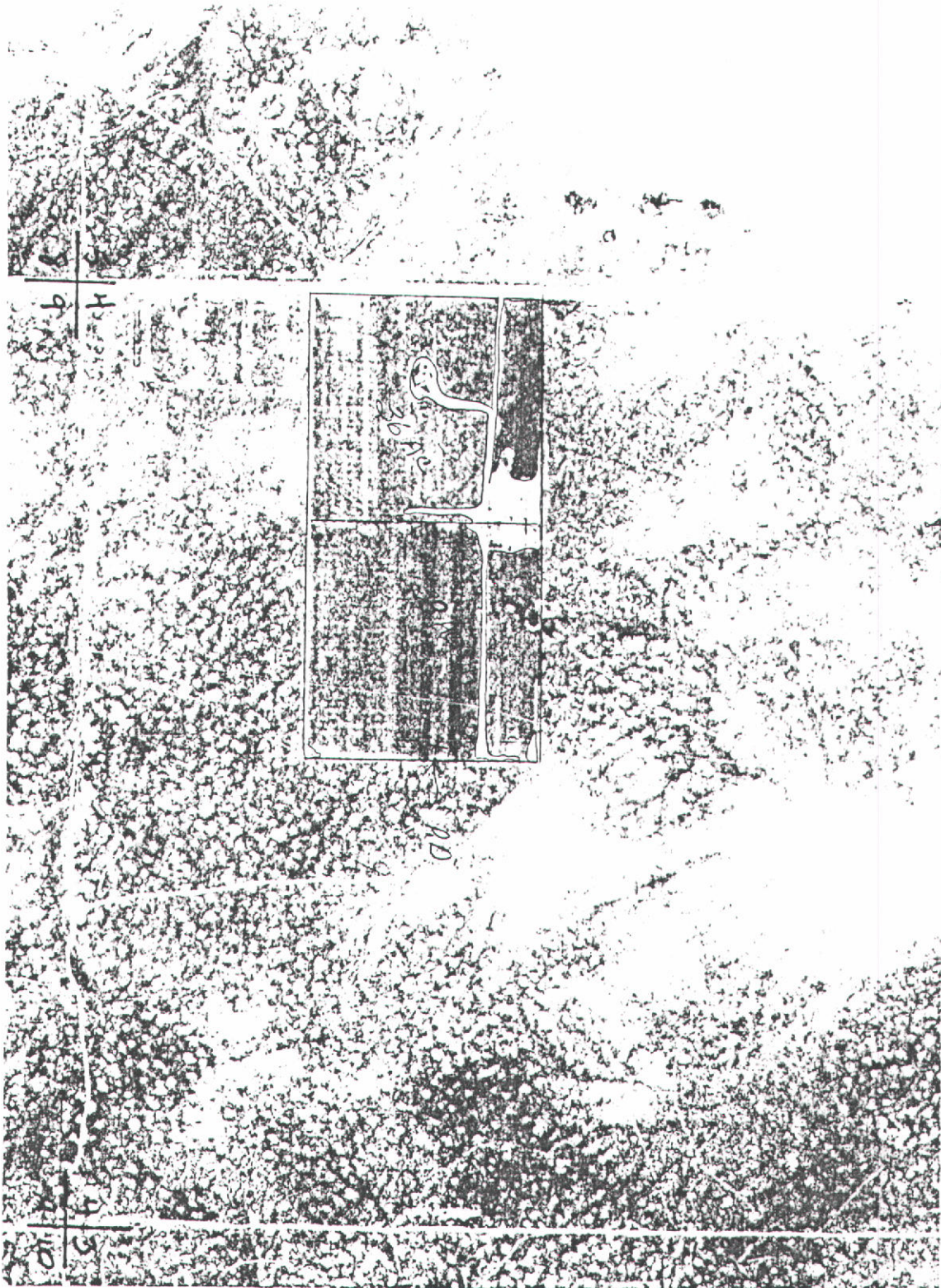


ATTACHMENT D

CLAIM A63-08382 INIT DN
 T. R. S. Q/Q
 P/D 02N 02E 4 NWSW, NESW
 SCALE 1:24,000
 PHOTO ID. 57 DATE 1994

Ab3-08382

6-2



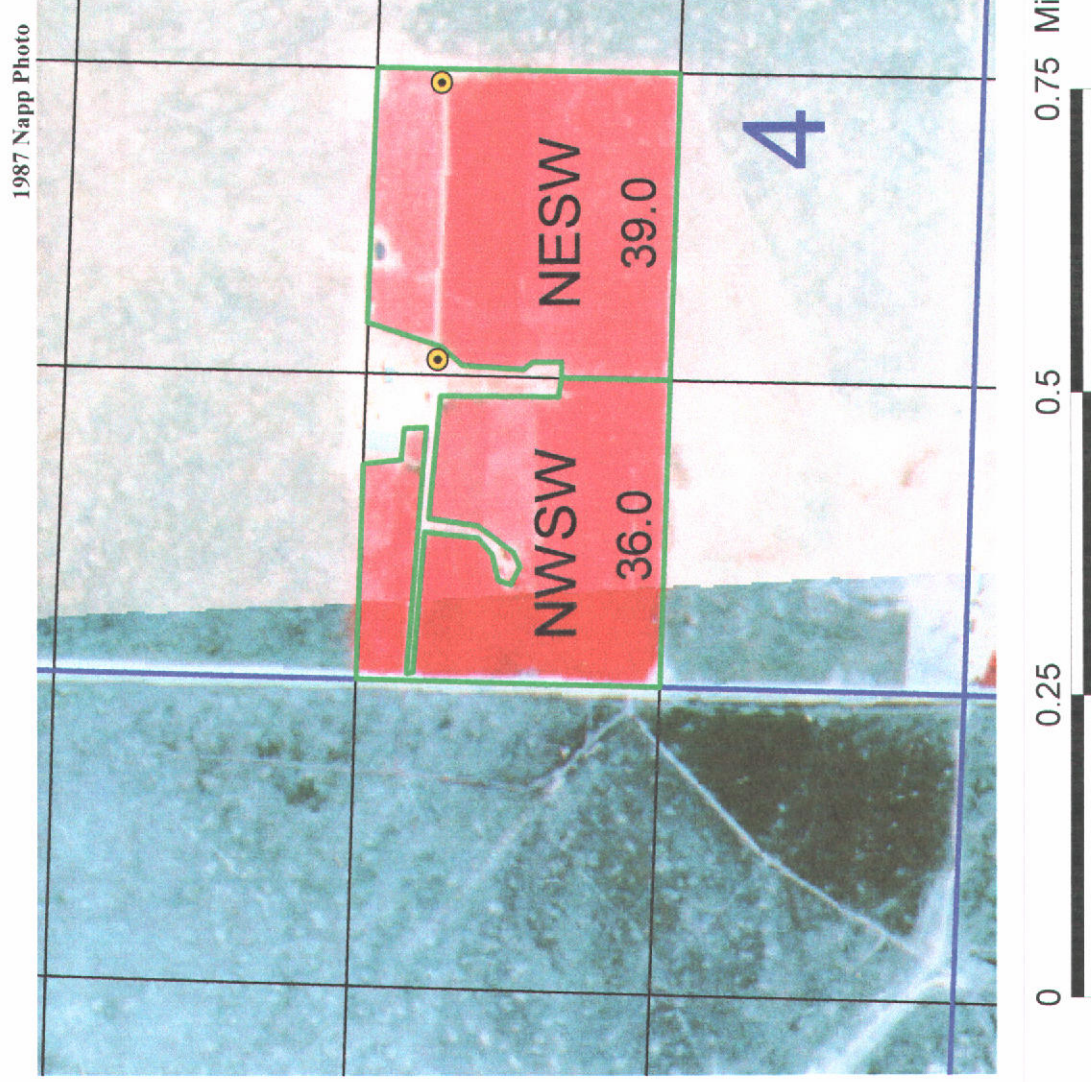
Idaho Department of Water Resources

Claim Number: 63-08382

Legal: T02N, R02E, S4

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 63-08382

Legal: T02N, R02E, S4

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08382
Date Received: 8/ 7/1989
Receipt No: W004086
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STATE OF IDAHO 208-334-0200
Address: DEPT OF LANDS
PO BOX 83720
954 W JEFFERSON
BOISE ID 83720-0050

2. Date of Priority: NOV 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	4		NE	SW		ADA

5. Description of diverting works:
500' WELL W/ 16" CASING AND 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.920		

7. Total Quantity Appropriated is:
0.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 222.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	4	NE	SW		IRR	38.0
			NW	SW		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	74.0
					Total Acres	74.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07355

14. Remarks:
OWNERSHIP CHANGED 03/01/1996 MM.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08382
Date Received: 8/07/1989
Receipt No: W004086
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. J. COLLINS 208-343-4439
Address: 7050 PLEASANT VALLEY RD.
BOISE, ID 83705

2. Date of Priority: NOV 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	4		NE	SW		ADA

5. Description of diverting works:
500' WELL W/ 16" CASING AND 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.920		

7. Total Quantity Appropriated is:
0.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 222.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	4	NE	SW		IRR	38.0
			NW	SW		IRR	36.0
Section Acres							74.0

A63-08382

Page 1

Date: 01/02/90

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Total Acres 74.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07355

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
AUG 07 1989

Ident. Number: A63-08382
Date Received: 8-7-89
Receipt No: 12004086
Received By: _____

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: W. J. COLLINS 208-343-4439
Address: 7050 PLEASANT VALLEY RD.
BOISE, ID 83705

2. Date of Priority: NOV 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	4	NE	SW			ADA

5. Description of diverting works:
500' WELL & PUMP.-100H.P. 16" casing

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.920		215.00

7. Total Quantity Appropriated is:
0.920 C.F.S. (and/or) 215.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	4	NE	SW		IRR	38.0
			NW	SW		IRR	36.0
Section Acres							74.0

A63-08382

Page 1

Date: 05/09/89

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Total Acres 74.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07355

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): * W. J. Collins Date: 7-26-89
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of July 19 89

* Gerald J. Vogel
Notary Public

Seal

Residing at Bain, Idaho

My Commission Expires 6-1-93



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 27 1996

DATE OF CLOSING: September 28, 1994WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 2 NORTH Range 2 EAST
Section 4, 1/4 of N 1/2 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-07355 & A63-08382
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): W J COLLINS
7050 PLEASANT VALEY RD
BOISE ID 83705
- ☐ New Owner/Claimant (Purchaser): IDAHO DEPT OF LANDS
- ☐ New Mailing Address: P O Box 83720
954 W Jefferson
Boise, ID 83720-0050
- ☐ New Telephone Number: (208) 334- - 0200
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Bryce D Taylor Date 2/26/96
Bureau Chief, RM + SL Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03/11/1996 By: TD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 03/21/1996 By: TD

Claim Numbers of Split, if any:

N/A

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-8700

AD: 12 RECORDER
J. DAVID GILBERT
BOISE ID

PIONEER TITLE

'94 SEP 29 PM 1 48

RECORDED AT THE REQUEST OF

RECEIVED

FEB 27 1996

WATER RESOURCES
WESTERN REGION

P128013 H+/B

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED W.J. COLLINS and VIJA S. COLLINS, Husband and Wife

Grantor s , do hereby grant, bargain, sell and convey unto STATE of IDAHO, Department of Lands,
P.O. Box 83720, Boise, Idaho 83720-0050 By and Through the State Board of Land
Commissioners

the Grantee , whose current address is: P.O. Box 83720, Boise, ID 83720
the following described real property in Ada County, State of Idaho, more particularly described as
follows, to-wit:

The North 1/2 of the Southwest 1/4 of Section 4, Township 2 North, Range 2 East
of the Boise Meridian, Ada County, Idaho, EXCEPT that portion conveyed to the
County of Ada for public road right-of-way by deed recorded under Instrument No.
782232.

208

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs
and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantors are the
owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors
will warrant and defend the same from all lawful claims whatsoever.

Dated: September 28, 1994

W.J. Collins
W.J. Collins

Vija S. Collins
Vija S. Collins

STATE OF Idaho, County of Ada, ss.

On this 28 day of September, 1994, before me Lynn P. Basura, a notary public, per-
sonally appeared W.J. Collins and Vija S. Collins, known or identified to me to be the persons whose name s are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Notary Public:

Residing at: Meridian

Lynn P. Basura

NOTARY PUBLIC - IDAHO

1/30/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Coleman

CLAIM IDENT. NO.

AG-8382

DATE RECEIVED

8/7/89

CK #

4636

AMOUNT \$

10⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: Bruce [Signature]

Date:

12/1/89

Claim must be returned to claimant:

(Yes) ☐ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

Add Consumptive Use Check 63-7355 to see
is Average has been paid. BA

MICROFILMED

AUG 24 1992

2006 OCT 13 AM 10:40
DISTRICT COURT-SRBA
TWIN FALLS CO, IDAHO
FILED _____

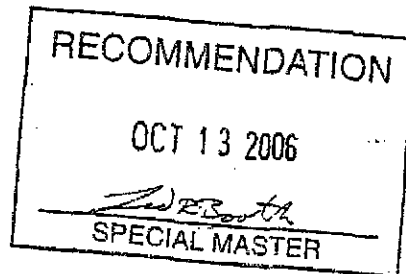
DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED _____

PAGE 1
Oct-11-2006

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



2006 OCT 13 AM 10:40

DISTRICT COURT-SRBA
TWIN FALLS CO, IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 63-08382

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on October 13, 2006, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
STATE OF IDAHO DEPT OF LANDS

Represented by:
STATE OF IDAHO
700 W JEFFERSON ROOM 210
P O BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400


DEBBIE LASH
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
10/13/06

2006 OCT 13 AM 10:40

DISTRICT COURT-SRBA
TWIN FALLS CO, IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

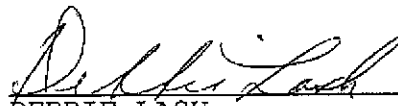
Water Right(s) : 63-08382

On October 13, 2006, Special Master THEODORE R. BOOTH
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)
pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party
to the adjudication including parties to the subcase, may file a Motion
to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION
shall constitute a waiver of the right to challenge it before the
Presiding Judge.

DATED October 13, 2006.


DEBBIE LASH
Deputy Clerk

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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

In Re SRBA) SPECIAL MASTER'S REPORT
Case No. 39576) FINDINGS OF FACT AND
CONCLUSIONS OF LAW
FOR WATER RIGHT 63-08382

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

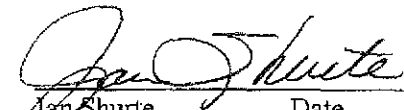
II. CONCLUSIONS OF LAW

Dated October 12, 2006.

2nd Book

Page 1 of 1

IDWR Concurrence:

 10-3-06
Jan Shurte Date
Adjudication Supervisor

 10-3-06
Nicholas B. Spencer Date
Deputy Attorney General
Attorney for IDWR

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8382
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.920 CFS
215.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 333.0 AF.

PRIORITY DATE: 11/01/1976

POINT OF
DIVERSION: T02N R02E S4 NESW Within ADA County
T02N R02E S4 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.920 CFS 215.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S04	NESW	39.00	T02N R02E S04	NWSW	36.00
75 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

2006 OCT 8 AM 10 10

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 63-8382

Case No. 39576

AMENDED STANDARD FORM 5

STIPULATED ELEMENTS OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT(S)/OBJECTOR:

State of Idaho - Department of Lands

David J. Barber

Date _____

Deputy Attorney General

State of Idaho - Department of Lands

AMENDED STANDARD FORM 5 - 63-8382

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 63-8382
	)	
Case No. 39576	)	
	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT(s)/OBJECTOR:

State of Idaho - Department of Lands

_____ David J. Barber Deputy Attorney General State of Idaho - Department of Lands	_____ Date
---	---------------

IDWR Concurrence:

Jan Shurte Date
Adjudication Supervisor

Nicholas B. Spencer Date
Deputy Attorney General
Attorney for IDWR

CERTIFICATE OF MAILING

I certify that on _____, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Office of the Attorney General
Natural Resource Division
Idaho Department of Lands
P.O. Box 83720
Boise, ID 83720-0050
Attn: David J. Barber

State of Idaho
Department of Lands
954 W. Jefferson
PO Box 83720
Boise, ID 83720-0050

courtesy copy

IDWR Repository
P.O. Box 83720
Boise, ID 83720

Signature of person mailing the form

RECEIVED

MAR 24 2006

DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA
Case No. 39576

A. Subcase Number: 63-08382
(Insert water right number)

STANDARD FORM 1 OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho,
Department of Lands
Address: 954 W. Jefferson
P. O. Box 83720
Boise, Idaho 83720-0050
Daytime Phone: (208) 334-0200

Name and Address of Attorney, if any:

Attorney Name: LAWRENCE G. WARDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER (ISB # 2597)
Deputy Attorney General

Attorney Address: Office of the Attorney General
700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449

Attorney Phone No. (208) 334-2400

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: State of Idaho
Department of Lands
Address: 954 W. Jefferson
P. O. Box 83720
Boise, ID 83720—0050

D. I object to the following elements as recommended in the Director's Report (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: Not applicable.
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: The total authorized place of use is described inconsistently.
The correct acreage is 75 acres.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The place of use description contains a minor clerical error. The total authorized acreage is described as 74 acres in one part of the recommendation and as 75 acres in another part. Please correct this minor discrepancy by changing the amount of 74 acres to 75 acres. Attachment I is a copy of the recommendation of the Idaho Department of Water Resources with the discrepancy highlighted in yellow.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

DAVID J. BARBER, Deputy Attorney General, duly sworn, upon oath, deposes and says:

That the State of Idaho, Department of Lands, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Lands, which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

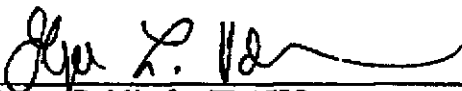
LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General


By Attorney signing in representative capacity

Subscribed and sworn to before me on: March 23, 2006

(Insert Date)




Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/8/2012

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on March 23, 2006, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

U.S. MAIL

2. One copy to the owner of the water right at the following address:

State of Idaho,
Department of Lands
954 W. Jefferson
P. O. Box 83720
Boise, ID 83720-0050

STATEHOUSE MAIL

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

STATEHOUSE MAIL

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

U.S. MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)



Signature of Objector or attorney
Mailing on Objector's behalf

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8382
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: GROUND WATER
QUANTITY: 0.920 CFS
215.00 AFY

TRIBUTARY:

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 333.0 AF.

PRIORITY DATE: 11/01/1976

POINT OF
DIVERSION: T02N R02E S4 NESW Within ADA County
T02N R02E S4 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	0.920 CFS 215.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
RIGHT IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County
T02N R02E S04 NESW 39.00 T02N R02E S04 NWSW 36.00
75 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

CERTIFICATE OF MAILING

I certify that on October 5, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

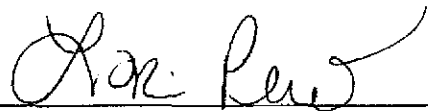
2. Copies to:

Office of the Attorney General
Natural Resource Division
Idaho Department of Lands
P.O. Box 83720
Boise, ID 83720-0050
Attn: David J. Barber

State of Idaho
Department of Lands
954 W. Jefferson
PO Box 83720
Boise, ID 83720-0050

courtesy copy

IDWR Repository
P.O. Box 83720
Boise, ID 83720



Signature of person mailing the form

2006 AUG 16 PM 3:47

DISTRICT COURT-SRBA
TWIN FALLS CO IDAHO
FILED 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase: 63-8382
)
Case No. 39576) NOTICE OF HEARING ON STANDARD
) FORM 5

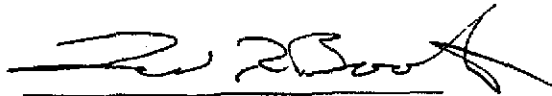
On March 24, 2006, the claimant of the above-captioned water right, the State of Idaho, Department of Lands, filed an objection to the *Director's Report* for this right. The objection pointed out what appears to be a clerical error in the *Director's Report* – the place of use element stated “75 acres total” but the combined use limitation stated “74 acres.” On April 11, 2006, the State of Idaho filed a *Standard Form 5 – Stipulated Elements of a Water Right*, agreeing to change the total acres to 75. The Idaho Department of Water Resources concurred in the stipulation.

This Special Master notes that *Notice of Claim* for this right, filed on August 7, 1989, claims a place of use of 74 acres. The *Notice* also states that the claim is based upon a license. A copy of the license is not in the Court's record.

Accordingly, in order to ensure that a partial decree issued in the SRBA does not exceed the acres claimed, absent an amended claim being filed; and further to ensure that the partial decree will be consistent with the license, the parties are requested to appear at a hearing on the matter and address these issues.

A hearing will be held on August 29, 2006, at 9:45 a.m. Mountain Time at the Snake River Basin Adjudication Courthouse, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-225-383-1099 and entering participation code 675342.

Dated August 16, 2006.



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE SETTING HEARING ON STANDARD FORM 5 was mailed on August 16, 2006, with sufficient first-class postage to the following:

STATE OF IDAHO
STATE OF IDAHO DEPT OF LANDS
Represented by:
STATE OF IDAHO
700 W JEFFERSON ROOM 210
P O BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8382

NAME AND ADDRESS:

STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE:

Source:
GROUND WATER

Tributary:

QUANTITY:

0.920 CFS
215.000 AFYUSE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 333.0 AF.

PRIORITY DATE:

11/01/1976

POINT OF DIVERSION:

T02N R02E S4 NESW
Within ADA CountyT02N R02E S4 NWSW
Within ADA CountyPURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
IRRIGATION	03/15 11/15	0.920 CFS 215.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION within ADA County
T02N R02E S04 NESW 39.0
T02N R02E S04 NWSW 36.0

75 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 75 ACRES IN A SINGLE IRRIGATION SEASON.~~This right is limited to the irrigation of 74 acres within the place of use described above in
a single irrigation season.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

EMAILED
TO BECKY
ON 3-31-06
COURT DOCKETED

COPY

RECEIVED

MAR 24 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
)
Case No. 39576)
)
)
)
)
_____)

A. Subcase Number: 63-08382
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho,
Department of Lands
Address: 954 W. Jefferson
P. O. Box 83720
Boise, Idaho 83720-0050
Daytime Phone: (208) 334-0200

Name and Address of Attorney, if any:

Attorney Name: LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER (ISB # 2597)
Deputy Attorney General
Attorney Address: Office of the Attorney General
700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449
Attorney Phone No. (208) 334-2400

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: State of Idaho
Department of Lands
Address: 954 W. Jefferson
P. O. Box 83720
Boise, ID 83720—0050

D. I object to the following elements as recommended in the Director's Report (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: Not applicable.
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: The total authorized place of use is described inconsistently.
The correct acreage is 75 acres.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The place of use description contains a minor clerical error. The total authorized acreage is described as 74 acres in one part of the recommendation and as 75 acres in another part. Please correct this minor discrepancy by changing the amount of 74 acres to 75 acres. Attachment I is a copy of the recommendation of the Idaho Department of Water Resources with the discrepancy highlighted in yellow.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

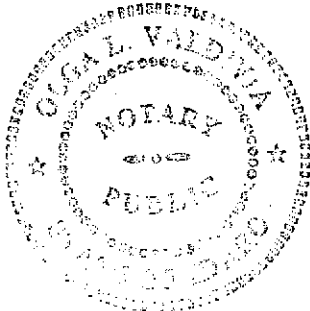
DAVID J. BARBER, Deputy Attorney General, duly sworn, upon oath, deposes and says:

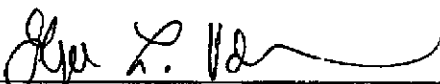
That the State of Idaho, Department of Lands, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Lands, which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General


By Attorney signing in representative capacity

Subscribed and sworn to before me on: March 23, 2006
(Insert Date)




Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/8/2012

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on March 23, 2006, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

U.S. MAIL

2. One copy to the owner of the water right at the following address:

State of Idaho,
Department of Lands
954 W. Jefferson
P. O. Box 83720
Boise, ID 83720-0050

STATEHOUSE MAIL

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

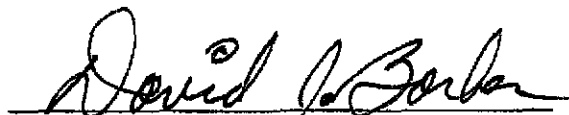
STATEHOUSE MAIL

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

U.S. MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)


Signature of Objector or attorney
Mailing on Objector's behalf

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8382
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.920 CFS
215.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 333.0 AF.

PRIORITY DATE: 11/01/1976

POINT OF
DIVERSION: T02N R02E S4 NESW Within ADA County
T02N R02E S4 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	0.920 CFS 215.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S04	NESW	39.00	T02N R02E S04	NWSW	36.00
75 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

July 28, 2005

RECEIVED

AUG 11 2005

WATER RESOURCES
WESTERN REGION

Idaho Department Of Water Resources
2735 Airport Way
Boise, ID 83705

Re: Water Right No. 63-8382 in the Name of the Idaho Department of Lands.

Dear Sirs:

I am a deputy attorney general who represents the Idaho Department of Lands in the Snake River Basin Adjudication. After the deadline for the return of the Notice of Error Reply had passed for the above water right, I identified a minor clerical error in the recommendation. The discrepancy is high-lighted in yellow on the enclosed copy of the recommendation. Basically, the total authorized acreage is described as 74 acres in one part of the recommendation and as 75 acres in another part. Please correct this minor discrepancy by changing the amount of 74 acres to 75 acres. Thank you.

Sincerely,

DAVID J. BARBER
Deputy Attorney General

DJB/ov

343-06

PHONED DAVID BARBER TO TELL HIM CHANGE DID NOT GET MADE & HE SAID HE WOULD FILE AN OBJECTION TO THESE TWO SO WE CAN CHANGE IN VIA AN SFS.

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8382

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.920 CFS
215.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 333.0 AF.

PRIORITY DATE: 11/01/1976

POINT OF DIVERSION:
T02N R02E S4 NESW Within ADA County
T02N R02E S4 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.920 CFS 215.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S04	NESW	39.0	T02N R02E S04	NWSW	36.0
---------------	------	------	---------------	------	------

75 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

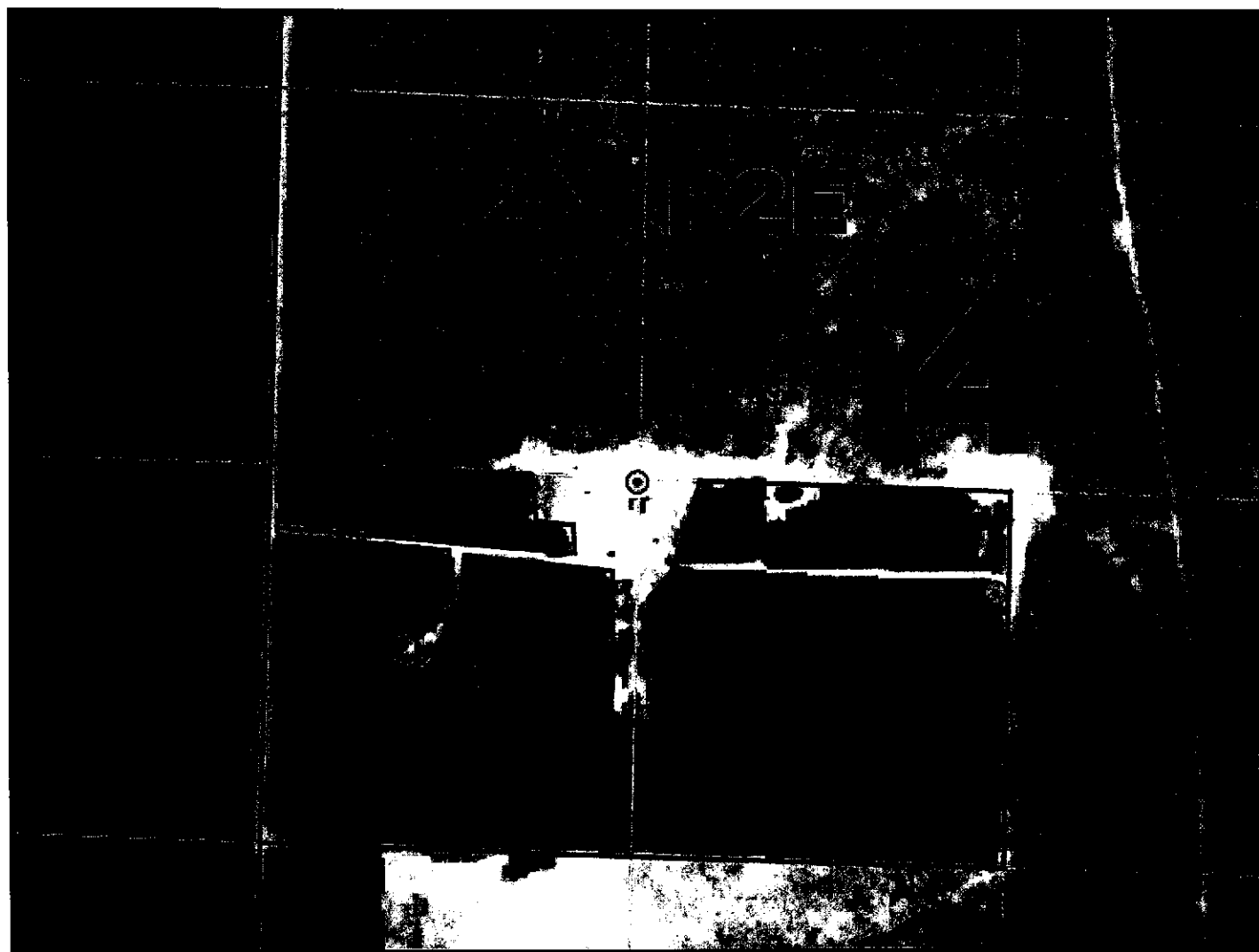
USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A SINGLE IRRIGATION
SEASON.



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-07355, 63-08382



1320 0 1320 Feet

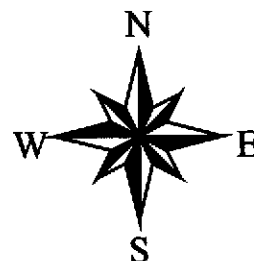
Total Irrigated Acres: 75.0

⊙ Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2004

01/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8382
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.920 CFS
215.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 333.0 AF.

PRIORITY DATE: 11/01/1976

POINT OF DIVERSION:

T02N R02E S4 NESW Within ADA County
T02N R02E S4 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.920 CFS 215.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S04	NESW	39.0	T02N R02E S04	NWSW	36.0
---------------	------	------	---------------	------	------

75 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A SINGLE IRRIGATION
SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8382 V1

WATER RIGHT NUMBER: 63-8382 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF LANDS 954 W JEFFERSON PO BOX 83720 BOISE, ID 83720-0050 (208)334-0200
Original Owner	WILLIAM J COLLINS 7050 PLEASANT VALLEY RD BOISE, ID 83705 (208)343-4439

Priority Date: 11/01/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.920 CFS	215.00 AF
	<u>Total Diversion:</u>	0.920 CFS	215.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 4,	Twp 02N,	Rge 02E, B.M.
ADA County				
GROUND WATER	NE1/4SW1/4	Sec. 4,	Twp 02N,	Rge 02E, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	4									39.0	36.0							75.0

Total Acres: 75

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8382 V1

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 333.0 AF.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A SINGLE IRRIGATION SEASON.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. MMINICUC 6/5/1996 COPIED FROM REMARKS

Comment: OWNERSHIP CHANGED 03/01/1996 MM. POD LOCATION OF SECOND WELL DETERMINED WITH GPS DATA. DATA COLLECTED WITH TRIMBLE GEOEXPLORER, IDWR NO. 19645, S.N. 00100002MLM. SEE FILE A63-07355 FOR GPS DATA AND TOPO MAP WITH PLOT OF DATA.

2. csaxton 1/20/2004 Annual Volume

Comment: This right in combination with 63-07355 cannot exceed 333 afa. The reason for this is that license 63-07355 was for 118.0 af and 75 acres. Right 63-08382 was for 215 af and 74 acres. This totals 333 afa. If both rights were licensed for 74 acres.

3. csaxton 1/21/2004 POD

Comment: POD locations determined from Maria Minnucucci GPS reading, and locating what appear to be well houses from 2000 aerial photography.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POU	1/20/2004 3:43:56 PM	csaxton			Active
Contacts	1/21/2004 9:32:16 AM	csaxton			Active

Priority Date 1/21/2004 9:32:42 AM csaxton

Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8382 V1

POD	1/21/2004 10:33:01 AM	csaxton	Active
Source	1/21/2004 10:39:35 AM	csaxton	Active
POU	1/21/2004 10:41:17 AM	csaxton	Active
Use	1/21/2004 11:16:27 AM	csaxton	Active
Season	1/21/2004 11:22:19 AM	csaxton	Active
Quantity	1/21/2004 11:22:57 AM	csaxton	Active
Summary	01/21/2004	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/20/2004 3:43:57 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POD	1/21/2004 10:34:55 AM	csaxton	Edited point location
Source	1/21/2004 10:39:35 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/21/2004 10:41:49 AM	csaxton	Edited shape boundary
POU	1/21/2004 10:42:03 AM	csaxton	Edited shape boundary
Priority Date	1/21/2004 9:32:43 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8382 V1

POD	1/21/2004 10:33:02 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required? Description for Question 6 - An additional well was drilled in 1973 according to previous owner. I do not know why it was not included in this license as it appears it has always
POU	1/21/2004 10:41:17 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Season	1/21/2004 11:22:19 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	1/21/2004 11:22:57 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed
POD	1/21/2004 10:34:11 AM	csaxton	Edited point location
POU	1/21/2004 10:42:27 AM	csaxton	Edited PLS

POU

1/21/2004 10:46:40 AM

csaxton

Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8382 V1

Summary	1/21/2004 11:33:23 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	1/21/2004 10:46:17 AM	csaxton	Edited shape boundary
Use	1/21/2004 11:16:27 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Contacts	1/21/2004 9:32:17 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Maria Minicucci preformed field exam in 1996.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8382 V1

WATER RIGHT NUMBER: 63-8382 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO <i>OK</i> DEPT OF LANDS 954 W JEFFERSON PO BOX 83720 BOISE, ID 83720-0050 (208)334-0200
Original Owner	WILLIAM J COLLINS ✓ 7050 PLEASANT VALLEY RD BOISE, ID 83705 (208)343-4439

Priority Date: 11/01/1976 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15 <i>OK OK</i>	0.920 CFS <i>OK</i>	215.00 AF <i>OK</i>
	<u>Total Diversion:</u>	0.920 CFS <i>OK</i>	215.00 AF <i>OK</i>

<u>Location of Point(s) of Diversion</u>			
GROUND WATER	✓	✓	
ADA County	NW1/4SW1/4	Sec. 4,	Twp 02N, Rge 02E, B.M. <i>OK</i>
GROUND WATER	✓	✓	
ADA County	NE1/4SW1/4	Sec. 4,	Twp 02N, Rge 02E, B.M. <i>OK</i>

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	4									38.0	36.0							74.0
											39.0								75.0

Total Acres: ~~74~~
75

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8382 V1

Comments:

1. MMINICUC 6/5/1996 COPIED FROM REMARKS

Comment: OWNERSHIP CHANGED 03/01/1996 MM. POD LOCATION OF SECOND WELL DETERMINED WITH GPS DATA. DATA COLLECTED WITH TRIMBLE GEOEXPLORER, IDWR NO. 19645, S.N. 00100002MLM. SEE FILE A63-07355 FOR GPS DATA AND TOPO MAP WITH PLOT OF DATA.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

*- CIB**- Add 50% Remark**- Add Volume Limiting Remark**- Add G-code For Additional well**- FOG**- limit to 74 ac in POU*Combined Use Limits:Element Reviewed/Verified Dates:Status

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>
----------------	---------------------------	-----------------	---------------------------	-----------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

1-20-03: PPU For 75 acres

: Diversion Rate in combination with 63-07355 still doesn't
Exceed 1" per acre

: acreage limitation of 77 acres

: In combination w/ 63-07355 cannot exceed 373 Af

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08382

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	In-office 06/05/1996	License	N		nn 06/05/1996	
PT. OF DIV.	N *	04/02/1996	5	Y			
SOURCE	N	nn	5	N			
PL. OF USE	N *		5, 4	N			
DIV. AMOUNT CFS/AF	N	In-office 06/05/1996	License	N			
CONSUMPTIVE USE	N	nn					
NATURE OF USE	N		5	N			
PERIOD OF USE	N		IDWR STAND.	N			
BASIS OF CLAIM	N		License	N			
REMARKS	N						

DATA ENTRY COMPLETED
BY nn DATE 06/05/1996

FINAL RECOMMENDATION

BY _____ DATE _____

VERIFICATION CODES

- TOPO MAP/ORTHO PHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: *See also A63-07355 which lists 2 PDS & varied acreage

No Govt LOS

61's data coll'd w/ Tealville Geo Explorer, IDWR NO. 196545, S.D. 0010002717. Data corrected w/ assistance
from IDWR S.D. Data plotted by RTT + RH, IDWR W. Region.

DIVISION
VOLUME
215-5

222-00 AFA

Stage: LICENSE
ADA County

ES

TOTAL ACRES

Non-Irrigation Uses: NONE

✓ To comments

Dates: Exam Made Date: 04/02/1990 Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Ne 605.1509

No combined volume comments because of volume limitations of both licenses? See discussion, pg. 10.

Limitation, since per season of use on A63-07355 increased that right's volume. See pg. 10-11.

* Accomplished x Fee (Add'l Pwd) previous to 1987

* When combined w/ 063-07355 cannot exceed 333.0 AFA Nor 4.5 AF/Acre

22. Consumptive use 22 → not an issue CS 1-20-04

16:07:46
05/21/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: COLLINS
ADDRESS: 7050 PLEASANT VALLEY RD
CITY: BOISE
PHONE NUMBER: 208-343-4439

FIRST: W J
STATE: ID ZIP: 83705

OWNER CODE: 0

LAST: STATE OF IDAHO
ADDRESS: DEPT OF LANDS
PO BOX 83720
954 W JEFFERSON
CITY: BOISE
PHONE NUMBER: 208-334-0200

FIRST:
STATE: ID ZIP: 837200050

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

CLAIM REMARKS: GEN OWNERSHIP CHANGED 03/01/1996 MM.

CONTACT PERSON: Bob Snapp PHONE NUMBER: (208) 334-3488

DATE OF FIELD EXAM: 04/02/1996 APPOINTMENT MADE: Y() N(X) TIME: ____:____ A(X) P()

ACCOMPANIED BY: _____ PHONE NUMBER: () ____:____

RELATIONSHIP TO CLAIMANT: Partner

DIRECTIONS TO PROPERTY / NOTES:
Approx 1 mile south of Gowen Road on Pleasant Valley Road.

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A63-08382

A. AJ CLAIM: # A63-08382	PRIORITY DATE: 11-01-1976	STAGE: L
B. WR RECORD: # 63-08382	PRIORITY DATE: 11-01-1976	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y(☒) N(☐)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☐) N(☒)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☐) N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A(☒) Y(☐) N(☐)
FIELD EXAM COMPLETED		N/A(☒) Y(☐) N(☐)
FIELD EXAM SENT TO STATE OFFICE		N/A(☒) Y(☐) N(☐)
LICENSE ISSUED		N/A(☒) Y(☐) N(☐)
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☒) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)

NOTES: 06/04/1996: claimed as licensed. No obvious problems in permitting/licensing process. TTD

RECOMMENDED PRIORITY DATE:

11-01-1976

REVIEWED BY

DATE 06/04/1996

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of DECEMBER, 19 86.

Acting for the Director Norman C. Young

303

POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A63-08382

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-08382	02N	02E	4	NE	SW			ADA		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
A63-07355 NONE

WR RECORDS IN SAME 40 ACRE TRACT

63-07355

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-08382	02N	02E	4	NE	SW			ADA		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

63-07355

A63-07355 NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 05/24/1983)

AJ FIELD EXAM (DATE OF FIELD EXAM 04/02/1996) NAME OF EXAMINER M. W. WOOD

OTHER (DESCRIBE IN NOTES BELOW)

✓ NAPP or DQ. GPS ~~for~~ located well in NE corner of NWSW. See file A03-07355 for

POD

TRIB:

And license file 63-07355

ADJUDICATION MEMORANDUM

ATTACHMENT F

CLAIM NO.: A63-07355, A63-08382

SUBJECT: WELLS

EMPLOYEE: TITINICUCCI

DATE: 02/14/1996

I called Mr. Collins regarding the use of the two wells referenced in claim no. A63-07355. Although the same lands are irrigated with A63-08382, only one well is listed on the B/U exam and on the license. I called the tel. no. on the claim, which has been disconnected. I found a WJ Collins in Eagle, and it turned out to be the right one. He indicated that there are three wells on the property - one for domestic use and two irrigation wells. Both wells are tied into the irrigation system and have been since the second well was drilled (1973). He indicated that both wells are ~~not~~ provide adequate water but they had "more money than sense." The first well is located by the house + the second well is in the back field. The first well will pump sand when first turned on but clears up after a while.

It turns out that Mr. Collins no longer owns the property. He was unsure who they had sold it to, but that his wife would know. I indicated I would call tomorrow sometime in the afternoon to get the Name(s) of the new owner(s). Mr. Collins' new tel ~~was at~~ no. is 939-4758. 324 E Woodland CT, Eagle 83616
02/16/1996: Mrs. Collins indicated that the property is now owned by the Idaho Dept of Lands. Gavey somebody from IDOL. Sold just over 1 year ago. TT

02/20/1996:

IDOL Bureau of Real Estate: 334-02503. Bryce Taylor. Send copy to PO Box 83720, Boise 83720. Rentek is Bob Snapp 334-3488. OK to call him for field exam.

Gravel road to well

02/23/1996: Bob Snapp: OK to stop by farm or IDOL State St. office.

Form No. 222 10/80

Transfer No. 63-7355

Water Right No. 79921

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant W. J. COLLINS Phone 243-4439
Post Office address Box 5792, BONE, ID 83705

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 63-7355 Issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water GROUNDWATER tributary to _____

4. Date of priority JULY 30, 1970

5. Water is used for the following purposes:

amount 0.28 CFS for IRRIGATION purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.28 cubic feet per second
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4
Township 2N Range 2E, B.M., in Ada County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2N</u>	<u>2E</u>	<u>4</u>									<u>10</u>	<u>35</u>							<u>75</u>

Total number of acres to be irrigated 75

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

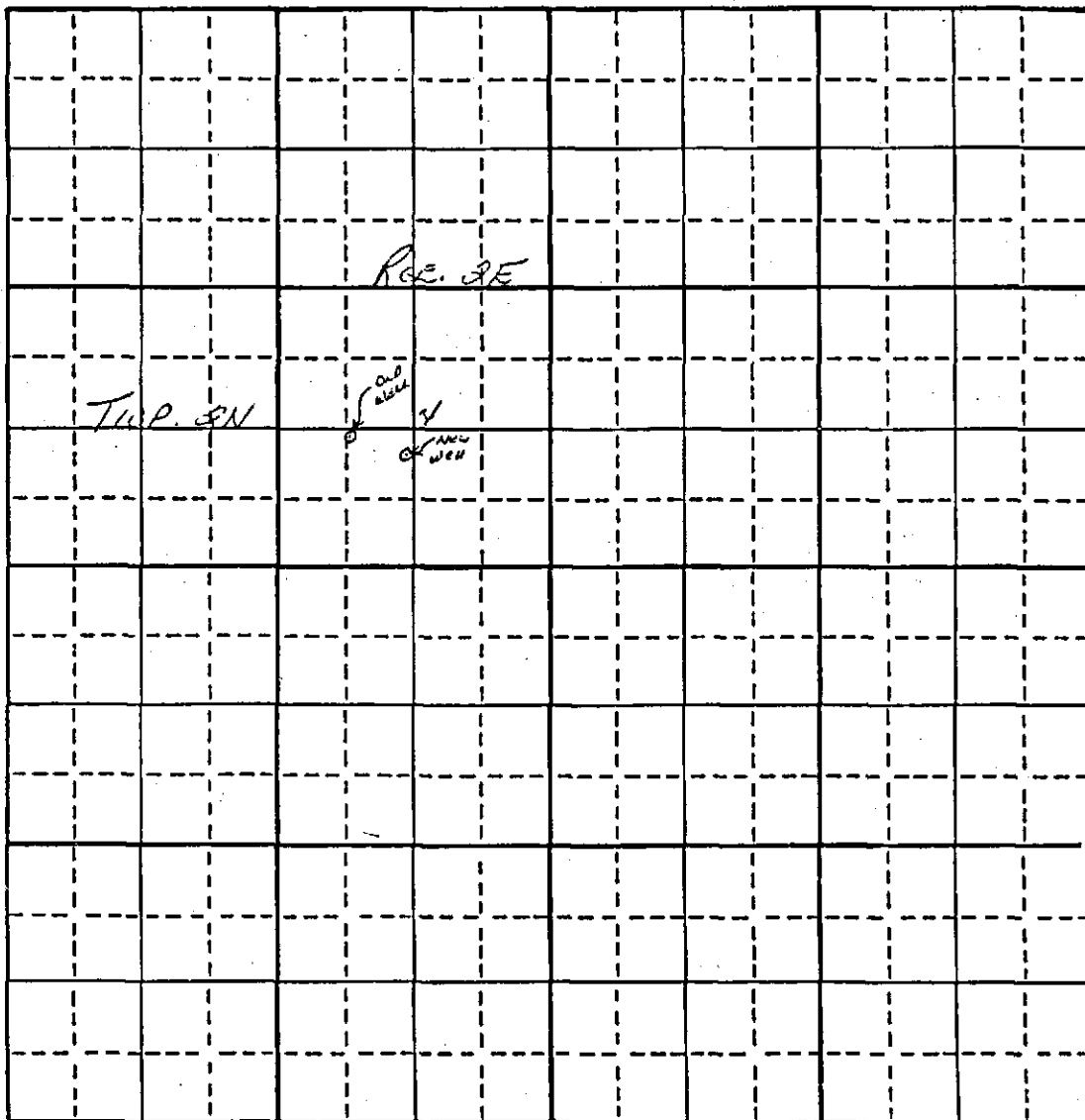
c. Describe the land and place of use to which the right will be transferred:

NO CHANGE

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. 63-8382
BRINGS TOTAL TO 1" PER ACRE.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

- 3. Place of use:**

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.28 c.f.s. &/or _____ acre feet
- b. Description of diverting works 100 HP PUMP W/ SPRINKLER IRRIGATION.
- c. Describe the reasons for the proposed changes TO ADD THE OTHER WELL IN THE NEED, SEC. 4 IN ORDER TO BE ABLE TO USE 0.28 CFS FROM EACH WELL.

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4 Township 2N
Range 2E, B.M., ADA County
Additional points TWO POINTS

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____. No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 11 day of May, 1983

W. J. Collins
(Signature of Applicant)

Nancy M. Northway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7355
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of November, 1983

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>JS</u>	Date <u>5/11/83</u>	Protest filed by _____
Prelim. check by <u>JS</u>	Fee <u>\$50.00</u>	_____
Received by <u>JS</u>	Date <u>5/11/83 #38817</u>	_____
Published in <u>State Statist</u>	Copies of protest forwarded by _____	_____
Pub. dates <u>5/11 & 11/21/83</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for <u>approval</u>	denial
_____ rec'd.	by <u>DAS DET</u>	_____

A. ROOT WATER RIGHT NUMBERS: A63-08382

B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	02E	4	NE	SW		STATE OF IDAHO	A63-08382	38.0	63-08382	38.0	38
			NE	SW		STATE OF IDAHO	A63-07355	40.0	63-07355	40.0	
02N	02E	4	NW	SW		STATE OF IDAHO	A63-08382	36.0	63-08382	36.0	36
			NW	SW		COLLINS, WILLIAM J	A63-07704		63-07704		
			NW	SW		STATE OF IDAHO	A63-07355	35.0	63-07355	35.0	
			NW	SW		STATE OF IDAHO	A63-07355	35.0	63-07355	35.0	

ADDITIONAL POU FOUND

Don well.
Change ownership.
Not the same well.

TOTAL ACRES	A63-08382	74.00	74.00	79.00	74
-------------	-----------	-------	-------	-------	----

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-08382	GROUNDWATER	STATE OF IDAHO	0.920	0.012		
A63-07355	GROUNDWATER	STATE OF IDAHO	0.280	0.003		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-07704	STOCKWATER	COLLINS, WILLIAM J	FROM 01-01 TO 12-31	0.020 CFS	1.40 AF/A
A63-07704	DOMESTIC	COLLINS, WILLIAM J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A63-07355

Y(X) N()

Attachment C

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYS TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A63-07155	02N	02E	4									40	35							75	75
-08382 A63-08283	02N	02E	4									38	36							74	74

Same
POD's,
Same
system

[illegible][illegible][illegible]

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y(X) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N(X)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POI: (X) ORTHOPHOTOQUAD, IDWR NO. X59; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(X) NAPP, IDWR NO. X595W; () ASGS PHOTO; (X) OTHER Scanned Aerial PHOTO

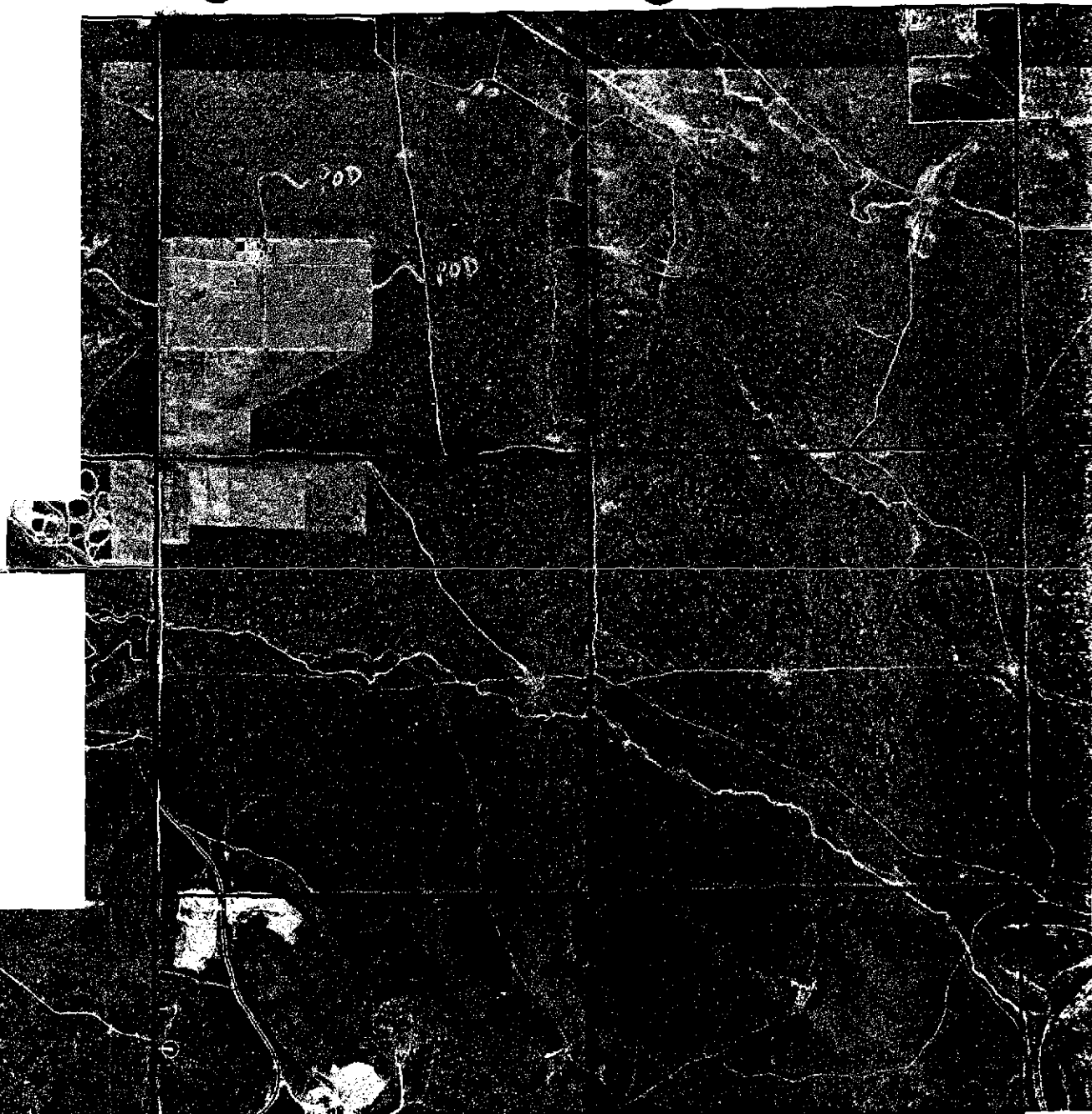
NOTES: 06/04/1998: Acres rec'd as licensed - confirmed w/ NAPP, scanned
aerial photo, & field exam. Same acres as 63-07355. ON

RECOMMENDATIONS:

TOTAL ACRES: 74 N/A ()

REVIEWED BY: DTT DATE: 06/04/1998

T2NR2F



ATTACHMENT D

CLAIM A63-08382 INIT 77
T. R. S. Q/Q
P/D 02N 02E 4 NWSW NESW
SCALE 1:24,000
PHOTO ID. 57 DATE 1974

NOV 19 1984

Permit No. 63-8382

Phone No. 5743-4439

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|-----|---------------------|-------------------|--------------------------------------|
| | M.S. D.L.C. | 100 | P-99R3-04081 | LAZARUS
BOWLER | NOT DISCLOSE |
| | | | | | |
| | | | | | |
| | | | | | |

VERTI-LINE PUMP W/ 8" MAINLINE UNDERGROUND
TO WHEELINE & HANDLINE'S.

- | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|---------|-------------|
| EAGLE EYE WATER | | | 67C | 091470 | 0" x 0" | 4/27/12 |
| ANALOG BAR | | | 75 | 191143 | 7.9PI | |
| | | | | | | |
| | | | | | | |

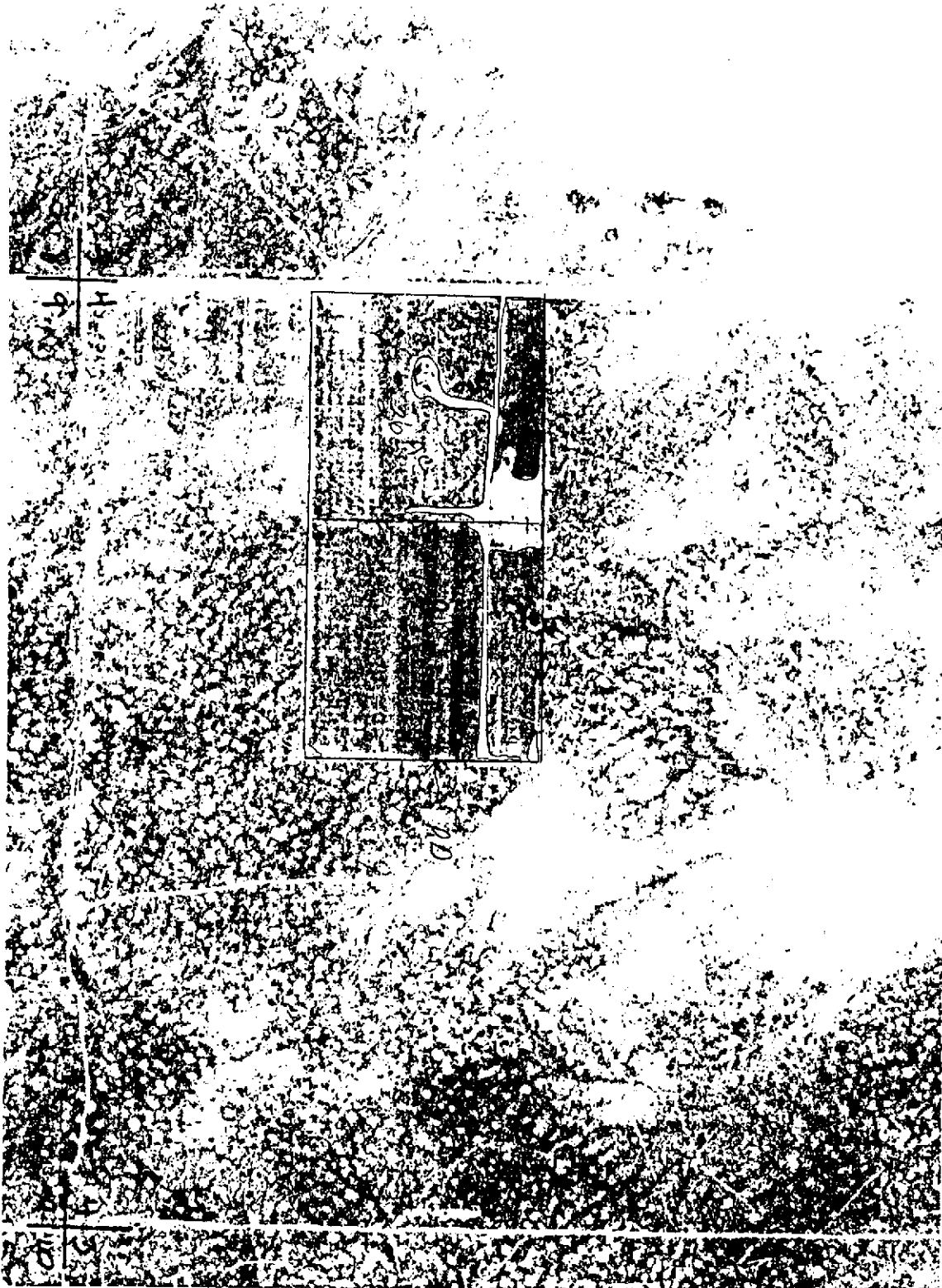
- SEE ATTACHED SUPPLEMENTAL ANNUAL MENS. FORM

- [illegible]

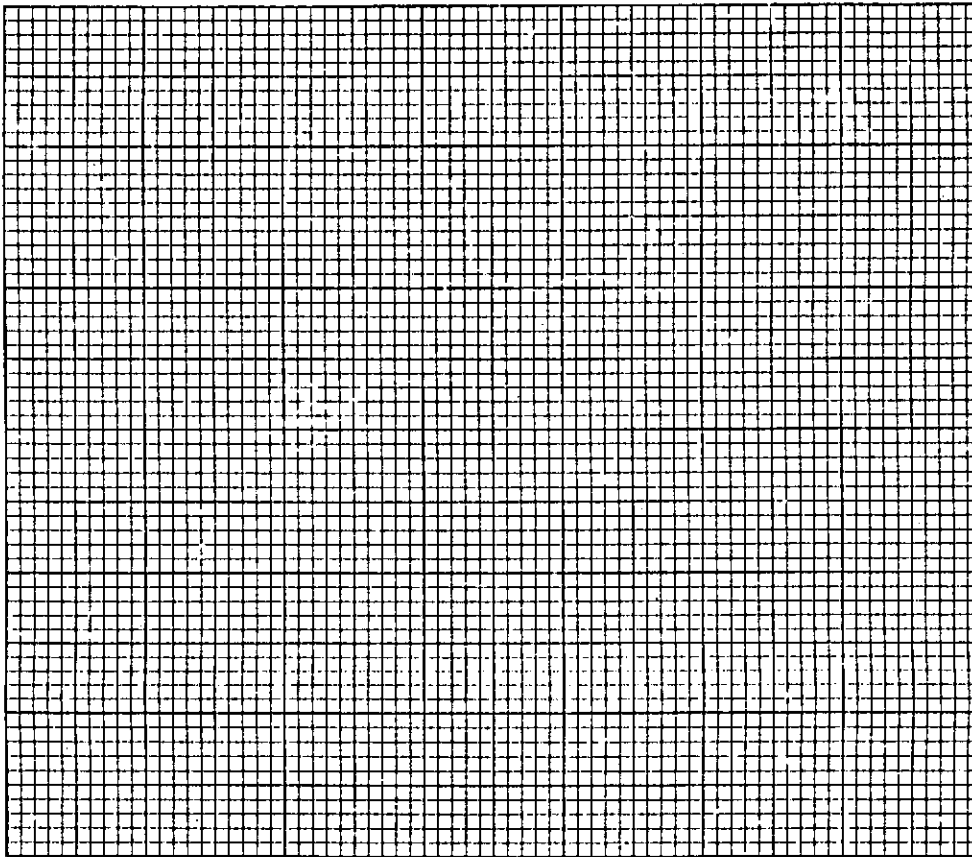
- [illegible]

Ab3-08382

6-2



10. Other water rights on these lands 103-7355 FOR 0.28 cfs & 75 acres
11. Other water right diverted from same p.d. 103-7355 ALSO
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Glover

Date 10/30/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-08382 IRRIGATION	FROM 03-15 TO 11-15	0.920 CFS	
TOTAL DIVERSION RATE/VOLUME		0.920 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-08382 IRRIGATION	FROM 03-15 TO 11-15	0.920 CFS	215.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.920 CFS	215.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

AJ CLAIM TOTAL DIVERSION RATE: 0.920 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.920 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(X) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(X)

FLOW MEASUREMENT

MEASUREMENT METHOD See ~~Water~~ Licensing Report (E), SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 74 x 0.02 CFS/ACRE = (.48) CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

AF/A

ACRES 74 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 333 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

222.0 AF/A

ACRES 74 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 259 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

.92 cfs X 1.98 AF/CFS/DAY X 245 days/season =
446.3 AF/season
@ licensed rate
of diversion

Div. Amt Review pg deleted (pg. 12)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT63-8382
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

DEPTH OF PUMP UNKNOWN.

DID NOT TAKE PRESSURE READINGS ON SPRINKLER HEADS.

ANNULAR MEASUREMENT MADE: FLOW OF WATER = 1.20 cfs

- b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \text{ AF/AC} \times 333 \text{ g/ann.} = 333 \text{ g/ann.}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 583 \text{ g/ann.}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 333 \text{ g/ann.}$$

- c) Volume Calculations for Other Uses:

$$V = 74 \text{ ac.} \times 4.5 \text{ AF} = 333.0 \text{ AFA}$$

$$V = 0.92 \text{ cfs} \times 1.9835 \times 245 = 447.1 \text{ AFA}$$

$$\text{Allow } 333.0$$

$$\quad - 118.0 \leftarrow \text{under 63-7355}$$

$$\quad \quad \quad 215.0 \text{ AFA}$$

2. Overlap Review

- a) Other water rights with same place of use: 63-7355 ✓ for 75 acres
(40 - N/4SW + 35 - N/4SW) for 28 cfs
- b) Other water rights with same point of diversion: 63-7355 ✓

- c) Analysis:

When this right and 63-7355 are combined the total cfs is 1.48 cfs which is 1" per acre for 74 acres. No overlap.

PID & P/U are same - Rt. 63-7355 can use 1 of 2 wells in same 40 ac. tract for 75 acres - see copy of transfer 2921 attached - Allow: capacity = 1.20 cfs

$$\quad - 0.28 (\text{Rt. 63-7355})$$

$$\quad \quad \quad 0.92 \text{ cfs for}$$

no conditions required - this new license.

NOTES: 06/04/1996: Div. rate recommended as licensed. The rate is based on the capacity of just one of the wells, minus the amt already licensed under 63-07355. It appears that the claimant has the capacity to divert 1" / acre (1.48 cfs), based on measured capacities of .28 cfs (older well) + 1.2 cfs (newer well). However, 63-08382 was issued based on the capacity of one well (1.2 cfs - .28 cfs = .92 cfs). No objections raised to either license.

Period of use + div. volume decided to IWR standards for the area. IWR
Volume limited by license. NA

06/05/1995: After discussion w/J. Shute (w/region SR&A Sup.) it was decided that the recommendation for A63-07355 should include an increase in the licensed volume of water. This increase is recommended based on an increase in the season of use. The IWR standard season of use has been lengthened, allowing for an increased volume to be diverted under A63-07355. Jan indicated that A63-08382 should not be reduced as a result. A63-08382 is recommended at the licensed volume, with the condition that when combined w/63-07355 cannot exceed 333 AFA (4.5 AF / Acre).

Form 219-Supp.
6/83

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan Flower Date 5/24/83
Owner: W. J. COLLINS Permit No. 63-8382

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

ACCESS PORT WAS SITUATED APPROX. 10' FROM PUMP
& MOTOR. IT WAS, HOWEVER, CLOSE TO WHERE THE
PIPE ENTERED THE GROUND. MR. COLLINS WAS SATISFIED
WITH THE MEASUREMENT.

Measured inside diameter of pipe in inches (A) 7 3/4"
Size of Annubar used in test 7.981 State ID No. 191143
Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")
Size Eagle Eye Meter Used 0"-10" State ID No. 091470
Date of Last Calibration of Meter 4/27/83
Observed inches of H₂O read on Meter (B) 6"
Flow Correction Factor (From Calibration Graph) (K) 0.947
(Use 1 if Error is $\pm 2\%$ at observed pressure)

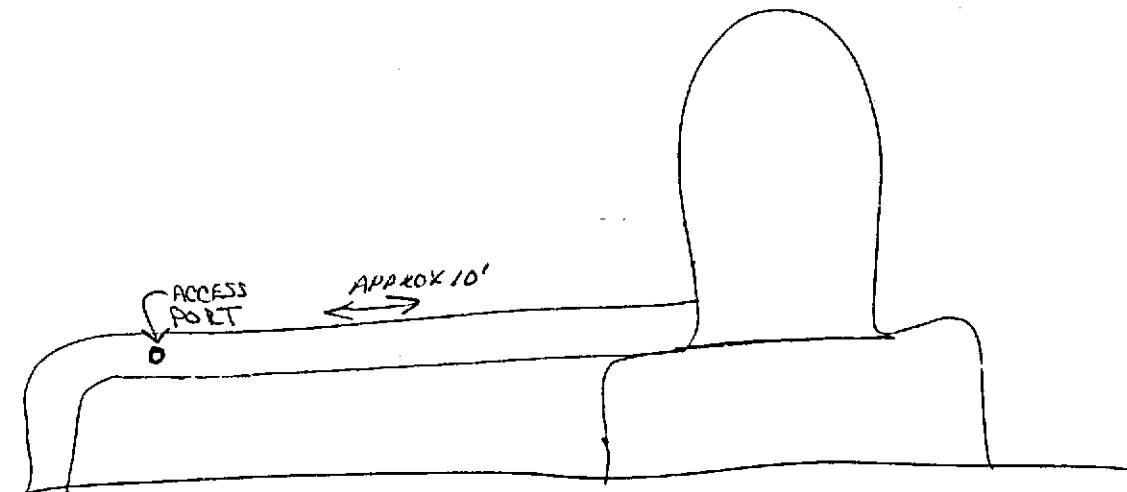
Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$ (C) 3.85
1.2 ✓ cfs measured

SKETCH (If not shown on Field Report): $\frac{0.947 (60.06) (2.45) 3.85}{448.8} = \frac{536.49}{448.8} = 1.2 \text{ cfs}$



RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	DATABASE EXAMINER	REC. DIV VOL. AF/A	DATABASE EXAMINER	REC. CONS. USE
IRRIGATION	03-15 11-15	0.920				DATABASE EXAMINER 222.0
12.1	03-15 11-15	.92		215.0		
TOTAL FOR THIS RIGHT		0.920	.92	215.0		222.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REVIEWED BY: THH

DATE: 06/04/1996

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

Accomplished Transfer (100% POD) previous to Nov. 19, 1987
when combined with 63-07355 shall not exceed 333 AFA
Noe 4.5 AF/Acre

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	(X)
()	()
()	(X)

OWNERSHIP	FORFEIT/ABANDON	ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-08382

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER	0.92	CFS
DATABASE	0.920	

splits:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A63-08382	0.920	1263 - 08382	.92	63-08382	0.920
TOTAL CFS		0.920	.92			0.920

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

NOTES:
06/04/1996: This water right has not been split on

AUTHENTICATION:

SIGNATURE: Harold DATE: 06/04/1996

NAME OF FIELD EXAMINER: TRAILA MINUJOCI TITLE: SR WATER AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION COPY INCLUDED IN FILE?

- ☒ ORTHOPHOTOQUAD DATE OF PHOTO 1981 IDWR ID NO. K59 Y() N(X) See A63-07355
- ☐ TOPOGRAPHIC DATE FIELD CHECKED IDWR ID NO. Y() N()
- ☒ NAPP DATE OF PHOTO 07/31/1987 IDWR ID NO. K5956 Y() N(X)
- ☐ ASCS AERIAL PHOTO DATE OF PHOTO Y() N()
- ☐ ASCS COLOR SLIDE DATE OF PHOTO Y() N()
- ☐ BLM OR USFS AERIAL PHOTO DATE OF PHOTO Y() N()
- ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) DATE OF SURVEY Y() N()
- ☐ SCS SOIL SURVEY MAP DATE ISSUED Y() N()
- ☐ SUBDIVISION PLAT MAP DATE OF MAP Y() N()
- ☒ OTHER Scanned Aerial Photo DATE 1994 J7 TOWN K02E Y(X) N()
- ☐ OTHER DATE Y() N()
- ☐ OTHER DATE Y() N()

NO. OF PAGES

NOTES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

- ☒ LICENSING FIELD EXAM DATE OF FIELD EXAM 05/24/1983 2
- ☒ WATER RIGHT LICENSE DATE LICENSE SIGNED 12/22/1986 2
- ☒ IDWR APPROVED TRANSFER DATE TRANSFER APPROVED 01/01/1983 4
- ☐ SYSTEM DESCRIPTION DATE DRAWN
- ☐ PHOTOGRAPHS DATE(S) PHOTOS TAKEN
- ☐ SPLIT RIGHT REVIEW DATE REVIEW COMPLETED
- ☐ HUBBLE ANALYSIS DATE ANALYSIS COMPLETED
- ☐ CONVEYANCE LOSS ANALYSIS DATE ANALYSIS COMPLETED
- ☒ FLOW MEASUREMENT CALCULATIONS DATE SYSTEM MEASURED 05/24/1983 1
- ☒ OTHER Overlap Review DATE 06/04/1996 1
- ☒ OTHER Licensing report DATE 10/30/1984 2
- X Conv Memo Feb, 1996 1
- X IDWR Corr 1996 3

Notes: No. 2921 - Measured 2nd well only

No. 2921 - filed on 63-07355

Supplement to field report

Same across

Calculations w/ overlap

F

I

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:07:46
05/21/96

PAGE: 16
QUICKLOOK INFORMATION

33
CLAIM NUMBER: A63-08382

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		Various	TD 04/02/1996	N		TD 06/04/1996	TD 06/05/1996	
POINT OF DIV		See File		Y				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	.							
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE
TD 06/05/1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

A63-08382 ATTACHMENT I, pg. 1

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 1996

[
BRYCE TAYLOR
STATE OF IDAHO
DEPT OF LANDS
PO BOX 83720
BOISE ID 83720-0050
]

RE: Notice(s) of Claim to a Water Right No(s). A63-07355, A63-08382

Dear Claimant(s):

Enclosed are copies of the above referenced claim(s) which reflect the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process the claim(s) for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

MARIA MINICUCCI

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:m

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNORKARL J. DREHER
DIRECTOR

[]

W J COLLINS
7050 PLEASANT VALLEY RD
BOISE ID 83705

March 1, 1996

[]

RE: Notice of Claim(s) to a Water Right No(s):

A63-07355, A63-08382

Dear Claimant:

Enclosed is a copy of the "Notice of Change of Water Right Ownership" form which has been submitted to this office. This form identifies you as the former owner of the above-referenced water right(s).

This letter is to notify you that the ownership of the water right(s) has been changed to the name(s) identified as the New Owner/Claimant. This reflects the change in ownership of the land and appurtenant water right(s) to the new owner.

If you have any questions regarding this matter, please contact this office.

Sincerely,

Adjudication Staff
Western Region OfficeMM:m
Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 22, 1996

PHILIP E. BATT
GOVERNORKARL J. DREHER
DIRECTOR

PREVIOUS OWNER

[BRYCE TAYLOR
IDAHO DEPT OF LANDS
PO BOX 83720
BOISE ID 83720][W J COLLINS
7050 PLEASANT VALLEY RD
BOISE ID 83705][] []
RE: NOTICE OF CLAIM TO A WATER RIGHT NOS: A63-07355 & A63-08382

Dear Mr. Taylor:

This office has received information that you may be the current owner of the property represented in the above-referenced Snake River Basin Adjudication (SRBA) claims. The name of the previous owner is listed above.

Enclosed is a Change of Ownership form on which we have listed the SRBA claim number and the owner as currently listed in IDWR records. Please complete this form, attach proof of ownership which includes the legal description of the property such as the warranty deed or tax notice, and return the completed form and documentation to this office.

Please note that you must sign the form as the New Owner/Claimant.

If no response to this letter is received by this office, the claim will remain in IDWR records with the name of the previous claimant as noted above.

Please contact this office if you need assistance or information.

Sincerely,

Adjudication Staff
Idaho Dept of Water Resources

MM:m

Enc: Change of Ownership form; Profile reports, A63-07355 &
A63-08382

OWNER CODE C STATE OF IDAHO DEPT OF LANDS PO BOX 83720 954 W JEFFERSON BOISE ID 837200050 (208) 334-0200 NAME & ADDRESS PRIORITY DATE 11/01/1976 WATER USE IRRIGATION USE PERIOD FROM 03-15 TO 11-15 DIVERSION RATE 0.920 CFS DIVERSION VOLUME 222.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE T02N R02E S04 NESW ADA County

Place of use Legal Description for: IRRIGATION

NE												NW												SW												SE											
NENE			NNNE			SWNE			SENE			NENW			NNNW			SWNW			SENW			NENE			NWSE			SWSE			SESE														
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																
02N	02E	4	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:																
																																				TOTAL ACRES											
																																				74.0											
																																				74.0											

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: A63-07355

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-07355 R63-07355 R63-08382

Other Water Rights Listing Overlapping Place(s) of Use:

A63-07355 R63-07355 R63-08382

Remarks: GEN OWNERSHIP CHANGED 03/01/1996 MM.

Dates: Exam Made Date: 04/02/1996 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 05/09/89 HOWERTON 12/29/89 HORTON 01/02/90 SCHULD 03/30/95 POST-STD 03/01/96 MMINICUC 06/05/96 MMINICUC

DATE: 06/20/95
PAGE: 84

215.00 AFA

215.00 AFA

stage: LICENSE

Field Exam Fee:

U.S. DEPARTMENT OF JUSTICE

WR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-08382

Date: 9-19-00

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	2E	4									38	36							74
GIS												39	36							
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 74

Total GIS Acres: _____

Overlapping POU Claim #'s: 63-07355 both QQ's + PDD's

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-08382

Legal: T02N, R02E, S4

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

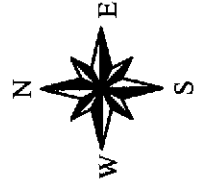


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



Idaho Department of Water Resources

Claim Number: 63-08382

Legal: T02N, R02E, S4

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo

