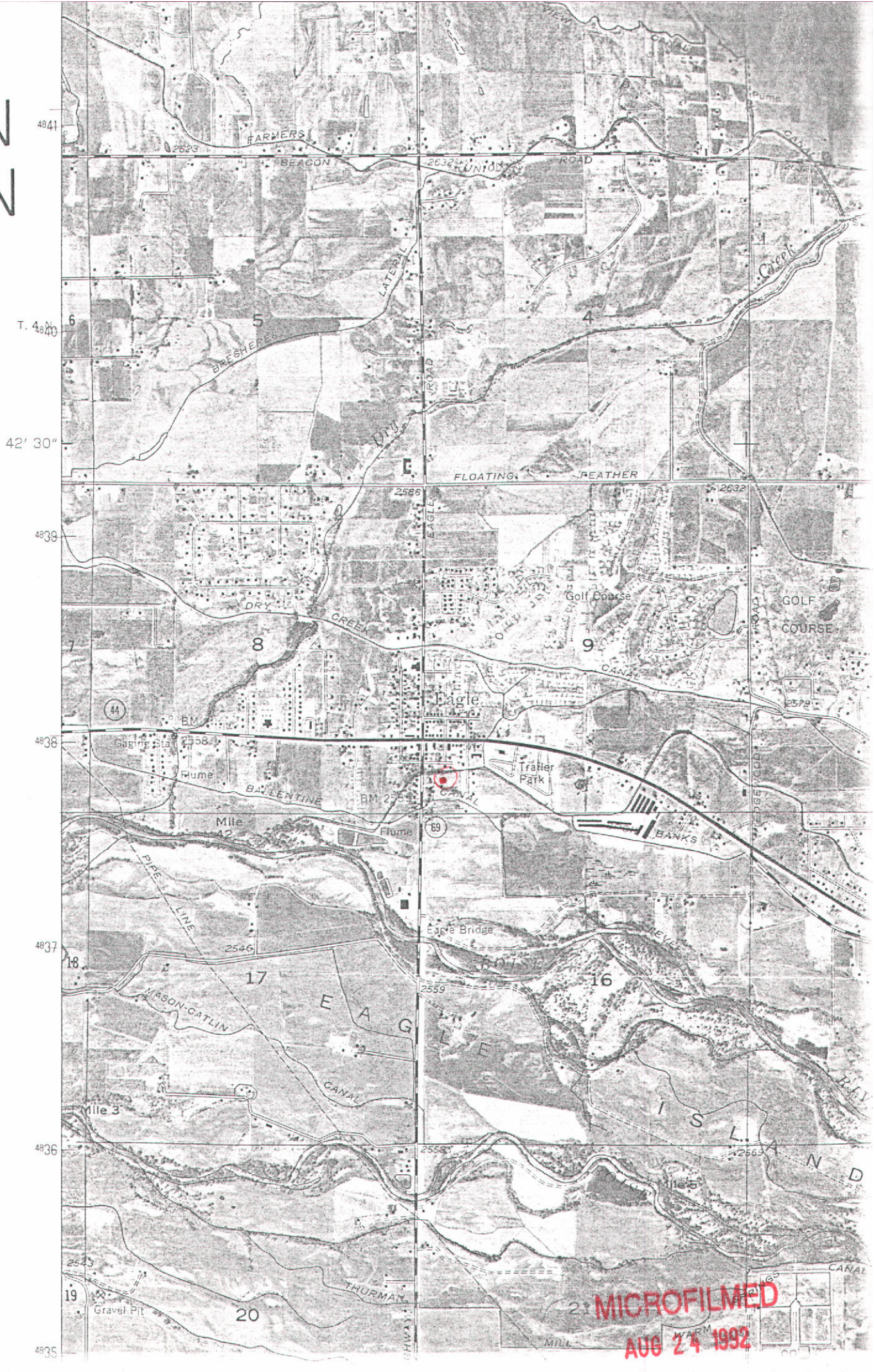


T5N
T4N



Purple 63-00294

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08294
Date Received: 8/30/1989
Receipt No: W005246
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH D BLAKE 208-939-0345
Address: HC 76 BOX 4362
GARDEN VALLEY ID 83622

2. Date of Priority: APR 6, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	9	SW	SW			ADA

5. Description of diverting works:
8" CASING, SUB. PUMP, PIPED TO DUPLEX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		2.40

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES (DUPLEX)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	9	SW	SW		DOMEST	

11. Place of use in counties: ADA

MICROFILMED
OCT 07 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-18259

14. Remarks:

THIS WELL SERVES A DUPLEX AND A HOME, THE HOME WAS HOOKED
UP LATER AND WAS A REPLACEMENT FOR THE ORIGINAL WELL. THE
HOME IS CLAIMED BY # A63-18259.
ADDRESS CHANGED BY LH 5/26/95.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 26 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08294
Date Received: 8/30/1989
Receipt No: 6005246
Received By: DBL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH D. BLAKE 208-939-0345
Address: P.O. BOX 312
EAGLE, ID 83616
OR
Name: MARY D. BLAKE 208-939-0345
Address: P.O. BOX 312
EAGLE, ID 83616
OR
Name: ETHEL CLARE DAY 208-939-0345
Address: P.O. BOX 312
EAGLE, ID 83616

2. Date of Priority: APR 06, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	9	SW	SW	SW		ADA

5. Description of diverting works:
8" CASING, SUB. PUMP, PIPED TO DUPLEX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		2.40

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 RES.(DUPLEX)

A63-08294

Page 1

Date: 08/30/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	9	SW SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-18259

14. Remarks:

THIS WELL SERVES A DUPLEX AND A HOME, THE HOME WAS HOOKED UP LATER AND WAS A REPLACEMENT FOR THE ORIGINAL WELL. THE HOME IS CLAIMED BY # A63-18259.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynette D. Blake Date: 8/30/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of Aug 19 89

Ron Howerton
Notary Public

Seal

Ron Howerton
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires _____

RECEIVED

APR 24 1995

Department of Water Resources

43844
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

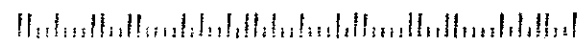
Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

Both addressees are now deceased. I am the
survivor and present owner. Please note change of
address. Kenneth D. Blake
HC 76 Box 4362
Garden Valley, ID 83622

Thanks
Kenneth D. Blake

MARY D BLAKE
ETHEL CLARE DAY
PO BOX 312
EAGLE I

BLAKE312 6761A2010 1694 04/19/95
NOTIFY SENDER OF NEW ADDRESS
BLAKE
HC 76 BOX 4362
GARDEN VALLEY ID 83622-9763



the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be **received** by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

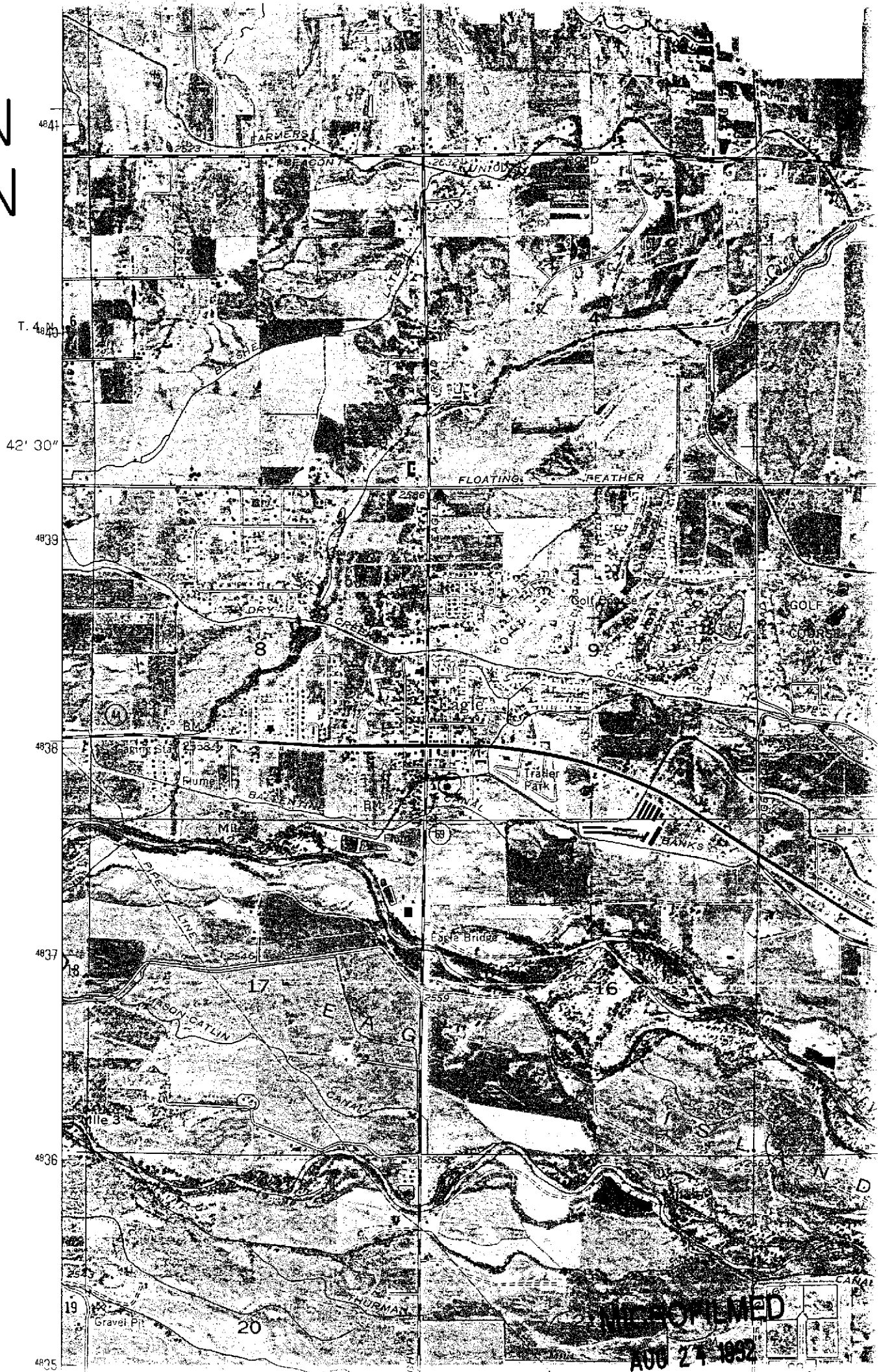
If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

T5N
T4N

PUPLKN 63-09294



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-20-1999
PAGE: A-1

RIGHT NUMBER: 63-08294

NAME & ADDRESS: KENNETH D BLAKE
6009 N FOUNTAIN LN
BOISE ID 83714-1281

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS
2.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/06/1976

POINT OF DIVERSION: T04N R01E S09 SWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS
			2.4 AFY

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S09 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP S0509336200

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-08294 and 63-18259
_____	)	

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: KENNETH D BLAKE
New Address: 6009 N FOUNTAIN LN
BOISE ID 83714-1281
Phone: (208) 939-0345

Claimant's Water Rights: 63-08294 and 63-18259

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/20/1999

63-08294 AND 63-18259

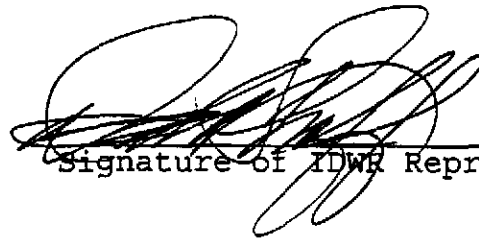
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/22/99

A handwritten signature in black ink, consisting of several loops and strokes, positioned above a horizontal line.

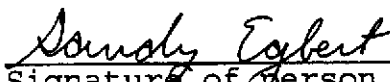
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-28-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

KENNETH D BLAKE
6009 N FOUNTAIN LN
BOISE ID 83714-1281
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

KENNETH D BLAKE
6009 N FOUNTAIN LN
BOISE ID 83714-1281

Re: Snake River Basin Adjudication (SRBA) *NCA P prepared*
Adjudication Claims #63-08294 & 63-18259
Change of Address *Records changed, homes sold to corporation*

Dear Claimant:

See Reverse. New owner letter sent 4-19-99
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

OVER-

RECEIVED

APR 15 1999

Department of Water Resources

The address shown on this letter is my current Boise address - however I no longer have any interest in the properties in question. I assume they were known as 174-176 and 178 So Eagle Rd., in Eagle.

The properties were sold to a LLC Corporation fronted by a Mr. Bill Webster, but I do not recall the Corporation name and all my records are in Boise. At the present time I am in Yuma, AZ until around the 1st of May.

If I can be of any further assistance, contact me after I return to Boise -

Thanks -

Kenneth D. Blake

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Year	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099
1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	

Water Source:	GROUNDWATER	Tributary to:	
		Stage:	LICENSE

Stage: LICENSE
ADA County

Point(s) of Diversion: T04N R01E S09 SWSW

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: ADA

Non-Irrigation Uses: 2 HOMES

Other Rights: A63-18259

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP S0509336200

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments:	Date: 02/18/1997	User-ID: CORR1	Subject: COPIED FROM REMARKS
THIS WELL SERVES A DUPLEX AND A HOME, THE HOME WAS HOOKED UP LATER AND WAS A REPLACEMENT FOR THE ORIGINAL WELL. THE HOME IS CLAIMED BY # A63-18259.			
ADDRESS CHANGED BY LH 5/26/95.			

**Date: 04/19/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.**

Audit: 04/19/99 SHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

KENNETH D BLAKE
6009 N FOUNTAIN LN
BOISE ID 83714-1281

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #63-08294 & 63-18259
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

+63-18259

63-08294
KENNETH D BLAKE
HC 76 BOX 4362
GARDEN VALLEY ID 83622-9763

BLAK076 836222004 1097 08 11/07/98
FORM 3547

BLAKE
6009 N FOUNTAIN LN
BOISE ID 83714-1361

83622+3801



U.S. POSTAL SERVICE
PS FORM 3547

AJ0749NP
No. R63-08294

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH D BLAKE HC 76 BOX 4362 GARDEN VALLEY ID 836229763 (208) 939-0345	04/06/1976	DOMESTIC	01-01 12-31	0.08 CFS	2.40 AFA
TOTAL DIVERSION:					0.08 CFS	2.40 AFA

Water Source: GROUNDWATER
Tributary to: SWSW
Point(s) of Diversion: T04N R01E S09
Stage: LICENSE
ADA County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE							
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	01E	9	:	:	:	:	:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 2 HOMES

Other Rights: A63-18259

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP S0509336200

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 02/18/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
THIS WELL SERVES A DUPLEX AND A HOME, THE HOME WAS HOOKED
UP LATER AND WAS A REPLACEMENT FOR THE ORIGINAL WELL. THE
HOME IS CLAIMED BY # A63-18259.
ADDRESS CHANGED BY LH 5/26/95.

Audit: 09/06/98 CWALKER

OWNER
CODE
C KENNETH D BLAKE
HC 76 BOX 4362
GARDEN VALLEY ID 836229763
(208) 939-0345

PRIORITY
DATE
04/06/1976 DOMESTIC

WATER USE
DOMESTIC

USE PERIOD
FROM TO
01-01 12-31

DIVERSION
RATE
0.08 CFS

DIVERSION
VOLUME
2.40 AFA

TOTAL DIVERSION:
0.08 CFS
2.40 AFA

Water Source: GROUNDWATER

Tributary to:
SWSW

Point(s) of Diversion:
T04N R01E S09

Stage: LICENSE
ADA County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NAME	SENE	NAME	SENE	NAME	SENE	NAME	SENE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
04N 01E	9 :	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 2 HOUSES *Homes*

Other Rights: A63-18259

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

TH

Remarks: EXP RP S0509336200

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 02/18/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
THIS WELL SERVES A DUPLEX AND A HOME, THE HOME WAS HOOKED UP LATER AND WAS A REPLACEMENT FOR THE ORIGINAL WELL. THE HOME IS CLAIMED BY # A63-18259.
ADDRESS CHANGED BY LH 5/26/95.

Audit: 02/18/97 CORR1

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

WR5809NP
No. 63-08294

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH D. BLAKE BOX 312 EAGLE ID 83616	04/06/1976	DOMESTIC	01/01 12/31	0.080 CFS	2.40 AFA
TOTAL DIVERSION:					0.080 CFS	2.40 AFA

Stage: LICENSE

Tributary to:

ADA County

Water Source: GROUNDWATER

SWSW

T04N R01E S09

Point(s) of Diversion:

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt
04N	01E	9	:	:	:	:	:	:	:

Pou County: ADA

Priority Date: 04/06/1976

App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 09/13/1979

Field Exam Fee:

Misc: Water District Number: 05/01/88 CONVERT

WATER RIGHT NUMBER - A63-08294 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BLAKE

KENNETH D.

1 - P.O. BOX 312

2 -

3 -

CITY- EAGLE

PHONE - 208-939-0345

1 - P.O. BOX 312

2 -

3 -

CITY- EAGLE

PHONE - 208-939-0345

1 - P.O. BOX 312

2 -

3 -

CITY- EAGLE

PHONE - 208-939-0345

STATE- ID ZIP- 83616

STATE- ID ZIP- 83616

STATE- ID ZIP- 83616

MARY D.

ETHEL CLARE

DAY

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
04/06/1976 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

04N 01E 9 SW SW (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - +
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.080 2.40

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.080 2.40

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - +
DESCRIPTION COUNTY

04N 01E 9 SW SW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 8" CASING, SUB. PUMP, PIPED TO DUPLEX

+ - - - - NON-IRRIGATION USE - DOMESTIC 2 RES.(DUPLEX)

+ - - - - OTHER RIGHTS FOR SAME USE - A63-18259

+ - - - - REMARKS - - - - - +
THIS WELL SERVES A DUPLEX AND A HOME, THE HOME WAS HOOKED
UP LATER AND WAS A REPLACEMENT FOR THE ORIGINAL WELL. THE
HOME IS CLAIMED BY # A63-18259.

WATER RIGHT NUMBER - A63-08294
PREFIX TRANSLATION: ADJUDICATION CLAIM
+ - - - - OLD WATER RIGHT NUMBERS - - - - -
+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - - DECREE DEFENDANT - - - - -
00/00/0000

AUDIT FIELDS - 08/30/89 HOWERTON
+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 08/30/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 06/03/1985
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W005246
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR
CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

50509336200

VERIFIED
AUG 07 1991
CERTIFIED
AUG 12 1991
WATER EXAMINER

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED 04.12.91

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Sara West DATE SUBMITTED _____

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY Ada OWNER'S NAME Blake

PERMIT DATA T R S Q/Q T R S Q/Q

→ P/D _____

→ P/U _____

→ PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☒ Legal description search
☒ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------------------	-----------------------

- <u>A63-08294</u> Adj No.	<u>6/19/91</u>	☐	☒	☐
- <u>A63-18259</u> Adj No.	<u>6/19/91</u>	☐	☒	☐
_____ Adj No.	_____	☐	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED
AUG 24 1992

CLAIM NO. A63-08294

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)

3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____

4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☒ Additional comments in remarks.
HP of pump 5 Pump Ser. # T035394 Pumping water level _____
Well depth 74' Motor Ser. # J86-25-2390 Static water level _____
Casing size 6" Method of irr. spinklers/pipeline

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

MICROFILMED

AUG 24 1992

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

the well under which this claim
was filed got clogged with mud
and sand and the owners drilled
a new well 30' away from
original well.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit
file, see permit file.

DATE EXAM CONDUCTED: 6/19/21

FIELD EXAMINER:

Signature

SARA West
S.Y. West

CLAIM NO. A63-18259

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, 1/4 _____ 1/4 _____ 1/4 _____
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

MICROFILMED

AUG 24 1992

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to Attachments are
This Form. in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 6/19/91
FIELD EXAMINER: SARA West
Signature S.Y. West