

Idaho Dept of Water Resources

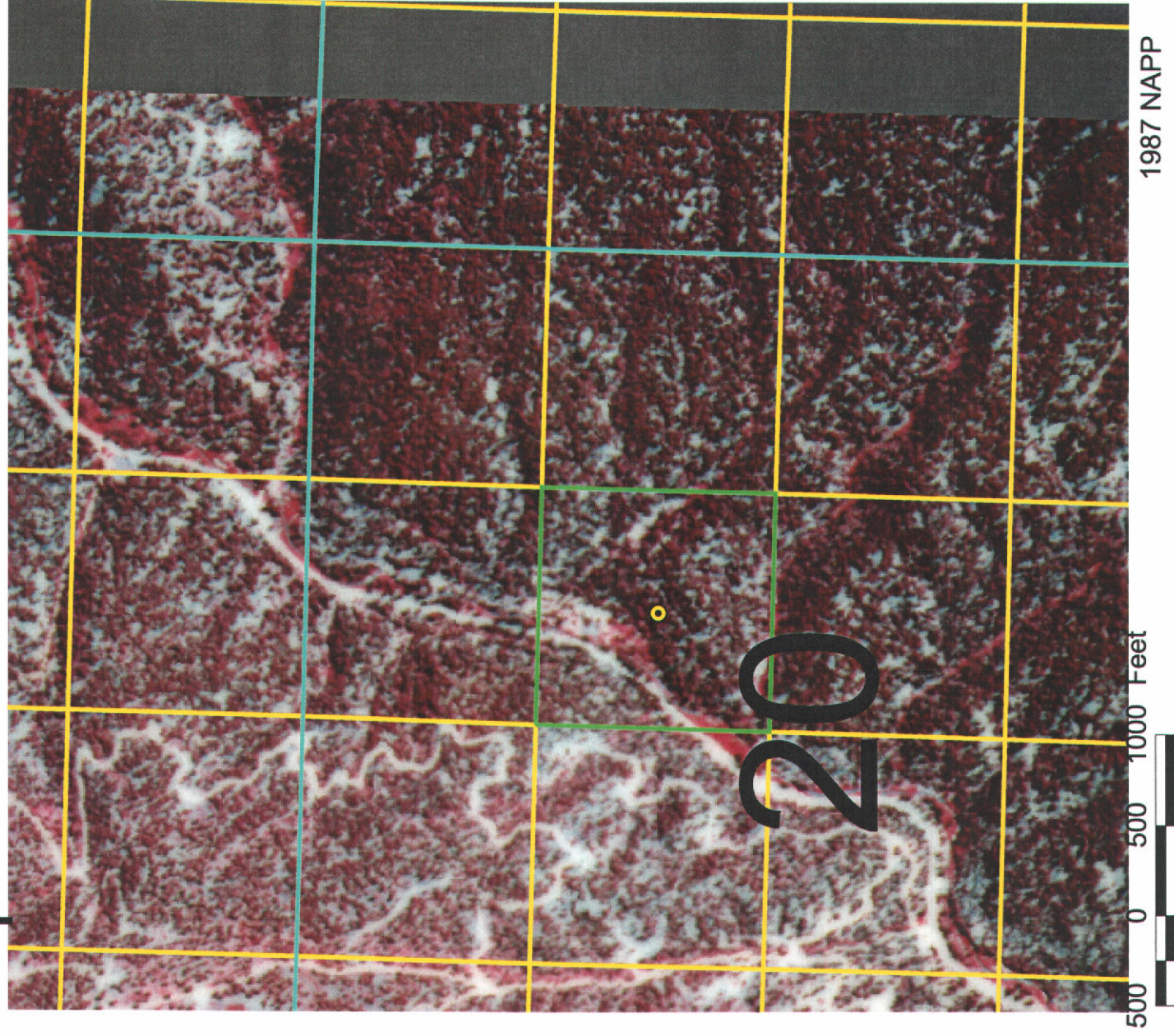
Calim No. 63-8201
T06N, R06E, S 20
Prepared by: Sue Bock
Date: 11/06/2001

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08201
Date Received: 3/01/1989
Receipt No: W002327
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARNOLD C. HATCH
Address: 6220 N. VIEW ST.
BOISE, ID

83704

Name: WILMA C. HATCH
Address: 6220 N. VIEW ST.
BOISE, ID

83704

2. Date of Priority: SEP 08, 1975

3. Source: MORES CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	06E	20	SW	NE			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/31	0.020		3.40

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 3.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-08201

Page 1

Date: 03/01/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	06E	20	SW	NE	IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE LISTED

14. Remarks:
AC. IRR.=.75.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08201
Date Received: 2/24/1989
Receipt No:
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARNOLD C. HATCH
Address: 6220 N. VIEW ST.
BOISE, ID

83704

Name: WILMA C. HATCH
Address: 6220 N. VIEW ST.
BOISE, ID

83704

2. Date of Priority: SEP 08, 1975

3. Source: MORES CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	06E	20	SW	NE			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/31	0.020		3.40

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 3.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	06E	20	SW NE		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.=.75.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

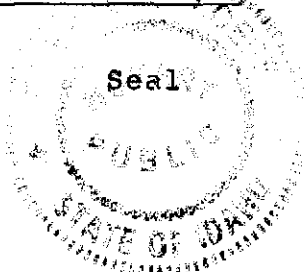
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wilma C Hatch Date: 3-1-89
Arnell C Hatch Date: 3-1-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of March 19 89

Cheryl R. Long
Notary Public



Residing at Boise Idaho
My Commission Expires 7-2-91

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Hatch, Arnold CLAIM IDENT. NO. A63-08201DATE RECEIVED 3-1-89 CK # _____ AMOUNT \$ 51

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: LW Date: 3-1-89Claim must be returned to claimant: (Yes) (No)Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 24 1992

02/28/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-8201

ARNOLD C HATCH
6220 N VIEW ST
BOISE ID 83704

WILMA C HATCH
6220 N VIEW ST
BOISE ID 83704

RECEIVED

MAR 14 2002

Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/12/02 SIGNATURE: Arnold C. Hatch
Please print your name: ARNOLD C. HATCH

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED
MAR 15 2002
WATER RESOURCES
WESTERN REGION

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8201

NAME AND ADDRESS: ARNOLD C HATCH
6220 N VIEW ST
BOISE ID 83704

WILMA C HATCH
6220 N VIEW ST
BOISE ID 83704

SOURCE: MORES CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 0.02 CFS
3.4 AFY

PRIORITY DATE: 09/08/1975

POINT OF DIVERSION:

T06N R06E S20 SWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.020 CFS 3.40 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within BOISE County

T06N R06E S20 SWNE 0.8

0.75 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES 11/06/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: ARNOLD C HATCH
6220 N VIEW ST
BOISE ID 83704

WILMA C HATCH
6220 N VIEW ST
BOISE ID 83704

SOURCE: MORES CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 0.02 CFS

PRIORITY DATE: 09/08/1975

POINT OF DIVERSION:

T06N R06E S20 SWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.020 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within BOISE County

T06N R06E S20 SWNE 0.8

0.75 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

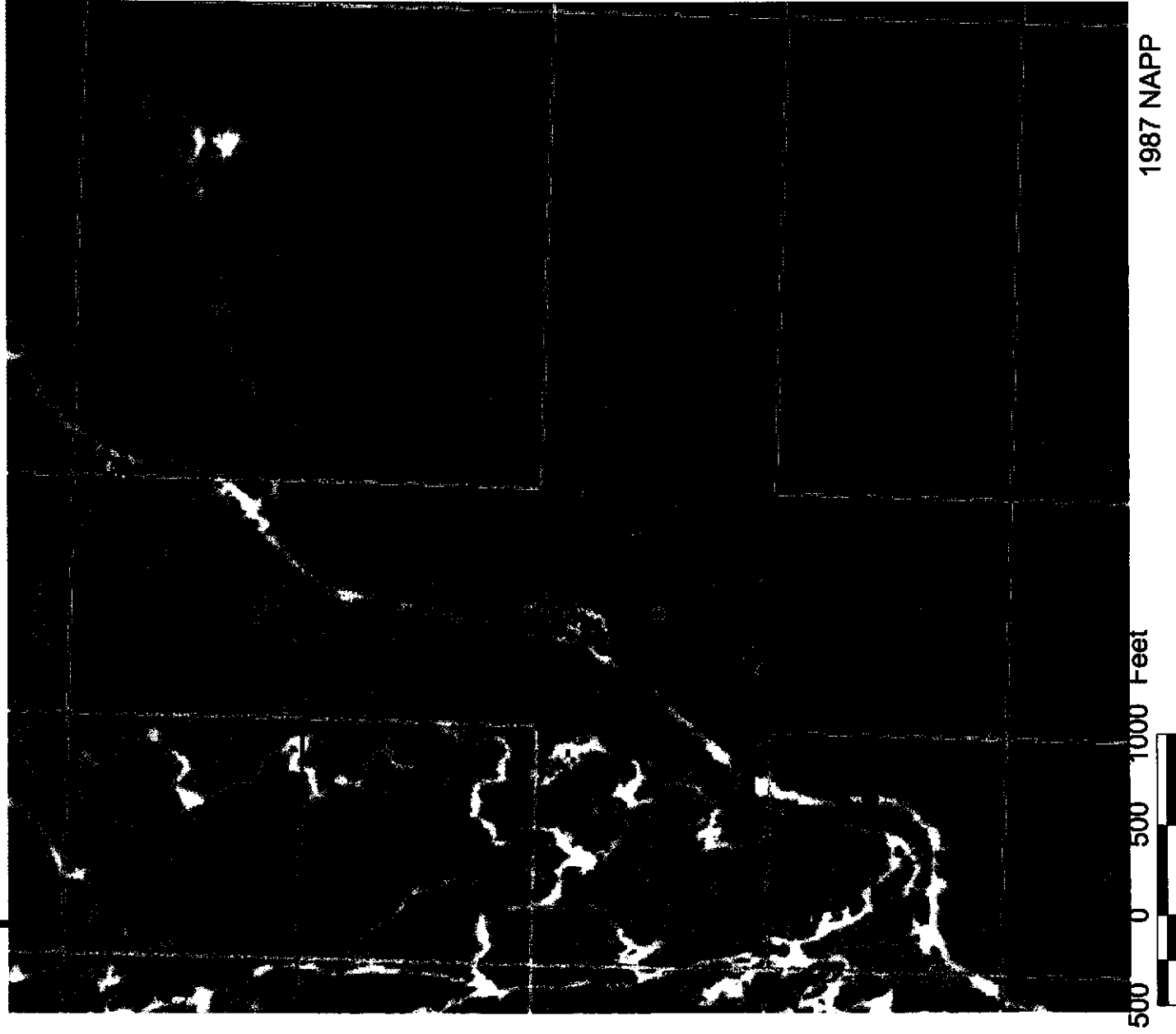
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

Idaho Dept of Water Resources

Calim No. 63-8201
T06N, R06E, S 20
Prepared by: Sue Bock
Date: 11/06/2001

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

WR5809NP
No. 63-08201

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARNOLD C. HATCH	09/08/1975	IRRIGATION	04/15 10/31	0.020 CFS	3.40 AFA
C	WILMA C. HATCH					
	6220 N. VIEW ST.					
	BOISE ID 83705					
				TOTAL DIVERSION:	0.020 CFS	3.40 AFA

Water Source: MORES CREEK

Tributary to: BOISE RIVER

Stage: LICENSE

BOISE County

SWNE

T06N R06E S20

Point(s) of Diversion:

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SESW
T	R	S					
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01							
				TOTAL ACRES			
				1.0			
				1.0			

Pou County: BOISE

Remarks: GEN AC. IRR.=.75.

Dates: App. Received: 09/08/1975

Proof Due Date: 12/01/1976

Exam Made Date: Exam Sent to S.O.:

Licensed Date: 09/13/1979

Misc: Water District Number: 63 Field Exam Fee:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ARNOLD C. &/or WILMA C. HATCH
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8201 issued pursuant to Application for Permit dated September 8, 1975,
and has submitted proof to the Department of Water Resources on November 24, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Moron Creek,
tributary to Boise River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 3.4 acre feet per year, said waters to be diverted within the SW 1/4 of Sec. 20, Twp. 6 N., Rgd. 6 E., B. M. in the County of Boise

[illegible]

Director

DEC 4 1975

FIELD REPORT

Arnold C. &/or Wilma C. Hatch

2. Source of water supply: Groundwater ☐ Surface water ☒ Mores Creek
(name spring, stream, etc.)
Tributary to Boise River

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 15 to Oct. 31
(mo, day) inclusive (mo.-day)

Amount	c.f.s. for	(nature of use)
	AF/Annum	

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 6E E/W, D.M., Section 20, Subdivision SW 1/4 NE 1/4 Bole

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Divergence: _____

Description of diverting works: 4 hp. briggs and stratton and gears pump, 1 1/2" intake and discharge
(PORTABLE)

Measuring device required: yes ☐ no ☒

6. Land to be irrigated

[illegible]

TOTAL ACREAGE 0.75

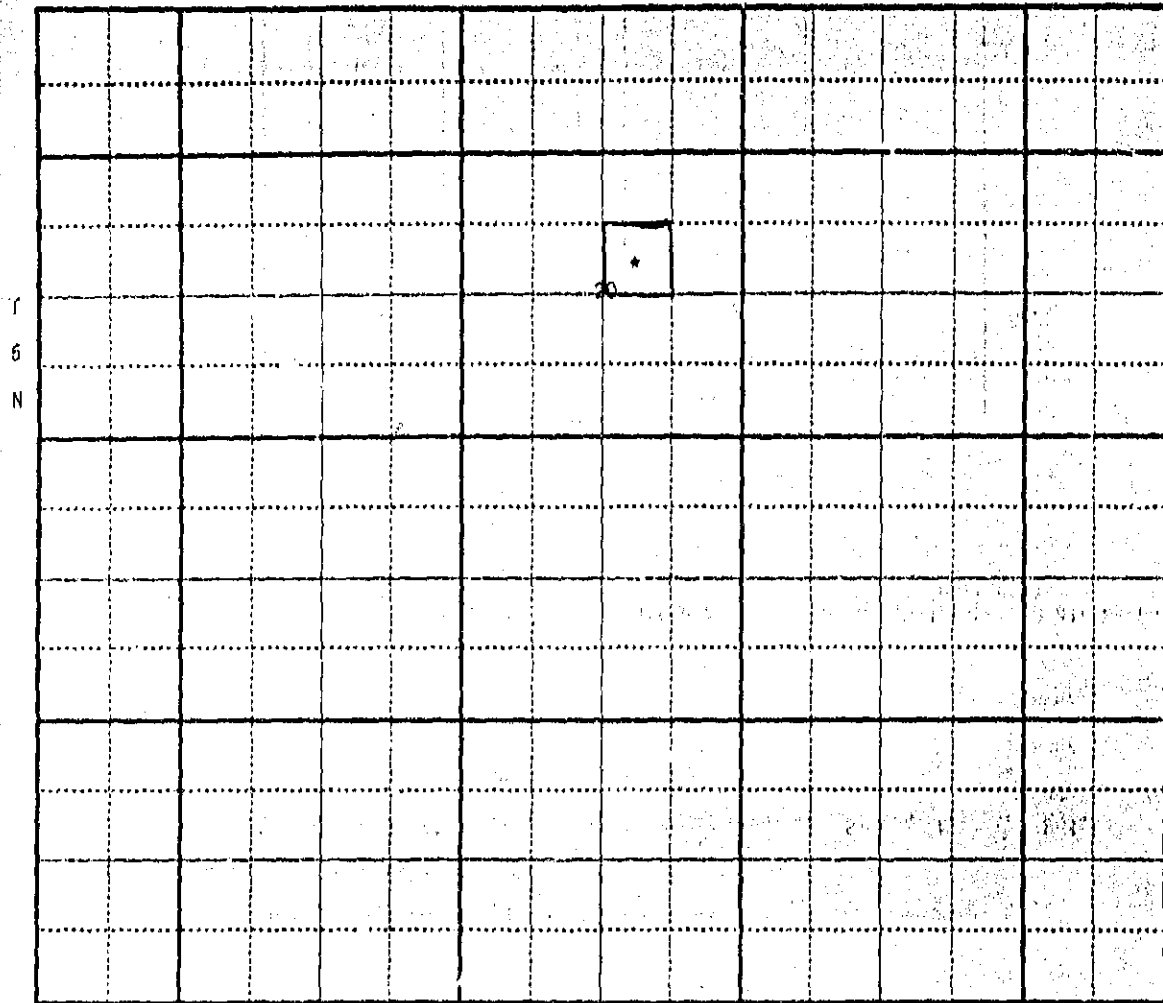


Diagram of System