

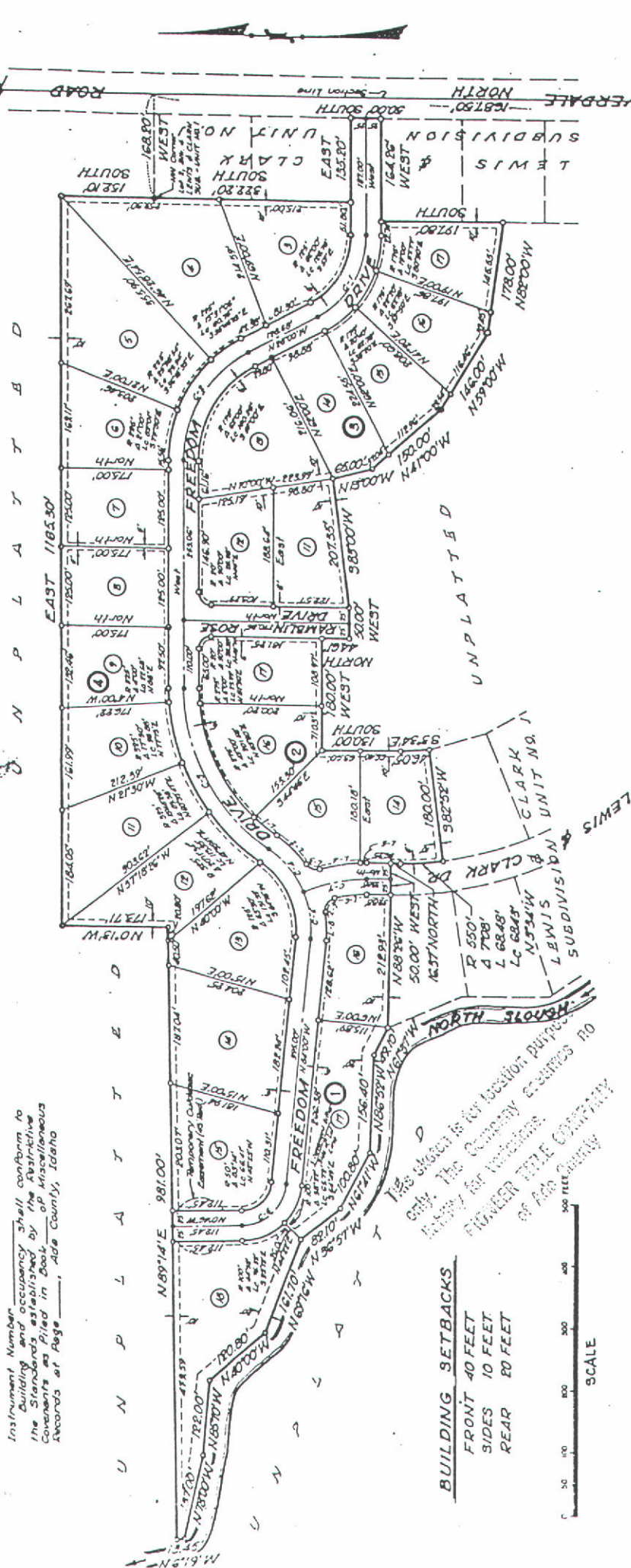
LEWIS & CLARK SUBDIVISION - UNIT NO. 2

A PORTION OF THE TRUSTEE SUBDIVISION (VACATED) AND
A PORTION OF THE SE₄ OF SECTION 33, T.4N, R.1E., B.M.,
ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

33 34
1/4 Corner

Instrument Number
Building and occupancy shall conform to
the Standards established by the Restrictive
Covenants as Filed in Book _____ of Miscellaneous
Records at Page _____, Ada County, Idaho



BUILDING SETBACKS

FRONT 40 FEET
SIDES 10 FEET
REAR 20 FEET

SCALE

CURVE DATA

CURVE NO	RADIUS	Δ	LONG CHORD	BEARING
C-1	150'	62°00'	154.51'	N39°00'W
C-2	200'	62°00'	206.08'	N59°00'W
C-3	300'	57°30'	283.59'	S61°15'W
C-4	150'	94°18'	289.09'	S49°56'30"W
C-5	150'	28°57'	28.99'	S87°31'30"W
C-6	75'	65°14'	98.62'	N42°25'W
C-7	25.52'	22°57'	105.76'	N17°25'30"W
L-1	275'	9°30'	45.54'	S37°15'W
L-2	175'	27°00'	66.78'	S45°30'W
L-3	60'	69°59'40"	22.94'	S19°30'10"W
L-4	290.82'	13°09'40"	68.35'	S5°44'50"E
L-5	290.82'	2°00'	10.15'	S9°00'E
L-6	290.82'	12°48'40"	55.73'	N6°34'20"W
L-7	20'	85°45'10"	37.22'	N35°45'10"W
L-8	175'	14°33'50"	44.56'	S85°45'05"W

This plat is included solely for the purpose of assisting
in locating said premises and the Company assumes no
liability for variations, if any, in dimensions and location
ascertained by actual survey.

LEGEND

- Initial Point
- Angle Points on Boundary 3/4" x 24" Steel Pins
- All other Points 1/4" x 24" Steel Pins
- Lot Number
- Block Number
- Utility & Drainage Easement

PROPOSED COMPANY

Ada County

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07975
Date Received: 7/18/1989
Receipt No: C008174
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEANNE A. TAYLOR 208-375-7157
Address: 4490 FREEDOM DRIVE
MERIDIAN, ID 83642

OR

Name: GARY C. TAYLOR 208-375-7157
Address: 4490 FREEDOM DRIVE
MERIDIAN, ID 83642

2. Date of Priority: MAY 03, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	33	NE	SE			ADA

5. Description of diverting works:
107' WELL W/ 6" CASING AND 3/4 HP BARNES SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	33	NE SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AV3-07975Date Received 7/12/89Receipt Number 0008174

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

JUL 12 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Gary C. or Jeanne A. Taylor Phone (208) 375-7157Mailing Address 4490 E. Freedom Dr. Meridian, ID Zip 836422. Date of Priority (Only one (1) per claim) May 3, 19743. Source of water supply (a) ground water source
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 1ESection 33 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 6" diameter, utilizing a
3/4 horse Barnes submersible pump, 107 ft. deep.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)
For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic - 1 houseMICROFILMED
Copies: White-State, Yellow-Claimant
AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	1E	33													D			

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Lot #10, Blk #4, Lewis & Clark Sub. #2

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☒ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number 63-7975
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jeanne A. Taylor Date 7-12-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day of July 1989

SEAL

Notary Public Helen Harrington

Residing at _____

Helen Harrington, Notary Public
Residing at Boise, Idaho

My Commission Expires _____ My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copy of this document is being filed with _____

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHT NUMBER: 63-07975

NAME & ADDRESS: MARK JOSEPHSEN
JAYNE JOSEPHSEN
4490 E FREEDOM DR
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/03/1974

POINT OF DIVERSION: T04N R01E S33 NESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S33 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP R5226010220
PROPERTY ALSO KNOWN AS LOT 10, BLK 4, LEWIS & CLARK SUBDIV. #2

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-07975
)

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-07975

From (Claimant/Seller):

Name of Claimant: JEANNE A TAYLOR
GARY C TAYLOR
Address: 4490 FREEDOM DR
MERIDIAN ID 83642
Phone: (208) 375-7157

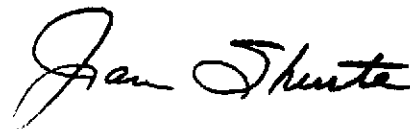
To (Claimant/Purchaser):

Name of Claimant: MARK JOSEPHSEN
JAYNE JOSEPHSEN
Address: 4490 E FREEDOM DR
MERIDIAN ID 83642
Phone: (208) 658-1541

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 23, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 23, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JEANNE A TAYLOR
GARY C TAYLOR
4490 FREEDOM DR
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

MARK JOSEPHSEN
JAYNE JOSEPHSEN
4490 E FREEDOM DR
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 16 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-07975

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Gary Taylor

4. New Owner/Claimant(s) Mark and Jayne Josephson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 4490 E Freedom Dr
 City, State and ZIP Code Meridian ID 83642
 New Telephone Number (208) 658-1541

5. Date you acquired the property 9-21-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Mark M Josephson
Jayne Josephson

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

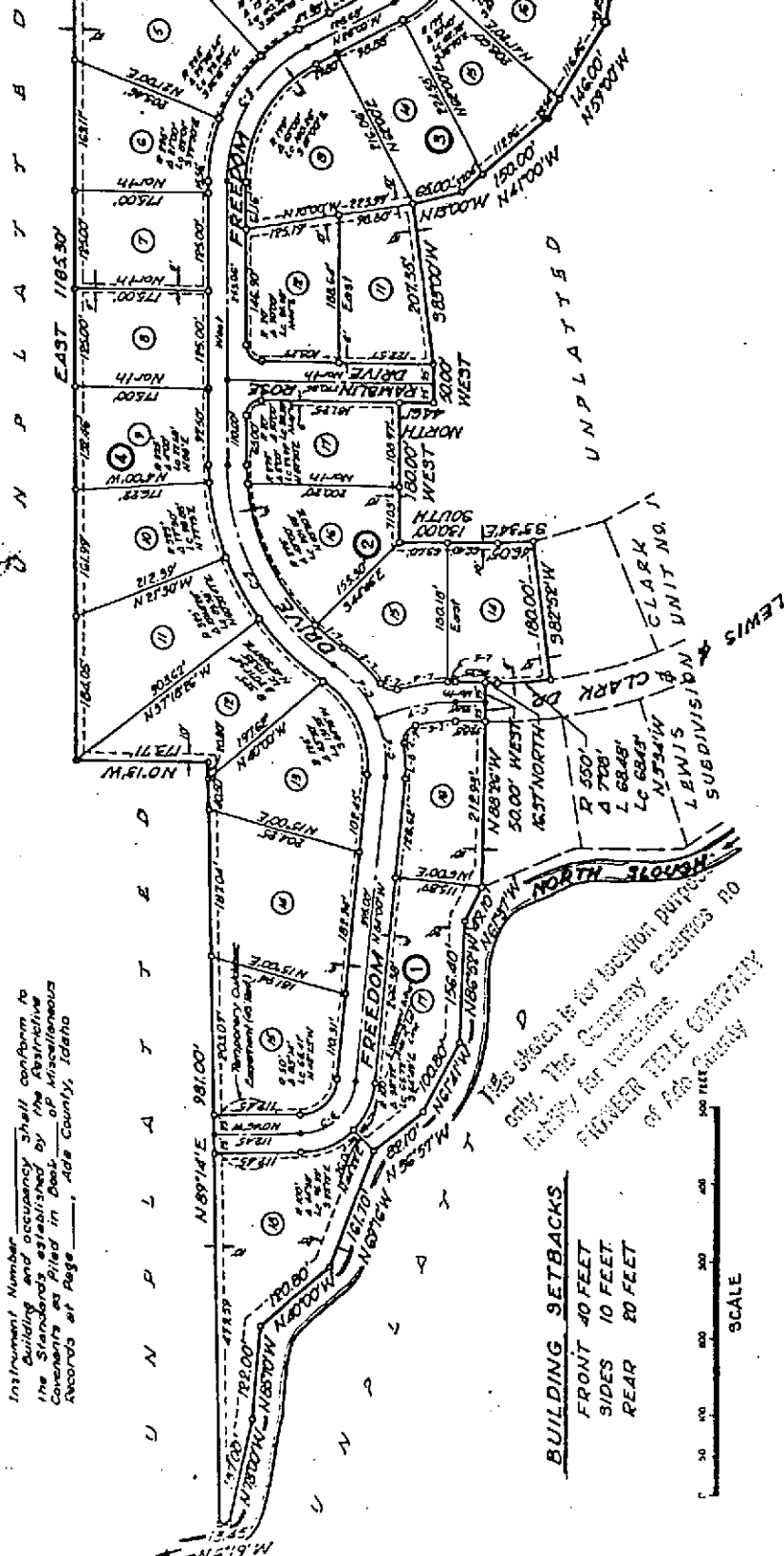
IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

LEWIS & CLARK SUBDIVISION - UNIT NO. 2

A PORTION OF THE TRUSTEE SUBDIVISION (VACATED) AND
A PORTION OF THE SEC OF SECTION 33, T.4 N., R.1 E., B.M.,
ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

Instrument Number
Building and occupancy shall conform to
the Standards established by the Restrictive
Covenants as filed in Book of Miscellaneous
Records at Page, Ada County, Idaho



BUILDING SETBACKS

FRONT 40 FEET
SIDES 10 FEET
REAR 20 FEET

SCALE

CURVE DATA

CURVE NO.	RADIUS	Δ	LONG CHORD	BEARING
C-1	150'	62°00'	154.51'	N89°00'W
C-2	200'	62°00'	206.08'	N89°00'W
C-3	300'	57°30'	248.59'	S61°15'W
C-4	150'	34°33'	28.09'	S49°46'30"W
C-5	150'	30°37'	24.99'	S41°31'30"W
C-6	75'	87°14'	98.68'	N07°03'W
C-7	253.88'	22°57'	105.76'	N17°03'30"W
L-1	275'	9°30'	45.54'	S37°15'W
L-2	175'	27°00'	64.78'	S45°30'W
L-3	80'	69°59'40"	22.94'	S19°30'10"W
L-4	290.82'	13°59'40"	68.34'	S8°24'50"E
L-5	290.82'	8°00'	10.15'	S7°00'E
L-6	240.87'	17°48'40"	51.73'	N6°34'30"W
L-7	20'	65°25'10"	97.28'	N18°41'15"W
L-8	175'	14°33'50"	44.56'	S58°45'05"W

This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

Initial Point
Angle Points on Boundary
All other Points
Lot Number
Block Number
Utility & Drainage Easement

POWERLINE COMPANY

of Ada County

Utility & Drainage Easement



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 12, 1999

KARL J. DREHER
DIRECTOR

MARK AND JAYNE JOSEPHSON
4490 FREEDOM DR
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-07975

Dear Water Right Holders:

The former owners of your property advised us you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by March 30, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Form 42-248/42-1409(6)
cc: Former Owners

This letter should be for a
property located at : 4490 E.
Freedom Dr. in Meridian
which we sold in Sept. '98.

The new owners are :

Mark + Jayne Josephson

63-07975

CHANGE OF OWNERSHIP
LETTER SENT 3-12-99, ps



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 08 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 26, 1999

KARL J. DREHER
DIRECTOR

GARY C AND JEANNE A TAYLOR
2653 N BOBCAT WAY
MERIDIAN ID 83642-3471

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-07975
Change of Address

*Re CORA [NOT] Modified - No
Signature of claimant.
m 3-12-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

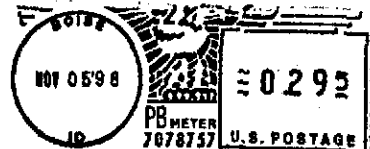
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/R

63-07975
JEANNE A TAYLOR
GARY C TAYLOR
4490 FREEDOM DR
MERIDIAN ID 83642

TAYL490 836422001 1998 08 11/07/98
FORM 3547
TAYLOR
2653 N BOBCAT WAY
MERIDIAN ID 83642-3471

83642-5634 12



AJ0749NP
No. 63-07975

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/19/99
PAGE: 2

Comments: Date: 04/19/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/19/99 LHARRIS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 21, 1999

Re: Water Right No. 63-07975

MARK JOSEPHSEN
JAYNE JOSEPHSEN
4490 E FREEDOM DR
MERIDIAN ID 83642

Dear Mr. & Mrs. Josephsen:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Gary & Jeanne Taylor

DATE: 09/06/98
PAGE: 1

Audit: 09/06/98 CWALKER

DATE: 08/28/98
PAGE: 19

DIVERSION
VOLUME

(208) 375-7157

Stage: LICENSE

WEST

MS

04N 01E 33 :

Non-Irrigation Uses: 1 HOUSE

* DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Verified Date:

Field Inspection flag:

User-ID: CORR1

WIS & CLARK SUB #2

02/18/97 CORR1

WR5809NP
No. 63-07975

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/28/98
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRAIG DE SILVIA	05/03/1974	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	CHRISTINE DE SILVIA 12520 FREEDOM DR. BOISE ID 83702				0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER
Point(s) of Diversion: T04N R01E S33 NESE
Tributary to: ADA County
Stage: LICENSE

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
NENE NAME SENE	: NENE	: NENE	: NENE	: NENE
Lt Ac Lt Ac Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
S R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
04N 01E 33	:	:	:	:

Pou County: ADA

Dates:	App. Received:	Priority Date:
	Proof Due Date:	05/03/1974
	Exam Made Date:	Proof Made Date:
	Licensed Date:	Exam Sent to S.O.:
		09/13/1979
Misc:	Water District Number:	Field Exam Fee:
Audit:	06/03/85	05/01/88 CONVERT

OLD (D) NUMBER -

----- ADDRESS -----

1 - 4490 FREEDOM DRIVE

STATE- ID ZIP- 83642

CITY- MERIDIAN
PHONE - 208-375-7157

1 - 12520 FREEDOM DR.

CITY- BOISE
PHONE - 208-000-0000
1 - 12520 FREEDOM DR.

CITY- BOISE
PHONE - 208-000-0000

[illegible]

+ - - - - - TRIBUTARY - - - - - +

IN - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

(1) ADA

----- DIVERSION RATE ----- DIVERSION VOLUME ----- +

0.040	1.20
PACITY - +	+ - TOTAL CONSUMPTIVE USE - +
	+ - KW USAGE - +

[illegible]

43 DOMESTIC

+ - - DIVERSION MEANS - 107' WELL W/ 6" CASING AND 3/4 HP BARNES SUB. PUMP

+ - - NON-IRRIGATION USE - -

DESCRIPTION
Lot # 10
→ Blk # 4
Lewis &
Clark
Sub # 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-07975

OTHER RIGHTS FOR SAME USE -

REMARKS -
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - - - +
DEGREE DEFENDANT - - - - - +
00/00/0000

AUDIT FIELDS - 07/18/89 SCHULD

COMMENTS -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 06/03/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/12/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C008174	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

R5226010220

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Fitness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

VERIFIED
AUG 06 1991

CERTIFIED
AUG 13 1991
WATER EXAMINER

PROOF
JUN 14 1991