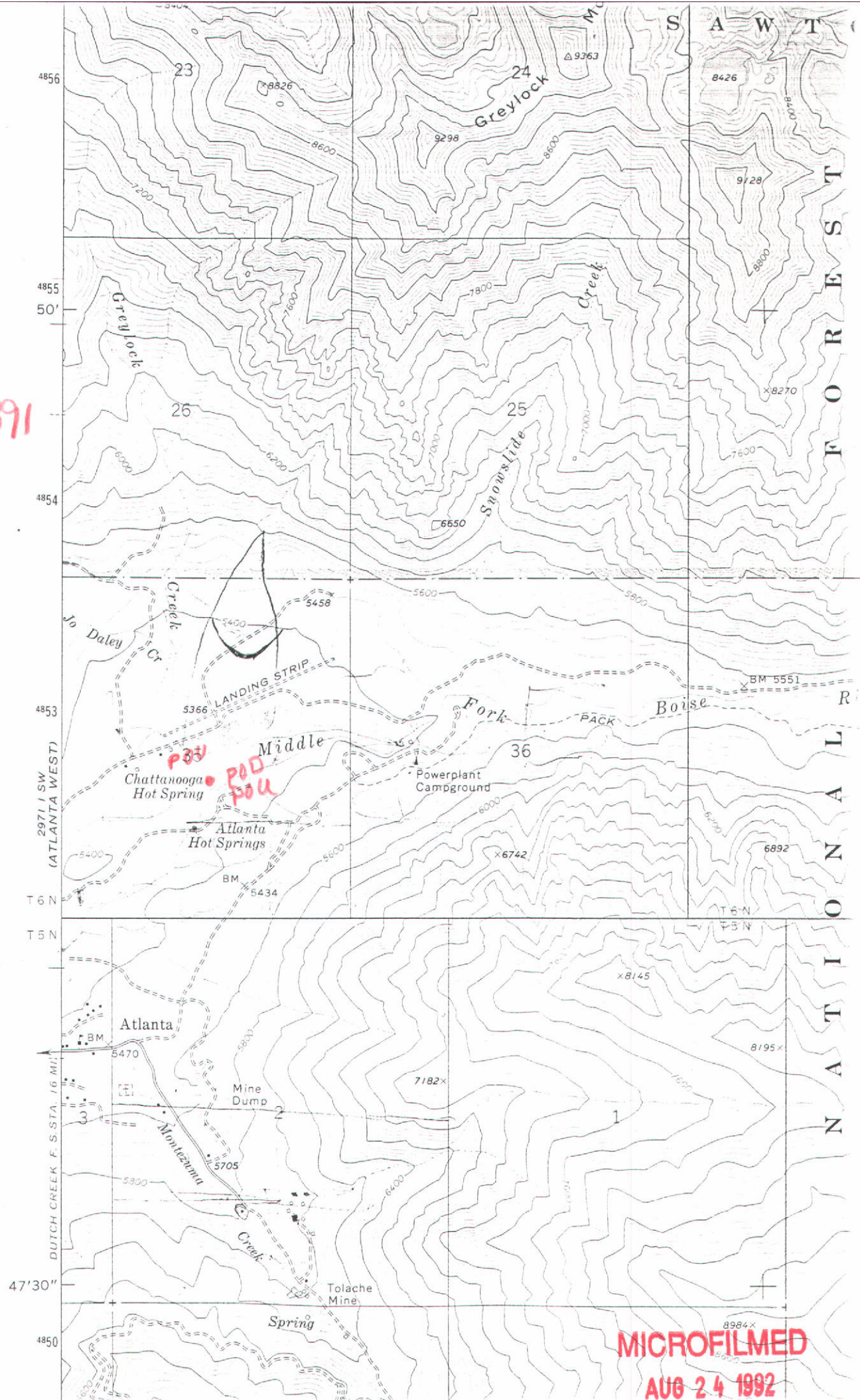


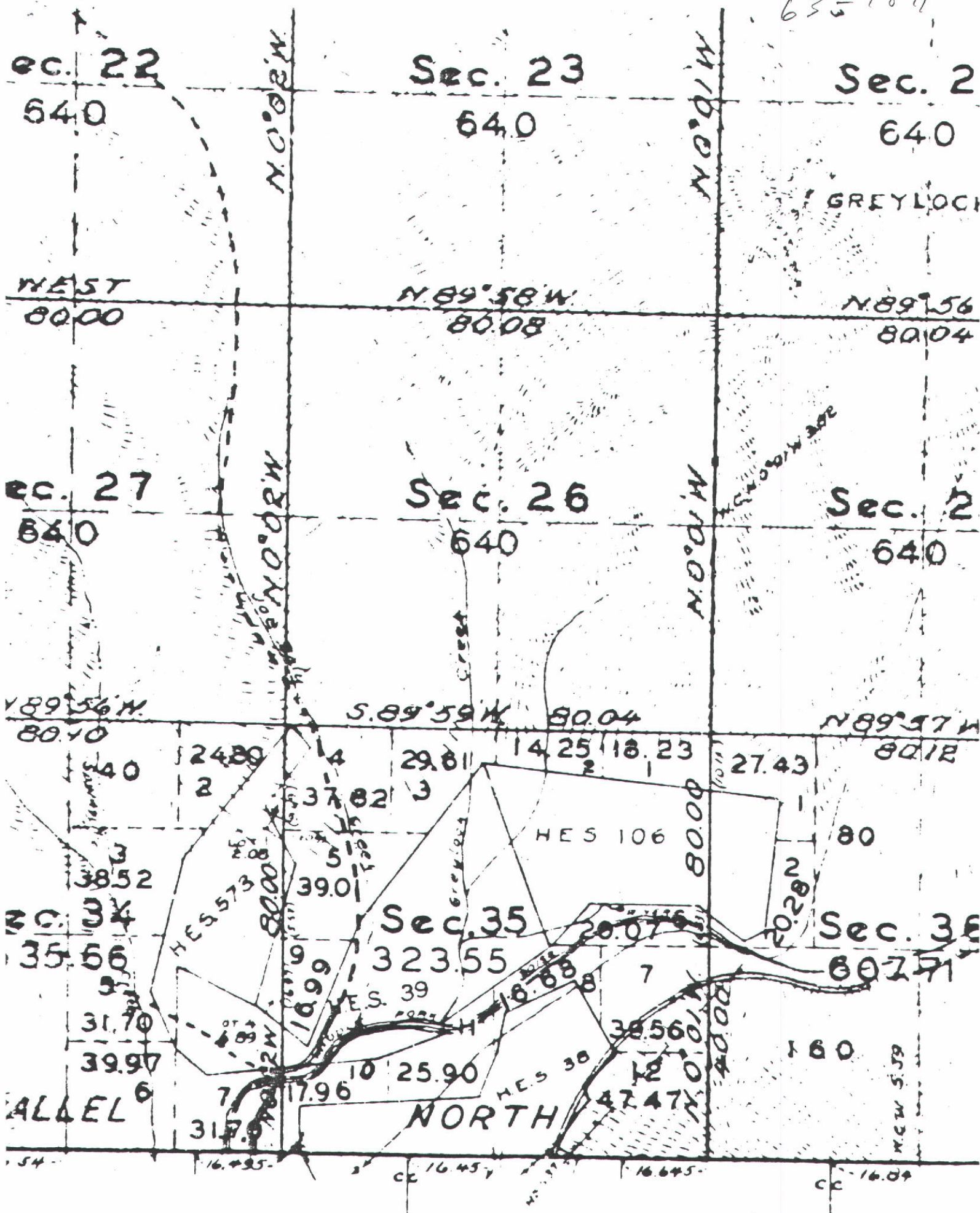
A63-07891



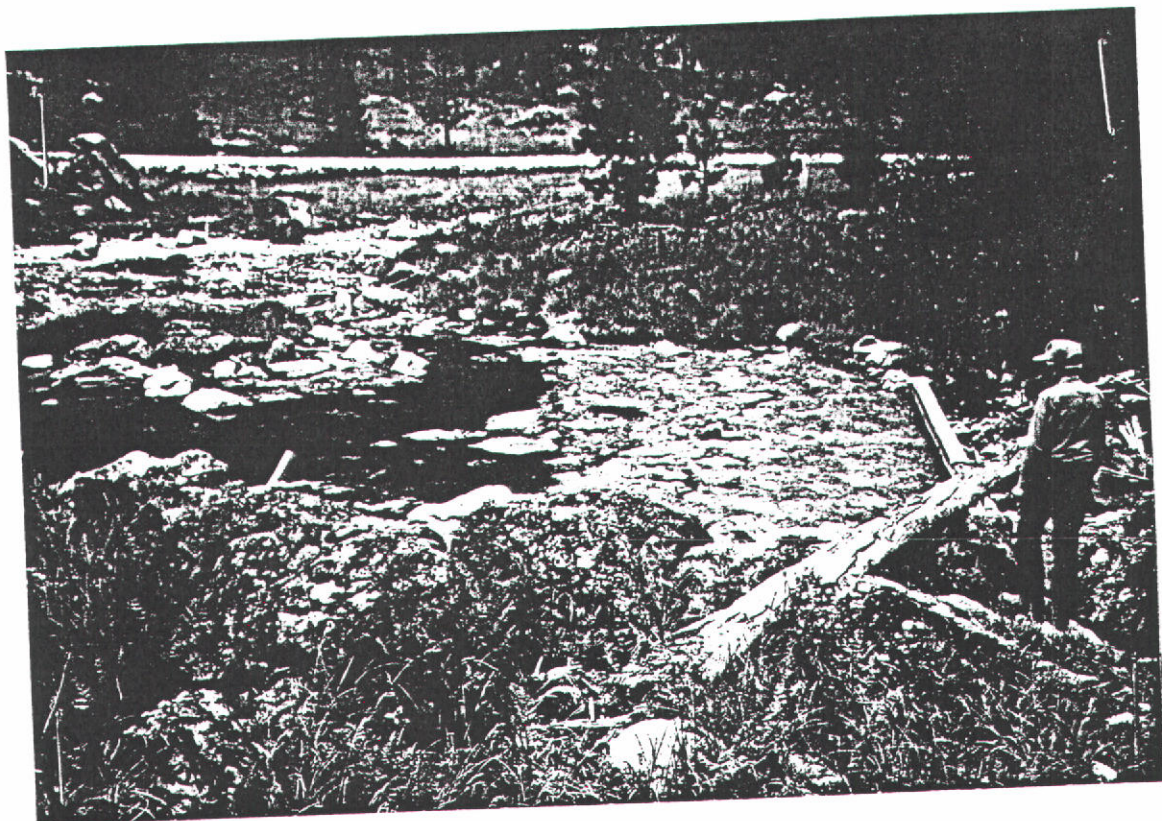
MICROFILMED
AUG 24 1992

This topographic map depicts the Chattanooga region, characterized by the Tennessee River flowing through the center. The Great Smoky Mountains are visible in the upper portion of the map, with numerous contour lines indicating steep terrain. Key locations include Chattanooga Hot Springs, the Powerplant Campground, and the Chattanooga River. The map also shows various roads, including the 35 and 36 routes, and a landing strip. The map is overlaid with a grid system, with coordinates 29° 11' SW (ATLANTA WEST) and 75° 10' N (ATLANTA) marked. The map is titled 'CHATTANOOGA' and 'TENNESSEE RIVER'.

635789



63-7891



P.D. and P.U.
for 63-5121
Included for
informational
purposes
This site
is East of
the P.D. for
63-7891 and
West of P.D.
for 63-3468
Looking South



P.D. and P.U.
for 63-3468
Included for
informational
purposes.
This site is
East of the
P.D. for 63-789
and 63-5121
Looking West

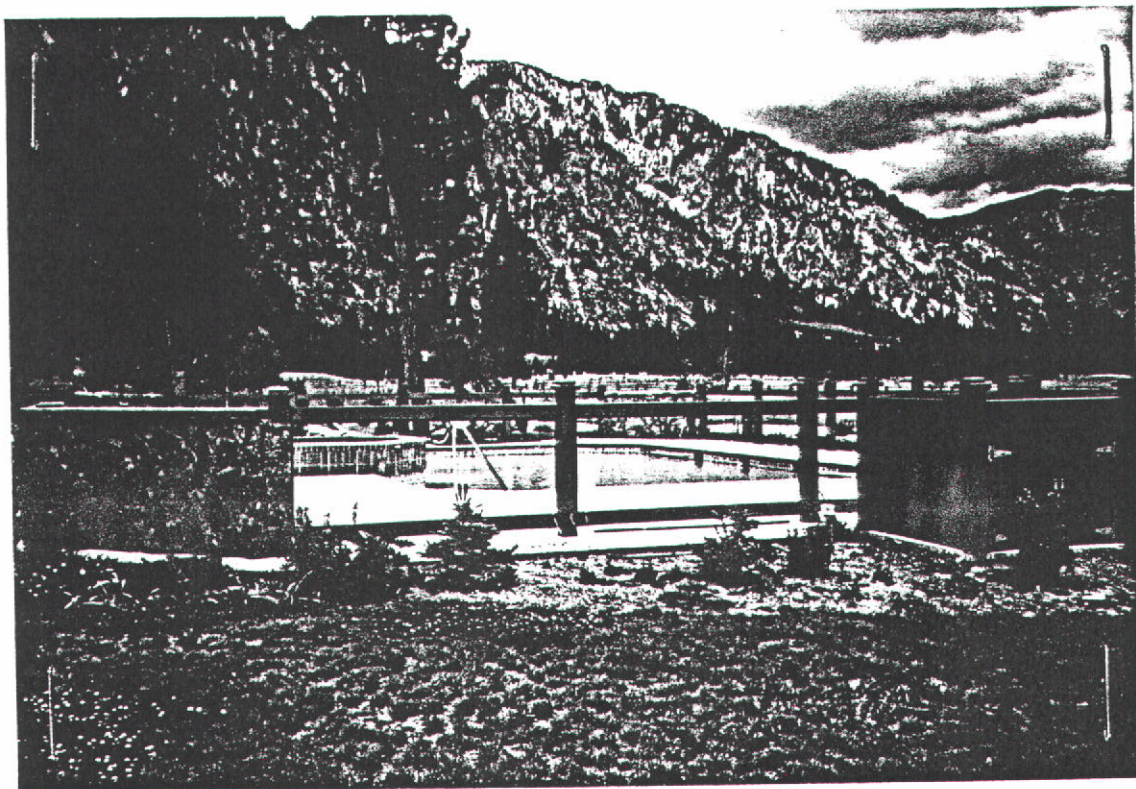
63-7891



P. D.

Looking S.E.
at collection
bed and stand
pipe at the
Geothermal
spring

Water right
numbers were
misabeled on
the tablet.



P. U.

Looking N.E.
at swimming
pool by the
lodge. Hot
water enters
the pool from
the brick
enclosed "Hot
Tub" (left of
center). The
lodge is to
the left of
this photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7891
Date Received: 12/7/89
Receipt No: W006858
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): GREENE TREE INC
1 GREYLOCK LN
ATLANTA ID USA 83601

Phone: (208) 864-2168

2. Date of Priority: 01/02/1974

3. Source: CHATTANOOGA HOT SPRING Trib. to: BOISE RIVER MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	11E	35	SE NE SW	ELMORE	

5. Description of diverting works:

GRAVITY LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
HEATING	1/01	12/31	0.04	
RECREATION	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	11E	35	SW SE NE SW		RECREATION HEATING	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.
Address change by DB 7/18/2001

15. Basis of Claim: Permit

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07891
Date Received: 12/ 7/1989
Receipt No: W006858
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREENE TREE INC
Address: 129 WOODSIDE DRIVE
PROVO UT

84604-4423

2. Date of Priority: JAN 2, 1974

3. Source: CHATANOGA HOT SPRINGS Trib. to: BOISE RIVER, MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	11E	35	SE	NE	SW		ELMORE

5. Description of diverting works:
GRAVITY LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31	0.040		
HEATING	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION, POOLS & BATHS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	11E	35	NE	SW		HEAT	
			SW	SE		REC	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN SE NE SW SEC 35 T06N R11E
REINSTATED 1-2-1974.
ADDRESS CHANGED PER REQUEST RECEIVED 6/28/96. LH

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

JUN 28 1996

WATER RESOURCES
WESTERN REGION

Mail this card to all people, businesses and publications who send you mail. For publications, tape an old address label over name and old address sections and complete new address. **COMPLETE ADDRESS PORTION ON FRONT OF FORM with Name, Street Address, City, State and ZIP Code of individual or business to whom you are relaying this card.**

Your Name	Print or Type—Last Name, First Name, Middle Initial <i>GREENE VALLEY RETREAT</i> <i>GREENE, ALVA - GREENE TREE INC.</i>				
Old Address	No. and Street <i>2554 ELIZABETH ST.</i>	Apt./Suite No. <i>3</i>	P.O. Box <i>—</i>	R.D. No. <i>—</i>	Rural Box No. <i>—</i>
	City and State <i>SALT LAKE CITY, UTAH</i>		ZIP + 4 Code <i>84110-6111</i>		
New Address	No. and Street <i>129 WOODSIDE DRIVE</i>	Apt./Suite No. <i>—</i>	P.O. Box <i>—</i>	R.D. No. <i>—</i>	Rural Box No. <i>—</i>
	City and State <i>PROVO, UTAH</i>		ZIP + 4 Code <i>84604-4423</i>		
Sign Here	Signature <i>Alva Greene</i>		Date new address in effect <i>6/1/96</i>		Keyline No. (if any) <i>—</i>

PS FORM 3576, 11/92

RECEIVER: Be sure to record the above new address in your address book at home or office.

63-02532 "O" owner is Alva D. Greene
(et al) "C" owner is Green Tree Inc.

MICROFILMED
OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07891
Date Received: 11/29/1989
Receipt No: W00 6832
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREENE TREE INC.
Address: P.O. BOX 114
ATLANTA, ID

83601

2. Date of Priority: JAN 02, 1974

3. Source: CHATANOGA HOT SPRINGS Trib. to: BOISE RIVER, MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	11E	35	SE	NE	SW		ELMORE

5. Description of diverting works:
GRAVITY LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
RECREATION	01/01	12/31	0.040		
HEATING	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
R/ POOLS & BATHS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	11E	35	NE	SW		HEAT	
			SW	SE		REC	

A63-07891

Page 1

Date: 11/29/89

MICROFILMED
AUG 24 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN SE NE SW SEC 35 T06N R11E
REINSTATED 1-2-1974.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Agent of
 Greene Tree Inc , that I have signed the foregoing
 Greene Tree Inc Organization
document in the space below as Agent of
 Greene Tree Inc Title
and that the statements contained in the
 Greene Tree Inc Organization
foregoing document are true and correct.

 [Signature]
Signature of Authorized Agent
 Agent for Greene Tree Inc
Title and Organization
 11/30/89
Date

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 30 day
of November 19 89 Bruce A. Schulz
Notary Public

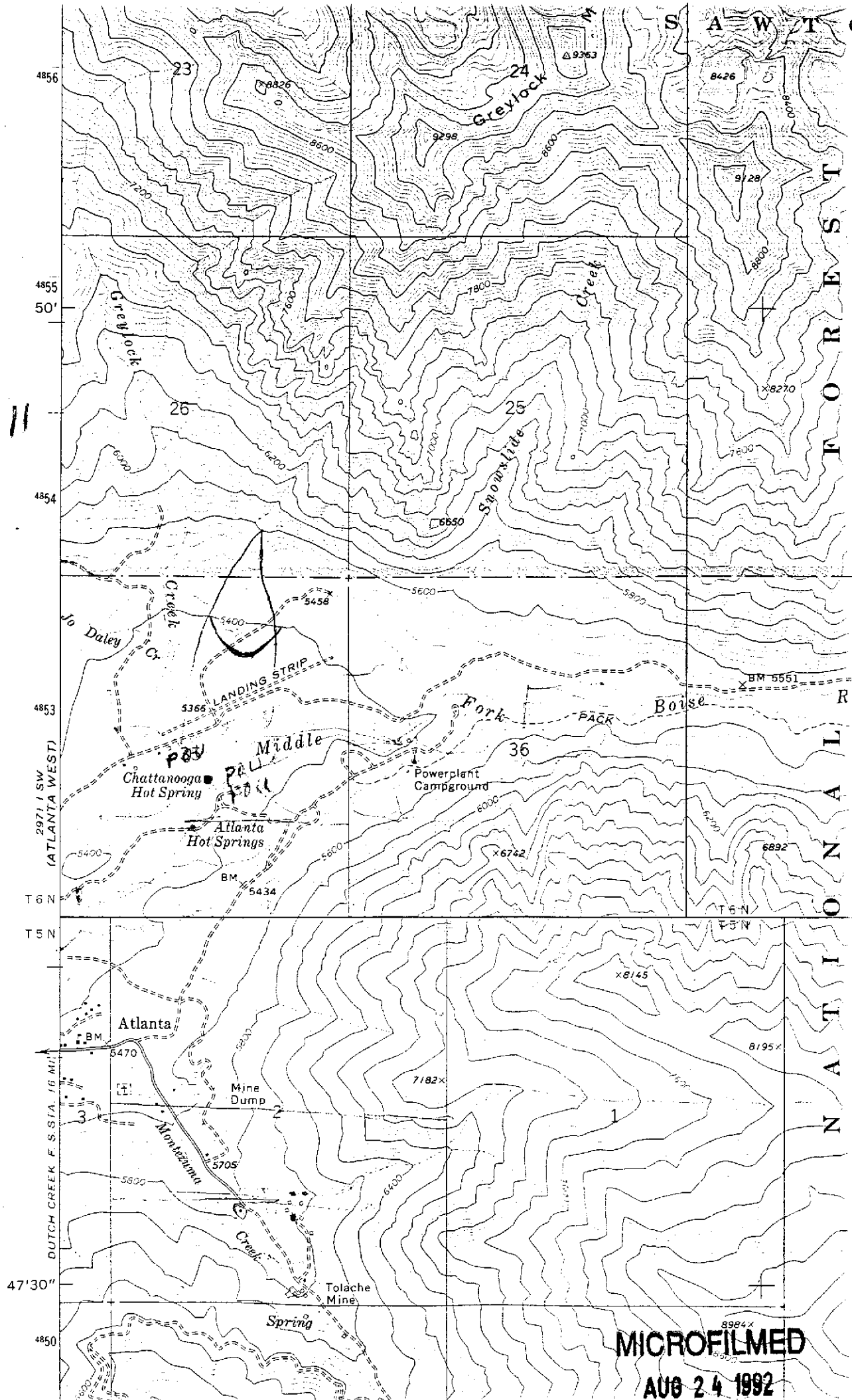
Seal

Residing at

My Commission Expires

BRUCE A. SCHULZ, NOTARY PUBLIC
RESIDING AT 1000 N. 10TH ST., IDAHO
COMMISSION EXPIRES APRIL 11, 1991

A63-07811



8984X
MICROFILMED
AUG 24 1992

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7891

NAME AND ADDRESS: GREENE TREE INC
1 GREYLOCK LN
ATLANTA ID 83601

SOURCE: CHATTANOOGA HOT SPRING TRIBUTARY: MIDDLE FORK BOISE RIVER

QUANTITY: 0.08 CFS
28.9 AFY

PRIORITY DATE: 03/02/1974

POINT OF DIVERSION:
T06N R11E S35 SESWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
HEATING	01/01 12/31	0.040 CFS 28.90 AFY
RECREATION	01/01 12/31	0.040 CFS 28.90 AFY

PLACE OF USE: HEATING Within ELMORE County

T06N R11E S35	SWNW	T06N R11E S35	SENW
---------------	------	---------------	------

RECREATION Within ELMORE County

T06N R11E S35	SWNW	T06N R11E S35	SENW
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 39.

EXPLANATORY MATERIAL: License

RECREATION USE IS FOR SWIMMING POOL.
HEATING USE IS FOR SWIMMING POOL, LODGE & BARN.
WATER TEMPERATURE MEASURED AT 105 DEGREES F.

02/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7891

NAME AND ADDRESS: GREENE TREE INC
1 GREYLOCK LN
ATLANTA ID 83601

SOURCE:

SPRING

*CHATTANOOGA
HOT SPRING*

TRIBUTARY: MIDDLE FORK BOISE RIVER

QUANTITY: 0.080 CFS
28.90 AFY

PRIORITY DATE: 03/02/1974

POINT OF DIVERSION:

T06N R11E S35 SEWSWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
HEATING	01/01 12/31	0.040 CFS 28.90 AFY
RECREATION	01/01 12/31	0.040 CFS 28.90 AFY

PLACE OF USE: HEATING Within ELMORE County

T06N R11E S35 SWNW T06N R11E S35 SENW

RECREATION Within ELMORE County

T06N R11E S35 SWNW T06N R11E S35 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 39.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECREATION USE IS FOR SWIMMING POOL.
HEATING USE IS FOR SWIMMING POOL, LODGE & BARN.
~~SOURCE IS ALSO KNOWN AS CHATTANOOGA HOT SPRING.~~
WATER TEMPERATURE MEASURED AT 105 DEGREES F.

delete

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RECREATION USE IS FOR SWIMMING POOL.
HEATING USE IS FOR SWIMMING POOL, LODGE & BARN.
SOURCE IS ALSO KNOWN AS CHATTANOOGA HOT SPRING.
WATER TEMPERATURE MEASURED AT 105 DEGREES F.

C18

301 H.E.S. 3cy 250mm dia

Rec. use for pool 250mm dia

loading for pool, 10 kg / bar

State of Idaho
Department of Water Resources

JAN 2 1991

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07891

Division of Water Resources
700 N. 3rd St., Boise, ID 83724

Priority: March 2, 1974

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.08 CFS
28.9 AF

This is to certify, that GREENE TREE INC.

2554 ELIZABETH ST. #3

SALT LAKE CITY, UT 841060000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 5, 1973; and has submitted Proof of Beneficial Use on May 29, 1985. An examination indicates that the works have a diversion capacity of 1.400 cfs of water from:

SPRING

tributary to **BOISE RIVER, MIDDLE FORK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	28.9 AF
RECREATION	01/01 to 12/31	0.04 CFS	28.9 AF
	Totals	0.08 CFS	28.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSE , Sec. 35, Township 06N, Range 11E
ELMORE County

PLACE OF USE: HEATING

TWN RGE SEC

06N 11E 35

SWNW

SENW

PLACE OF USE: RECREATION, same as HEATING use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 63

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07891

CONDITIONS/REMARKS:

6. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
7. Point of diversion also known as H.E.S. 36.
8. Place of use also known as H.E.S. 39.
9. Recreation use is for swimming pool; heating use is for swimming pool, lodge, and barn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of December, 19 90

Acting for

R. Keith Higginson, Director

06/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-7891

Owner Type Name and Address
Current Owner GREENE TREE INC
 129 WOODSIDE DR
 PROVO, UT 846044423

Priority Date: 03/02/1974
Basis: License
Status: Active

Source Tributary to
SPRING MIDDLE FORK BOISE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
HEATING	1/01	12/31	0.04 CFS	28.9 AFA	
RECREATION	1/01	12/31	0.04 CFS	28.9 AFA	
Total Diversion			0.08 CFS	28.9 AFA	

Location of Point(s) of Diversion:

SPRING SESWSE Sec. 35 Township 06N Range 11E ELMORE County

Licensed Diversion Capacity: 1.4

Place(s) of use:

Place of Use Legal Description: HEATING ELMORE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	11E	35		SWNW			SESW							

Place of Use Legal Description: RECREATION same as HEATING

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63 .
2. R08 Return flow discharged to a surface water system shall meet Idaho Water Quality Standards.

Remarks:

1. General Point of diversion also known as H.E.S. 36.
 Place of use also known as H.E.S. 39.
 Recreation use is for swimming pool; heating use is for swimming pool, lodge, and barn.

Dates:

Licensed Date: 12/19/1990
Decreed Date:
Permit Proof Due Date: 4/1/85
Permit Proof Made Date: 5/29/85
Permit Approved Date: 4/4/75

Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date: 11/05/1973
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number: 63
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-7891
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ ~~Computer Data Proof Report~~ NO
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index QW 6-9-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index QW 6-9-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Arthur Futschak 6-17-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 1/17/88 (Initial and date)

Exam Reviewed by Manager of Regional Office 1/18/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 82 1/25/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

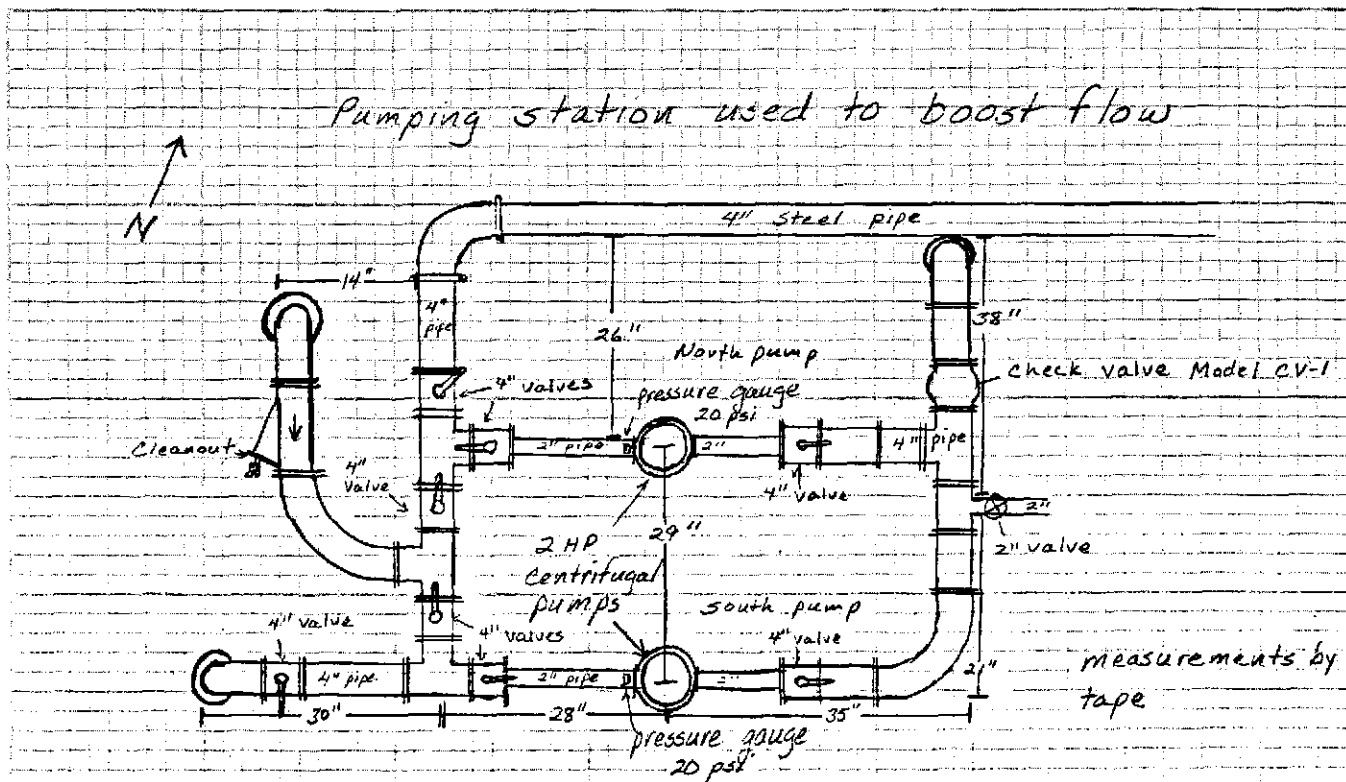
Permit No. 63-7891
1. Owner: Greene Tree Inc. Phone No. (801)-466-8317
Current Address: 2554 Elizabeth St. #3 Salt Lake City, Utah 84111
2. Accompanied by: Alva Greene EXAM. DATE: 6-17-87
Address: same as above Phone No. (801) 466-8317
Relationship to Permit Holder: Owner
3. Source: Hot spring tributary to Middle Fork Boise River
Geothermal

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2532 & 63-7866 surface water,
63-9683 expansion of this system, 63-9684 cold water ☒ Copies Attached
2. Other water rights with same point of diversion: None as actually developed
except 63-9683 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached also



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system consists of an excavated spring with a collection bed of perforated PVC pipe in gravel approximately 40' wide by 100' long. This was covered with polyethylene plastic and soil. A 4" transite pipe runs from the spring approximately 2550' to the pumping plant. The transite pipe is encased in 12" corrugated pipe where it

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
South pump	GE	2	EXLSK49UG8151A	PACO	JXG32387B
North pump	GE	2	DXLSK49UG8151A	PACO	JXG32387A

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	HES 36		SW	SE	35	6N	11E	Elmore	Topographic map and plats

6. Place(s) of Use:

Indicate Method of Determination Topog. Map & plat

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	11E	35							GR X	GR X									
									HES 39										

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None possible

Allow .04 Recreation and .04 Heating Total 0.08 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{2(8.8)(.8)}{20} = 0.70 \text{ cfs from each pump}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

N.A. $.04 \text{ cfs} \times 1.98 \times 365 = 28.9$

$\times 2 (\text{REC} + \text{HEAT})$
 57.8 af/yr
 JS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~It~~ crosses under the Middle Fork of the Boise River. The pumping station has 2 2HP centrifugal pumps to boost the natural flow (water was under 20 psi at pumping station with pumps off). The 4" line continues approximately 900' to the swimming pool and to the lodge. 2" lines tee from the 4" line to supply ~~the~~ hot water to the barn and the swimming pool. A back-up propane fired boiler is located in the carport. Water entering the pool was 105° F. 63-3468 and 63-5121 are different springs. Only 1 spring has been developed.

I. RECOMMENDATIONS

1. Recommended Amounts

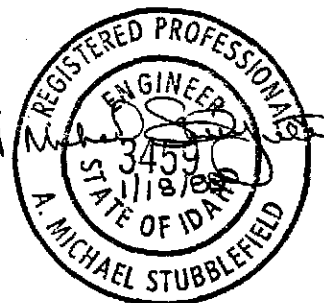
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Recreation	1-1	12-31	0.04	HA 28.9 AF.
Heating	1-1	12-31	0.04	HA 28.9 AF.
Totals:			0.08	HA 57.8 AF. J

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 6-17-87



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

The ~~lodge~~ lodge appears to be located in both the SE 1/4 and SW 1/4 of the NW 1/4 of Sec 35 Twn 6 N Rge 11 E.

This is a detailed topographic map of the Chattanooga, Tennessee region. The map features the Tennessee River flowing through the center, with the Great Smoky Mountains to the north and east. Key landmarks include Chattanooga Hot Springs, the Powerplant Campground, and the Chattanooga Hot Springs. The map also shows the Chattanooga Hot Springs, the Chattanooga Hot Springs, and the Chattanooga Hot Springs. The map includes a grid with latitude and longitude coordinates, and a scale bar indicating distances in miles and feet. The map is oriented with North at the top.

Sec 2

63-7891



P.D. and P.U.
for 63-5121
Included for
informational
purposes
This site
is East of
the P.D. for
63-7891 and
West of P.D.
for 63-3468
Looking South



P.D. and P.U.
for 63-3468
Included for
informational
purposes.
This site is
East of the
P.D. for 63-789
and 63-5121
Looking West

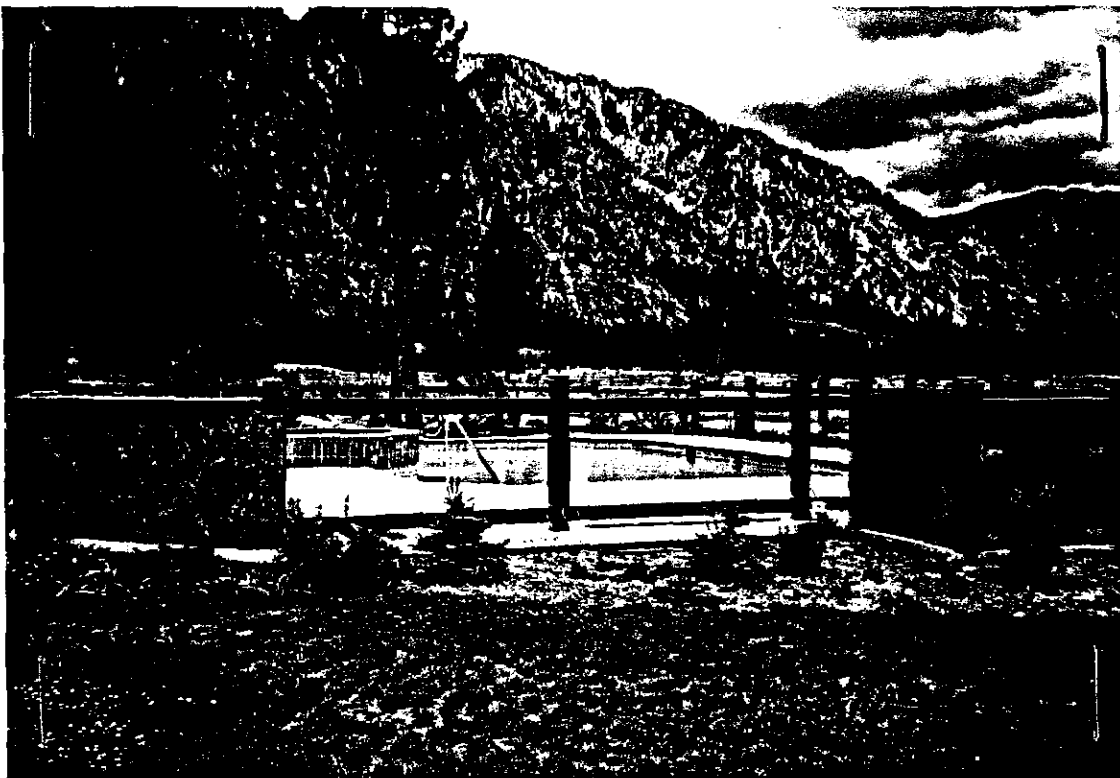
63-7891



P. D.

Looking S.E.
at collection
bed and stand
pipe at the
Geothermal
spring

Water right
numbers were
misabeled on
the tablet.

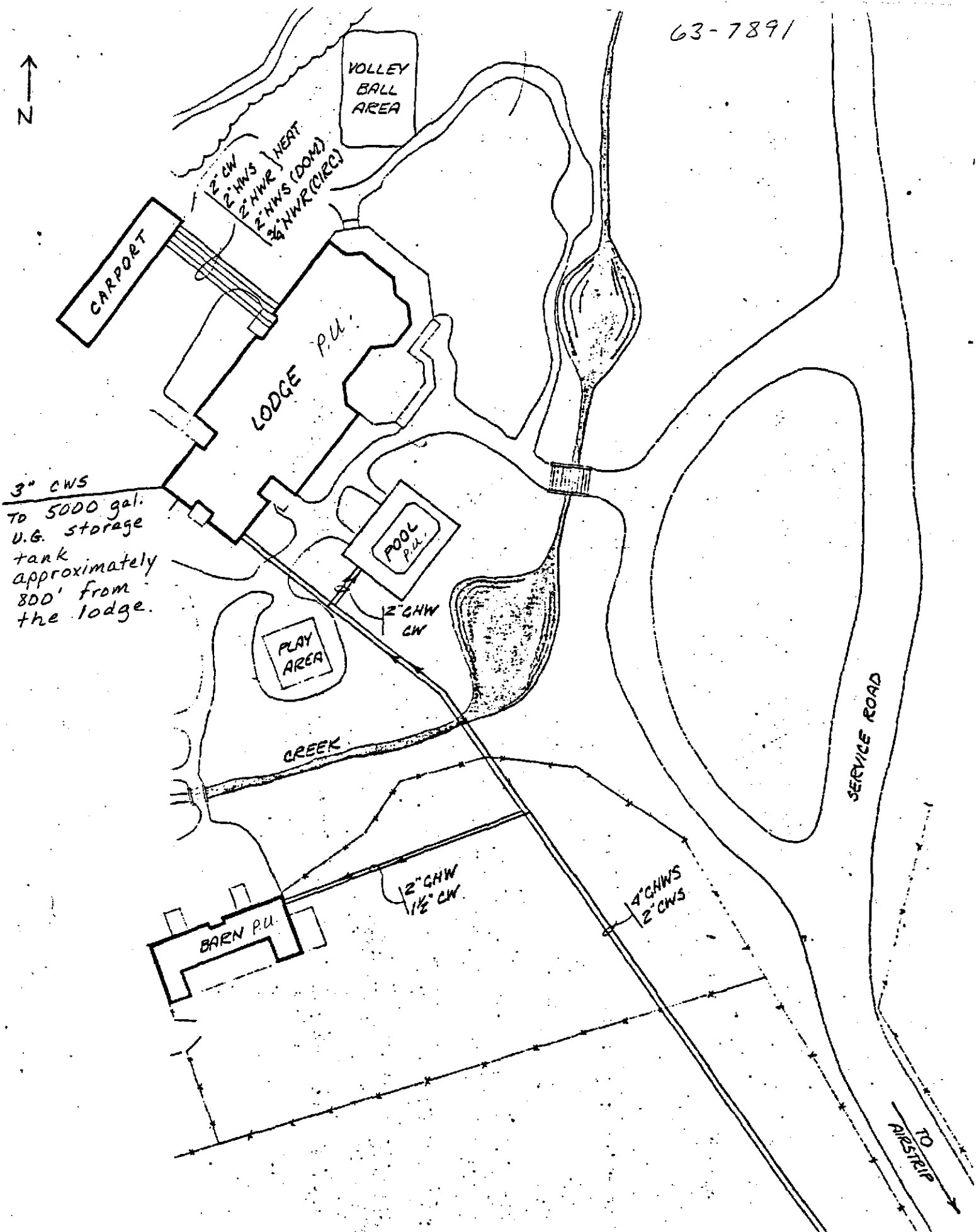


P. U.

Looking N.E.
at swimming
pool by the
lodge. Hot
water enters
the pool from
the brick
enclosed "Hot
Tub" (left of
center). The
lodge is to
the left of
this photo

63-7891

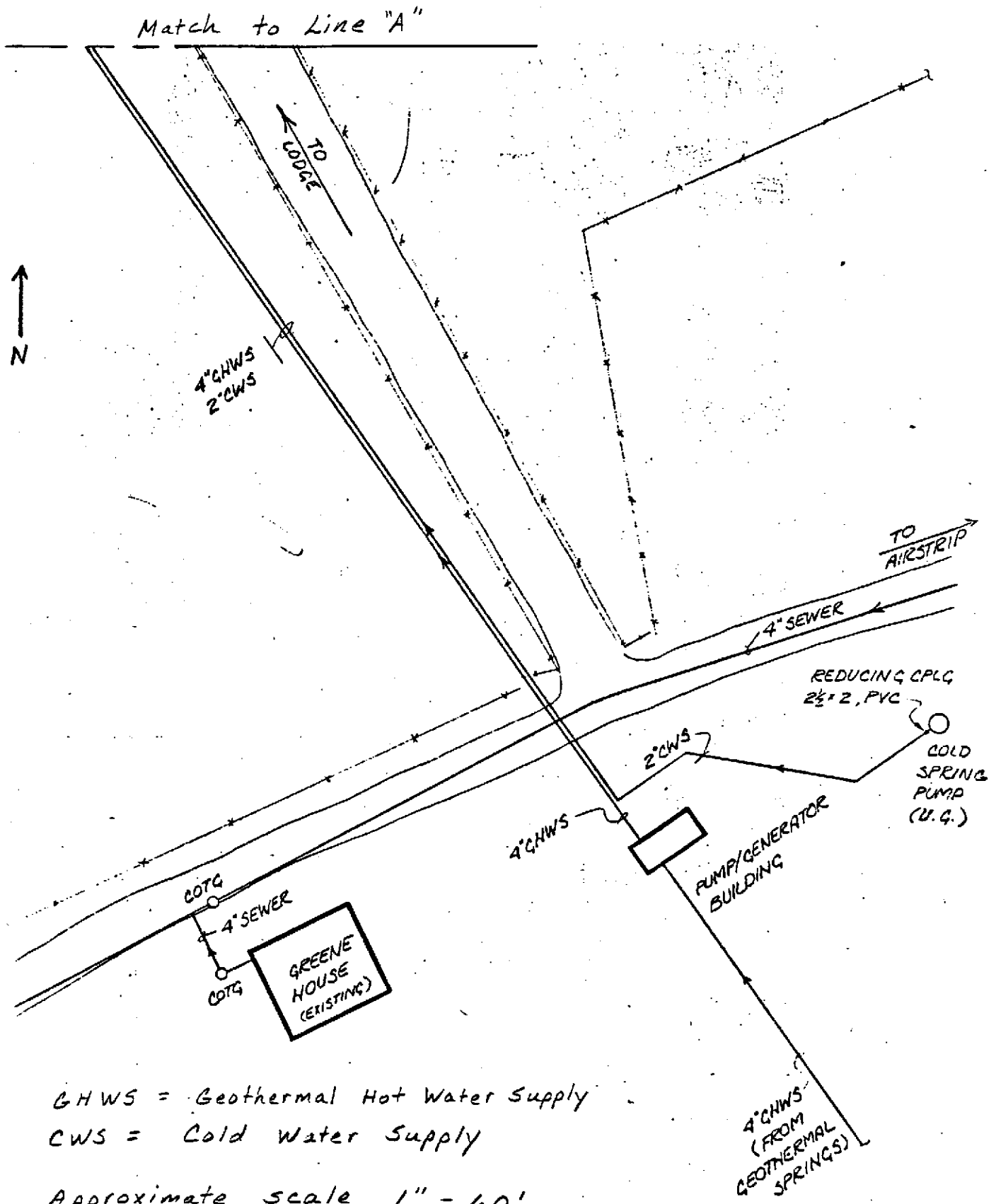
N
↑



Line "A"

GHWS = Geothermal Hot Water Supply
CWS = Cold Water Supply
Approximate scale 1" = 60'

63-7891



Scale 1" = 200'

2 →

SEC. 34

SEC. 35

SEEDING TANK

LEACH FIELD

B

BACH

LODGE

SN

5345

TP6

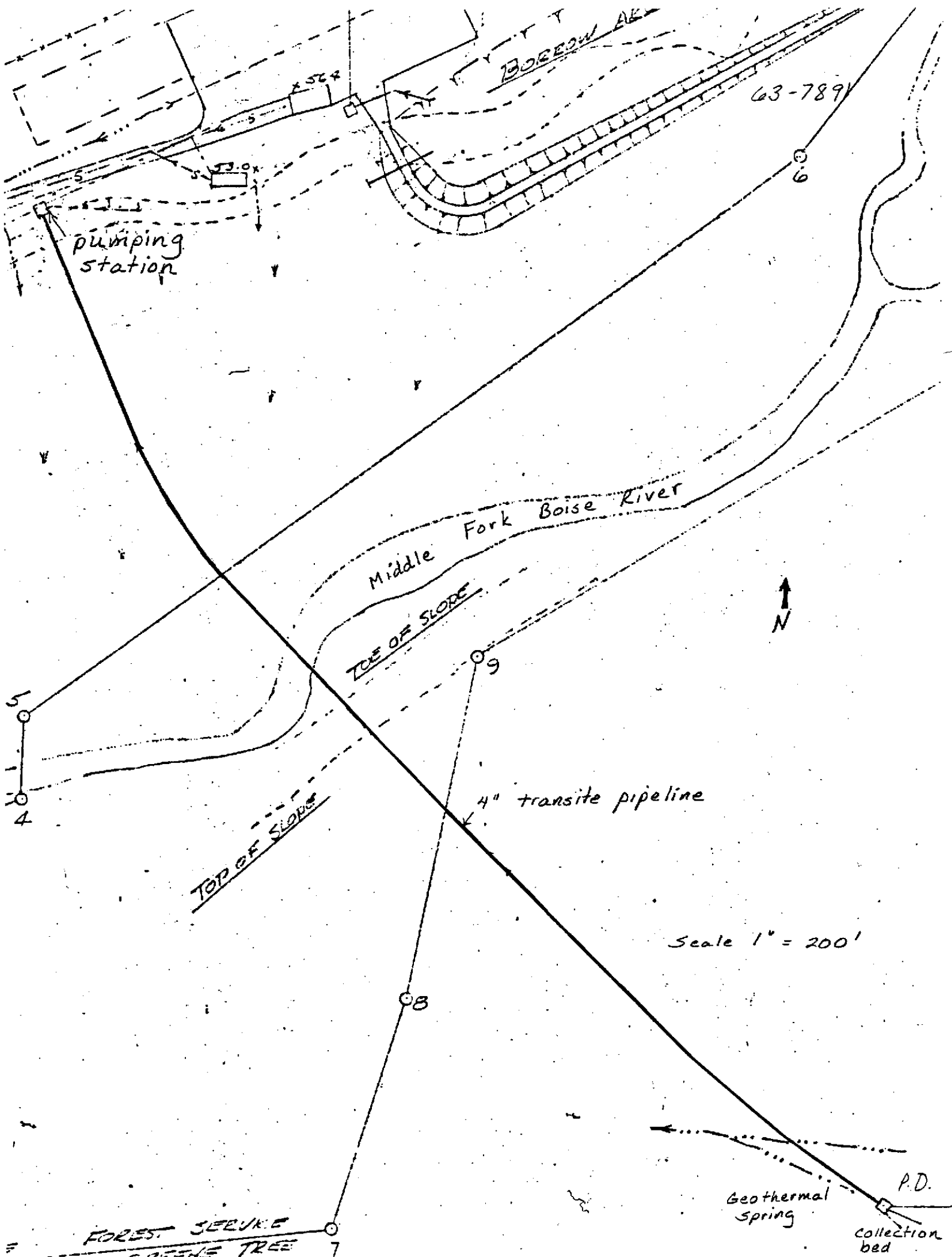
5350

TP5

TP

5340

TP1



63-10254	GREGGSON	06-27-1980	UNNAMED STREAM
63-9385	RICE	06-02-1980	QUEENS RIVER
63-9385	LA CASSE	06-03-1980	QUEENS RIVER
63-9385	RICE	06-03-1980	QUEENS RIVER
63-9385	GREENWALD	07-01-1980	SPRING
63-9385	MYERS	06-10-1928	SPRING
63-9385	ANDREWS	05-07-1981	BOISE RIVER, MIDDLE FORK
63-9385	OROGRADE GOLD INC.	02-11-1986	BOISE RIVER, MIDDLE FORK
63-9385	PARKINSON	03-31-1981	BOISE RIVER, MIDDLE FORK
63-9385	PARKINSON	03-31-1981	BOISE RIVER, MIDDLE FORK
63-10342	JACHALYN MINES	02-11-1986	BOISE RIVER, MIDDLE FORK
63-10342	OROGRADE GOLD INC.	02-11-1986	BOISE RIVER, MIDDLE FORK
63-10342	OROGRADE GOLD INC.	02-11-1986	BOISE RIVER, MIDDLE FORK
63-10342	OROGRADE GOLD INC.	02-11-1986	BOISE RIVER, MIDDLE FORK
63-10342	OROGRADE GOLD INC.	02-11-1986	BOISE RIVER, MIDDLE FORK
63-9699	PARKINSON	03-31-1981	BOISE RIVER, MIDDLE FORK

WRR156 IDAHO DEPARTMENT OF WATER RESOURCES PAGE 1897
WATER RIGHTS BY PLACE OF USE 01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
06N	11E	31	SESM		13		63-9699	PARKINSON	0		
			SESM		13		63-10342	JACHALYN MINES	P	02-11-1986	BOISE RIVER, MIDDLE FORK
			SESM		13		63-10342	OROGRADE GOLD INC.	P	02-11-1986	BOISE RIVER, MIDDLE FORK
			SESM		13		63-9699	OROGRADE GOLD INC.	P	03-31-1981	BOISE RIVER, MIDDLE FORK
			SESM		13			PARKINSON			
			SESM		13			JACHALYN MINES	P	06-29-1981	BOISE RIVER, MIDDLE FORK
			SESM		13.43			HILL	P	06-19-1981	BIG GULCH
			SESM		13.43			INANA	P	06-19-1981	SPAWILL CREEK
			SESM		13.43			INANA	P	06-19-1981	BIG GULCH
			SESM		01.43		63-2532	COORS	P	05-20-1937	GRAYLOCK CREEK
			SESM		13.43		63-9750	GREENE	P	06-19-1981	SPAWILL CREEK
			SESM		01.43		63-2532	COORS	P	05-20-1937	GRAYLOCK CREEK
			SESM		01.43		63-2532	GREENE	P	05-20-1937	GRAYLOCK CREEK
			SESM		01.43		63-2532	COORS	P	05-20-1937	GRAYLOCK CREEK
			SESM		01.43		63-2532	GREENE	P	05-20-1937	GRAYLOCK CREEK
			SESM		01.43		63-2532	GREENE	P	05-20-1937	GRAYLOCK CREEK
			SESM		10	01.02.03	63-7866	GREENE TREE INC.	P	09-12-1973	JOE DALEY CREEK
			SESM		01.43		63-2532	COORS	P	05-20-1937	GRAYLOCK CREEK
			SESM		22		63-9683	GREENE	P	02-27-1981	SPRING
			SESM		43.49		63-9683	GREENE TREE INC.	P	02-27-1981	SPRING
			SESM		01.43		63-2532	COORS	P	05-20-1937	GRAYLOCK CREEK
			SESM		30	01.02.03	63-7866	GREENE TREE INC.	P	09-12-1973	JOE DALEY CREEK
			SESM		01.43		63-2532	COORS	P	05-20-1937	GRAYLOCK CREEK
			SESM		01.43		63-2532	GREENE	P	05-20-1937	GRAYLOCK CREEK
			SESM		01.43		63-2532	COORS	P	05-20-1937	GRAYLOCK CREEK
			SESM		20.29.30.55		63-9440	GREENE TREE INC.	P	09-17-1980	BOISE RIVER, MIDDLE FORK
			SESM		43		63-3444	U.S. DEPT. OF AGR.	L	05-05-1965	BOISE RIVER, MIDDLE FORK
			SESM		43		63-5121	U.S. DEPT. OF AGR.	L	07-01-1930	SPRING
			SESM		43		63-3444	U.S. DEPT. OF AGR.	L	05-05-1965	BOISE RIVER, MIDDLE FORK
			SESM		20	01	63-3609	COORS	L	07-24-1937	BOISE RIVER, MIDDLE FORK
			SESM		43		63-5121	GREENE TREE INC.	S	07-01-1930	SPRING
			SESM		26	01	63-3609	U.S. DEPT. OF AGR.	L	07-24-1937	BOISE RIVER, MIDDLE FORK

WRR156 IDAHO DEPARTMENT OF WATER RESOURCES PAGE 1898
WATER RIGHTS BY PLACE OF USE 01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
06N	11E	35	SESM		46.22		63-2881	GREENE TREE INC.	P	01-02-1974	SPRING
			SESM		46.22		63-2881	VILLAGE OF ATLANTA	L	09-23-1965	HOT SPRINGS CREEK
			SESM		46.22		63-5121	U.S. DEPT. OF AGR.	S	07-01-1930	SPRING
			SESM		46.22		63-2881	GREENE TREE INC.	P	01-02-1974	SPRING
			SESM		13		63-9333	MC GILDRICK	P	01-21-1980	BOISE RIVER, MIDDLE FORK
			SESM		13		63-3444	U.S. DEPT. OF AGR.	L	05-05-1965	BOISE RIVER, MIDDLE FORK
			SESM		28		63-9683	LANNING	A	12-16-1982	BOISE RIVER, MIDDLE FORK
			SESM		13		71-7080	MERGER MINES CORP.	A	06-11-1981	BEAVER CREEK
			SESM		43		71-7073	U.S. DEPT. OF AGR.	P	12-21-1981	SPRING
			SESM		43		37-2746	HATHNER	L	07-26-1966	SPRING
			SESM		43		37-2746	OVER			
			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	OVER			
			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	OVER			
			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	OVER			
			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	OVER			
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			SESM		43		37-2746	HATHNER			
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			SESM		43		37-2746	HATHNER			
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			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	OVER			
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			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	OVER			
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			SESM		43		37-2746	HATHNER			
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			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	OVER			
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			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	OVER			
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			SESM		43		37-2746	HATHNER			
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			SESM		43		37-2746	OVER			
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			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	OVER			
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			SESM		43		37-2746	HATHNER			
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			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	HATHNER			
			SESM		43		37-2746	OVER			
			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	THORNE			
			SESM		43		37-2746	HATHNER			

§ 87(2)(b) § 87(2)(b) § 87(2)(b)

PD
7891

44
45

_____ : _____

STATE DEPARTMENT OF WATER RESOURCES
CITIZEN DIVISION OF WATER PROTECTION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-14-2001 BY 60322 UCBAW

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED
FEB 25 1988

Department of Water Resources
Western Regional Office

IN THE MATTER OF PERMIT
NO. 63-7891 IN THE NAME
OF GREENE TREE INC.

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-7891 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On April 4, 1975 the Department approved Application for Permit No. 63-7891 to appropriate the public waters of the State of Idaho with a priority of January 1, 1974.

2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on June 16, 1986, 60 days from the date of the notice; however, the fee was not received until August 14, 1986, 59 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-7891 should be advanced 59 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-7891 is advanced to March 2, 1974.

Dated this 18th day of February, 1988.

J. Glen Saylor
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 18, 2001

GREENE TREE INC
1 GREYLOCK LN
ATLANTA ID 83601

Re: Notice of Claim to a Water Right No. 63-2532, 63-3609, 63-7866, 63-7891, 63-9683 &
63-9684

Dear Claimant(s):

Enclosed are copies of the above referenced claims, which reflect the change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure