

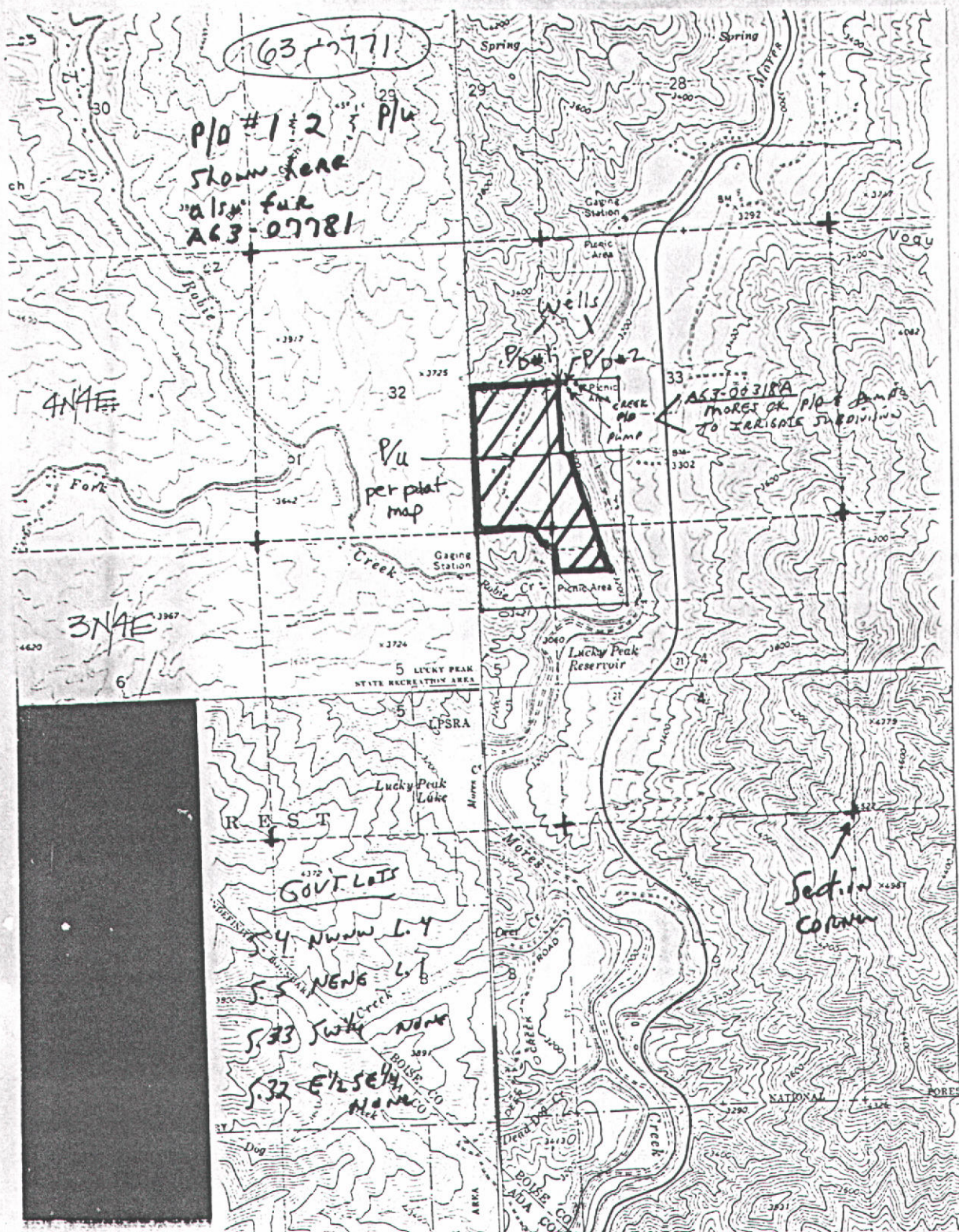


Produced by the Geological Survey
in cooperation with the State of Idaho

Orthophotograph prepared from 1:80,000 scale aerial
photographs taken August 8, 1984

Projection and 10,000-foot grid ticks
Idaho coordinate system, west zone
(Transverse Mercator)

1,000 meter Universal Transverse Mercator grid ticks,
zone 11, 1927 North American Datum



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7781
Date Received: 2/23/89
Receipt No: W002278
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): RANCH SUBDIVISION PROPERTY OWNERS ASSN Phone: (208) 333-2039
26 BURNETT DR
BOISE ID USA 83716

2. Date of Priority: 08/29/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04E	33	NW SW	BOISE	

5. Description of diverting works:

66' DEEP, 6" CS, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.44	18

7. Total Quantity Appropriated is:
0.44 C.F.S. and/or 18 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04E	4	NW NW		DOMESTIC	
03N	04E	5	NE NE		DOMESTIC	
04N	04E	32	NE SE SE SE		DOMESTIC DOMESTIC	
04N	04E	33	NW SW SW SW		DOMESTIC DOMESTIC	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

HOMEOWNERS ASSOCIATION
THERE ARE 2 POD IN THE SAME LOCATION. THE SECOND IS USED AS A BACKUP FOR THE FIRST
Address changed by DB 7/18/2001

15. Basis of Claim: License

Ranch Subdivision Property Owners Association, Inc.....
26 Burnett Drive
Boise, ID 83716

RECEIVED

JUL 17 2001

**WATER RESOURCES
WESTERN REGION**

July 17, 2001

63-7781, -318A

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Via facsimile 208/334-2348

Attn: Denise

RE: Change of address

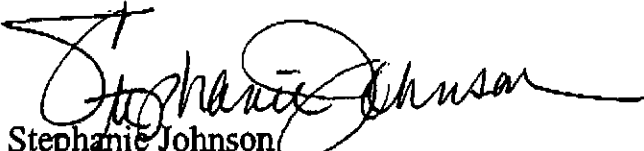
Dear Denise,

Please change the mailing address for **Ranch Subdivision Property Owners Association** from c/o Kung Han, 10 Andy Circle, Boise, ID 83716 to:

26 Burnett Drive, Boise ID 83716.

Thank you for your assistance. Please contact me at 333-2039 with any questions.

Sincerely,


Stephanie Johnson
Secretary/Treasurer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07781
Date Received: 2/23/1989
Receipt No: W002278
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANCH SUBDIVISION PROPERTY OWNERS ASSN. 208-345-2267
Address: C/O KUNG HAN
HC 33, BOX 1180
BOISE, ID 83706

2. Date of Priority: AUG 29, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	33	NW	SW			BOISE

5. Description of diverting works:
66' DEEP, 6" CS, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.440		18.00

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/30 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04E	4	NW	NW		DOMEST	
		5	NE	NE		DOMEST	

A63-07781

Page 1

Date: 02/28/89

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AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	32	NE	SE		DOMEST	
			SE	SE		DOMEST	
		33	NW	SW		DOMEST	
			SW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HOMEOWNERS ASSOCIATION.
THERE ARE 2 POD IN THE SAME LOCATION. THE SECOND IS USED AS A
BACKUP FOR THE FIRST.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A 63-07781

Date Received

2-23-89

Receipt Number

W2278

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ranch Subd. Property Owners Assn. ^{Fnc.} Phone (208) 345-2267Mailing Address 70 Kung Han, HC-33, Box 1180, Boise ID Zip 837062. Date of Priority (Only one (1) per claim) Aug. 29, 19733. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 4E Section 33,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Boise

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 66' Deep, 6" CS, 3HP Pump

MICROFILMED

AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.44 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.44 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 30 units

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	4E	32													D			D	
		33										D	D						
3N	4E	4						D											
		5	D																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes _____ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ☒

14. Remarks: Property Owners Assoc. (IAC)
There are 2 POD - The second is used as a backup
for the first. (Same legal)

MICROFILMED

AUG 21 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For **Individuals**: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For **Organizations**: I do solemnly swear or affirm that I am President

Title

of Ranch Subdivision Property Owners Assoc. Inc. that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization President - Ranch Subdivision Date 2/23/89

Property Owners Assoc. Inc.

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23 day of Feb. 19 89

SEAL

Notary Public Linda Werner

Residing at Boise ID

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

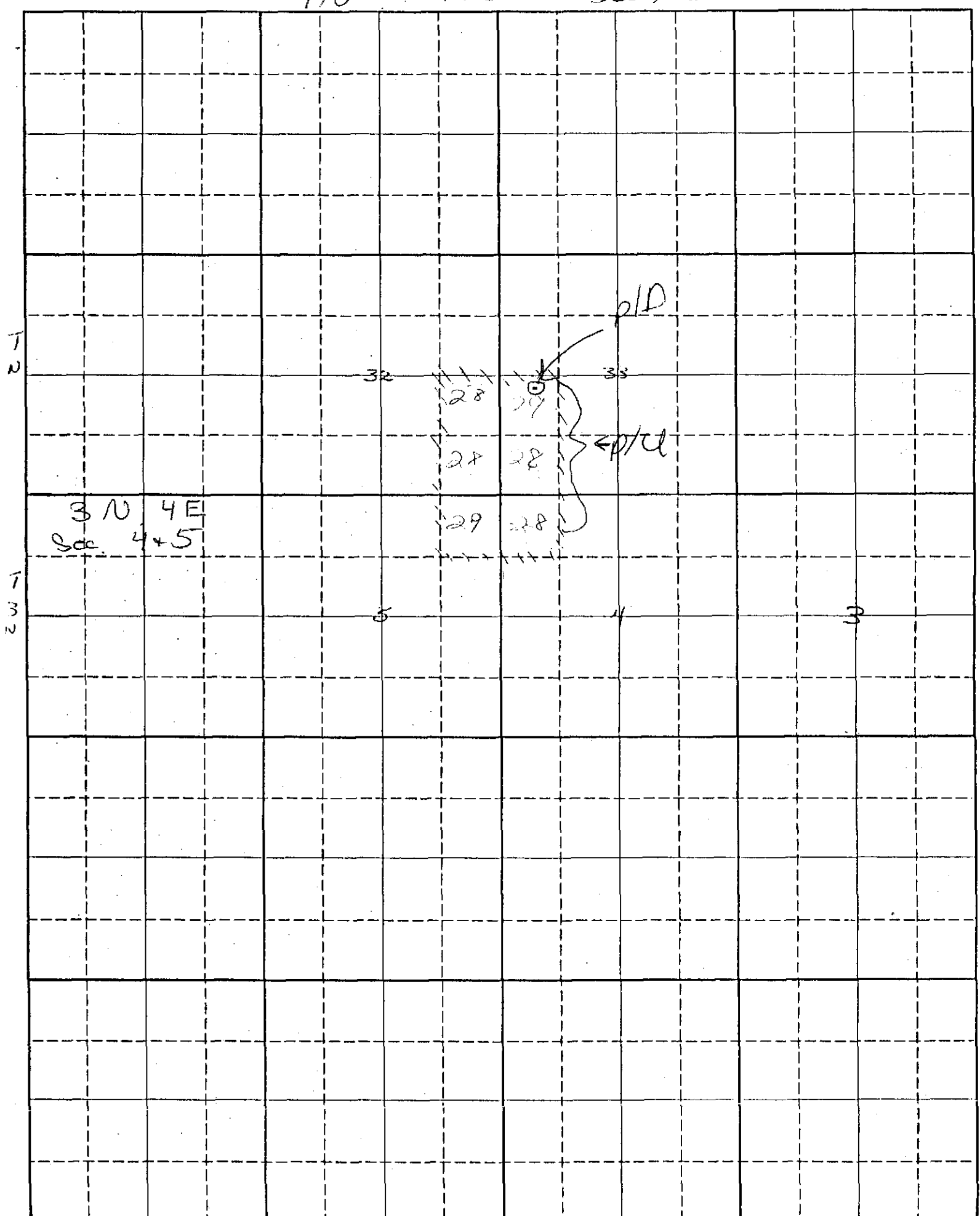
MICROFILMED
AUG 21 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

4N R4E Sec. 32 & 33



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

63 7751

02/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7781

NAME AND ADDRESS: RANCH SUBDIVISION PROPERTY OWNERS ASSN
26 BURNETT DR
BOISE ID 83716

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.44 CFS
18.0 AFY

PRIORITY DATE: 08/29/1973

POINT OF DIVERSION:

T04N R04E S33 NWSW Within BOISE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.440 CFS
18.00 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T03N R04E S04 NWNW
T04N R04E S32 NESE
T04N R04E S33 NWSW

T03N R04E S05 NENE
T04N R04E S32 SESE
T04N R04E S33 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

DOMESTIC IS INTERNAL USE FOR 30 HOMES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-7781

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 8-29-1973
(If the priority date, based on your exam, seems questionable, explain below.)

as licensed

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township 4N Range 4E Section 33 1/4 _____ 1/4 NW 1/4 SW
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

See BU field exam for 63-7781 and 63-10771

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 30 Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Recommended as licensee

C18, - Elise - internal

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 12-19-01

FIELD EXAMINER: _____

Print Name

Mel Schulte

Signature

**State of Idaho
Department of Water Resources**

WATER RIGHT LICENSE

License of Water Right No. 63-7781 Priority August 29, 1973 Amount 0.44 cfs
(Late Proof)

THIS IS TO CERTIFY, that Ranch Subdivision Property Owners Assn., Inc.
of Boise, Idaho has complied with the terms and conditions of Permit
No. 63-7781 issued pursuant to Application for Permit dated April 20, 1973
and has submitted proof to the Department of Water Resources on November 9, 1983
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.44 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.44</u> cfs and	<u>18.0</u> acre feet
<u>(30 Units)</u>	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
<i>(both dates inclusive)</i>			

Subject, however, to the condition that no more than 0.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18.0 acre feet per year, said waters to be diverted within the NW1SW1 Section 33,
Twp 4N, Rge 4E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	4E	32													X			X	
		33									X	X							
3N	4E	4					X												
		5	X																

Total number of acres irrigated _____

RECEIVED

State of Idaho
NOV 7 1984 DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

123-7781

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	JP	4/30/83	NO APPT. MADE
☐ Telephone call made (List Telephone No. used)	5/26/83	JB	DON BROTHERS PHONED & REQUESTED EXAM.
☐ Appointment scheduled for: (Date, time, location)	5/27/83 11:00	JB	RODIE CR - SURF. ACROSS CANYON.

EXAMINATION

Date 5/27/83 Accompanied by DON BROTHERS Total Q measured 0.44 CFS
 Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____
 If source is surface water, estimate total flow of source _____
 Methods of measurement VENTURI FLOWMETER Meets permit requirements? YES

Measurement calculations: METER READ 200 GPM $\pm$ 4.50 = 0.44 CFS
30 HOMES - IN HOUSE ONLY $\times$ 0.6 AF = 18 AF/ANN

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
3	3	SUBMERSED	FALCON	SUBMERS		VENTURI FLOWMETER #20807492	OK	

System Description STORAGE TANK ABOVE WELL w/ FLOTATION SYSTEM FOR OUTF.
WATER IS PUMPED FROM WELL UP TO STORAGE TANK WHICH THEN GRAVITY
FEEDS HOMES. 15,000 GALLON TANK. 3" PIPELINE TO STORAGE TANK w/ 4"
PIPE TO BRANCHES (4"-3"-2") TO HOMES.

*Code with map on reverse side. Disregard code if only one.

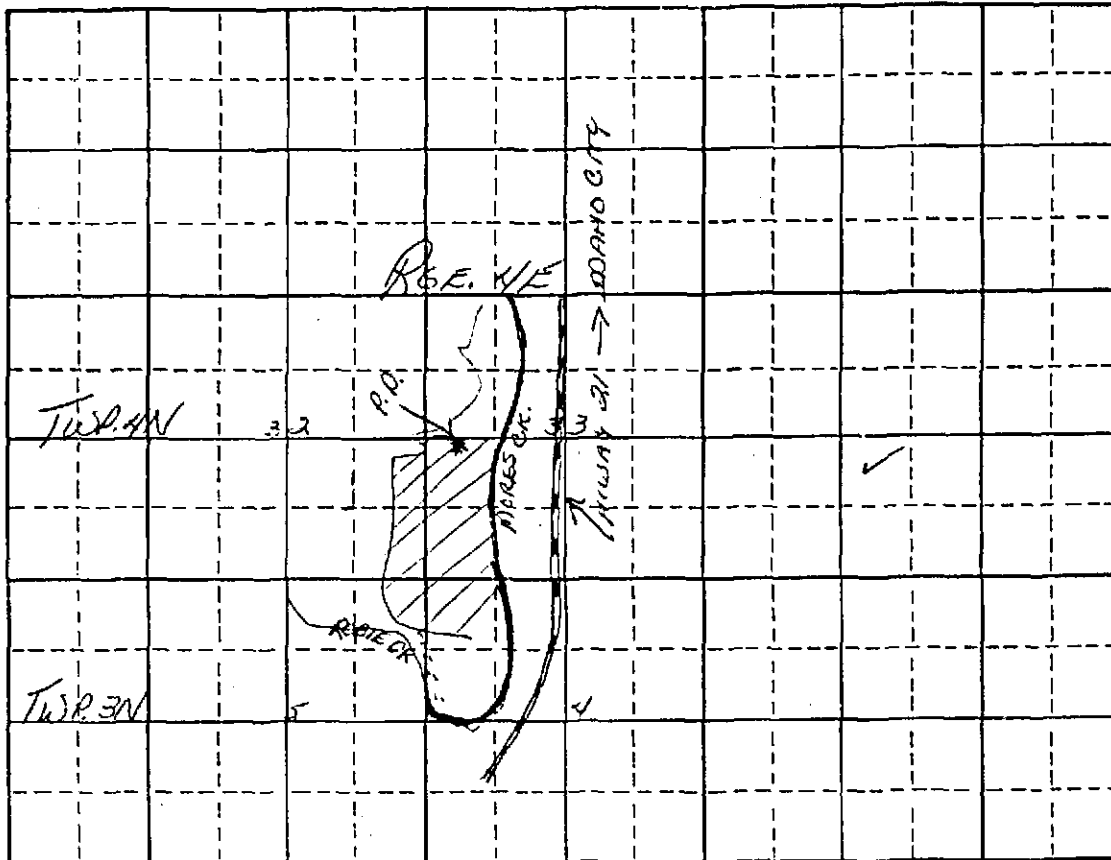
RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

	USE	Q (cfs)	18 V (afa)	FROM	TO
DOMESTIC - 30 UNITS	☒	0.44	18 AF	1/1	12/31
IND-HOUSE ONLY	☐				
Total		0.44 CFS	18.0 AF		

Remarks IRRIGATION WATER COMES FROM RODIE CREEK.30 UNITS ACTUALLY PIPED FOR.30 listed on app.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, SEC. 33, TWP. 4N, RGE. 4E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4E	32													X				
		33																	
3N	4E	4																	
		5	X																

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

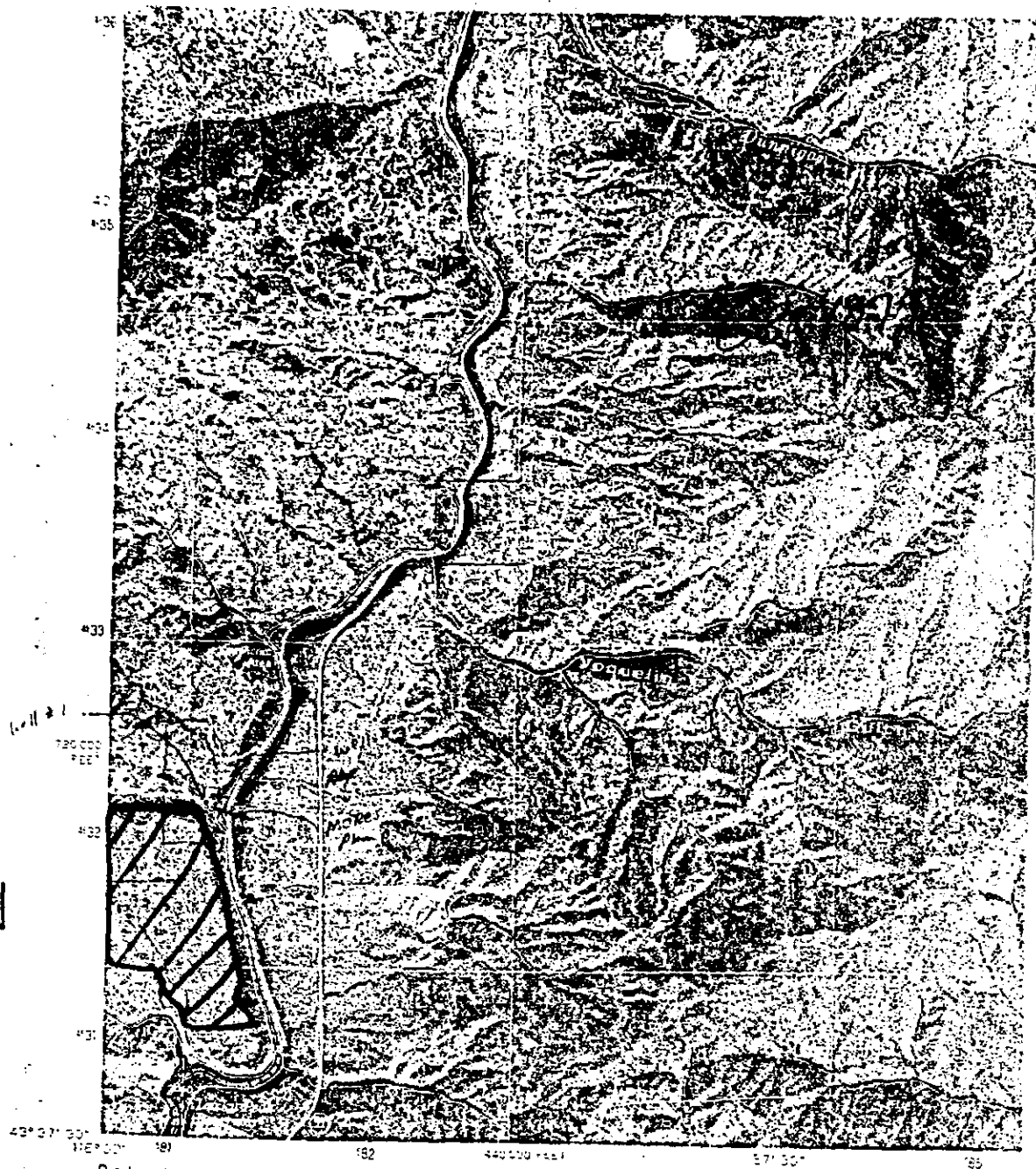
Date

Jan. J. J. J.
Ray Walker

11/1/83

10-2-86

10-2-86

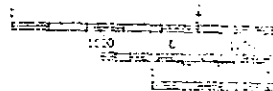


Produced by the Geological Survey
in cooperation with the State of Idaho

Aerial photograph prepared from 1:60,000 scale aerial
photographs taken August 8, 1984

Projection and 10,000-foot grid ticks
Idaho coordinate system, west zone,
(Transverse Mercator)

1,000-meter Universal Transverse Mercator grid ticks,
zone 11, 1927 North American Datum



NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

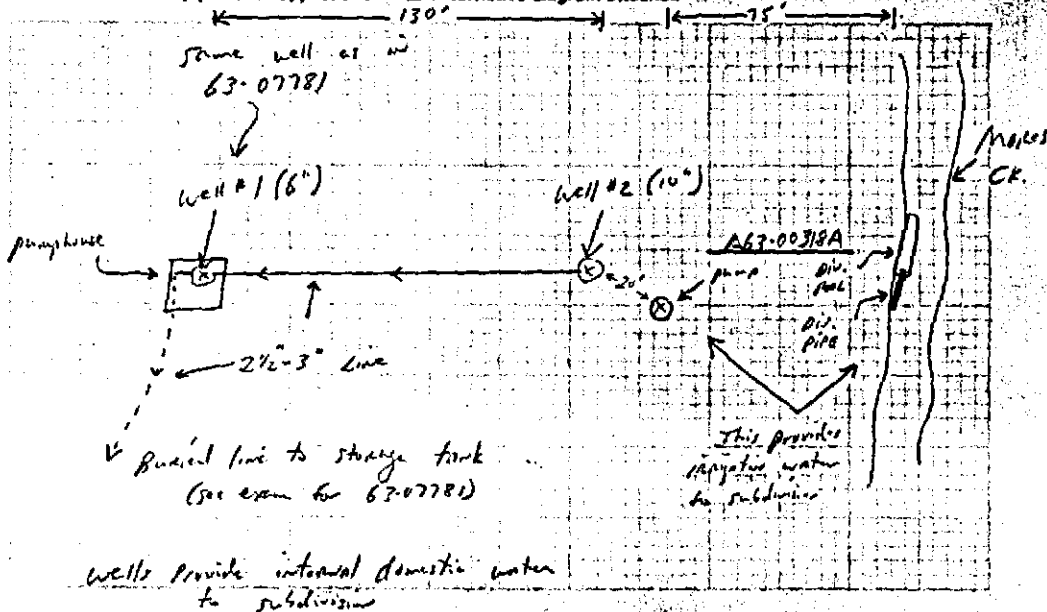
1. Owner: Ranch Subd. Property Owners Assoc. Inc. Phone No. 245-2267
Current Address: HC 33 Box 1180 Bonanza Id. 83706
2. Accompanied by: Mrs. Han for Kung Han EXAM. DATE: 10-30-90
Address: Same Phone No. _____
Relationship to Permit Holder: Spouse of President
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-07781, 63-00318, 63-05339, 63-10769, 63-10021 ☒ Copies Attached 63-07781
2. Other water rights with same point of diversion: 63-07781 ☒ Copies Attached ☒ Copies of Field Exam's Attached

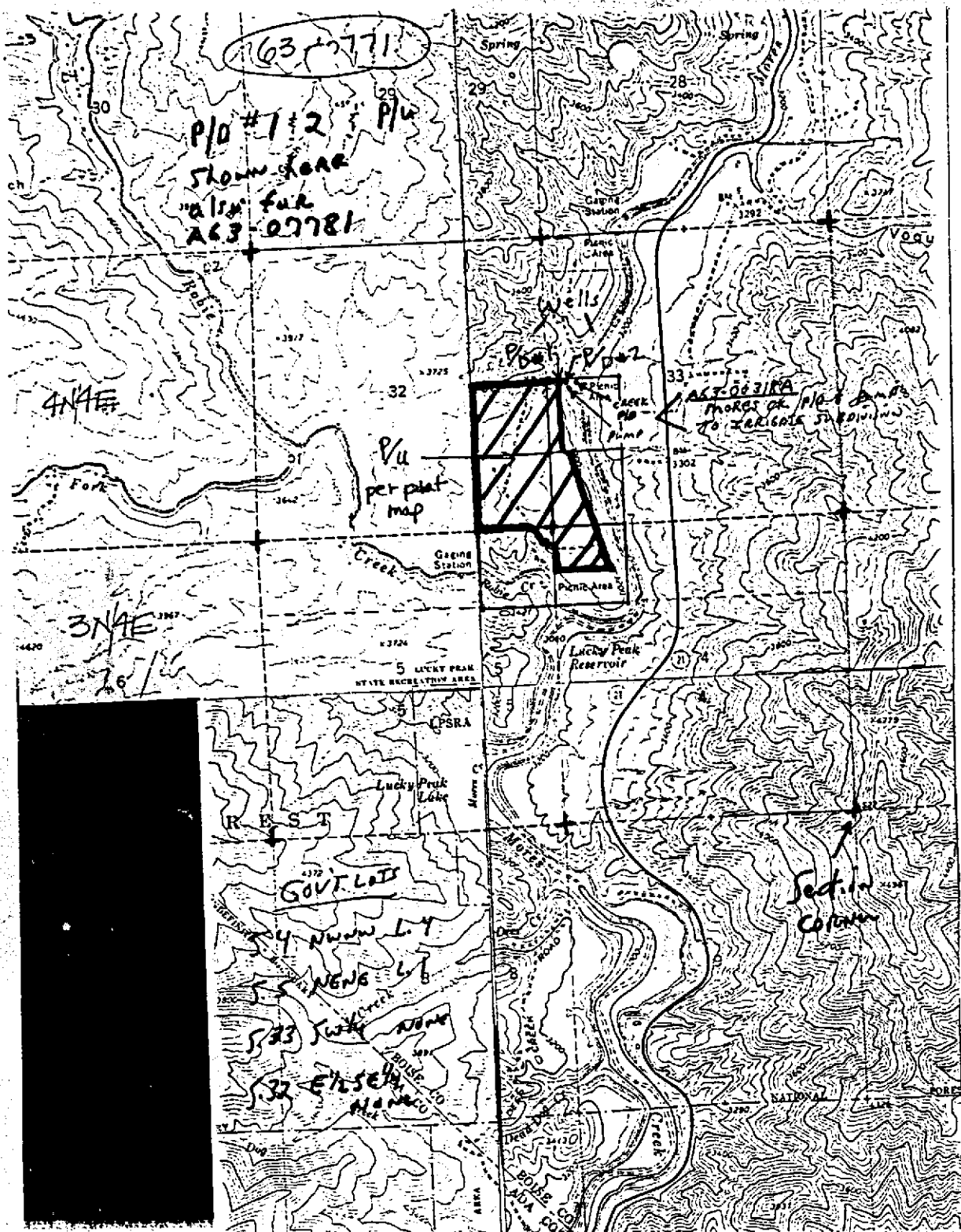
C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 18, 2001

RANCH SUBDIVISION PROPERTY OWNERS ASSN
26 BURNETT DR
BOISE ID 83716

Re: Notice of Claim to a Water Right No. 63-318A & 63-7781

Dear Claimant(s):

Enclosed are copies of the above referenced claims, which reflect the change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Thank you for your patience and cooperation, as we have had several ownership and address changes to process. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER SL & CH DATE SUBMITTED 10/31/90
ADJUDICATION AGENT SL & CH RESPONSE DUE DATE 10/31/90
COUNTY Boise OWNER'S NAME RANCH SUBDIVISION PROPERTY OWNERS ASSN.

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>4N</u>	<u>4E</u>	<u>33</u>	<u>NWSW</u>				
P/U	<u>3N</u>	<u>4E</u>	<u>4</u> <u>5</u>	<u>NWNW</u> <u>NGNE</u>				

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required. Proof filed 7/9/90

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search - use name(s) as shown in database for 63-07781 & 63-10771
☒ Non-data entry claims search - file cos. by Lori
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached
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→ A63-07781 Adj No. 10/30/90

→ A63-00318A Adj No. —

Adj No. —

☒

☐

☐

☐

☒

☐

Just pld info,
still need to
check the pld

* copies included only if pertinent to permit field exam

DO NOT enter adjudication field exam conducted date
since only verified pld but nothing else in A63-00318A

MICROFILMED

AUG 21 1992

SL 12/20/90

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10771

WATER RIGHT NUMBER: 63-10771

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RANCH SUBDIVISION PROPERTY OWNERS ASSN 26 BURNETT DR BOISE, ID 83716 (208) 333-2039

Priority Date: 02/23/1989

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.110 CFS	3.60 AF
<u>Total Diversion:</u>		0.110 CFS	3.60 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 33, Twp 04N, Rge 04E, B.M.
BOISE County		

Place of Use

DOMESTIC Within BOISE County

T03N R04E S04 Lot 4 NWNW	T03N R04E S05 Lot 1 NENE
T04N R04E S32 NESE	T04N R04E S32 SESE
T04N R04E S33 NWSW	T04N R04E S33 SWSW

Conditions of Approval:

1. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks:

1. General Two points of diversion located in NWSW, Section 33, T4N, R4E.
Domestic use is for 6 homes (in-house use only).

Comments:Dates and Other Information: