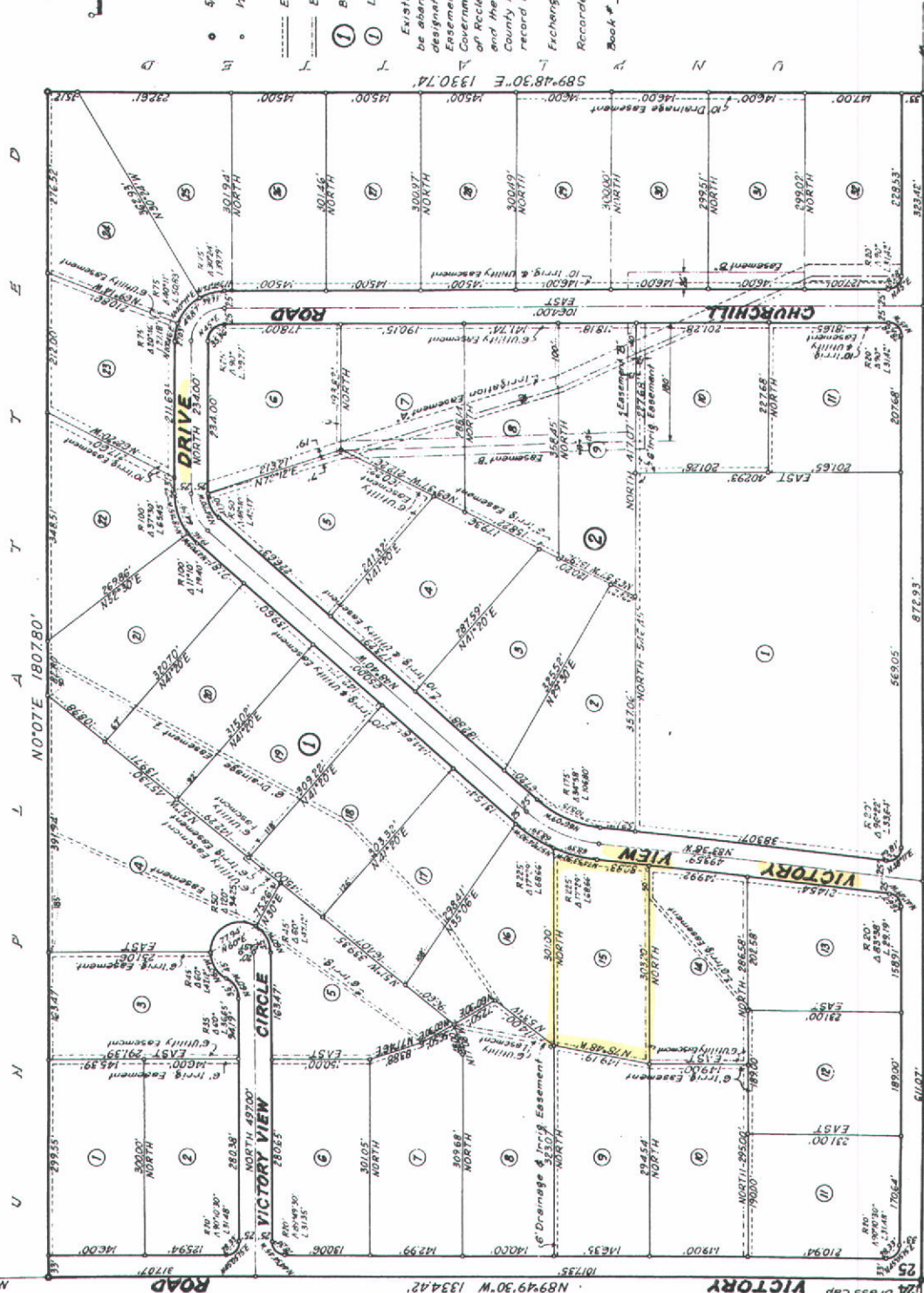


VICTORY VIEW ACRES

A PORTION OF THE W₂ OF THE NW₄ SECTION 25, T.3N., R.1E., B.M.

ADA COUNTY, IDAHO.

HOFFMANN - FISKE - MILAR - CONSULTING ENGINEERS



MAPLE GROVE
H A R V E Y B U R N E T T A C F A G E S U B D I V I S I O N

Restrictions covering this plat are recorded
with the Ada County Records Office on the
day of _____ 1965; Instrument
No. _____ in Book No. _____ of Page No. _____
of Miscellaneous Records.

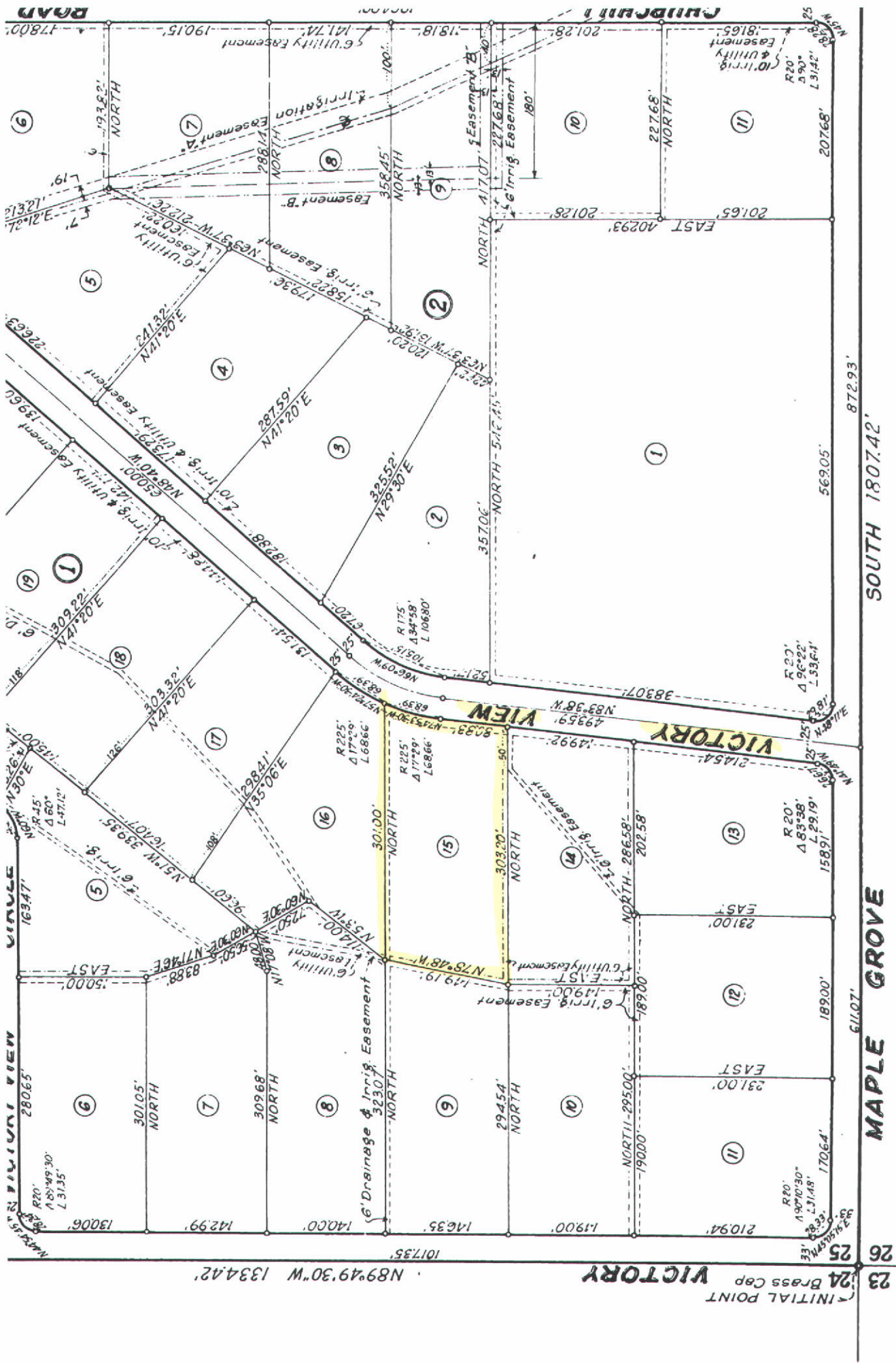
LEGEND

- 58" Steel Bars 30' Long on Boundary Corners.
 - 12" Steel Bars 24' Long on Lot Corners and Points of Curvature.
 - Easements for Drainage and Irrigation.
 - Easements for Public Utilities.
 - ① Block Number
 - ① Lot Number
- Existing Easement 2" herein designated shall not be abandoned, and Proposed Easement 2" herein designated, shall not be dedicated until an Exchange Agreement shall be executed by the Government of the United States, cert of the Bureau of Reclamation and the New York Irrigation District, and the Subdivider, and recorded with the Ada County Recorder, and the cross reference of said record be entered upon this plat.
- Exchange Easement Agreement Dated _____, 1965.
Recorded under Instrument No. _____
Book # _____ Page _____ of _____

1288
Brass Cap in Corner
N 89° 49' 30" W 1334.42'
S 17° 07' 13" E 1334.42'

Brass Cap in Corner
N 89° 49' 30" W 1334.42'
S 17° 07' 13" E 1334.42'

Brass Cap in Corner
N 89° 49' 30" W 1334.42'
S 17° 07' 13" E 1334.42'



H A R V E Y B U R N E T T A C F R A G E S U B D I V

Restrictions covering this plat are recorded
 with the Ada County Recorders Office on the
 day of _____ 1965; Instrument
 No. _____ in Book No. _____ at Page No. _____
 of Miscellaneous Records.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07727
Date Received: 4/17/1989
Receipt No: C006360
Received By: RRJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHERMAN O. DECKER 208-362-5212
Address: 3130 VICTORY VIEW DR.
BOISE, ID 83709

2. Date of Priority: FEB 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	25	NW	NW			ADA

5. Description of diverting works:
WELL, 117' DEEP, 1 HP PUMP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	25	NW	NW		DOMEST	

11. Place of use in counties: ADA

A63-07727

Page 1

Date: 04/17/89

MICROFILMED
AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): * Sherman Decker Date: Apr. 17, 1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of April 19 89
Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at _____ Residing at Boise, Idaho
~~My Commission Expires December 1, 1994~~
My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-23-1999
PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-07727

NAME & ADDRESS: DANIEL R MARSHALL
BARBARA L MARSHALL
3130 VICTORY VIEW DR
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS
2.9 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/20/1973

POINT OF DIVERSION: T03N R01E S25 NWNW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.06 CFS 2.9 AFY

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S25 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP R9024900075

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-07727

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-07727

From (Claimant/Seller):

Name of Claimant: SHERMAN O DECKER
Address: 3130 VICTORY VIEW DR
BOISE ID 83709
Phone: (208) 362-5212

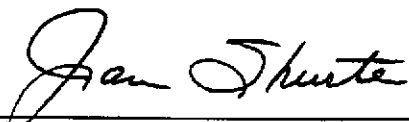
To (Claimant/Purchaser):

Name of Claimant: DANIEL R MARSHALL
BARBARA L MARSHALL
Address: 3130 VICTORY VIEW DR
BOISE ID 83709
Phone: (208) 362-1612

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 23, 1999



Signature of IDWR Representative

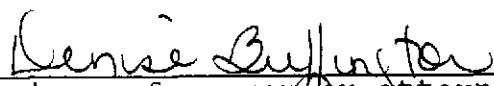
CERTIFICATE OF MAILING

I certify that on July 23, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SHERMAN O DECKER
3130 VICTORY VIEW DR
BOISE ID 83709
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DANIEL R MARSHALL
BARBARA L MARSHALL
3130 VICTORY VIEW DR
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEC 14 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-07727
 Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant SHERMAN O. DECKER
380 THOREAU BOISE, IDAHO 83709

4. New Owner/Claimant(s) DANIEL R. & BARBARA L. MARSHALL
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 3130 VICTORY VIEW DR.
 City, State and ZIP Code BOISE ID 83709
 New Telephone Number (208) 362-1612

5. Date you acquired the property MAY 24, 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Daniel R. Marshall Barbara L. Marshall
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.

3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.

4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.

5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.

8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

9338929

002/002

127808-MW

SECURITY TITLE

WARRANTY DEED

J. DAVID MARSHALL
RECORDER BY

For Value Received SHERMAN O. DECKER, a widower

93 MAY 24 PM 4:40

1549001331

The grantor do es hereby grant, bargain, sell and convey unto

DANIEL R. MARSHALL and BARBARA L. MARSHALL, husband and wife

the grantee s, whose current address is 3130 Victory View Drive, Boise, Idaho 83709

the following described premises; in

Ada

County Idaho, to-wit:

Lot 15, Block 1, Victory View Acres, according to the official plat thereof, filed in Book 19 of Plats at Page 1288, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances EXCEPT reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record; and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 24, 1993.

Sherman O. Decker
Sherman O. Decker

STATE OF IDAHO, COUNTY OF Ada

On this 24th day of May 19 93,
before me, a Notary Public in and for the said State, personally
appeared

Sherman O. Decker

known and identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that he executed the same.

Residing at Boise
Comm Expires 7-15-98

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock _____
this _____ day of _____
19 _____ in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy
Fees \$ _____
Mail to _____

INSTRUMENT NO.

ADA CO. RECORDER

J. DAVID NAVARRO

BOISE ID

FIRST AMERICAN TITLE CO.

'97 MAR 28 PM 2 22

FEE 300 DEP 05 Hall
RECORDED AT THE REQUEST OF

Order No. 38519

HP FED C.U.

DEED OF RECONVEYANCE

First American Title Company of Idaho, Inc., an Idaho corporation, as Trustee in the deed of trust executed by DANIEL R MARSHALL AND BARBARA L MARSHALL HUSBAND AND WIFE, recorded MAY 1 1996, as Instrument No. 96036158, Mortgage records of ADA County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

The corporation name subscribed by its Asst. Vice President, and the seal affixed as pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

Dated: March 17, 1997

First American Title Company of Idaho, Inc., Trustee

By.....

MONINE COLE Asst Vice President

STATE OF IDAHO, COUNTY OF ADA

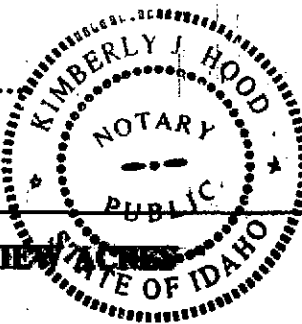
On this 17TH day of MARCH, 1997, before me, a notary public in and for said State, personally appeared Monine Cole known to me to be the Asst Vice President of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public
Residing at MERIDIAN, Idaho
Comm. Expires 10-25-2001

POST TO:

Legal Description: 15/1 VICTORY VIEW ACRES



HOFFMANN - FISKE - MILAR - CONSULTING ENGINEERS

HOFFMANN - FISKE - MILAR - CONSULTING ENGINEERS



- LEGEND -

- 48" Steel Bars 30' Long on Boundary Corners.
 • 12" Steel Bars 24' Long on Lot Corners and Points of Curvature.
 ----- Easements for Drainage and Irrigation.
 ----- Easements for Public Utilities
 Black Number Lot Number
 ① ①
 Easement 1 herein designated shall not be abandoned and Proposed Easement "B" herein designated shall not be dedicated until an Exchange Easement Agreement shall be executed by the Government of the United States, one of the Bureau of Reclamation, the New York Irrigation District, and the Subdivider, and recorded with the Alameda County Recorder and the cross reference of said record be entered upon this plan.
 Exchange Easement Agreement Dated _____, 1965.

Recorded under Instrument No. _____
Book # _____ Page _____ of _____

—

—

1998

•

South
85185

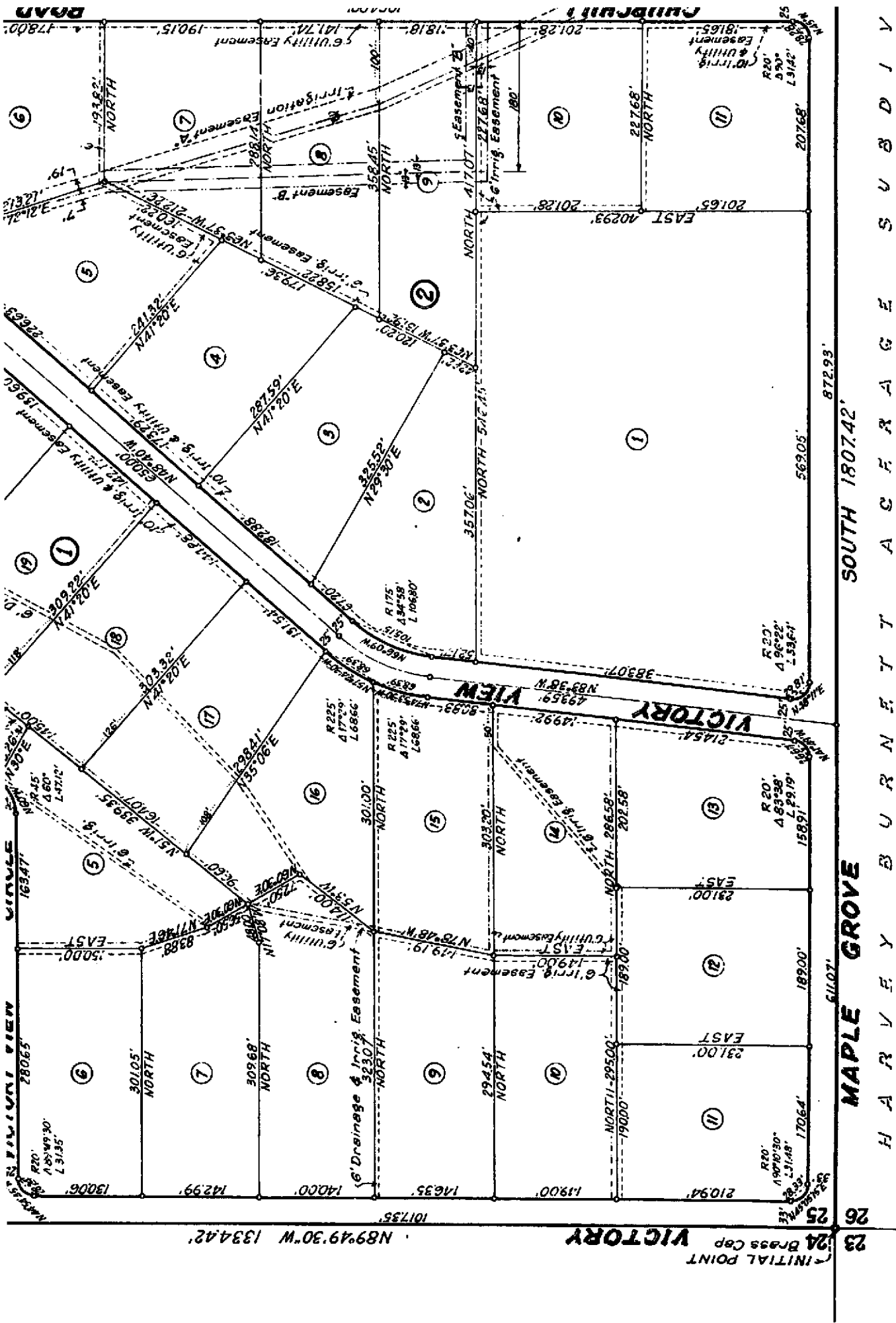
—

1. *Chlorophyll a* (Chl *a*)

Restrictions covering this plat are recorded with the Ada County Recorders Office on the _____ day of _____, 1965; Instrument No. _____ in Book No. _____ at Page No. _____ of Miscellaneous Records.

_____ day of _____ 1963; INSTRUMENT
No. _____ in Book No. _____ at Page No. _____

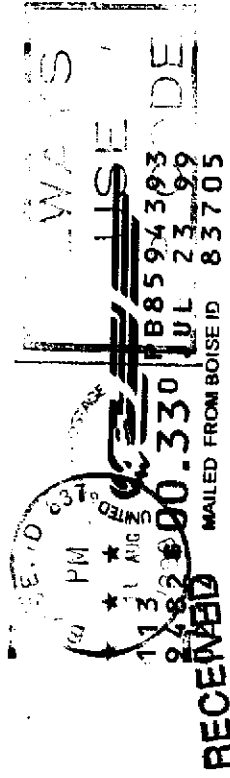
of Miscellaneous Records.



Restrictions covering this plat are recorded
 with the Ada County Records Office on the
 ____ day of ____ 1965; Instrument
 No. ____ in Book No. ____ at Page No. ____
 of Miscellaneous Records.

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



AUG 12 1999
WATER RESOURCES
WESTERN REGION

SHERMAN O DECKER

DECK130 837092003 IN 05 07/28/99
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

Forward to:
E 880 Thoreau
Boise, Id
83709

83709-4136 93

63-07727

Re-sent 8/12/99

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

(REGIONAL)

D SHERMAN O DECKER
3130 VICTORY VIEW DR
BOISE ID 83709
(208) 362-5212

Water Source:	GROUNDWATER	Tributary to:	Stage: LICENSE
Point(s) of Diversion:	T03N R01E S25	NHWH	ADA County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

[illegible]

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP R9024900075

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

AJ0749NP
No. 63-07727

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/99
PAGE: 2

Comments: Date: 07/21/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 07/21/1999 User-ID: DBUFFING Subject: LOT - BLOCK - SUBDIVISION
PROPERTY ALSO KNOWN AS LOT 15, BLOCK 1, VICTORY VIEW ACRES.

Audit: 07/21/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 23, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-07727

KARL J. DREHER
DIRECTOR

DANIEL R MARSHALL
BARBARA L MARSHALL
3130 VICTORY VIEW DR
BOISE ID 83709

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Sherman O Decker

DATE: 09/15/98
PAGE: 1

Audit: 09/15/98 L HARRIS

WP5809NP
No. 63-07727

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/28/98
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHERMAN O. DECKER	02/20/1973	DOMESTIC	01/01 12/31	0.060 CFS	2.90 AFA
C	IDA B. DECKER					
	3130 VICTORY VIEW DR.					
	BOISE ID 83705					
				TOTAL DIVERSION:	0.060 CFS	2.90 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

ADA County

NNNW

T03N R01E S25

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
NE NE NW NE SENE : NENE NNW NNW SENE :				
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :				
03N 01E 25 :		D		

Pou County: ADA

Dates:	App. Received:	Priority Date:
	Proof Due Date:	02/20/1973
	Exam Made Date:	Proof Made Date:
	Licensed Date:	Exam Sent to S.O.:
	09/13/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

WATER RIGHT NUMBER - A63-07727 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DECKER

SHERMAN O.

1 - 3130 VICTORY VIEW DR.

2 -

3 -

CITY- BOISE

PHONE - 208-362-5212

STATE- ID ZIP- 83709

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
02/20/1973 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - DIVERSION RATE + - - - - DIVERSION VOLUME

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

COUNTY

RFLG

LOT

TRACT

SEC

RNG

(1) ADA

NW NW

25

01E

03N

+ - - - - WATER USE - - - - - + + - - - - PERIOD FROM + - - - - PERIOD TO + - - - - DIVERSION RATE + - - - - DIVERSION VOLUME

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

01/01 12/31 0.060

43 - DOMESTIC

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.060

+ - - - - PLACE OF USE - - - - - + + - - - - ACRES + - - - - DESCRIPTION + - - - - COUNTY

TWN

RNG

SEC

TRACT

LOT

ACRES

CODE

DESCRIPTION

COUNTY

NW NW

25

01E

03N

03N

43 DOMESTIC

(1) ADA

+ - - - - DIVERSION MEANS - WELL, 117' DEEP, 1 HP PUMP, 8" CASING

+ - - - - NON-IRRIGATION USE - D/I HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 04/17/89 HARRINGT

WATER RIGHT NUMBER - A63-07727 PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 05/20/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/17/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C006360	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

R902490075

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY AW
ENTERED 24
CHECKED 24

VERIFIED

AUG 07 1991

Entered 'J'
5/6 'L'

CERTIFIED

AUG 20 1991

WATER EXAMINER