

This topographic map depicts a portion of Bowmont, New Mexico, centered on the intersection of Madden Avenue and East Stage Coach Road. The map includes the following features:

- Topography:** Contour lines indicate elevations ranging from approximately 2600 to 2750 feet. A prominent ridge runs diagonally across the center-right of the map.
- Roads:**
 - Madden Avenue:** A major road running north-south through the center of the map.
 - East Stage Coach Road:** A road running east-west, intersecting Madden Avenue.
 - Other Roads:** Lateral Road, West 2nd Avenue, Lola Lane, South Madden, East Road, and North Road.
- Water Features:** A canal is shown on the left side of the map, flowing southwards.
- Landmarks and Infrastructure:**
 - Gravel Pit:** Located near the top right of the map.
 - Well:** Several wells are marked with dots and labeled, including one near the center and another near the bottom left.
 - BM 2722:** A benchmark located near the center of the map.
 - Powerline:** A dashed line running north-south on the right side of the map.
 - Track:** A railroad track is visible on the far right side of the map.
- Handwritten Annotations:**
 - NEW RID BOWMONT:** Written in large, bold letters across the center-right of the map.
 - MADRID:** Written vertically along the right side of the map.
 - Section Numbers:** A grid of section numbers is overlaid on the map, including 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, and 100.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07647K
Date Received: 4/28/1995
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD 208-887-7697
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680

2. Date of Priority: AUG 9, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3		NE	NE	1	CANYON
				NW	NE	2	CANYON
02N	02W	34		SW	SW		CANYON
				SE	SW		CANYON
				SE	SE		CANYON

5. Description of diverting works:
WELL WITH PUMP, PIPED TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.710		324.00

7. Total Quantity Appropriated is:
0.710 C.F.S. (and/or) 324.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	37.0
						Section Acres	72.0
						Total Acres	72.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-07647G, FEE PAID UNDER RECEIPT NO. W019046.
SB. 9/16/98.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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AMENDED

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Address: DIAMOND RIDGE LLC
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MERIDIAN ID 83680

2. Date of Priority: AUG 9, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3		NE	NE	1	CANYON
				NW	NE	2	CANYON
02N	02W	34		SW	SW		CANYON
				SE	SW		CANYON
				SE	SE		CANYON

5. Description of diverting works:
WELL WITH PUMP, PIPED TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.740		337.50

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) 337.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	38.0
			SE	NW		IRR	37.0
Section Acres							75.0
Total Acres							75.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03276D

14. Remarks:

THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03029, 63-03046, 63-03134 AND 63-03276 AND CLAIMED AS A63-23996 USING THE LATEST PRIORITY DATE...RMC 10/29/90

THIS RIGHT WAS COMBINED BUT HAS NOW BEEN CLAIMED AND SPLIT AS FOLLOWS:

A63-07647A, NIEDER, 35 ACRES, 0.35 CFS

A63-07647B, DAVENPORT, 195 ACRES, 1.95 CFS

A63-07647C, JOHNSON, 157 ACRES, 1.57 CFS

THE PORTIONS OF PROPERTY IN SECTION 3, E1/2NW1/4 AND SECTION 34, W1/2SE1/4, SE1/4SE1/4, HAVE NOT BEEN CLAIMED AND STILL EXIST UNDER A63-23996B AND C. L.R.W. 12/14/94

THIS CLAIM REPRESENTS THE NEW OWNERSHIP OF THE LANDS IN S. 3, E 1/2 OF THE NW 1/4. 04/26/1995 MM.

CLAIM AMENDED AS PER TRANS. NOS. 4728 & 4730, BOTH APPROVED 01/12/1996.

15. Basis of Claim: LICENSE

Water Right Number - A63-07647K Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- 0 State- ID Zip- 0
Phone - 208-000-0000

*** 0 - ORIGINAL OWNER ***
STAFFORD

JOE F
1 - DIAMOND RIDGE LLC
2 -
3 - PO BOX 1028
City- MERIDIAN State- ID Zip- 83680
Phone - 208-887-7697
1 - 5821 MOURNING DOVE DR.
2 -
3 -
City- NAMPA State- ID Zip- 83686
Phone - 208-466-5719

NEIDER

JAY C.

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/09/1972 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER SEE REMARKS
SPLIT CLAIM

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

01N	02W	3	NE NE	1	(27)	CANYON
			NW NE	2	(27)	CANYON
02N	02W	34	SW SW	(27)	(27)	CANYON
			SE SW	(27)	(27)	CANYON
			SE SE	(27)	(27)	CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.710 324.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.710 324.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01N 02W 3 NE NW 3 35.0 01 IRRIGATION (27) CANYON
01N 02W 3 SE NW 37.0 01 IRRIGATION (27) CANYON
Total Acres: 72.0

Water right number - A63-07647K

+ - - Diversion Means - Well with Pump, Piped to Sprinkler System

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

.....Remarks.....

GEN THIS CLAIM HAS BEEN SPLIT INTO 63-07647H (RIGGS) AND 63-07647J (STAFFORD) BY APPROVED TRANSFER NO 5024. SB 1/4/1998

A6307647G

+ - - - - - Conditions of Approval - - - - - +
+ - - - - - No Conditions of Approval found. - - - - - +

+ - - -	- - +	+ - - -	- - +	+ - - -	- - +
Decree Plaintiff					
+ - - - Decree Defendant - - +					
+ - Decree Date - +					
00/00/0000					

+ + + + + Comments- + + + + +
No Comments Found

+ - - Audit Fields - - + 01/04/99 SBOCK

[illegible]

63-07647-14

Norden

350000

350000

63-07647B

Garrett

1950000

1950000

63-07647C

Johnson

157

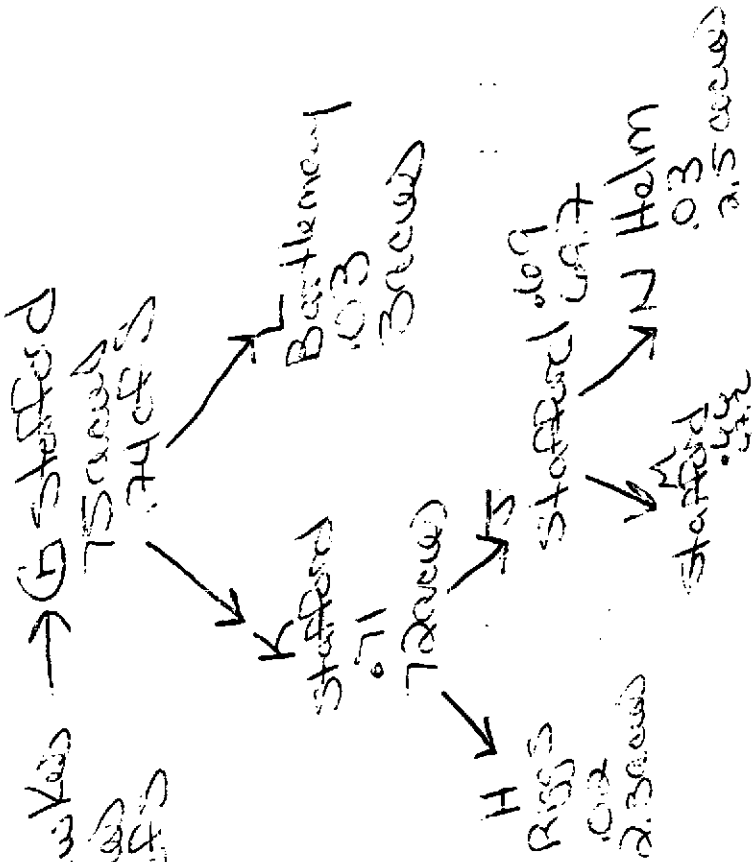
157000

63-07647D

~~Johnson~~

350000

350000



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5024
WATER RIGHT NO(S). 63-03276H/63-07647H

RECEIVED
JAN 20 1998
WATER RESOURCES
WESTERN REGION

This is to certify that: **MICHAEL K RIGGS**
DONNA M RIGGS
250 JAMES CT #102
MERIDIAN ID 83642

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276H :			
IRRIGATION	03/15 to 11/15	0.02 CFS	9.7 AF
Priority: 02/27/1962			
Right No. 63-07647H :			
IRRIGATION	03/15 to 11/15	0.02 CFS	9.7 AF
Priority: 08/09/1972			
	TOTAL:	* 0.04 CFS	* 10.4 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	SENW	2.3		2.3
Total number of acres irrigated:						2.3

CONDITIONS OF APPROVAL AND REMARKS

- 006 1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 02M 2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

TRANSFER NO. 5024
WATER RIGHT NO(S). 63-03276H/63-07647H

CONDITIONS OF APPROVAL AND REMARKS

- TOG 3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- TOG 4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- TOG 5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- TOG 6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- Gen * 7. Rights 63-03276H and 63-07647H when combined shall not exceed exceed a total diversion rate of 0.04 cfs, a total annual diversion volume of 10.4 af at the field headgate, and the irrigation of 2.3 acres.
- Gen 8. The right holder shall cease irrigation of 0.2 acres previously authorized under this right, and consolidate use of water on the remaining 2.3 acres.
- GEN 9. Place of use is located within Lot 6, Block 2, Diamond Ridge Subdivision.

Dated this 15th day of January, 1998.

J. Glen Saxton
Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-03276E & 63-07647E

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER 5024

DATE: December 24, 1997

=====

Transfer 5024 changes the point of diversion under a portion of Rights 63-03276E and 63-07647E, splitting each right into Parts G and H. *✓ H&J*

The applicant has purchased a 2.5 acre parcel of land within a new subdivision and will concentrate the water on the 2.3 acres of irrigation remaining with the homesite.

Recommended conditions include drilling permit requirements, future measuring & annual reporting, irrigation overlap, reduced acres, combined limits and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4957
WATER RIGHT NO(S). 63-03276F/63-07647F

RECEIVED
JUL 07 1997

WATER RESOURCES
WESTERN REGION

This is to certify that: JUANITA J BARTLEMAY
THOMAS R WASKOW
1104 SAGE CREEK RD
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276F : IRRIGATION Priority: 02/27/1962	03/15 to 11/15	0.03 CFS	13.5 AF
Right No. 63-07647F : IRRIGATION Priority: 08/09/1972	03/15 to 11/15	0.03 CFS	13.5 AF
TOTAL:		0.06 CFS	*13.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	Lot 3(NENW)	3		3
Total number of acres irrigated:						*3

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

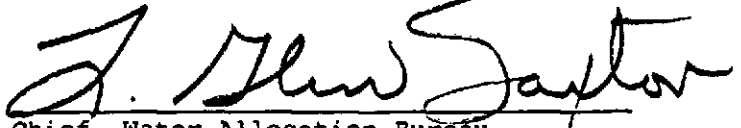
TRANSFER NO. 4957
WATER RIGHT NO(S). 63-03276F/63-07647F

CONDITIONS OF APPROVAL AND REMARKS

- 108 3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 109 4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 107 5. Right Nos. 63-03276F and 63-07647F shall not exceed a total combined annual diversion volume of 13.5 af and the irrigation of 3.0 acres.
- EX-301 6. Place of use is located within Lot 1, Block 2, Diamond Ridge Subdivision.

Dated this 26th day of

June, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NOS. 63-03276C & 63-07647C

FROM: PAM SKAGGS²/STATE OFFICE

SUBJECT: TRANSFER NO. 4957

DATE: June 25, 1997

W/K J

Transfer No. 4957 changes the point of diversion under a portion of Right Nos. 63-03276C and 63-07647C, splitting each right into parts E & F.

The applicant has purchased a 3.2 acre parcel of land within a new subdivision and will concentrate the water on the 3.0 acres of irrigation remaining with the homesite. The applicant will use the well drilled under Drilling Permit No. 63-96-W-0781-000 to irrigate their parcel of land.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, combined right limits and standard transfer conditions.

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 2-152

APPLICATION FOR TRANSFER OF WATER RIGHT

AKA JJ

PART 1

Name of applicant JUANITA J. BARTLEMY / THOMAS R. WARD phone 208-466-7605
Post Office address 1104 SAGE CR RD NAMDA ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicants have purchased 3.15 acres within Diamond Ridge Subdivision and wish to add a private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-32716 F</u>	<u>2/27/1962</u>	<u>.032 cfs</u>	<u>IRR</u>	<u>03/15</u> to <u>11/15</u>
<u>63-71647 F</u>	<u>8/9/1972</u>	<u>.030 cfs</u>	<u>IRR</u>	<u>03/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .062 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>NW</u>	<u>03</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	<u>New well</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>03</u>					<u>3</u>												<u>3</u>
							<u>3</u>												

Total acres 3

PART 1

6. General Information:

a. Description of diversion system well & pipeline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None - Small portion removed for single family home. Balance of flow concentrated on remaining acres.

d. Remarks:
Place of use aka lot 1 Blk 2 Diamond Ridge Sub.
Drilling permit 63-96-W-0781-000 for limited-use well (200.00 feet)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

TRANS NO. 4957

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03276C

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.94 CFS

.0099 cfs/ac

SOURCE

GROUNDWATER

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	2	NWNW 40			40
		3	NENE 20	NWNE 30	SWNE 30	
			SENE 3	NENW 37.3	SENW 36.5	156.8
Total number of acres irrigated:						196.8

CONDITIONS/REMARKS:

PART 2

TRANS NO. 4957

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647C

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.99 CFS	2838.6 AF

SOURCE

GROUNDWATER

.0095 cfs/ac

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NENE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 02W 2	NENW 40	SENW 40		80
3	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 37.3	SENW 36.5	
	NESE 40			273.8
02N 02W 34	NESW 40	NWSW 40	SWSW 38	
	SESW 39	NWSE 40	SWSE 40	
	SESE 40			277
				630.8

Total number of acres irrigated:

277
630.8CONDITIONS/REMARKS:

1. SUBJECT TO THE CONDITION THAT THE MAX. RATE OF DIVERSION & VOLUME PER YR. SHALL NOT EXCEED 12.62 CFS/2,838.6 AF WHEN COMBINED WITH LIC. NOS. 63-3029/3046/3149/3276. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY MAINTAINED AS PART OF THE DIVERTING WORKS ON THE WELL IN THE SWSW, S34.

[illegible]

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17th day of October, 1996.

Thomas Woodman
(Signature of Applicant)

Ma Hemenway
(Notary Public)

My commission expires 06/25/1996

FOR DEPARTMENT USE ONLY (Attachment A = Warrant deed yet to be received)

Transfer contains 8 pages and 2 attachments

Received by CyL Date 10/17/96 Protest filed by _____

Prelim. check by Ly Fee 100-

Received by CyL Woz1641 Date 10/17/96

Published In Press Tribune Copies of protest forwarded by _____

Pub. dates 12-4 + 12-1996 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____