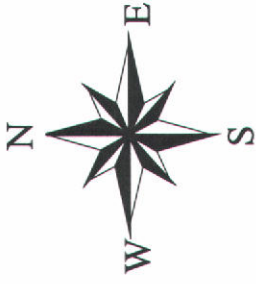


IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S9



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

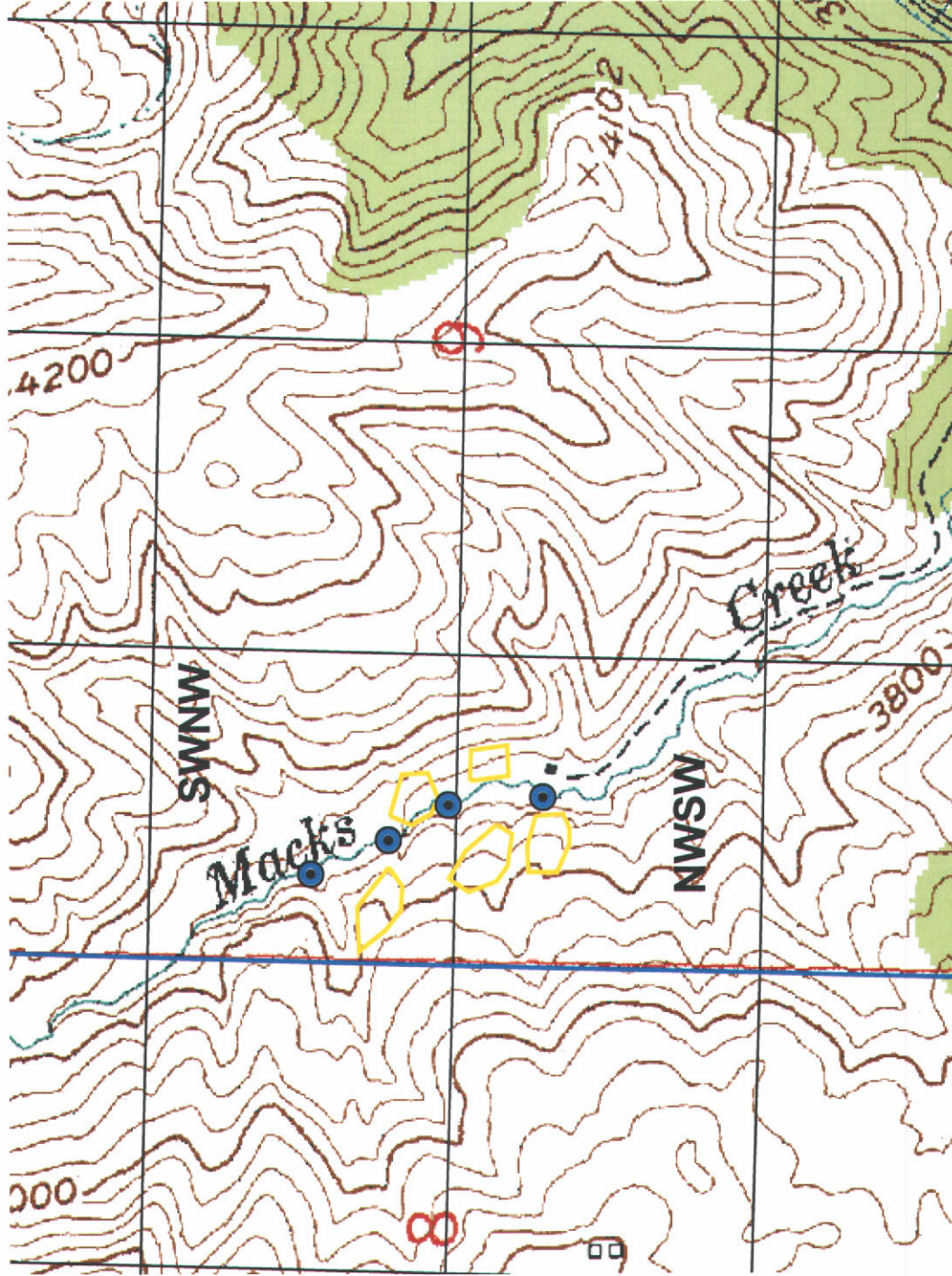
6 SECTION NUMBERS

CLAIM(S): 63-07613D

OWNER(S): DAWSON/HODGINS

DATE: AUGUST 31, 2001

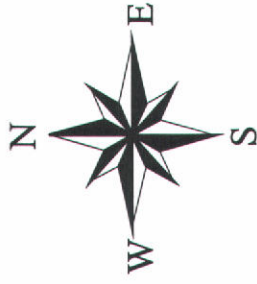
by: Mel Schulte



0 0.25 0.5 0.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S9



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

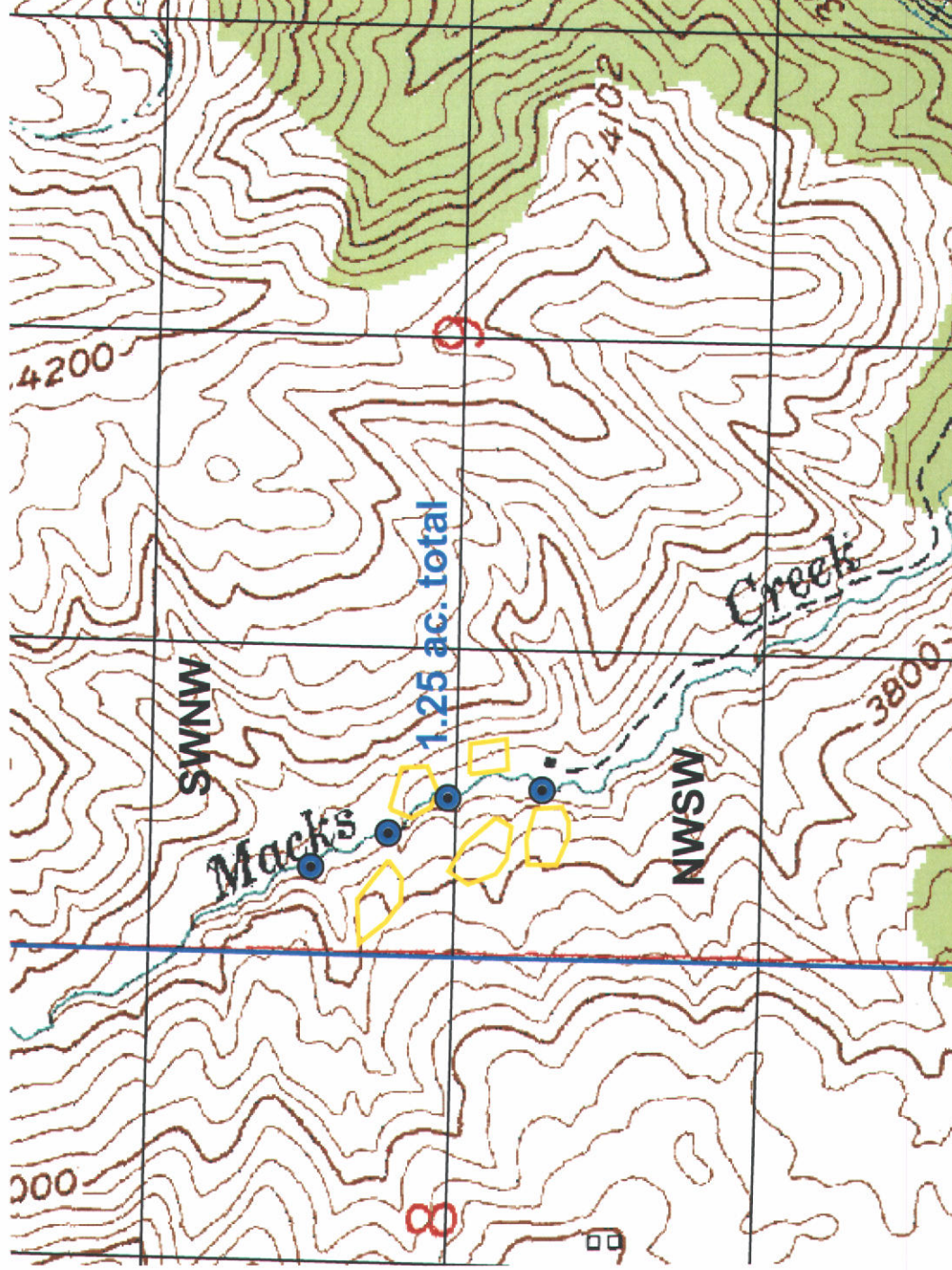
6 SECTION NUMBERS

CLAIM(S): 63-07613D

OWNER(S): DAWSON/HODGINS

DATE: AUGUST 31, 2001

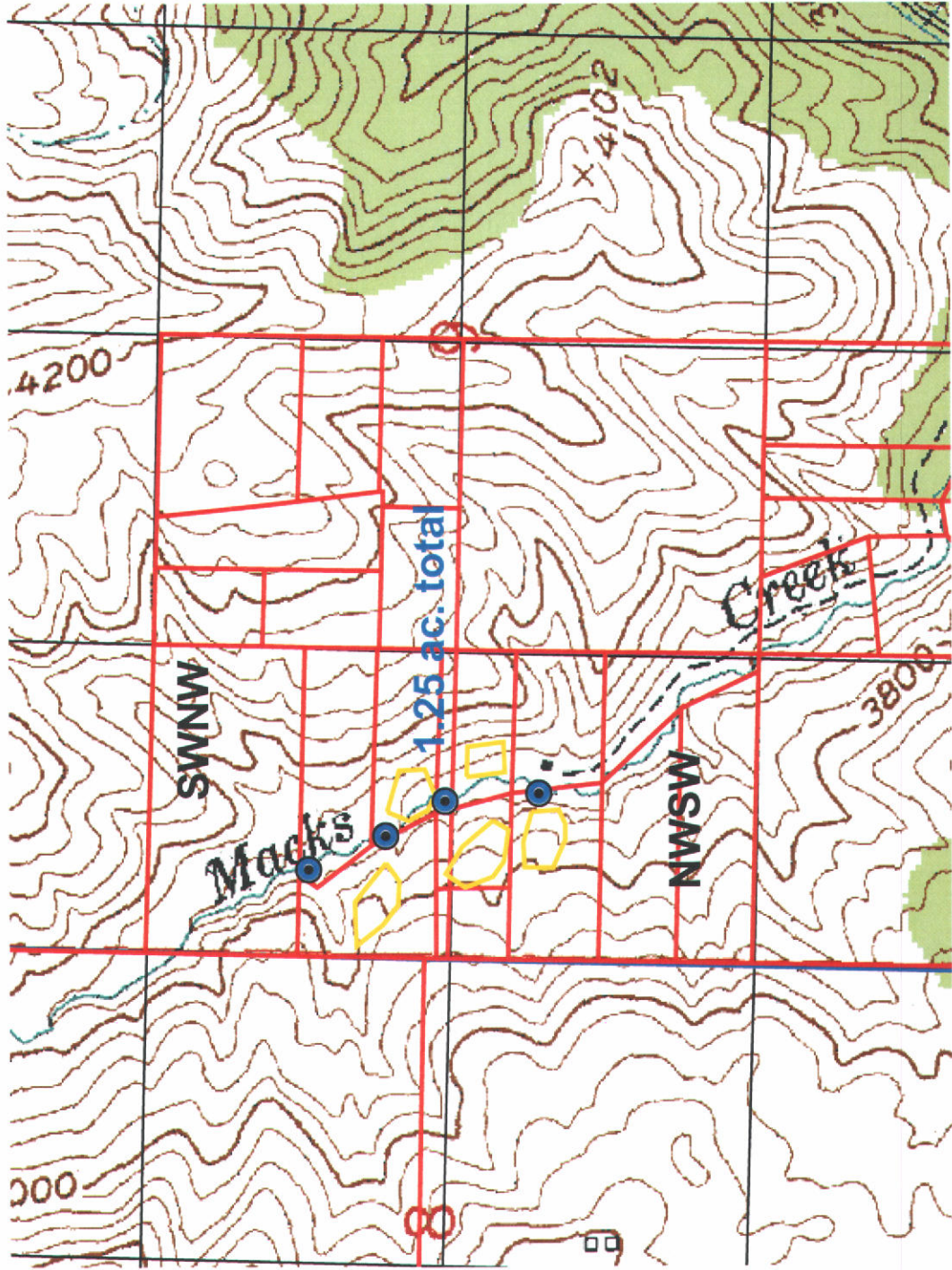
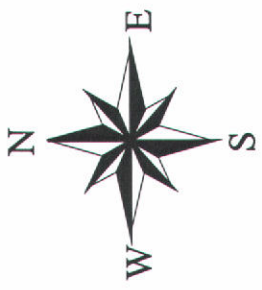
by: Mel Schulte



0 0.25 0.5 0.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S9



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-07613D

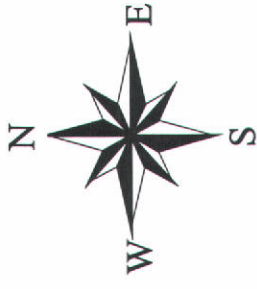
OWNER(S): DAWSON/HODGINS

DATE: AUGUST 31, 2001

by: Mel Schulte

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S9



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

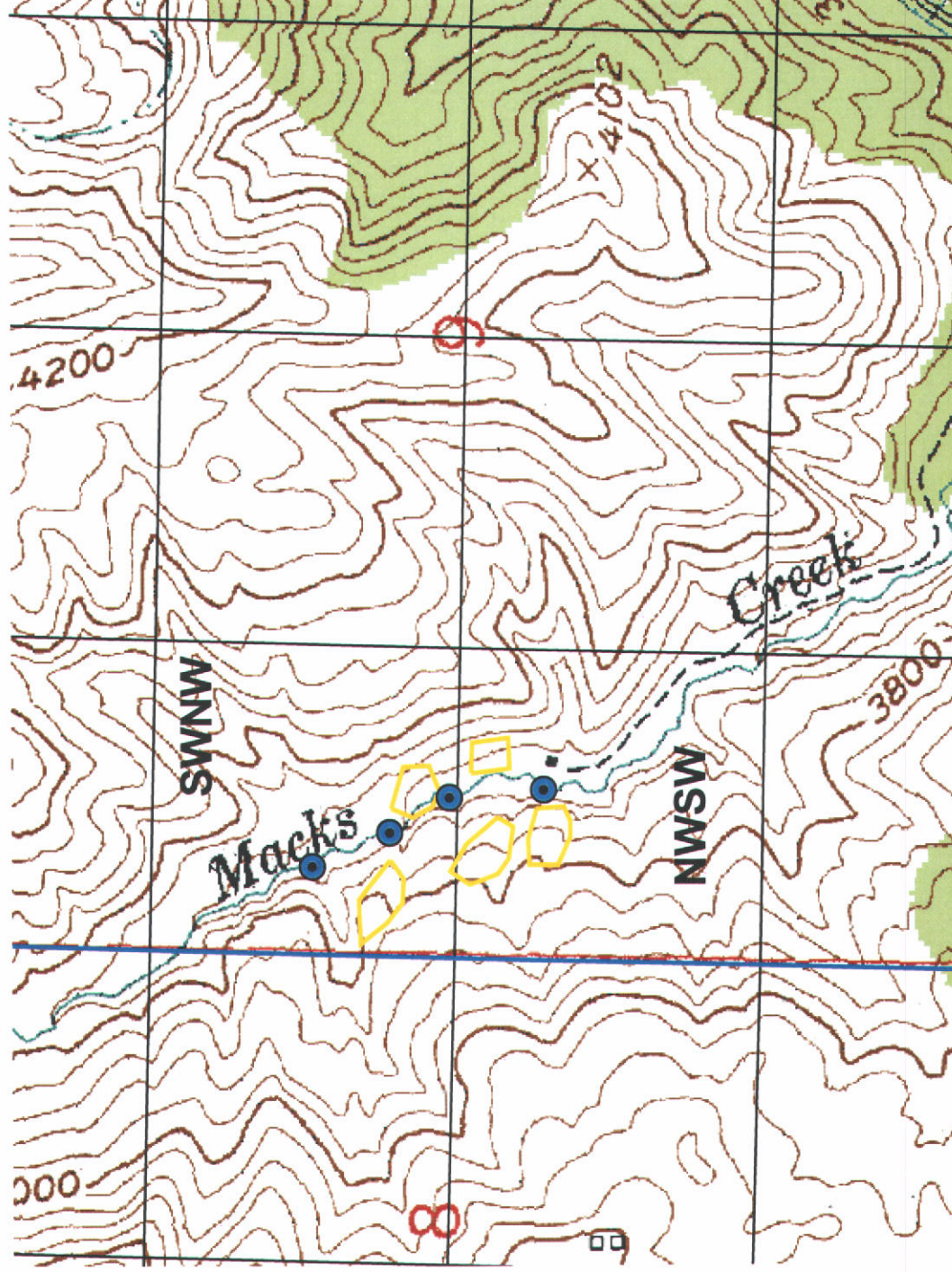
6 SECTION NUMBERS

CLAIM(S): 63-07613D

OWNER(S): DAWSON/HODGINS

DATE: AUGUST 31, 2001

by: Mel Schulte



0 0.25 0.5 0.75 Miles

MACK'S CREEK SURVEY

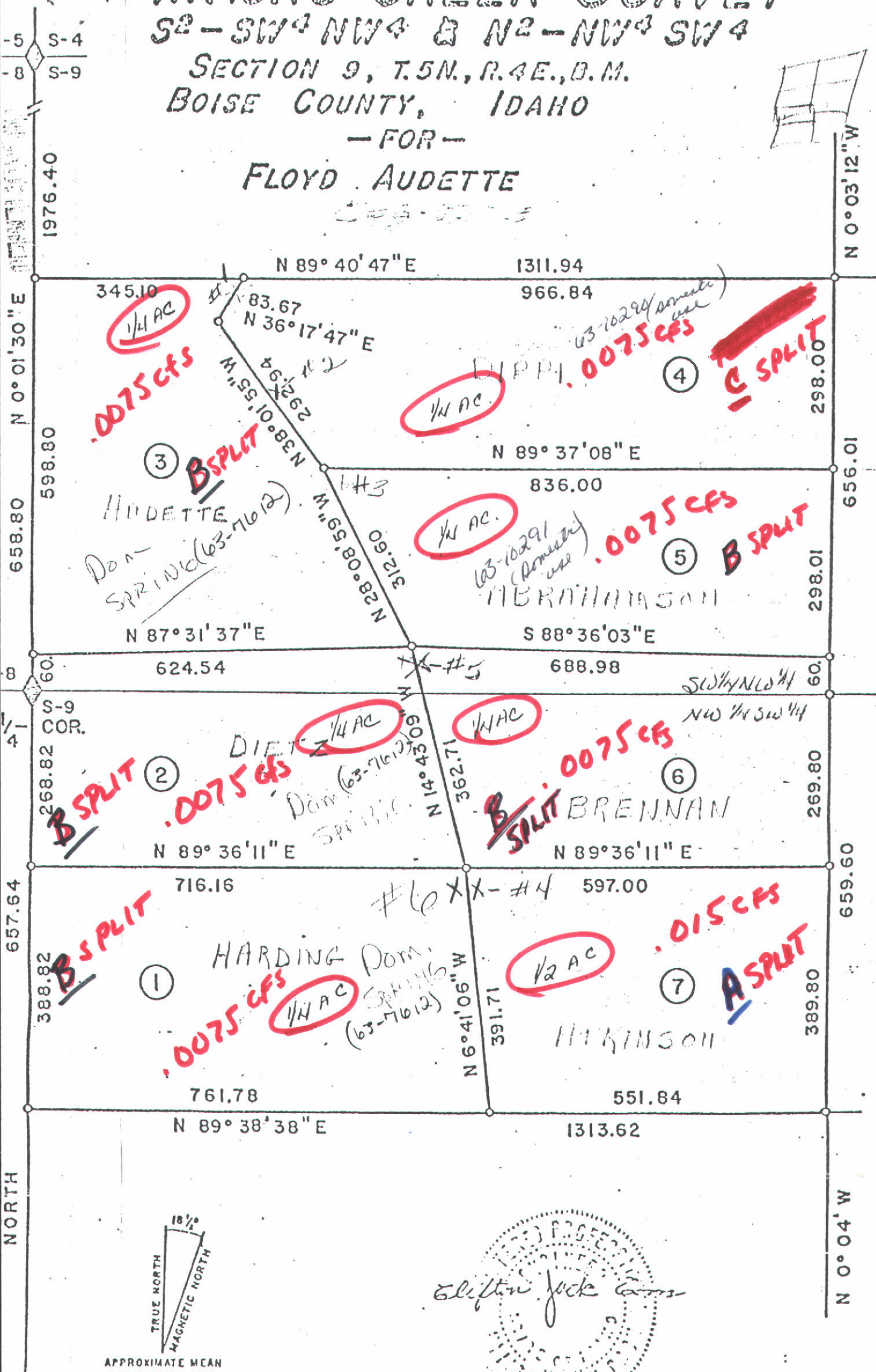
S²-SW⁴ NW⁴ & N²-NW⁴ SW⁴

SECTION 9, T.5N., R.4E., D.M.

BOISE COUNTY, IDAHO

- FOR -

FLOYD AUDETTE



APPROXIMATE MEAN DECLINATION, 1957
SCALE 1"=200'

COON & STEPHENSON
JUNE 10, 1972

ENGINEERS
BOISE, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7613D
Date Received: 3/14/1989
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): MARVENNA S HODGINS Phone: (208) 392-9952
PO BOX 6466
BOISE ID USA 83707

MARILYN E DAWSON Phone: (208) 392-9952
PO BOX 6466
BOISE ID USA 83707

2. Date of Priority: 06/16/1972

3. Source: MACKS CREEK Trib. to: GRIMES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	04E	9	SW NW	BOISE	
05N	04E	9	NW SW	BOISE	

5. Description of diverting works:

PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.037	4.38

7. Total Quantity Appropriated is:

0.037 C.F.S. and/or 4.38 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04E	9	SW	NW	IRRIGATION	0.7
			NW	SW	IRRIGATION	0.5
Section Acres						1.2
Total Acres						1.2

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

4 P/D IN SWNW & 2 P/D IN NWSW, S9, T5N, R4E
AC. IRR. = .75 IN SWNW & 1.25 AC IN NWSW, S9, T5N, R4E
__CLAIMANT IS UNSURE AS TO EXACT LOCATION OF POU
NOTE: CLAIM NO. A63-07613A IS FOR 1 P/D IN THE NWSW, S9 OF THE 2 STATED ABOVE AND FOR
.5 ACRES IN THE NWSW, S9 OF THE 1.25 AC LISTED ABOVE. CLAIM NO. A63-07613C IS FOR 1 P/D IN
THE SWNW, SEC 9 AND FOR .25 ACRES IN THE SWNW, SEC 9 OF THE .75 LISTED ABOVE &
ORIGINALLY LICENSED. THIS LEAVES 1.25 ACRES AND .0375 CFS WITH 4 PTS. OF DIVERSION
UNDER THIS CLAIM. SEE COPY OF FIELD EXAM MAP IN FILE FOR BREAKDOWN OF LOTS & ACRES
IRRIG. UNDER ORIG. RIGHT. CLAIM SPLIT: A63-07613A - .015 CFS FOR .5 ACRE - ATKINSON - LOT 7 -
1 PD (#4) A63-07613B - SPLIT INTO C & D A63-07613C - .01 CFS FOR .25 ACRE - DIPPI - LOT 4 - 1 PD (#2)
A63-07613D - .037 CFS FOR 1.2 ACRES - AUDETTE - LOTS 1, 2, 3, 5 & 6, 4 PDS (#1, 3, 5 & 6 - PER FIELD
EXAM MAP)
Ownership changed by DB 8/3/2001

15. Basis of Claim: License



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 04 1996

DATE OF CLOSING: 3-11-96

LEGAL DESCRIPTION OF PROPERTY: Township 05N Range 04E Department of Water Resources
Section 9, SW 1/4 of NW 1/4 of 1/4 Govt. Lot , BM. RECEIVED
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet. JUN 06 1996

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) WATER RESOURCES WESTERN REGION
- ☐ Water Right Number(s) A63-09878 HYDRO A63-07612 DOMESTIC (SPRING)
Assigned by IDWR: A63-07613 IRRIGATION 63-90-W-249 "WELL"
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): FLOYD E. AUDETTE
5642 MINERAL DR BOISE, ID 83712
- ☐ New Owner/Claimant (Purchaser): MARVENNA S. HODGINS/MARILYN E. DAWSON
- ☐ New Mailing Address: P.O. Box 6466
BOISE, IDAHO 83707
- ☐ New Telephone Number: (208) 392-4125
392-9952
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Maryanna S. Hodgins Date 5/2/96
Marilyn E. Dawson Date 6/5/96
- ☐ Signature of Former Owner/Claimant(s): Floyd E. Audette Date 3-12-96
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07613D
Date Received: 3/14/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD AUDETTE
Address: C/O IDAHO CITY STAGE
BOISE ID

83706

2. Date of Priority: JUN 16, 1972

3. Source: MACKS CREEK

Trib. to: GRIMES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	9		SW	NW		BOISE
				NW	SW		BOISE

5. Description of diverting works:
PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.037		4.38

7. Total Quantity Appropriated is:
0.037 C.F.S. (and/or) 4.38 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	9	SW	NW		IRR	0.7
			NW	SW		IRR	0.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.2
					Total Acres	1.2

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-07612, 63-10290, 63-10291.

14. Remarks:

4 P/D IN SWNW & 2 P/D IN NWSW, S9, T5N, R4E.

AC. IRR. = .75 IN SWNW & 1.25 AC IN NWSW, S9, T5N, R4E.

CLAIMANT IS UNSURE AS TO EXACT LOCATION OF POU.

NOTE: CLAIM NO. A63-07613A IS FOR 1 P/D IN THE NWSW, S9 OF THE 2 STATED ABOVE AND FOR .5 ACRES IN THE NWSW, S9 OF THE 1.25 AC LISTED ABOVE. CLAIM NO. A63-07613C IS FOR 1 P/D IN THE SWNW, SEC 9 AND FOR .25 ACRES IN THE SWNW, SEC 9 OF THE .75 LISTED ABOVE & ORIGINALLY LICENSED. THIS LEAVES 1.25 ACRES AND .0375 CFS WITH 4 PTS. OF DIVERSION UNDER THIS CLAIM. SEE COPY OF FIELD EXAM MAP IN FILE FOR BREAKDOWN OF LOTS & ACRES IRRIG. UNDER ORIG. RIGHT.

CLAIM SPLIT:

A63-07613A - .015 CFS FOR .5 ACRE - ATKINSON - LOT 7 - 1 PD (#4)

A63-07613B - SPLIT INTO C & D

A63-07613C - .01 CFS FOR .25 ACRE - DIPPI - LOT 4 - 1 PD (#2)

A63-07613D - .037 CFS FOR 1.2 ACRES - AUDETTE - LOTS 1, 2, 3, 5 & 6, 4 PDS (#1, 3, 5 & 6 - PER FIELD EXAM MAP).

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

SPMT
RENUMBERED TO A63-07613D

Ident. Number: A63-07613B

Date Received: 3/14/1989

Receipt No: X777777

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD AUDETTE
Address: C/O IDAHO CITY STAGE
BOISE ID 83706
2. Date of Priority: JUN 16, 1972
3. Source: MACKS CREEK Trib. to: GRIMES CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	9	SW	NW			BOISE
			NW	SW			BOISE

5. Description of diverting works:
PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.045		5.25

7. Total Quantity Appropriated is:
0.045 C.F.S. (and/or) 5.25 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	9	SW	NW		IRR	1.0
			NW	SW		IRR	0.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.5
					Total Acres	1.5

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07612, 63-10290, 63-10291.

14. Remarks:

4 P/D IN SWNW & 2 P/D IN NWSW, S9, T5N, R4E.
AC. IRR. = .75 IN SWNW & 1.25 AC IN NWSW, S9, T5N, R4E.
CLAIMANT IS UNSURE AS TO EXACT LOCATION OF POU.
NOTE: CLAIM NO. A63-07613A IS FOR 1 P/D IN THE NWSW, S9 OF THE
2 STATED ABOVE AND FOR .5 ACRES IN THE NWSW, S9 OF THE 1.25 AC
LISTED ABOVE. THIS LEAVES .75 AC IN THE NWSW, S9 AND .75 AC IN
THE SWNW, S9 FOR A TOTAL OF 1.5 AC - SEE COPY OF EXAM WITH MACK'S
CREEK SURVEY MAP SHOWING OWNERS AND LOTS AND ACRES PER LOT, PLUS
P.D.'S PER LOT. ANOTHER SPLIT BY DIPPI'S IS PENDING. THIS CLAIM
IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO.
A63-07613, FEE PAID UNDER RECEIPT NO. M003012, JS 11-21-91.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

SPLIT & RENUMBERED TO A63-07613B
Ident. Number: A63-07613
Date Received: 3/14/1989 (also A)
Receipt No: 11003012
Received By: DJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD AUDETTE
Address: C/O IDAHO CITY STAGE
BOISE, ID

83706

2. Date of Priority: JUN 16, 1972

3. Source: MACKS CREEK

Trib. to: GRIMES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	9	SW	NW			BOISE
			NW	SW			BOISE

5. Description of diverting works:
PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		7.00

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

7.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	9	SW	NW		IRR	1.0
			NW	SW		IRR	1.0
Section Acres							2.0

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

4 P/D IN SWNW & 2 P/D IN NWSW, S9, T5N, R4E.

AC. IRR. = .75 IN SWNW & 1.25 AC IN NWSW, S9, T5N, R4E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lloyd E. Audette Date: 3-14-89
_____ Date: _____

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 89

 John Dale Carlson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 6/7/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

SPLIT & RE-NUMBERED TO A63-07613B
Ident. Number: A63-07613 (also A)
Date Received: 3/14/1989
Receipt No: M003012
Received By: DAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD AUDETTE
Address: C/O IDAHO CITY STAGE
BOISE, ID

83706

2. Date of Priority: JUN 16, 1972

3. Source: MACKS CREEK

Trib. to: GRIMES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	9	SW	NW			BOISE
			NW	SW			BOISE

5. Description of diverting works:
PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		7.00

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

7.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	9	SW	NW		IRR	1.0
			NW	SW		IRR	1.0
Section Acres							2.0

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

4 P/D IN SWNW & 2 P/D IN NWSW, S9, T5N, R4E.

AC. IRR. = .75 IN SWNW & 1.25 AC IN NWSW, S9, T5N, R4E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clayd E. Audette Date: X 3-14-89
_____ Date: _____

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 89

John Dal Carlin
Notary Public

Seal

Residing at Boise Id
My Commission Expires 6/7/94

RECEIVED

NOV 26 1991

Department of Water Resources
Western Regional OfficeNEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)DATE OF CLOSING: N/ALEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4E
Section 9, 1/4 of SW 1/4 of NW 1/4, Govt. Lot , BM.
Lot , Block, 4, Subdivision/Townsite MACK'S CREEK SURVEY
If you have additional legal descriptions, please attach separate sheet.☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)☐ Water Right Number(s)
Assigned by IDWR: A63-07613B☐ Name and Address of Former Owner/Claimant(s)(Seller): FLOYD AUDETTE
C/O IDAHO CITY STAGE
BOISE, ID 83706☐ New Owner/Claimant (Purchaser): JUERGEN HOR ELIZABETH L. Dippi☐ New Mailing Address: 5202 PONDER AVE.
BOISE, ID
83705☒ New Telephone Number: (208) 342-4190☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:.25 ACRES IN THE SW 1/4 NW 1/4, S. 9, T. 5N, R. 4E.
AKA LOT 4, MACK'S CREEK SURVEY. P.O. #2 IN (PER FIELD EXAM
THE SWNW, S. 9, T. 5N, R. 4E. .0075 CFS
(3.4 GAL PER MIN.)☒ Attach proof of ownership, describe proof attached: Copy of Tax Notice

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Juergen Hor Date 11-24-91
Elizabeth L. Dippi Date 11-24-91☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

AUG 21 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

BOISE COUNTY

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1991 YOUR CANCELLED CHECK IS YOUR RECEIPT

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

FULL PAYMENT

STATE WTR POLL

COUNTY

SCH DIST # 72

B BASIN LIBRARY

EAST B.C. AMB.

ROAD AND BRIDGE

TAX 118.06

PEN. 136.22

INT. 9.82

COST 10.10

TOT. 18.80

1ST INSTALLMENT

TAX 161.50

PEN.

INT.

COST

TOT.

2ND INSTALLMENT

TAX 161.50

PEN.

INT.

COST

TOT.

TOT.

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YOUR CANCELLED CHECK IS YOUR RECEIPT
LEVY SHEETS AVAILABLE UPON REQUEST

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.

DIPPI, JUERGEN

*

1991

4637

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 1ST OR FULL PAYMENT.

DIPPI, JUERGEN

*

1991

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AUG 21 1992

2ND INSTALLMENT

161.50

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Personal checks are subject to bank clearance.

MAKE PERSONAL CHECKS PAYABLE TO

BOISE COUNTY TAX COLLECTOR

P.O. BOX 156, ID. CITY, ID 83631

PHONE: 392-4441, 793-2616,

342-0509 OR 462-3073

JUNE 20, 1992

CHECK #

CASH

6B

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID

PAID BY

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID

PAID BY

DECEMBER 20, 1991

CHECK #

CASH

1st

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1ST INSTALLMENT

161.50

TOTAL TAX

323.00

PEN.

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RP05N04E093653A

5-00

FULL

TAXT2B-91

1 (\$7,350.00) for sale. CONTRACT OF SALE

2 \$100,000 with the exception of the sum of \$100,000.
3 THIS CONTRACT OF SALE entered into this ____ day of ____,
4 of which is hereby acknowledged by the undersigned
5 1972, by and between FLOYD E. AUDETTE and CLAIRE A. AUDETTE, husband
6 and wife, of Ada County, Idaho, hereinafter called Sellers and
7 J. PRESTON ATKINSON of Ada County, Idaho, hereinafter called Buyer;
8

9 WITNESSETH:

10 WHEREAS, Sellers desire to sell the hereinafter described real
11 property to Buyer, and the Buyer desires to purchase the same under
12 the terms and conditions hereinafter set forth;

13 NOW, THEREFORE, in consideration of the mutual covenants and
14 agreements herein contained, the parties agree as follows:

15 1. OWNERSHIP. The Sellers are the owners of the following
16 described real property located in Boise County, Idaho:

17 That portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T. 5 N., R. 4 E.,
18 B.M., Boise County, Idaho more particularly described as
19 follows:

20 Commencing at a brass cap marking the one-quarter corner
21 Section 8 and Section 9, T. 5 N., R. 4 E., B.M., Boise
22 County, Idaho, thence South 268.82 feet along the section
23 line common to said Sections 8 and 9 to an iron pin, thence
24 North 89° 36' 11" East 716.16 feet to an iron pin said pin
25 being the real point of beginning, thence North 89° 36'
26 11" East 597.00 feet to an iron pin, thence South 0° 04'
27 0" East 389.80 feet to an iron pin, thence South 89° 38'
28 38" West 551.84 feet to an iron pin, thence North 06° 41'
29 06" West 391.71 feet to the real point of beginning.

30 (The above area contains 5.14 acres more or less. Course
31 datum used in this description is based on the bearing due
32 North from the Southwest corner of Section 9 to the one-
33 quarter corner Section 8, and Section 9 as recorded by the
34 Bureau of Land Management on the Plat of February 27, 1956.)

35 The Buyer will be responsible for and will pay all of the delinquent
36 taxes due on said property for the year 1971.
37 total purchase price of Seven Thousand Three Hundred Fifty Dollars

38 CONTRACT OF SALE

COLLINS & MANLY
ATTORNEYS AT LAW
705 NORTH 8TH STREET - P. O. BOX 2764
BOISE, IDAHO 83701
TELEPHONE (208) 345-2811

1 (\$7,350.00) for said property in the following manner:
2 BONUS AND A: \$100.00 upon the execution of this Agreement, re
3 of which is hereby acknowledged by the Sellers.

4 B. The sum of \$7,250.00 shall be paid in cash to the
5 Sellers at the time when the Sellers deliver a good and sufficient
6 warranty deed, along with a purchaser's policy of title insurance
7 showing title to said property free and clear of all liens and
8 cumbances, except taxes and assessments for the year 1972, to
9 vested solely in the name of the Sellers.

10 3. TITLE IN SELLERS' NAME. Both parties understand that
11 exists a Deed of Trust on the real property, Book 27 of Mortgage
12 Page 168, Instrument No. 77332, records of the county recorder
13 Boise County, Idaho. In this respect, the Sellers will bear all
14 the expenses, legal and otherwise, necessary for the reconveyance
15 and release of the Deed of Trust.

16 The Sellers further agree that they will pursue all of the
17 necessary legal steps to accomplish the reconveyance and release of
18 the Deed of Trust into their name in a diligent manner and agree
19 deliver said warranty deed and said policy of title insurance
20 ing them to be the sole owners of said property on or before the
21 15th day of August, 1972. On this day of July, 1972, the Sellers
22 do hereby certify that they executed the same.

23 4. TAXES & LIENS. The Buyer agrees that in the event said
24 property is transferred to him by said warranty deed and said policy
25 of title insurance is delivered to him on or before August 15,
26 the Buyer will be responsible for and will pay all of the real
27 estate taxes due on said property for the year 1972. The Seller,

1 ever, agrees to be responsible for and shall pay all real estate
2 taxes and any other liens and encumbrances due and payable on said
3 property for the year 1971 and all preceding years.

4 5. BINDING ON HEIRS. The parties agree this agreement shall
5 be binding on all of the heirs and assigns of the parties hereto.

6 IN WITNESS WHEREOF, the parties hereto have hereunto set their
7 hands and seals the day and year first above written.

8 SELLERS

9
10 /s/ Floyd E. Audette
11 Floyd E. Audette

12
13 /s/ Claire A. Audette
14 Claire A. Audette

15 BUYER

16
17 /s/ J. Preston Atkinson
18 J. Preston Atkinson

19 STATE OF IDAHO)

20 : ss.

21 County of Ada)

22 On this ____ day of July, 1972, before me, a Notary Public in
23 and for said State, personally appeared FLOYD E. AUDETTE and CLAIRE
24 A. AUDETTE, husband and wife, known to me to be the persons whose
25 names are subscribed to the within instrument, and acknowledged to
26 me that they executed the same.

27 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
28 my official seal the day and year in this certificate first above
written.

29
30 Notary Public for Idaho
31 Residing at Boise, Idaho

32 CONTRACT OF SALE

1 STATE OF IDAHO)

: ss.

2 County of Ada)

3 On this 21st day of July, 1972, before me, a Notary Public
4 and for said State, personally appeared J. PRESTON ATKINSON, known
5 to me to be the person whose name is subscribed to the within
6 instrument and acknowledged to me that he executed the same.

7
8 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
9 official seal the day and year in this certificate first above
10 written.

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Notary Public for Idaho
Residing at Boise, Idaho

29 described real property located in the County of Ada, State of Idaho, to-wit:

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CONTRACT OF SALE

-4-

MACKS CREEK SURVEY

A portion of S² SW⁴ NW⁴ -- N² NW⁴ SW⁴, Section 9, T5N, R4E, B.M. Boise County, Idaho.

LOT #7

A survey and description of a portion of the N² NW⁴ SW⁴ Section 9, T5N, R4E, B.M. Boise County, Idaho. Description as follows, to-wit:

Description of Lot #7

Commencing at a brass cap marked one-quarter corner Section 8 and Section 9, T5N, R4E, B.M., thence South 268.82 feet along the West Section line to an iron pin, thence North 89° 36' 11" East 716.16 feet to an iron pin said pin being the point of beginning, thence North 89° 36' 11" East 597.00 feet to an iron pin, thence South 0° 04' 0" East 389.80 feet, thence South 89° 38' 38" West 551.84 feet to an iron pin, thence North 06° 41' 06" West 391.71 feet to the point of beginning.

The above area contains 5.14 acres more or less, and belongs to Floyd Audette. Course datum used in this description is based on the bearing due North from the Southwest corner of Section 9 to the one-quarter corner Section 8, and Section 9 as recorded by the Bureau of Land Management on the Plat of February 27, 1956.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED *12*

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 63-07613D

2004 NOV 4 PM 3 01

NAME AND ADDRESS: MARILYN E DAWSON
MARVENNA S HODGINS
PO BOX 6466
BOISE, ID 83707

SOURCE: MACKS CREEK TRIBUTARY: GRIMES CREEK

QUANTITY: 0.037 CFS
4.38 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .06 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 7.0 AF. COMBINED RIGHT NOS.:
63-7613A & 63-7613C

PRIORITY DATE: 06/16/1972

POINT OF DIVERSION: T05N R04E S09 SWNW Within Boise County
SWNW
SWNW
NWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.037 CFS 4.38 AFY

DIVERSION FOR IRRIGATION UNDER THIS WATER RIGHT PRIOR TO APRIL 1
AND AFTER OCTOBER 31 SHALL OCCUR ONLY AS AUTHORIZED BY THE WATER
DISTRICT 63 WATERMASTER AND ONLY WHEN WATER IS BEING RELEASED
FOR FLOOD CONTROL BY THE UNITED STATES FROM THE LUCKY PEAK DAM
OUTLET UNDER PROCEDURES AND REQUIREMENTS FOR THE MEMORANDUM OF
AGREEMENT BETWEEN THE U.S. DEPARTMENT OF THE ARMY AND THE U.S.
DEPARTMENT OF THE INTERIOR FOR FLOOD CONTROL OPERATIONS OF THE
BOISE RIVER RESERVOIRS, DATED NOVEMBER 20, 1953, THE WATER
CONTROL MANUAL FOR BOISE RIVER RESERVOIR DATED APRIL 1985 AND
ANY FUTURE AMENDMENTS OR REVISIONS MADE THERETO PURSUANT TO
STATE OR FEDERAL PROCEDURES OR LAW; PROVIDED THAT ANY SUCH USE
OF THIS WATER RIGHT PRIOR TO APRIL 1 AND AFTER OCTOBER 31 SHALL
BE SUBORDINATED TO WATER RIGHTS FOR STORAGE IN LUCKY PEAK
RESERVOIR AND/OR LAKE LOWELL AS DECREED IN SRBA CASE NO. 39576

PLACE OF USE: Irrigation Within Boise County
T05N R04E S09 SWNW 0.7 NWSW 0.5
1.2 Acres Total

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 2.0 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 63-7613A & 63-7613C

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase Number: See Attachment A
(Insert water right number)

**STANDARD FORM 1
OBJECTION RECEIVED**

JAN 31 2003

Department of Water Resources

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Boise Project Board of Control acting on its own behalf and on behalf of
and for the following individual entities:
New York Irrigation District, Nampa & Meridian Irrigation District, Wilder
Irrigation District, Boise-Kuna Irrigation District, Big Bend Irrigation
District

Address: 2465 Overland Road
Boise, Idaho 83705
Phone: (208) 344-1141

Name & Address of Attorney, if any:

Albert P. Barker, ISB # 2867
Amy D. Chestnut, ISB # 5904
Barker Rosholt & Simpson, LLP
205 North 10th Street, Suite 520
P.O. Box 2139
Boise, Idaho 83701-2139
Telephone: 208-336-0700
Facsimile: 208-344-6034

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: See Attachment B
Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☒ **Period of Year**
Should be: April 1 to November 1
9. ☐ **Place of Use**
Should be:
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S): The Director's Report recommendation appears to expand the Season of Use beyond a customary maximum of April 1 to November 1, which would allow injury to the objector's water rights and diminution of contract water reliability.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

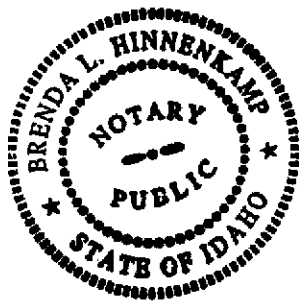
Albert P. Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Albert P. Barker
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: January 30, 2003



Brenda L. Hinnenkamp
Brenda L. Hinnenkamp
Notary Public for: Idaho
Residing at: Boise
My Commission Expires: 9/11/2004

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 30, 2003, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

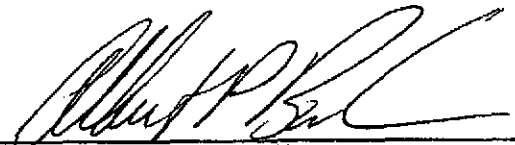
Name: See Attachment B
Address:

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

Attachment A

63-3540	63-7984A	63-7984B
63-8624	63-10279	63-31335
63-31336	63-7119	63-7115
63-148B	63-15395	63-2472
63-7529	63-7037	63-2026
63-7207	63-31077	63-5102
63-5192	63-318A	63-318C
63-4629A	63-4797	63-4810
63-5101	63-31074	63-31289
63-31328	63-19A	63-19B
63-378	63-4636	63-5057
63-31124	63-31173	63-31174
63-31319	63-31320	63-31397
63-4548	63-3125	63-15093
63-15677	63-31317	63-5332
63-5334	63-4071	63-31380
63-5235	63-4629C	63-31454
63-5408	63-2171	63-5167
63-317B	63-320A	63-7613D
63-30310	63-97	63-15409
63-3447D	63-3447B	63-3447C
63-5161B	63-15101	63-4731
63-3422B	63-5161C	63-3422A
63-5251	63-5250	63-15684
63-5108	63-15427	63-15094
63-15206	63-15373	63-2252

ATTACHMENT D

63-3540
Rex E Lanham
2630 Highway 21
Boise ID 83716

63-8624
Randall A Ambuehl
HC 33 Box 1610
Boise ID 83706

63-31336
Wilderness Ranch Owners Assn Inc
46 Wilderness Ranch Rd
Boise ID 83716

63-148B
South Boise Water Co
PO Box 6005
Boise ID 83707

63-7529
Walter M Nichols
Thelma E Nichols
14 Cougar Lane
Boise ID 83716

63-2026
James E Bryant
1915 N 11th
Boise ID 83712

63-5102
Laura LA May Holmes
2391 Sheri Dr
Emmett ID 83617

63-318C
Paula E Lewis
Stephen E Lewis
PO Box 4002
Boise ID 83711-4002

63-4810
Walter S Nichols
Sara A Nichols
12 Cougar Ln
Boise ID 83716

63-31289
Walter M Nichols
Thelma E Nichols
14 Cougar Lane
Boise ID 83716

63-7984A
Teresa L Raschke
Steven L Raschke
2095 Panama St
Boise ID 83705

63-10279
Cumer L Green
PO Box 2597
Boise ID 83701

63-7119
Michael Robich
Lynette Robich
87 Beaver Creek Rd
Boise ID 83716

63-15395
Marilyn Priest
Jay R Priest
PO Box 122
Idaho City ID 83631

63-7037
Blue Jay Creek Water & Road Users Inc
C/O Robert O Walker
129 Blue Jay Creek Rd
Boise ID 83706

63-7207
Barbara W Little
1980 Myers Rd
Boise ID 83706

63-5192
David Steadman
Lynae Steadman
8873 Ottawa Ct
Boise ID 83709

63-4629A
Wilderness Ranch Owners Assn Inc
46 Wilderness Ranch Rd
Boise ID 83716

63-5101
Marilyn Priest
Jay R Priest
PO Box 122
Idaho City ID 83631

63-31328
Michael C Perry
Tami J Perry
10 Cougar Ln
Boise ID 83716

63-7984B
Lawrence Poisson
Sheila Poisson
3193 Highway 21
Idaho City ID 83716

63-31335
Val Dean Schroeder
13 Blacksmith Road
Boise ID 83716

63-7115
Michael Robich
Lynette Robich
87 Beaver Creek Rd
Boise ID 83716

63-2472
Chapman Ranch LLC
737 N 7th St
Boise ID 83702

63-2026
Hilda Larson
3015 Silver St
Boise ID 83703

63-31077
State of Idaho
Dept of Parks & Recreation
PO Box 83720
Boise ID 83720-0065

63-318A
Ranch Subdivision Property Owners
Assn
26 Burnett Dr
Boise ID 83716

63-4797
Connie Jo Cooper
Douglas S Cooper
2268 Highway 21
Boise ID 83716

63-31074
Barry Marcus
737 N 7th St
Boise ID 83702

63-19A
Larry R Smith
Alda L Smith
8442 W Beachside Ct
Boise ID 83703

63-19B

Rosemary Swanstrum
Philip Swanstrum
2708 Columbus
Boise ID 83705

63-5057

Francis Mangum
Shirley Mangum
17 Old Mill Rd
Boise ID 83716

63-31174

Michal Sweeney
28 N Fork Clear Creek Rd
Boise ID 83716

63-31397

Michael E Claus
Connie M Claus
105 Johnson Creek Rd
Boise ID 83716

63-15093

Gail G Allen
Robert P Allen
14 Allen Ln
Boise ID 83716

63-5332

Osprey Land Co
737 N 7th St
Boise ID 83702

63-5235

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-5408

Scott R Nicholson, Thomas Emil Nicholson,
Christine Nicholson et al
C & T Ranches Inc
PO Box 690
Meridian ID 83680-0690

63-317B

Richard A Stull
K Gail Richardson
13 Robie Creek Ln
Boise ID 83716

63-97

L G Davison & Sons Inc
1969 Prairie Rd
Prairie ID 83647-9803

63-378

Dirk L Marcum
14364 E Highway 21
Boise ID 83716

63-31124

Allen Cupit
Diana Cupit
25 Old Mill Rd
Boise ID 83716

63-31319

Sandra Miner
1512 Apache Dr Unit D
Chula Vista CA 91910-8160

63-4548

James R Stringfellow
787 David Way
North Salt Lake UT 84054

63-15677

Barry Marcus
737 N 7th St
Boise ID 83702

63-4071

Robert P. Perez
Laurie A. Perez
20 Colleen Lane
Boise, ID 83716

63-4629C

Sherry Smith
James C Smith
7 Mores Creek Cir
Boise ID 83716

63-2171

Rex B Lanham
2630 Highway 21
Boise ID 83716

63-320A

Wade C Woolery
1902 Thompson Street
Richland WA 99352

63-15409

Wilda Bradley
33 Wild Rose Ln
Boise ID 83716

63-4636

Connie M Claus
105 Johnson Creek Rd
Boise ID 83716

63-31173

Hide Associates Partnership
Boise Holcomb Inc
737 N 7th St
Boise ID 83702

63-31320

David Peterson
Toni Peterson
14 Homestead Ct
Boise ID 83716

63-3125

State of Idaho
Dept of Fish & Game
PO Box 25
Boise ID 83707

63-31317

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-31380

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-31454

Jay D Hollinger
Carol L Hollinger
51 Daggett Creek Rd
Boise ID 83716

63-5167

Rex B Lanham
2630 Highway 21
Boise ID 83716

63-7613D

Marvenna S Hodgins
Marilyn E Dawson
PO Box 6466
Boise ID 83707

63-30310

Steven D Cummings
545 Robie Creek
Boise ID 83716

63-3447B
Biff Eshelman
31 Sonshine Lane
Boise ID 83716

63-15101
Steven D Cummings
545 Robie Creek
Boise ID 83716

63-5161C
Sterling Turner
Debbie Turner
328 Robie Creek Rd.
Boise ID 83716

63-5250
Jan Blum
27 Idaho City Stage Rd
Boise ID 83716

63-15684
Chapman Ranch LLC
737 N 7th St
Boise ID 83702

63-15094
Gail G Allen
Robert P Allen
14 Allen Ln
Boise ID 83716

63-2252
Twin Springs Resort LLC
PO Box 3994
Ketchum ID 83340

63-3447C
Alan K Johnson
3929 Overland Rd #840
Boise ID 83715

63-4731
Wilda Bradley
33 Wild Rose Ln
Boise ID 83716

63-3422A
Mary Lou Pote
William W H Pote
27 Idaho City Stage Rd
Boise ID 83716

63-5251
Mary Lou Pote
William W H Pote Jr
27 Idaho City Stage Rd
Boise ID 83716

63-5108
Chapman Ranch LLC
737 N 7th St
Boise ID 83702

63-15206
Val Dean Schroeder
13 Blacksmith Rd
Boise ID 83716

63-3447D
Joan Stephens
James R Stephens
3939 S Transport
Boise ID 83705

63-5161B
Dwaine Wright
Lizabeth Wright
4 Larkspur Lane
Boise, ID 83716

63-3422B
Virginia M Cafferty
Allan E Cafferty
2121 S Eagleson
Boise ID 83705

63-15427
Maurice Brown
11 Hoover Dr
Boise ID 83716

63-5334
Osprey Land Co
737 N 7th Street
Boise, ID 83702

63-15373
Rex E. Lanham
2630 Highway 21
Boise ID 83716

IDAHO DEPARTMENT OF WATER RESOURCES 11/07/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

63-7613D

NAME AND ADDRESS: MARVENNA S HODGINS
PO BOX 6466
BOISE ID 83707

MARILYN E DAWSON
PO BOX 6466
BOISE ID 83707

SOURCE: MACKS CREEK

TRIBUTARY: GRIMES CREEK

QUANTITY: 0.04 CFS
4.4 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .06 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 7.0 AF. COMBINED RIGHT NOS.: 63-7613A & 63-7613C

PRIORITY DATE: 06/16/1972

POINT OF DIVERSION:

T05N R04E S9 SWNW Within BOISE County

T05N R04E S9 SWNW Within BOISE County

T05N R04E S9 SWNW Within BOISE County

T05N R04E S9 NWSW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.037 CFS 4.38 AFY

PLACE OF USE: IRRIGATION Within BOISE County

T05N R04E S09	SWNW	0.7	T05N R04E S09	NWSW	0.5
---------------	------	-----	---------------	------	-----

1.2 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 2.0 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 63-7613A & 63-7613C

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET**

(Use with the ECVR)

CLAIM NO(s). A63-7613D

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: as licensed
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

See splits on copy of attached plat map.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout *SDE finished*

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Meel Schultz

Signature

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7613D

WATER RIGHT NUMBER: 63-7613D

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FLOYD AUDETTE C/O IDAHO CITY STAGE BOISE, ID 83706
Current Owner	MARVENNA S HODGINS PO BOX 6466 BOISE, ID 83707
Current Owner	MARILYN E DAWSON PO BOX 6466 BOISE, ID 83707

Priority Date: 06/16/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
MACKS CREEK	GRIMES CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.037 CFS	4.38 AF
	<u>Total Diversion:</u>	0.037 CFS	4.38 AF

Location of Point(s) of Diversion

MACKS CREEK	SW1/4NW1/4	Sec. 9,	Twp 05N,	Rge 04E, B.M.
BOISE County				
MACKS CREEK	NW1/4SW1/4	Sec. 9,	Twp 05N,	Rge 04E, B.M.
BOISE County				

Place of UseIRRIGATION Within BOISE County

T05N R04E S09	SWNW	0.7	T05N R04E S09	NWSW	0.5
Total Acres: 1.2					

Conditions of Approval:Remarks:

C18

QNT

POU 1

w splits

??

??

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7613D

1. 4 P/D IN SWNW & 2 P/D IN NWSW, S9, T5N, R4E.^^^ AC. IRR. = .75 IN SWNW & 1.25 AC IN NWSW, S9, T5N, R4E.^^^ CLAIMANT IS UNSURE AS TO EXACT LOCATION OF POU.^^^ NOTE: CLAIM NO. A63-07613A IS FOR 1 P/D IN THE NWSW, S9 OF THE 2 STATED ABOVE AND FOR .5 ACRES IN THE NWSW, S9 OF THE 1.25 AC LISTED ABOVE. CLAIM NO. A63-07613C IS FOR 1 P/D IN THE SWNW, SEC 9 AND FOR .25 ACRES IN THE SWNW, SEC 9 OF THE .75 LISTED ABOVE & ORIGINALLY LICENSED. THIS LEAVES 1.25 ACRES AND .0375 CFS WITH 4 PTS. OF DIVERSION UNDER THIS CLAIM. SEE COPY OF FIELD EXAM MAP IN FILE FOR BREAKDOWN OF LOTS & ACRES IRRIG. UNDER ORIG. RIGHT. CLAIM SPLIT: A63-07613A - .015 CFS FOR .5 ACRE - ATKINSON - LOT 7 - 1 PD (#4) A63-07613B - SPLIT INTO C & D A63-07613C - .01 CFS FOR .25 ACRE - DIPPI - LOT 4 - 1 PD (#2) A63-07613D - .037 CFS FOR 1.2 ACRES - AUDETTE - LOTS 1, 2, 3, 5 & 6, 4 PDS (#1, 3, 5 & 6 - PER FIELD EXAM MAP).^^^Ownership changed by DB 8/3/2001

Comments:Dates and Other Information:

Claim Received Date: 3/14/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

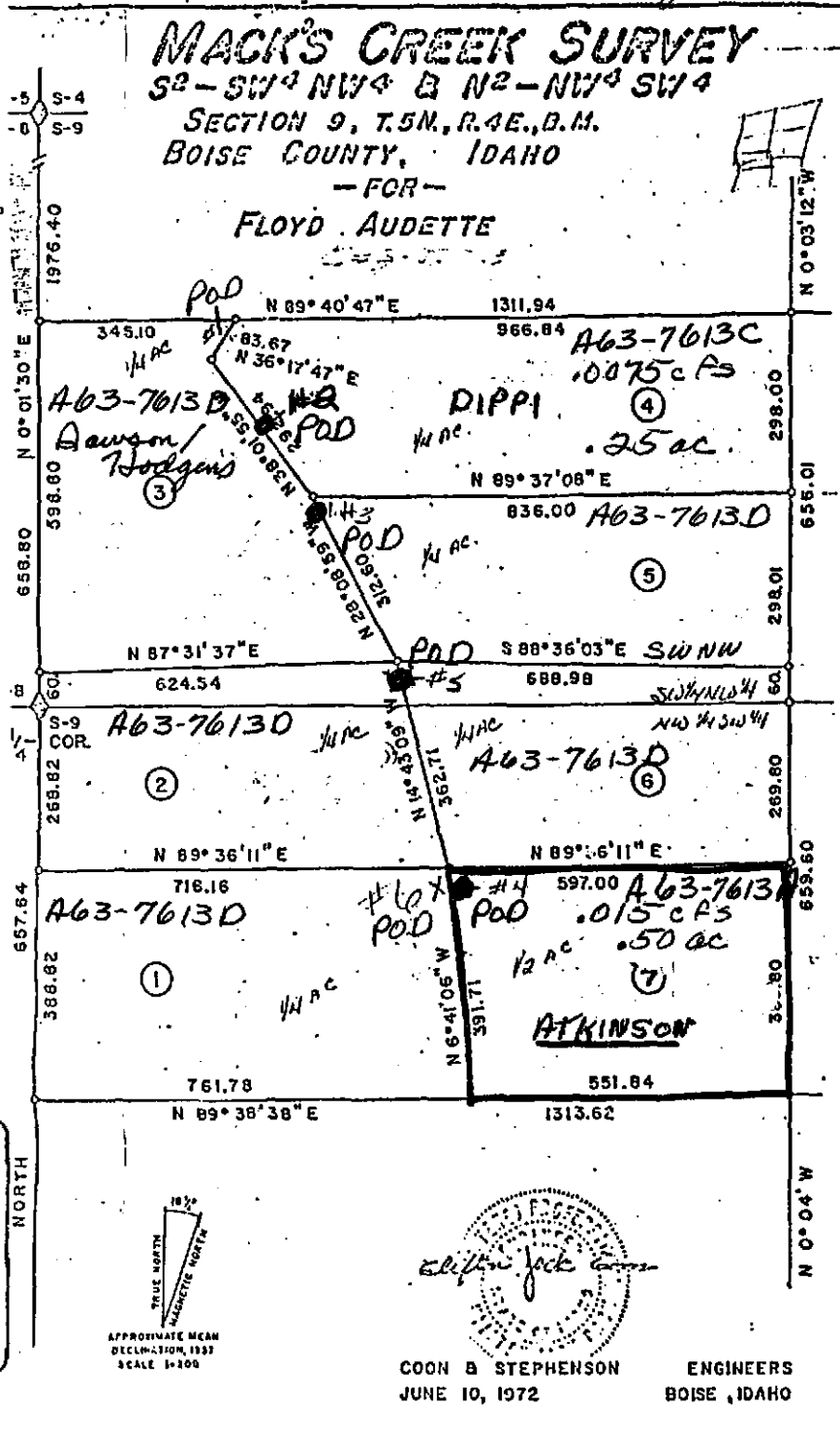
<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

0000 0000 2944

63-7613 Split as of
August 31, 2001



A = .015 ac - .5 ac
C = .0075 - .25 ac
D = .0375 - 1.25 ac
0.06 ac 2.0 ac

POOR ORIGINAL

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7613

WATER RIGHT NUMBER: 63-7613

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FLOYD AUDETTE C/O IDAHO CITY STAGE BOISE, ID 83706

Priority Date: 06/16/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
MACKS CREEK	GRIMES CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.060 CFS	7.00 AF
	<u>Total Diversion:</u>	0.060 CFS	7.00 AF

Location of Point(s) of Diversion

MACKS CREEK	SW1/4NW1/4	Sec. 9,	Twp 05N,	Rge 04E, B.M.
BOISE County				
MACKS CREEK	NW1/4SW1/4	Sec. 9,	Twp 05N,	Rge 04E, B.M.
BOISE County				

Place of UseIRRIGATION Within BOISE County

T05N R04E S09 SWNW 1.0 T05N R04E S09 NWSW 1.0

Total Acres: 2

Conditions of Approval:

- 005 Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

Remarks:

- General 4 P/D IN SWNW & 2 P/D IN NWSW, S9, T5N, R4E.^^ AC. IRR. = .75 IN SWNW & 1.25 AC IN NWSW, S9, T5N, R4E.^^

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7613

Dates and Other Information:

Licensed Date: 11/7/1983
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

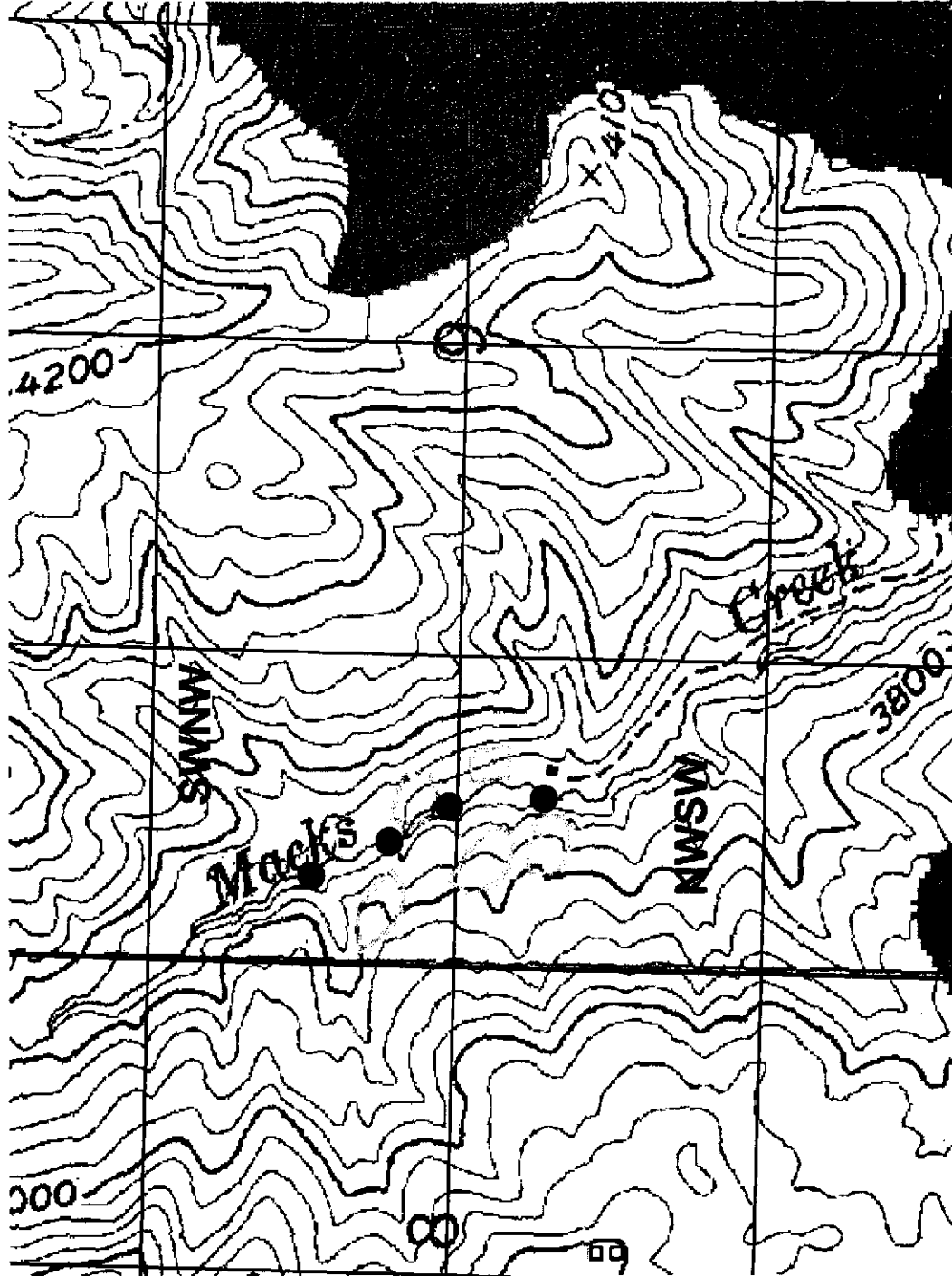
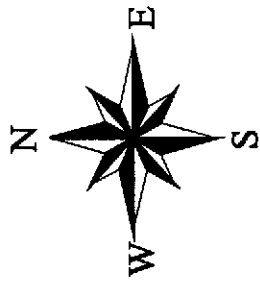
<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S9



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-07613D

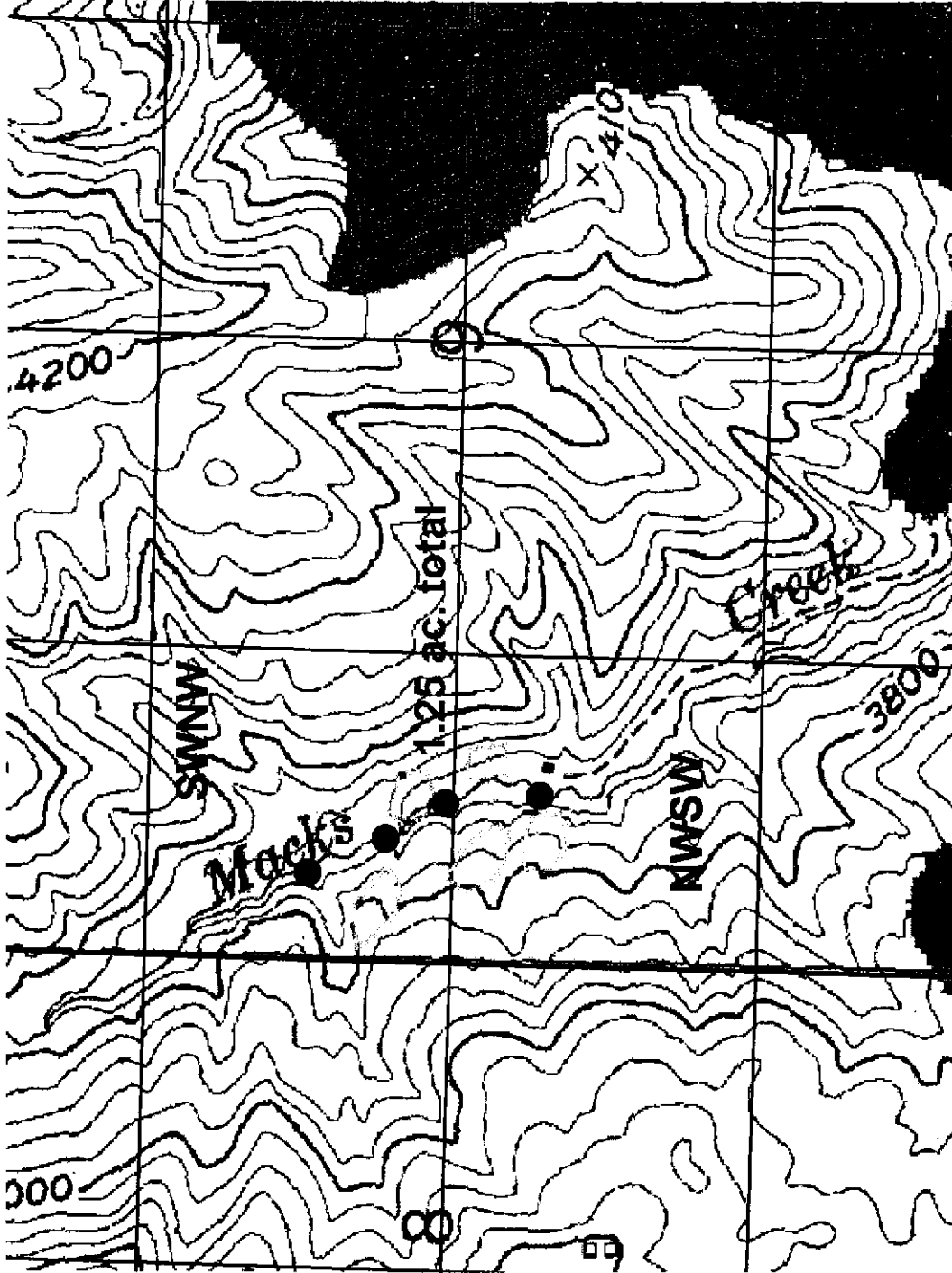
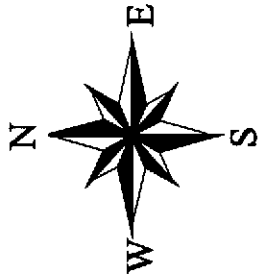
OWNER(S): DAWSON/HODGINS

DATE: AUGUST 31, 2001

by: Mel Schulte

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S9



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-07613D

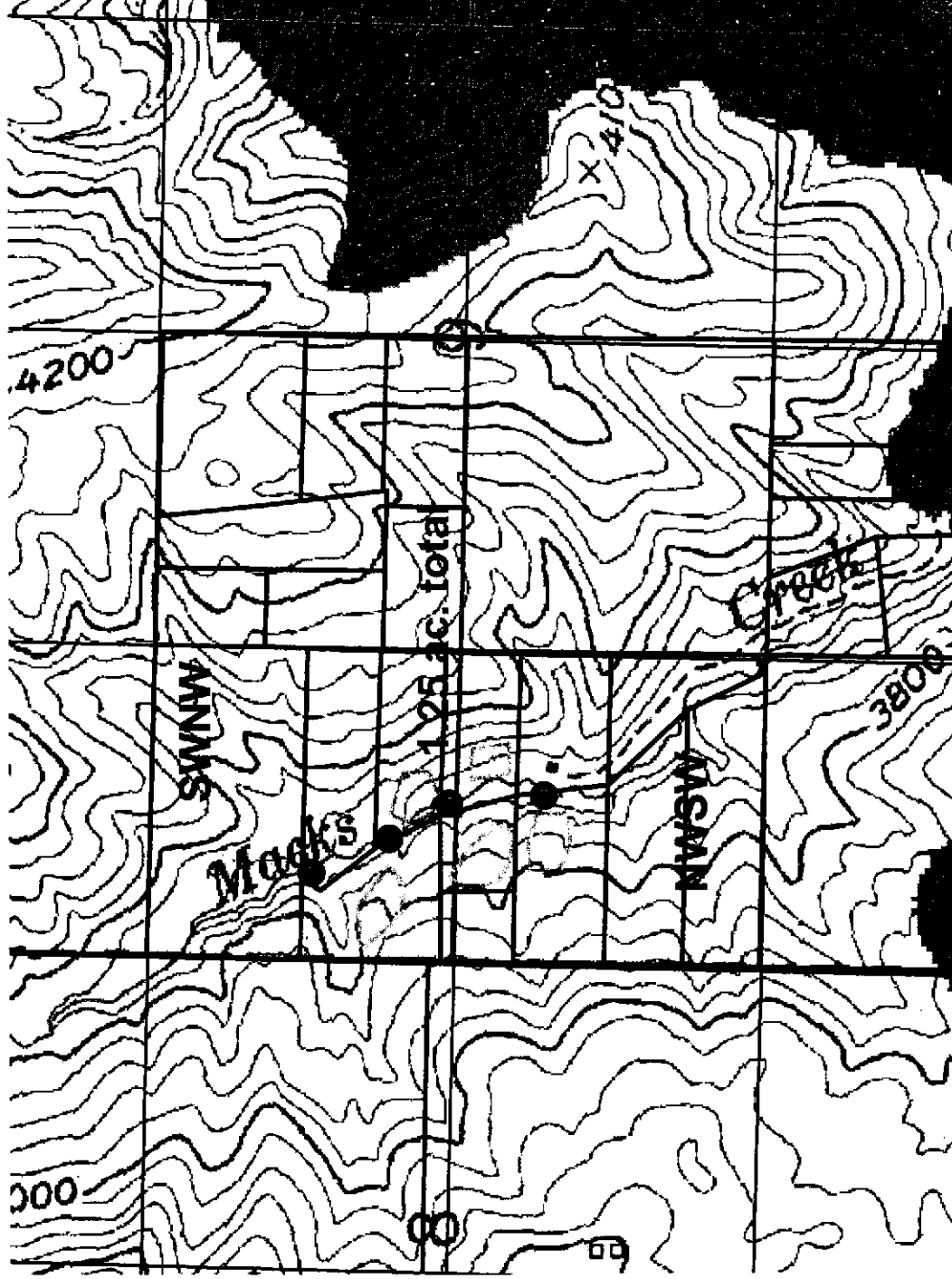
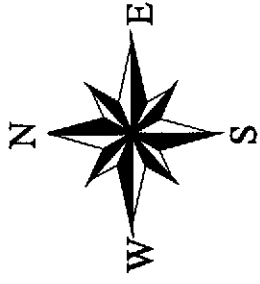
OWNER(S): DAWSON/HODGINS

DATE: AUGUST 31, 2001

by: Mel Schulte

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S9



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-07613D

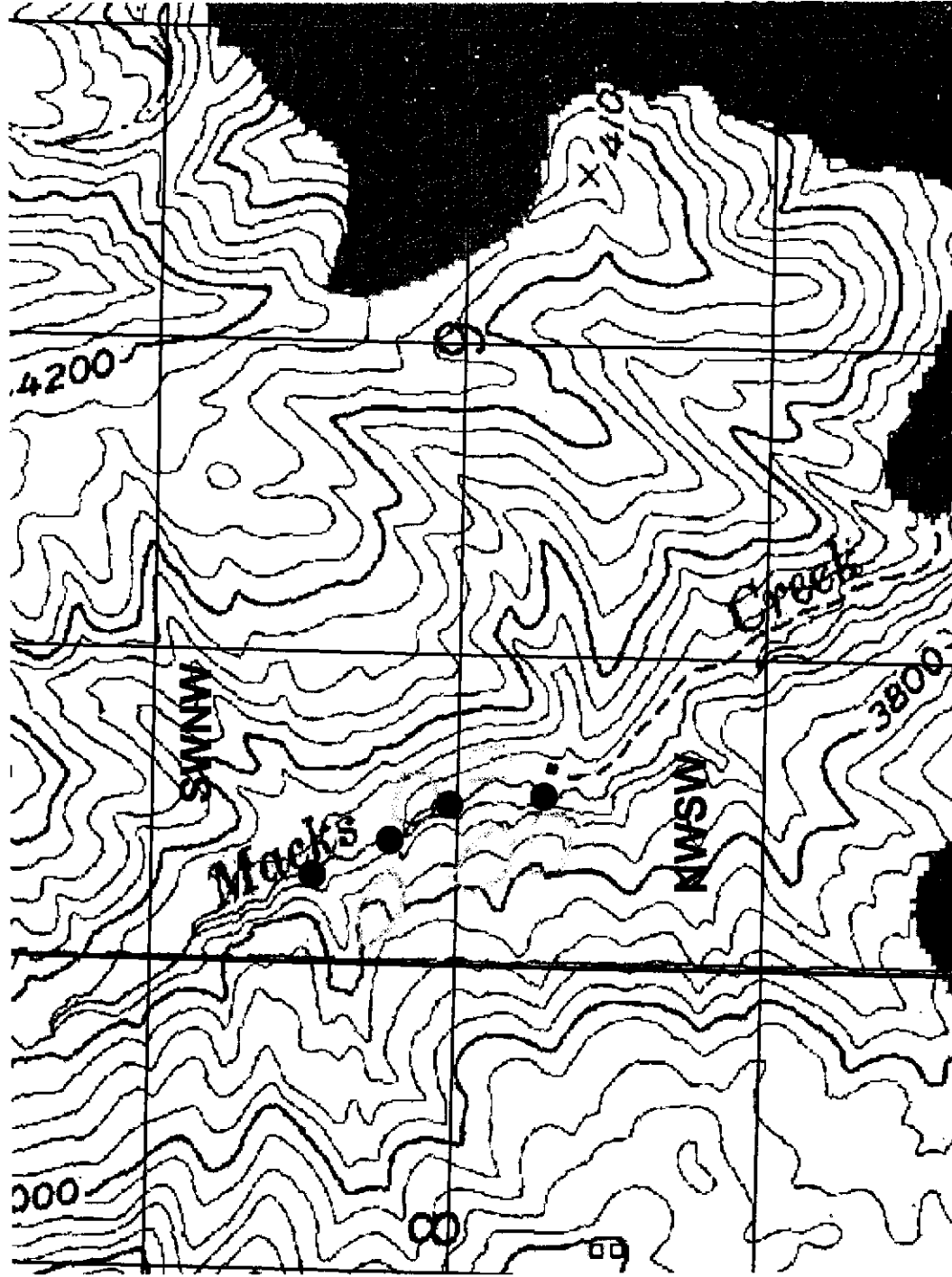
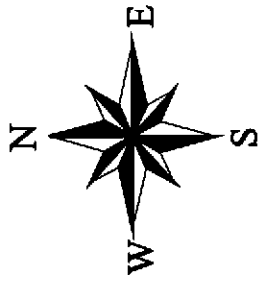
OWNER(S): DAWSON/HODGINS

DATE: AUGUST 31, 2001

by: Mel Schulte

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S9



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-07613D

OWNER(S): DAWSON/HODGINS

DATE: AUGUST 31, 2001

by: Mel Schulte



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 6, 2001

MARVENNA S HODGINS
MARILYN E DAWSON
PO BOX 6466
BOISE ID 83707

Re: Notice of Claim to a Water Right No. 63-7612, 63-7613D & 63-09878

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 22, 1991

Floyd Audette
c/o Idaho City Stage
Boise, ID 83706

*COPY
FOR FILE
NO. A63-07613B*

Dear Mr. Audette:

Enclosed is a computer generated copy of Claim No. A63-07613B which was created due to a change of ownership being filed under Claim No. A63-07613. Also enclosed is a copy of Claim No. A63-07613A along with the documents used in making the split for this claim.

Originally you filed Claim No. A63-07613 which covered 2 acres of irrigation from Mack's Creek. These 2 acres are under several different owners and when the Atkinson's submitted proof of ownership for Lot 7 the Department then creates a split of the original claim for the Atkinson's portion of the right. Based on the field exam conducted prior to licensing of the original right, it was shown that 1/2 acre of irrigation took place on Lot 7. The water is pro-rated based on the original 2 acres licensed. The remaining Lots 1 thru 6 each had 1/4 acre and those still remain covered on the enclosed Claim No. A63-07613B. If proof of ownership is submitted in the future by the current owners of these lots, we will then split off each portion into their names, and notify you if and when these splits occur. Your portion of this claim will always remain in your name unless it also has been sold.

If you have any questions concerning this letter or the enclosed claim copies, please feel free to contact this office.

Sincerely,

JAN SHURTE
Water Rights Supervisor
Adjudication Section

JS:j
Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-7612
Permit No.

CONTACT WITH PERMIT HOLDER

DATE	INITIALS	REMARKS
------	----------	---------

- | | | | |
|---|------------------|----|--|
| ☐ Appointment letter mailed: | | | |
| ☐ Telephone call made:
(List Telephone No. used) | | | |
| ☐ Appointment scheduled for:
(Date, time, location) | 7/30/82
10:00 | JG | |

EXAMINATION

FLOYD AUDETTE
MR. ABRAHAMSON

Date 7/30/82 Accompanied by MR. PIPPI Total Q measured CALCULATED

If source is surface water, estimate total flow of source

Methods of measurement	CALCULATED	Meets Permit requirements?
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Measurement calculations:

6 IRRIG. USES - $5(1/4 \text{ ACRES}) + 1(1/2 \text{ AC}) = 2 \text{ ACRES} \times .03 = \underline{0.06} \text{ c/y}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	3	BRIGGS & STRATTON	COLLIDANT SEE	SAME	—	—	—	GAS Power
2	3	BRIGGS & STRATTON	78730	SAME	—	—	—	GAS Power
11 3	3	BRIGGS & STRATTON	COLLIDANT SEE	SAME	—	—	—	GAS Power

System Description #1 3 HP B & S MOTOR, GASOLINE POWERED W/ 3" MAINLINE FROM CREEK TO GARDEN. #2 3 HP B & S MOTOR, GAS, 1/2" MAINLINE TO SHAL BUCKLE (LAWN). #3 3 HP B & S MAINLINE TO LAWN (1/4 AC). #4 JACOZZI 13 HP MOTOR, UPGRADED OR SET 10' DOWN IN GRAVEL PACK APPROX. 30' FROM CREEK, PUMPED UP 125' TO 40 GAL. STORAGE TANK & GARDEN FLOW TO LAWN AREA (1/2 AC). #5 3 HP B & S GAS POWERED MAINLINE TO LAWN (1/2 AC). #6 1/2 HP HOMELITE PUMP W/ 2" OF PIPE (6") TO LAWN (1/4 AC). 1/2" INLET

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

IRRIGATION - 2 AC

0.06 cfs

7.0 ✓

3/15

15

Total

0.06 c/L

20

3/15

15

Remarks EACH DIFFERENT USE HAD THEIR OWN SYSTEM. ALL WERE VERY SMALL SYSTEMS W/LESS THAN 1/2 ACRE OF IRRIGATION. THEREFORE, EACH USE WAS CALCULATED.

4. JACUZZI- 1/3 HP- SERIAL # 907389797 - GENERATOR
5. 3 HP BRIGGS & STRATTON- GAS POWERED
6. HOMELITE PUMP - 1 1/2 HP- SERIAL # 11187324 - GAS POWERED

MACK'S CREEK SURVEY

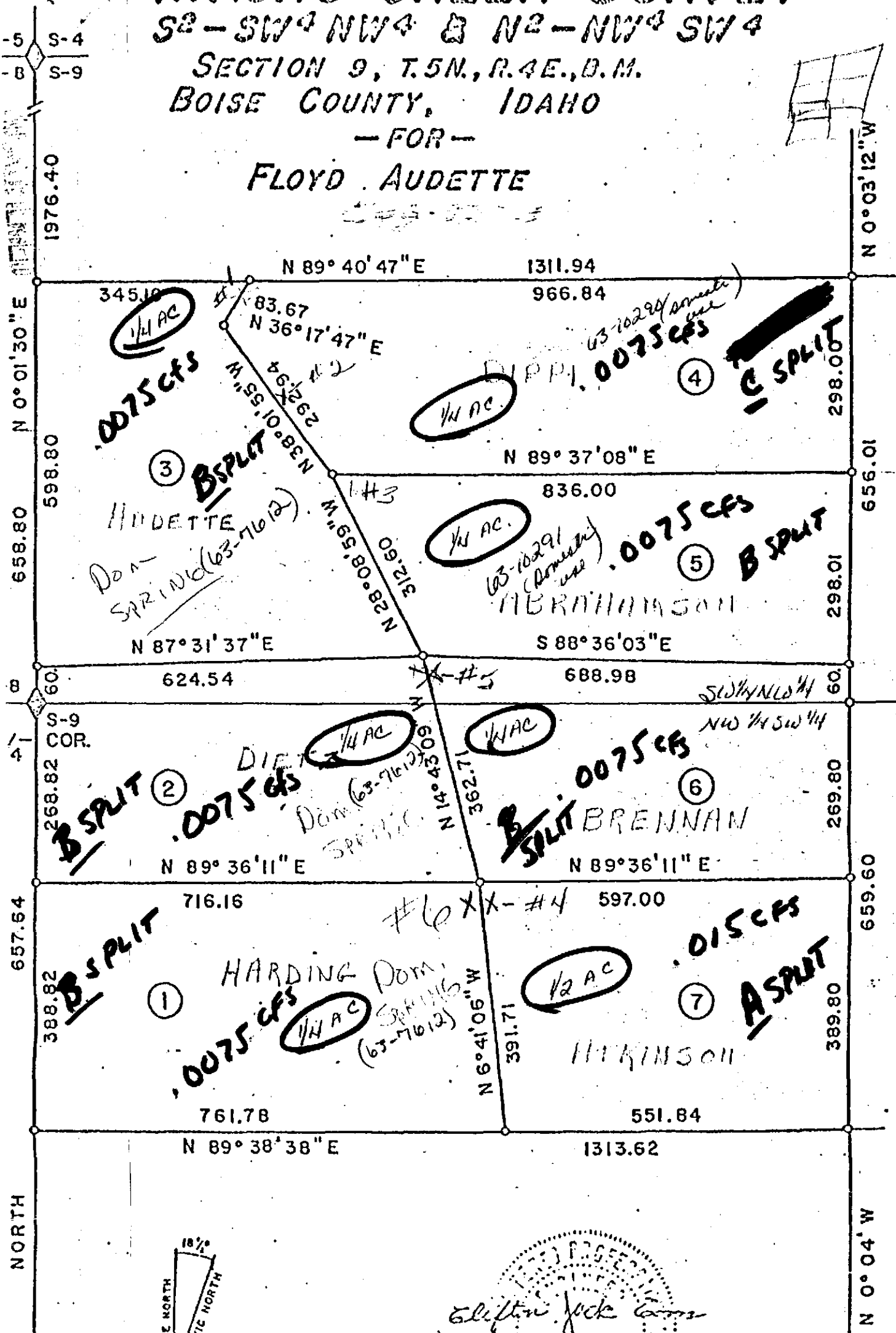
S2-SW4 NW4 & N2-NW4 SW4

SECTION 9, T.5N., R.4E., D.M.

BOISE COUNTY, IDAHO

— FOR —

FLOYD AUDETTE



APPROXIMATE MEAN DECLINATION, 1957
SCALE 1=200

COON & STEPHENSON
JUNE 10, 1972

ENGINEERS
BOISE, IDAHO