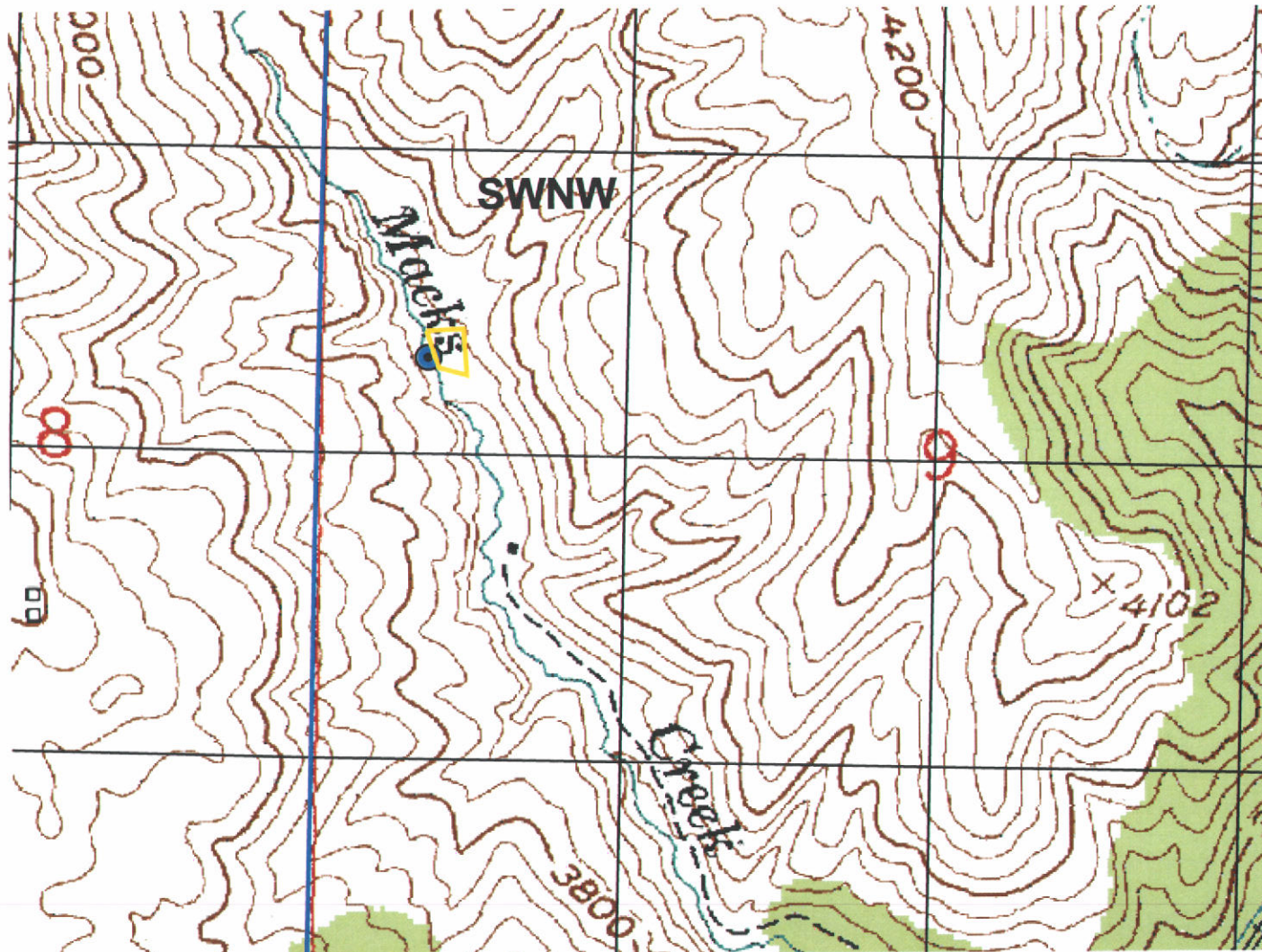
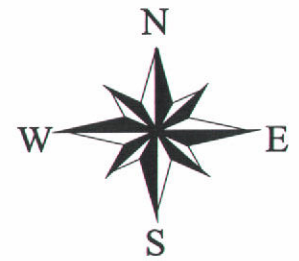


# IDAHO DEPARTMENT OF WATER RESOURCES

## T05N, R04E, S9



### 1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 63-07613C

OWNER(S): DIPPI

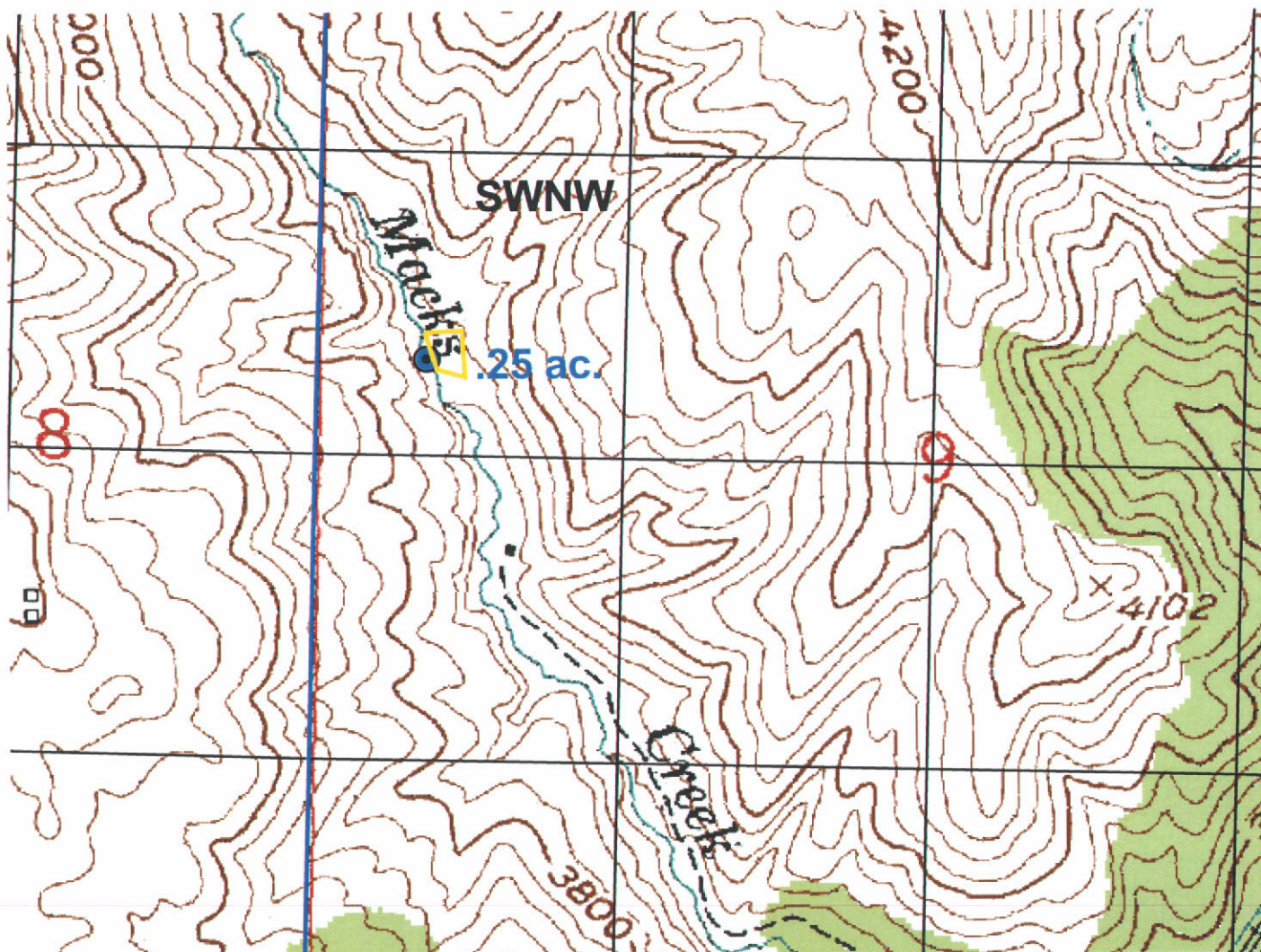
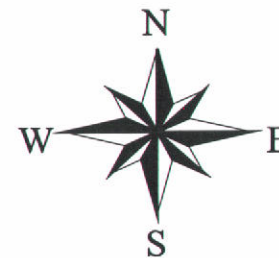
DATE: AUGUST 31, 2001

by: Mel Schulte



# IDAHO DEPARTMENT OF WATER RESOURCES

## T05N, R04E, S9



### 1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 63-07613C

OWNER(S): DIPPI

DATE: AUGUST 31, 2001

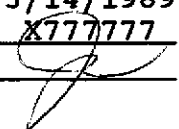
by: Mel Schulte

0 0.25 0.5 0.75 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07613C  
Date Received: 3/14/1989  
Receipt No: X777777  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JUERGEN DIPPI 208-342-4190  
Address: 5202 PONDER AVE  
BOISE ID 83705  
OR  
Name: ELIZABETH L. DIPPI 208-342-4190  
Address: 5202 PONDER AVE  
BOISE ID 83705

2. Date of Priority: JUN 16, 1972

3. Source: MACKS CREEK Trib. to: GRIMES CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 04E   | 9       | SW     | NW     |     |     | BOISE  |

5. Description of diverting works:  
3 HP PUMP W/3" MAINLINE FROM CREEK TO LAWN AREA.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.010 |      | 0.87   |

7. Total Quantity Appropriated is:  
0.010 C.F.S. (and/or) 0.87 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE.

MICROFILMED  
AUG 21 1992

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05N           | 04E   | 9       | SW     | NW  |     | IRR | 0.3   |
| Section Acres |       |         |        |     |     |     | 0.3   |
| Total Acres   |       |         |        |     |     |     | 0.3   |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A63-10290 - DOMESTIC WELL.

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 4, MACKS CREEK SURVEY.

ACTUAL CFS = .0075 CFS & ACTUAL ACRES IRRIGATED = .25 ACRE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED  
AUG 21 1992

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
AUG 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07613B

Date Received: 3/14/1989

Receipt No: X777777

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FLOYD AUDETTE  
Address: C/O IDAHO CITY STAGE  
BOISE ID

83706

2. Date of Priority: JUN 16, 1972

3. Source: MACKS CREEK

Trib. to: GRIMES CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 04E   | 9       | SW     | NW     |     |     | BOISE  |
|          |       |         | NW     | SW     |     |     | BOISE  |

5. Description of diverting works:  
PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.045  |      | 5.25   |

7. Total Quantity Appropriated is:  
0.045 C.F.S. (and/or)

5.25 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE.

MICROFILMED

AUG 21 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05N      | 04E   | 9       | SW     | NW  |     | IRR | 1.0   |
|          |       |         | NW     | SW  |     | IRR | 0.5   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.5   |
|          |       |         |            |     | Total Acres   | 1.5   |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
63-07612, 63-10290, 63-10291.

14. Remarks:

4 P/D IN SWNW & 2 P/D IN NWSW, S9, T5N, R4E.  
AC. IRR. = .75 IN SWNW & 1.25 AC IN NWSW, S9, T5N, R4E.  
CLAIMANT IS UNSURE AS TO EXACT LOCATION OF POU.  
NOTE: CLAIM NO. A63-07613A IS FOR 1 P/D IN THE NWSW, S9 OF THE  
2 STATED ABOVE AND FOR .5 ACRES IN THE NWSW, S9 OF THE 1.25 AC  
LISTED ABOVE. THIS LEAVES .75 AC IN THE NWSW, S9 AND .75 AC IN  
THE SWNW, S9 FOR A TOTAL OF 1.5 AC - SEE COPY OF EXAM WITH MACK'S  
CREEK SURVEY MAP SHOWING OWNERS AND LOTS AND ACRES PER LOT, PLUS  
P.D.'S PER LOT. ANOTHER SPLIT BY DIPPI'S IS PENDING. THIS CLAIM  
IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO.  
A63-07613, FEE PAID UNDER RECEIPT NO. M003012, JS 11-21-91.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

MICROFILMED  
AUG 21 1992

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
AUG 21 1992



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

# RECEIVED

NOV 26 1991

Department of Water Resources  
Western Regional OfficeDATE OF CLOSING: N/APlease print or type  
(see instructions on back of page)

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4E  
 Section 9, 1/4 of SW 1/4 of NW 1/4 Govt. Lot       , BM.  
 Lot       , Block, 4, Subdivision/Townsite MACK'S CREEK SURVEY  
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A63-07613B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):  
FLOYD AUDETTE  
C/O IDAHO CITY STAGE  
BOISE, ID 83706
- ☐ New Owner/Claimant (Purchaser):  
JUERGEN HOR ELIZABETH L. Dippi
- ☐ New Mailing Address:  
5202 PONDERA AVE.  
BOISE, ID  
83705
- ☒ New Telephone Number: (208) 342-4190

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
.25 ACRES IN THE SW 1/4 NW 1/4, S. 9, T. 5N, R. 4E.  
AKA LOT 4, MACK'S CREEK SURVEY. P.D. #2 IN (PER FIELD EXAM)  
THE SW NW, S. 9, T. 5N, R. 4E. .0075 CFS  
(3.4 GAL PER MIN.)

- ☒ Attach proof of ownership, describe proof attached: Copy of Tax Notice

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s):  
Murpen Dippi Date 11-24-91  
Elizabeth L. Dippi Date 11-24-91
- ☐ Signature of Former Owner/Claimant(s):  
 \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
 Initial Review and Data-Entry  
 Date: \_\_\_\_\_ By: \_\_\_\_\_  
 Further Action Needed:  
 Further Action Taken  
 Date: \_\_\_\_\_ By: \_\_\_\_\_  
 Final Review and Data-Entry  
 Date: \_\_\_\_\_ By: \_\_\_\_\_  
 Claim Numbers of Split, if any:

MICROFILMED  
AUG 21 1992

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

## BOISE COUNTY

## TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

1991

KEEP TOP PORTION FOR YOUR RECORDS  
PLEASE READ REVERSE SIDE  
YOUR CANCELLED CHECK IS YOUR RECEIPT

| MARKET VALUE         | TAX CODE AREA        | PARCEL NUMBER   | BILL NUMBER |
|----------------------|----------------------|-----------------|-------------|
| L. 21350             | 5-00                 | RP05N04E093653A | 4637        |
| I 3881               |                      |                 |             |
| -----                |                      |                 |             |
| 25231                | T5N R4E SEC 9        |                 |             |
|                      | TAX 134              |                 |             |
|                      | 1962 LESUREHOME 25X8 |                 |             |
|                      | SER# 6W25722         |                 |             |
| -----                |                      |                 |             |
| 6.450                | DIPPI, JUERGEN       |                 |             |
| TOT ACRES            | *                    |                 |             |
| DELINQUENT YEAR      | 5202 PONDER AVE.     |                 |             |
|                      | BOISE, ID. 83705     |                 |             |
| -----                |                      |                 |             |
| TOTAL .011612 323.00 |                      |                 |             |

STATE WTR POLL

COUNTY .004679 118.06

SCH DIST # 72 .005399 136.22

B BASIN LIBRARY .000389 9.82

EAST B.C. AMB. .000400 10.10

ROAD AND BRIDGE .000745 18.80

STATE FIRE ASSM

10.00

SOLID WASTE

20.00

## FULL PAYMENT

TAX 323.00

PEN.

INT.

COST

TOT.

## 1ST INSTALLMENT

TAX 161.50

PEN.

INT.

COST

TOT.

## 2ND INSTALLMENT

TAX 161.50

PEN.

INT.

COST

TOT.

YOUR CANCELLED CHECK IS YOUR RECEIPT  
LEVY SHEETS AVAILABLE UPON REQUEST

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.  
DIPPI, JUERGEN

\*

1991  
4637

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 1ST OR FULL PAYMENT.  
DIPPI, JUERGEN

\*

1991  
4637

## 2ND INSTALLMENT

161.50

PEN.

INT.

COST

TOT.

2nd

Personal checks are subject to bank clearance.

MAKE PERSONAL CHECKS PAYABLE TO

BOISE COUNTY TAX COLLECTOR  
P.O. BOX 156, ID. CITY, ID 83631  
PHONE: 392-4441, 793-2616,  
342-0509 OR 462-3073

6B

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY

JUNE 20, 1992  
CHECK #  
CASH

RP05N04E093653A  
5-00

6B

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY

## TOTAL TAX

323.00

PEN.

INT.

COST

TOT.

FULL

## 1ST INSTALLMENT

161.50

PEN.

INT.

COST

TOT.

1st

DECEMBER 20, 1991  
CHECK #  
CASH

TXNT 28-91

AUG 21 1992  
MICROFILMED

02/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7613C

NAME AND ADDRESS: ELIZABETH L DIPPI  
5202 PONDER AVE  
BOISE ID 83705

JUERGEN DIPPI  
5202 PONDER AVE  
BOISE ID 83705

SOURCE: MACKS CREEK

TRIBUTARY: GRIMES CREEK

QUANTITY: 0.02 CFS  
0.9 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 2.0 CFS AND TO A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 7.0 AF. COMBINED RIGHT NOS.: 63-7613A & 63-7613D

PRIORITY DATE: 06/16/1972

POINT OF DIVERSION:

T05N R04E S9 SWNW Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 03/15 11/15          | 0.015 CFS<br>0.87 AFY |

PLACE OF USE: IRRIGATION Within BOISE County

T05N R04E S09 SWNW 0.3

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 2.0 ACRES IN A SINGLE IRRIGATION  
SEASON. COMBINED RIGHT NOS.: 63-7613A & 63-7613D

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

02/28/2002

NOTICE OF ERROR  
REPLY

RECEIVED

MAR 21 2002

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-7613C

ELIZABETH L DIPPI  
5202 PONDER AVE  
BOISE ID 83705  
Telephone Number: (208)342-4190

JUERGEN DIPPI  
5202 PONDER AVE  
BOISE ID 83705  
Telephone Number: (208)342-4190

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/21/02 SIGNATURE: Juergen Dippi

Please print your name: Juergen Dippi

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). 463-7613C

1. ☒ No Change NAME IS SAME  
☐ NEW OWNER: \_\_\_\_\_  
☒ No Change ADDRESS  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: as licensed  
(If the priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE  
☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION  
☐ Point of diversion is different than the claim and/or new P/D's:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete description, list below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: \_\_\_\_\_

FIELD EXAMINER: \_\_\_\_\_

Print Name

*Mel Schulte*

Signature

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7613

WATER RIGHT NUMBER: 63-7613

|                   |                                                          |
|-------------------|----------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                  |
| Current Owner     | FLOYD AUDETTE<br>C/O IDAHO CITY STAGE<br>BOISE, ID 83706 |

Priority Date: 06/16/1972

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| MACKS CREEK   | GRIMES CREEK     |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 3/15 to 11/15           | 0.060 CFS             | 7.00 AF              |
|                       | <u>Total Diversion:</u> | 0.060 CFS             | 7.00 AF              |

Location of Point(s) of Diversion

|              |            |         |          |               |
|--------------|------------|---------|----------|---------------|
| MACKS CREEK  | SW1/4NW1/4 | Sec. 9, | Twp 05N, | Rge 04E, B.M. |
| BOISE County |            |         |          |               |
| MACKS CREEK  | NW1/4SW1/4 | Sec. 9, | Twp 05N, | Rge 04E, B.M. |
| BOISE County |            |         |          |               |

Place of UseIRRIGATION Within BOISE County

T05N R04E S09   SWNW   1.0   T05N R04E S09   NWSW   1.0

Total Acres: 2

Conditions of Approval:

- 005   Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

Remarks:

- General   4 P/D IN SWNW & 2 P/D IN NWSW, S9, T5N, R4E.^^ AC. IRR. = .75 IN SWNW & 1.25 AC IN NWSW, S9, T5N, R4E.^^

Comments:Dates and Other Information:

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7613

Dates and Other Information:

Licensed Date: 11/7/1983  
Decreed Date:  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number: 63  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number:  
Judicial District:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Element Reviewed/Verified Dates:

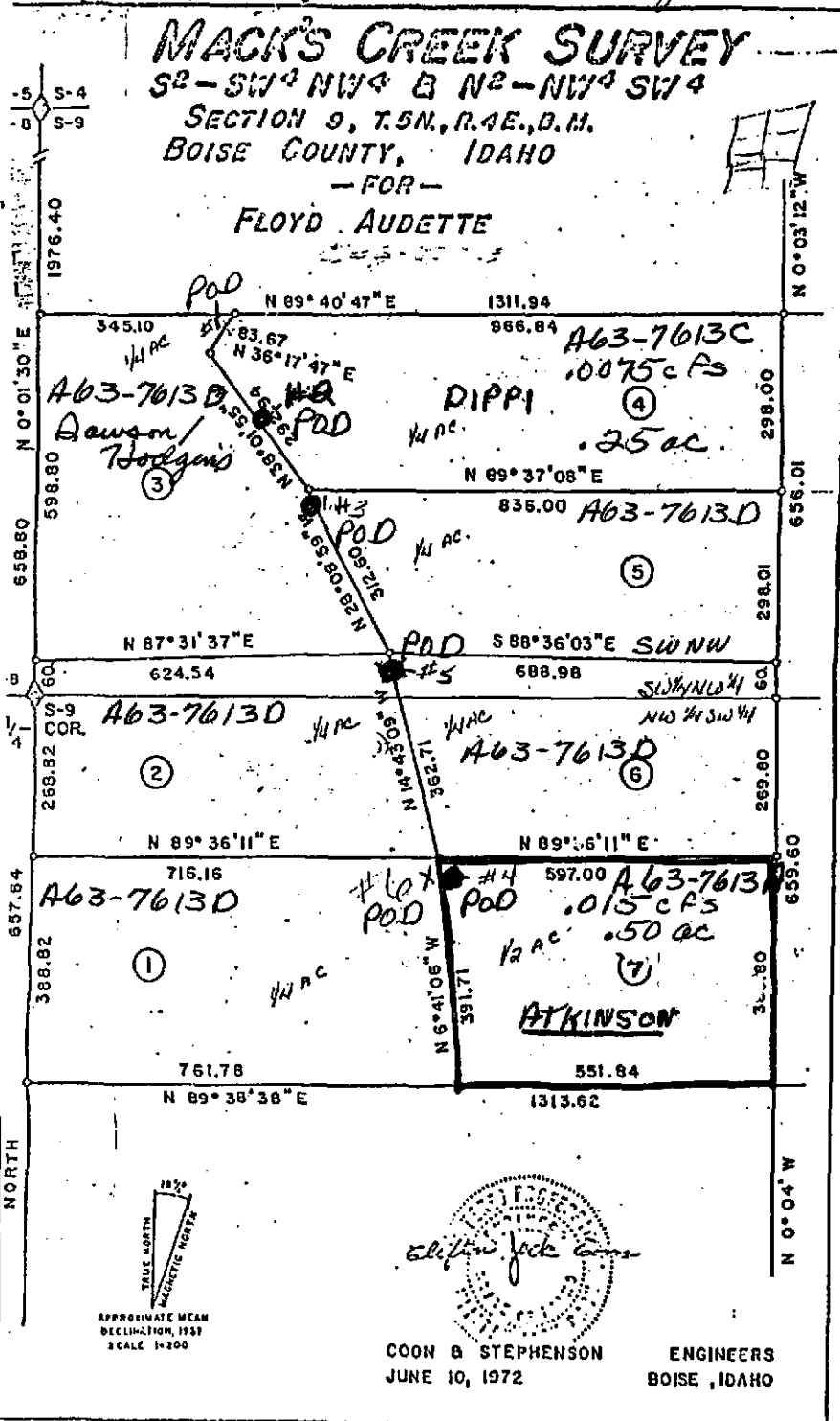
| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

0000 0000 2949

63-7613 Split as of  
August 31, 2001

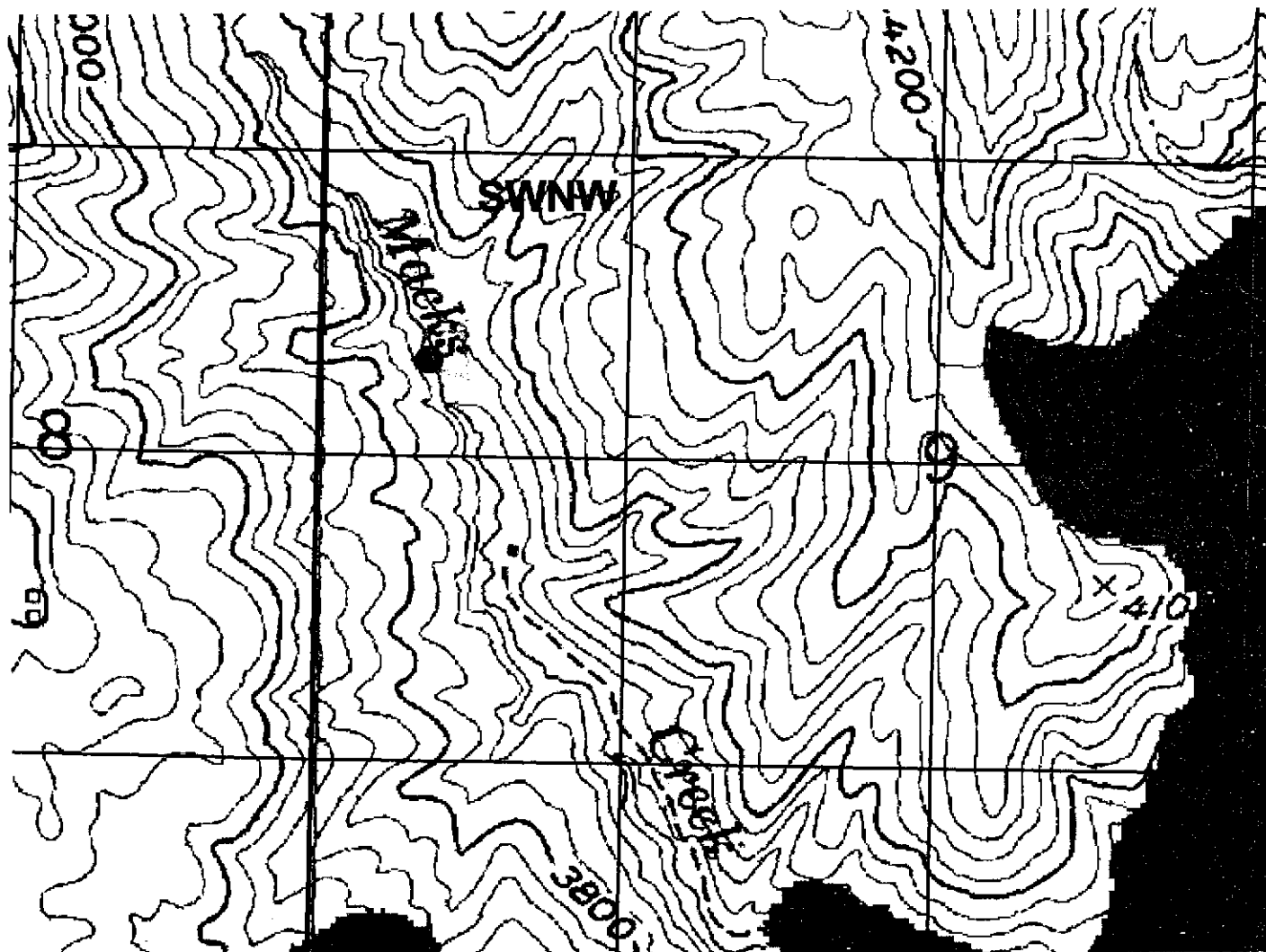
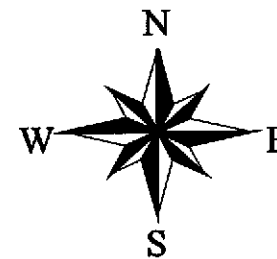


A = .015 ac - .5 ac  
C = .0075 - .25 ac  
B = .0375 - 1.25 ac  
1.06 ac 2.0 ac

POOR ORIGINAL

# IDAHO DEPARTMENT OF WATER RESOURCES

## T05N, R04E, S9



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-07613C

OWNER(S): DIPPI

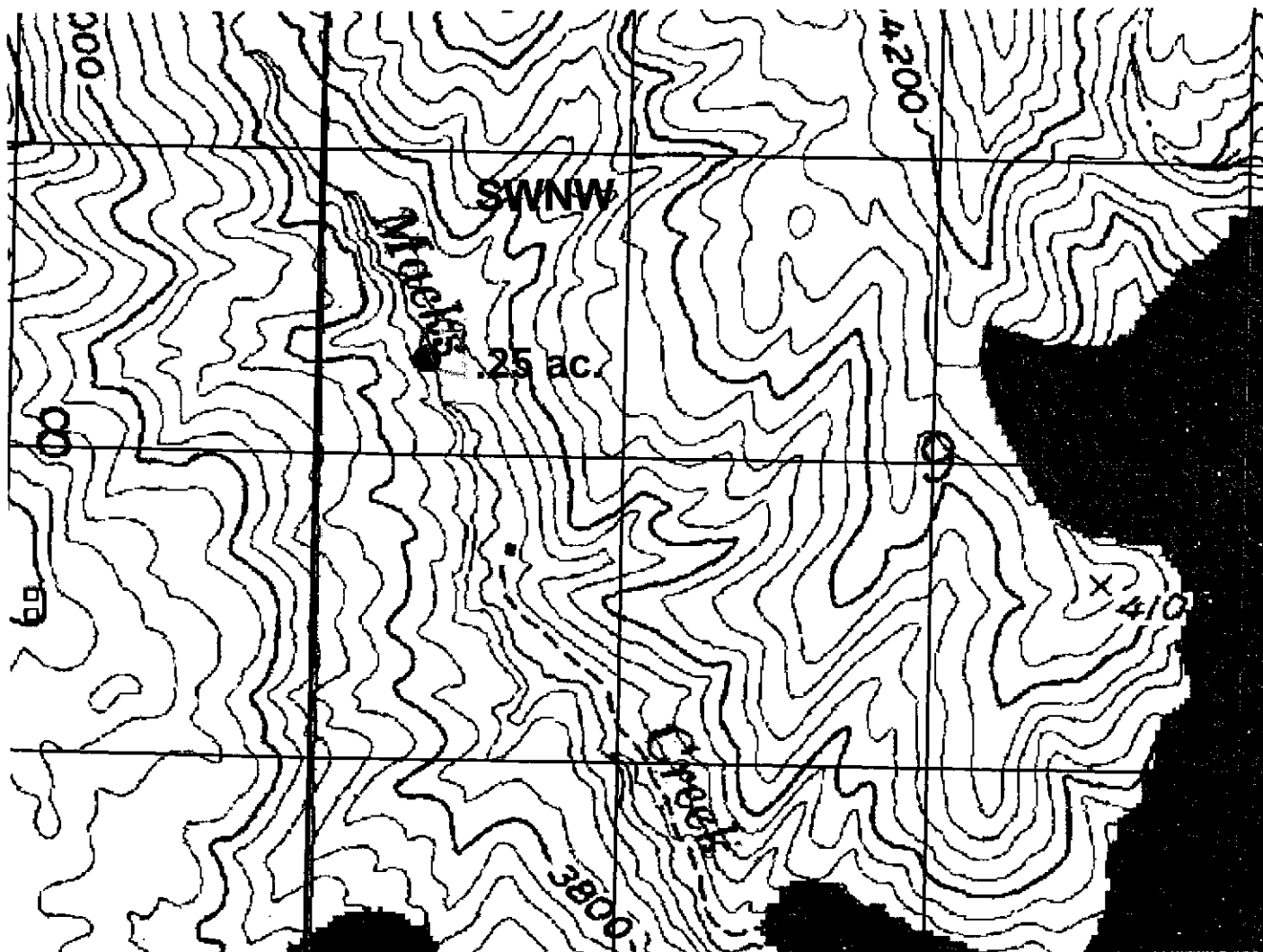
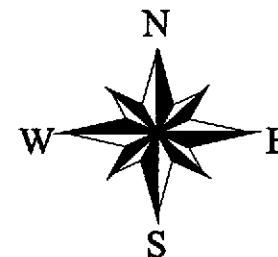
DATE: AUGUST 31, 2001

by: Mel Schulte

0 0.25 0.5 0.75 Miles

# IDAHO DEPARTMENT OF WATER RESOURCES

## T05N, R04E, S9



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-07613C

OWNER(S): DIPPI

DATE: AUGUST 31, 2001

by: Mel Schulte

0 0.25 0.5 0.75 Miles

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7613C

WATER RIGHT NUMBER: 63-7613C

| <u>Owner Type</u> | <u>Name and Address</u>                                                  |
|-------------------|--------------------------------------------------------------------------|
| Current Owner     | ELIZABETH L DIPPI<br>5202 PONDER AVE<br>BOISE, ID 83705<br>(208)342-4190 |
| Current Owner     | JUERGEN DIPPI<br>5202 PONDER AVE<br>BOISE, ID 83705<br>(208)342-4190     |
| Original Owner    | FLOYD AUDETTE<br>C/O IDAHO CITY STAGE<br>BOISE, ID 83706                 |

Priority Date: 06/16/1972

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| MACKS CREEK   | GRIMES CREEK     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15           | 0.010 CFS             | 0.87 AF              |
|                       | <u>Total Diversion:</u> | 0.010 CFS             | 0.87 AF              |

Location of Point(s) of Diversion

|              |            |         |          |               |
|--------------|------------|---------|----------|---------------|
| MACKS CREEK  | SW1/4NW1/4 | Sec. 9, | Twp 05N, | Rge 04E, B.M. |
| BOISE County |            |         |          |               |

Place of UseIRRIGATION Within BOISE County

T05N R04E S09    SWNW 0.85  
 Total Acres: 0.3    25

Conditions of Approval:Remarks:

- Exp - B01.  
 1. General    PROPERTY IS ALSO KNOWN AS LOT 4, MACKS CREEK SURVEY.^^^ ACTUAL CFS = .0075 CFS & ACTUAL ACRES IRRIGATED = .25 ACRE.^^^

Comments:Dates and Other Information:

C18  
 QNT  
 POU1    with splits  
 11    11

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7613C

Dates and Other Information:

Claim Received Date: 3/14/1989  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 21, 1992

Juergen &/or Elizabeth L. Dippi  
5202 Ponder Ave  
Boise, ID 83705

Dear Mr. & Mrs. Dippi:

Enclosed is a computer generated copy of Claim No. A63-07613C which is your portion of the original claim submitted by Floyd Audette on Claim No. A63-07613. This claim is a result of the change of ownership submitted by you for Lot 4, Mack's Creek Survey.

We will notify you in the future of any requirements needed on your claim prior to submittal for court decree.

If you have any questions concerning this claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jan Shurte'.

JAN SHURTE  
Water Rights Supervisor  
Adjudication Section

JS:j  
Enclosure

MICROFILMED

AUG 21 1992

**State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT**

63-7612

Permit No.

**CONTACT WITH PERMIT HOLDER**

| DATE | INITIALS | REMARKS |
|------|----------|---------|
|------|----------|---------|

- |   |                            |         |    |  |
|---|----------------------------|---------|----|--|
| 1 | Appointment letter mailed: |         |    |  |
| 2 | Telephone call made:       |         |    |  |
|   | (List Telephone No. used)  |         |    |  |
| 3 | Appointment scheduled for: | 7/30/82 | jc |  |
|   | (Date, time, location)     | 10:00   |    |  |

## EXAMINATION

FLOYD AUDETTE  
MR. ABRAHAMSON

Date 7/30/82 Accompanied by MR. PIPPI Total Q measured CALCULATED

**f source is surface water, estimate total flow of source**

Methods of measurement CALCULATED Meets Permit requirements?

**Measurement calculations:**

6 IRRIG. USES -  $5(1/4 \text{ ACRES}) + 1(1/2 \text{ AC}) = 2 \text{ ACRES} \times .03 = \underline{0.06 \text{ cu}}$

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE        | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS   |
|------------------------|----|----------------------|---------------------|--------------|--------------------|--------------------------|----------------------------|-----------|
| 1                      | 3  | BRIGGS &<br>STRATTON | COLLON T<br>SEE     | SATILE       | —                  | —                        | —                          | GAS Power |
| 2                      | 3  | BRIGGS &<br>STRATTON | 78730               | SATILE       | —                  | —                        | —                          | GAS Power |
| 3                      | 3  | BRIGGS &<br>STRATTON | COLLON T<br>SEE     | SATILE       | —                  | —                        | —                          | GAS Power |

System Description #1-3 HP B+S MOTOR, GASOLINE POWERED W/3" MAINLINE FROM CREEK TO GARDEN. #2-3 HP B+S MOTOR, GAS, W/3" MAINLINE TO SHAL BIGNONIA (LAWN). #3-3 HP B+S MAINLINE TO LAWN (1/4 AC). #4-JACUZZI, 1/3 HP MOTOR, W/GENERATOR, SET 10' DOWN IN GRAVEL PACK, APPROX 0' FROM CREEK. W/PIPED UP 125' TO 40 GAL. STORAGE TANK & GANDITY FLOW TO LAWN AREA (1/2 AC). #5-3 HP B+S, GAS POWERED MAINLINE TO LAWN (1/2 AC). #6-1/2 HP. HOMELITE PUMP W/12' OF PIPE (2") TO LAWN (1/4 AC). 1 1/2" INLET PIPE.

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 AFA/Acre

**USE**

Q (cfs)

**V (afa)**

FROM

TO

IRRIGATION - 2 AC

0.06 ch

7.0 ✓

3/15

11/15

**Total**

0 06 00

20

3/15

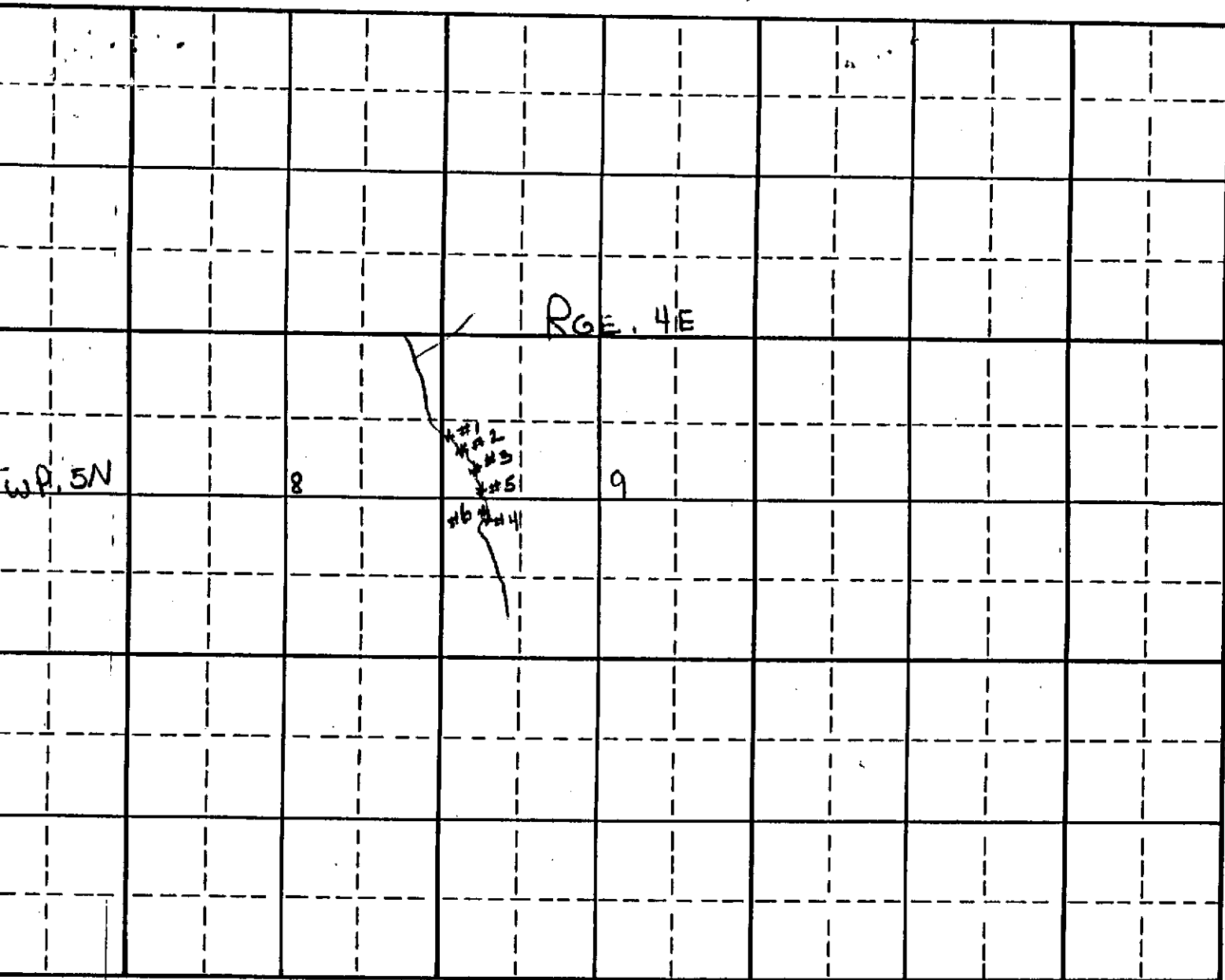
11/13

Remarks EACH DIFFERENT USE HAD THEIR OWN SYSTEM. ALL WERE VERY SMALL SYSTEMS W/LESS THAN 1/3 ACRE OF IRRIGATION. THEREFORE, EACH USE WAS CALCULATED.

4. JACUZZI- 1/3 HP- SERIAL # 907389797 - GENERATOR

5.3 HP BRIGGS & STRATTON-GAS POWERED

6. HOMELITE PUMP - 1 1/2 HP - SERIAL # 11187324 - GAS POWERED



**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)

(4 PTS)  
 int(s) of diversion: SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SEC. 9, TWP. 5N, RGE. 4E, B.M.  
1W<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> (2 PTS), SEC. 9, TWP. 5N, RGE. 4E, B.M.  
 ce(s) of Use

| WP. | RGE. | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|-----|------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|     |      |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| V   | 4E   | 9    |                                |                                |                                |                                |                                |                                | 3/4                            |                                |                                | 1/4                            |                                |                                |                                |                                |                                |                                | 2      |
|     |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 2      |

**Recommended Amendments:**

Change P.D. as reflected above  
 Change P.U. as reflected above

☒ Add P.D. as reflected above  
☐ Add P.U. as reflected above

☐ None  
☐ Other

Miner's Signature [Signature]  
 Checked by D35  
 Approved by [Signature]

Date 1/14/83  
 Date 1/19/83  
 Date 6/24/83

# MACK'S CREEK SURVEY

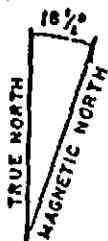
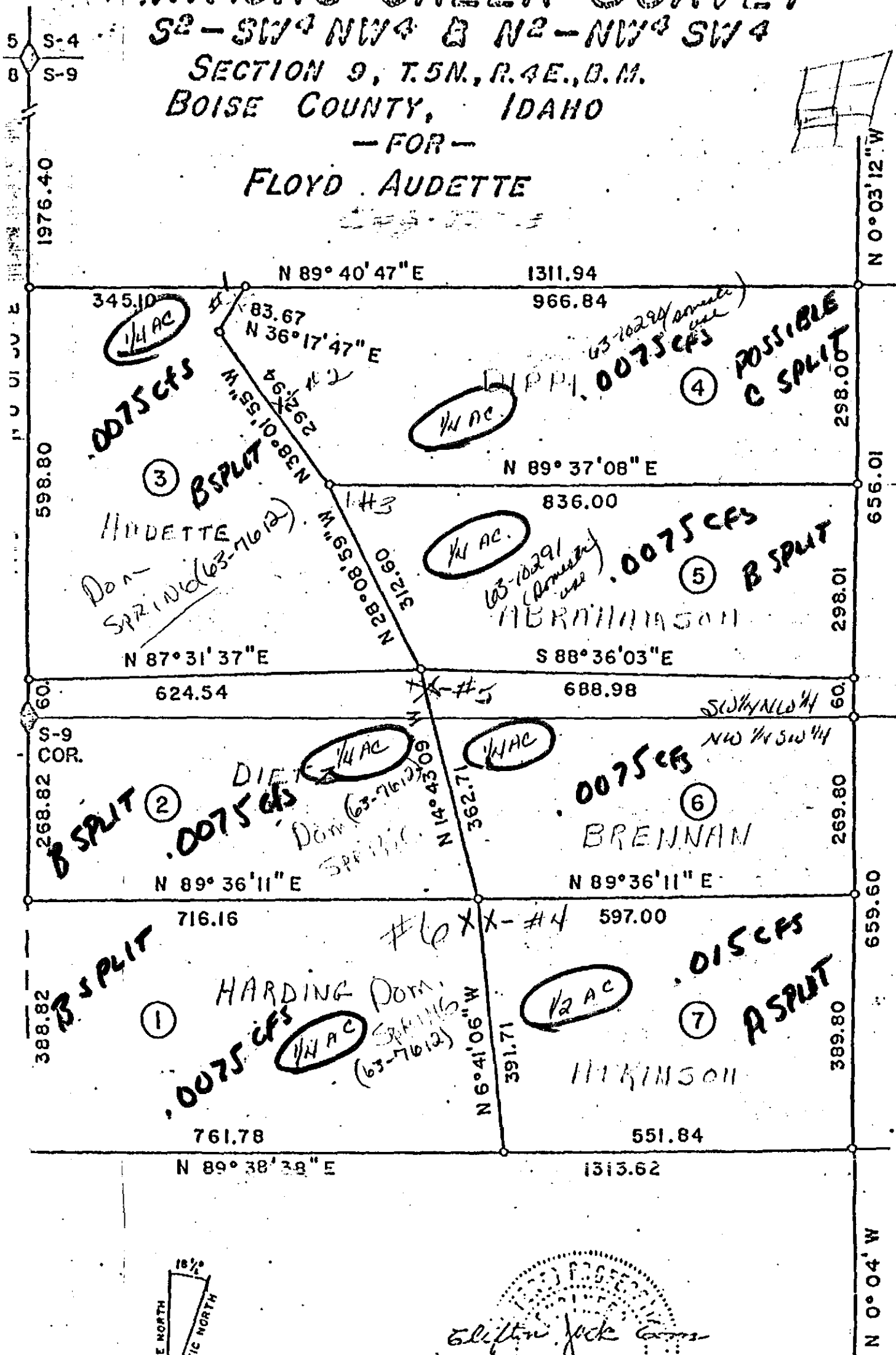
S2-SW4 NW4 & N2-NW4 SW4

SECTION 9, T.5N., R.4E., D.M.

BOISE COUNTY, IDAHO

— FOR —

FLOYD AUDETTE



APPROXIMATE MEAN  
DECLINATION, 1957  
SCALE 1"=200



COON & STEPHENSON  
JUNE 10, 1972

ENGINEERS  
BOISE, IDAHO