

CLEAR CREEK ESTATES SUBDIVISION NO. 4

In Sections 19 & 20, T.5N., R.4E., Boise Meridian
BOISE COUNTY, IDAHO

Ralph W. and/or Darlene F. Atkinson Property
Lot # 95 T.5N., R.4E., Sec 20, SW 1/4 of SW 1/4

TUDOR ENGINEERING COMPANY
BOISE, IDAHO

Leslie L. Atkinson, being duly Sworn, says that he is a Registered Professional Engineer; that the map of the foregoing property was prepared under his supervision and that the same is a true and correct copy of said final map.



STATE OF IDAHO
COUNTY OF ADAMS ss.
Subscribed & Sworn to before me this 17 day of
April, 1970, Leslee L. Atkinson
Notary Public
Residing in Boise, Idaho

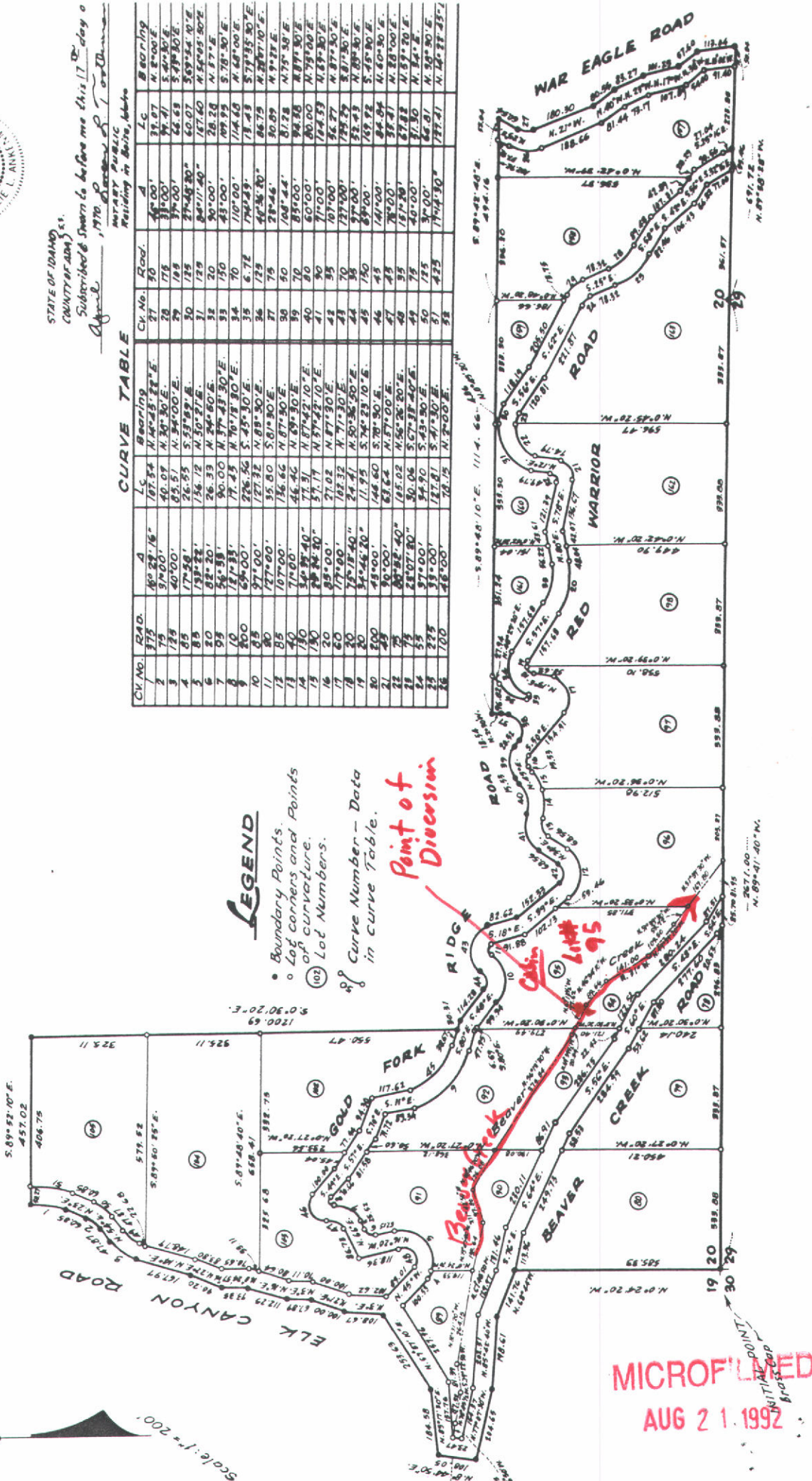
CURVE TABLE

Cv. No.	RAD.	Δ	LC	Bearing	Cv. No.	RAD.	Δ	LC	Bearing
1	315	43° 24' 16"	187.54	N. 44° 25' 28" E.	27	70	18° 00'	37.97	N. 8° 00' E.
2	175	37° 00'	40.09	N. 30° 30' E.	28	75	17° 15'	39.41	N. 5° 30' E.
3	125	40° 00'	25.51	N. 34° 00' E.	29	125	27° 48' 20"	60.07	N. 39° 30' E.
4	85	17° 58'	26.55	S. 53° 59' E.	30	125	27° 48' 20"	60.07	N. 39° 30' E.
5	85	17° 58'	136.72	N. 50° 27' E.	31	125	27° 48' 20"	60.07	N. 39° 30' E.
6	20	82° 20'	26.53	N. 24° 00' E.	32	20	90° 00'	18.76	N. 57° 30' E.
7	95	36° 58'	90.00	N. 37° 43' 30" E.	33	150	114° 00'	114.60	N. 57° 30' E.
8	10	18° 33'	70.45	N. 76° 18' 30" E.	34	150	114° 00'	114.60	N. 57° 30' E.
9	200	6° 00'	226.56	S. 45° 30' E.	35	6.72	42° 36' 30"	86.79	N. 28° 10' E.
10	85	27° 00'	127.32	N. 89° 30' E.	36	75	18° 00'	37.97	N. 8° 00' E.
11	85	107° 00'	35.80	S. 81° 30' E.	37	75	18° 00'	37.97	N. 8° 00' E.
12	40	17° 00'	46.46	N. 87° 30' E.	38	50	148° 44'	81.28	N. 75° 30' E.
13	40	34° 30' 40"	71.31	N. 87° 43' 10" E.	39	70	80° 00'	94.78	N. 87° 30' E.
14	130	28° 34' 20"	57.17	N. 87° 43' 10" E.	40	80	60° 00'	100.00	N. 87° 30' E.
15	130	28° 34' 20"	57.17	N. 87° 43' 10" E.	41	30	91° 00'	174.53	N. 87° 30' E.
16	20	85° 00'	27.02	N. 87° 30' E.	42	30	91° 00'	174.53	N. 87° 30' E.
17	20	17° 00'	18.32	N. 71° 30' E.	43	30	91° 00'	174.53	N. 87° 30' E.
18	20	24° 41'	24.41	N. 50° 36' 30" E.	44	30	91° 00'	174.53	N. 87° 30' E.
19	20	34° 46' 20"	11.95	S. 74° 23' 10" E.	45	150	89° 00'	169.92	N. 28° 10' E.
20	200	48° 00'	144.60	S. 74° 23' 10" E.	46	150	89° 00'	169.92	N. 28° 10' E.
21	45	30° 00'	63.64	N. 87° 30' E.	47	45	78° 00'	58.41	N. 60° 30' E.
22	75	60° 00'	100.00	N. 87° 30' E.	48	45	78° 00'	58.41	N. 60° 30' E.
23	75	60° 00'	100.00	N. 87° 30' E.	49	45	78° 00'	58.41	N. 60° 30' E.
24	75	60° 00'	100.00	N. 87° 30' E.	50	75	18° 00'	37.97	N. 8° 00' E.
25	75	60° 00'	100.00	N. 87° 30' E.	51	75	18° 00'	37.97	N. 8° 00' E.
26	75	60° 00'	100.00	N. 87° 30' E.	52	75	18° 00'	37.97	N. 8° 00' E.
27	75	60° 00'	100.00	N. 87° 30' E.	53	75	18° 00'	37.97	N. 8° 00' E.
28	75	60° 00'	100.00	N. 87° 30' E.	54	75	18° 00'	37.97	N. 8° 00' E.
29	75	60° 00'	100.00	N. 87° 30' E.	55	75	18° 00'	37.97	N. 8° 00' E.
30	75	60° 00'	100.00	N. 87° 30' E.	56	75	18° 00'	37.97	N. 8° 00' E.
31	75	60° 00'	100.00	N. 87° 30' E.	57	75	18° 00'	37.97	N. 8° 00' E.
32	75	60° 00'	100.00	N. 87° 30' E.	58	75	18° 00'	37.97	N. 8° 00' E.
33	75	60° 00'	100.00	N. 87° 30' E.	59	75	18° 00'	37.97	N. 8° 00' E.
34	75	60° 00'	100.00	N. 87° 30' E.	60	75	18° 00'	37.97	N. 8° 00' E.
35	75	60° 00'	100.00	N. 87° 30' E.	61	75	18° 00'	37.97	N. 8° 00' E.
36	75	60° 00'	100.00	N. 87° 30' E.	62	75	18° 00'	37.97	N. 8° 00' E.
37	75	60° 00'	100.00	N. 87° 30' E.	63	75	18° 00'	37.97	N. 8° 00' E.
38	75	60° 00'	100.00	N. 87° 30' E.	64	75	18° 00'	37.97	N. 8° 00' E.
39	75	60° 00'	100.00	N. 87° 30' E.	65	75	18° 00'	37.97	N. 8° 00' E.
40	75	60° 00'	100.00	N. 87° 30' E.	66	75	18° 00'	37.97	N. 8° 00' E.
41	75	60° 00'	100.00	N. 87° 30' E.	67	75	18° 00'	37.97	N. 8° 00' E.
42	75	60° 00'	100.00	N. 87° 30' E.	68	75	18° 00'	37.97	N. 8° 00' E.
43	75	60° 00'	100.00	N. 87° 30' E.	69	75	18° 00'	37.97	N. 8° 00' E.
44	75	60° 00'	100.00	N. 87° 30' E.	70	75	18° 00'	37.97	N. 8° 00' E.
45	75	60° 00'	100.00	N. 87° 30' E.	71	75	18° 00'	37.97	N. 8° 00' E.
46	75	60° 00'	100.00	N. 87° 30' E.	72	75	18° 00'	37.97	N. 8° 00' E.
47	75	60° 00'	100.00	N. 87° 30' E.	73	75	18° 00'	37.97	N. 8° 00' E.
48	75	60° 00'	100.00	N. 87° 30' E.	74	75	18° 00'	37.97	N. 8° 00' E.
49	75	60° 00'	100.00	N. 87° 30' E.	75	75	18° 00'	37.97	N. 8° 00' E.
50	75	60° 00'	100.00	N. 87° 30' E.	76	75	18° 00'	37.97	N. 8° 00' E.
51	75	60° 00'	100.00	N. 87° 30' E.	77	75	18° 00'	37.97	N. 8° 00' E.
52	75	60° 00'	100.00	N. 87° 30' E.	78	75	18° 00'	37.97	N. 8° 00' E.
53	75	60° 00'	100.00	N. 87° 30' E.	79	75	18° 00'	37.97	N. 8° 00' E.
54	75	60° 00'	100.00	N. 87° 30' E.	80	75	18° 00'	37.97	N. 8° 00' E.
55	75	60° 00'	100.00	N. 87° 30' E.	81	75	18° 00'	37.97	N. 8° 00' E.
56	75	60° 00'	100.00	N. 87° 30' E.	82	75	18° 00'	37.97	N. 8° 00' E.
57	75	60° 00'	100.00	N. 87° 30' E.	83	75	18° 00'	37.97	N. 8° 00' E.
58	75	60° 00'	100.00	N. 87° 30' E.	84	75	18° 00'	37.97	N. 8° 00' E.
59	75	60° 00'	100.00	N. 87° 30' E.	85	75	18° 00'	37.97	N. 8° 00' E.
60	75	60° 00'	100.00	N. 87° 30' E.	86	75	18° 00'	37.97	N. 8° 00' E.
61	75	60° 00'	100.00	N. 87° 30' E.	87	75	18° 00'	37.97	N. 8° 00' E.
62	75	60° 00'	100.00	N. 87° 30' E.	88	75	18° 00'	37.97	N. 8° 00' E.
63	75	60° 00'	100.00	N. 87° 30' E.	89	75	18° 00'	37.97	N. 8° 00' E.
64	75	60° 00'	100.00	N. 87° 30' E.	90	75	18° 00'	37.97	N. 8° 00' E.
65	75	60° 00'	100.00	N. 87° 30' E.	91	75	18° 00'	37.97	N. 8° 00' E.
66	75	60° 00'	100.00	N. 87° 30' E.	92	75	18° 00'	37.97	N. 8° 00' E.
67	75	60° 00'	100.00	N. 87° 30' E.	93	75	18° 00'	37.97	N. 8° 00' E.
68	75	60° 00'	100.00	N. 87° 30' E.	94	75	18° 00'	37.97	N. 8° 00' E.
69	75	60° 00'	100.00	N. 87° 30' E.	95	75	18° 00'	37.97	N. 8° 00' E.
70	75	60° 00'	100.00	N. 87° 30' E.	96	75	18° 00'	37.97	N. 8° 00' E.
71	75	60° 00'	100.00	N. 87° 30' E.	97	75	18° 00'	37.97	N. 8° 00' E.
72	75	60° 00'	100.00	N. 87° 30' E.	98	75	18° 00'	37.97	N. 8° 00' E.
73	75	60° 00'	100.00	N. 87° 30' E.	99	75	18° 00'	37.97	N. 8° 00' E.
74	75	60° 00'	100.00	N. 87° 30' E.	100	75	18° 00'	37.97	N. 8° 00' E.

LEGEND

- Boundary Points.
- Lot corners and Points of curvature.
- (102) Lot Numbers.
- Curve Number - Data in Curve Table.

Point of Diversion



T05N, R04E

20

ATKINSON

SWSW

T05N, R04E

20

ATKINSON

SWSW

T05N, R04E

20

ATKINSON

SWSW

T05N, R04E

20

ATKINSON

SWSW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07601
Date Received: 5/17/1989
Receipt No: C006847
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH W. ATKINSON 208-375-2266
Address: 1381 N. FIVE MILE RD.
BOISE, ID 83705

Name: DARLENE F. ATKINSON
Address: 1381 N. FIVE MILE RD.
BOISE, ID 83705

2. Date of Priority: MAY 09, 1972

3. Source: BEAVER CREEK Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	04E	20	SE	SW	SW		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04E	20	SW SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7401

Date Received 5/17/89

Receipt Number C006847 *QMS*

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 17 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Ralph W. and/or Darlene F. Atkinson Phone (208) 375-2266

Mailing Address 1381 N. 5 Mile R. - Boise, Idaho Zip

2. Date of Priority (Only one (1) per claim) May 9, 1972

3. Source of water supply (a) Beaver Creek
which is tributary to (b) Clear Creek

4. a. Location of existing point of diversion is: Township 5N Range 4E Section 20,
SE 1/4, SW 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Boise

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete diversion into 2"
diameter plastic pipe and pumped 2-3 hundred feet
to Residence

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .02 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 - household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4E	20											Sw 1/4						

Total number of acres irrigated 1/2 acre - Lawn

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 _____ or None ()

14. Remarks:

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Last Name Atkinson Ident No. _____

Copies: White -State, Yellow-

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

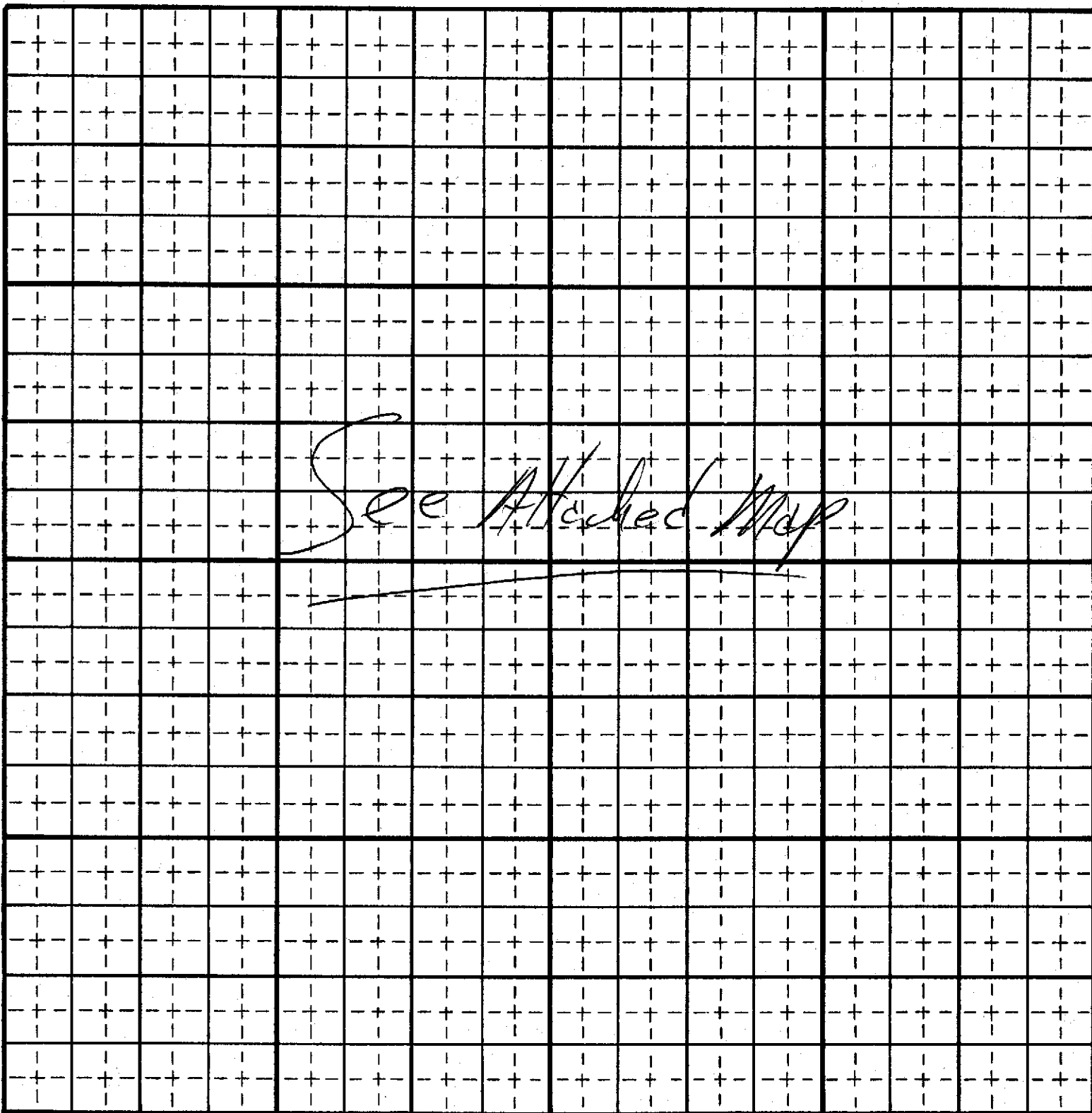
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name

Atkinson

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number #63-7601 issued 6/28/79
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) * Ralph W. Atkinson *

Date 5/17/89

Date 5/17/89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Canyon)

SS.

Subscribed and sworn (or affirmed) before me this 17th day of May 19 89

SEAL

Notary Public Carol Hanway

Residing at Nampa

My Commission Expires 2-12-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 21 1992

Last Name Atkinson

Ident. Number _____

Copies White-State, Yellow-Claimant

CLEAR CREEK ESTATES SUBDIVISION NO. 4

In Sections 19, 20, T.5N., R.4E., Boise Meridian
BOISE COUNTY, IDAHO

Ralph W. and/or Darlene F. Atkinson Property

Lot # 95 T.5N., R.4E., Sec. 20, SW 1/4 of SW 1/4

TUDOR ENGINEERING COMPANY
BOISE, IDAHO

Icicle L. Atkinson, being duly sworn, says that he is a Registered Professional Engineer; that the plan map of the foregoing property prepared under his supervision and that this plan map is a true and correct copy of said final map.



STATE OF IDAHO
COUNTY OF BOISE
Subscribed & sworn to before me this 17th day of
August, 1970, Secretary of the
Boise Public
Utility District

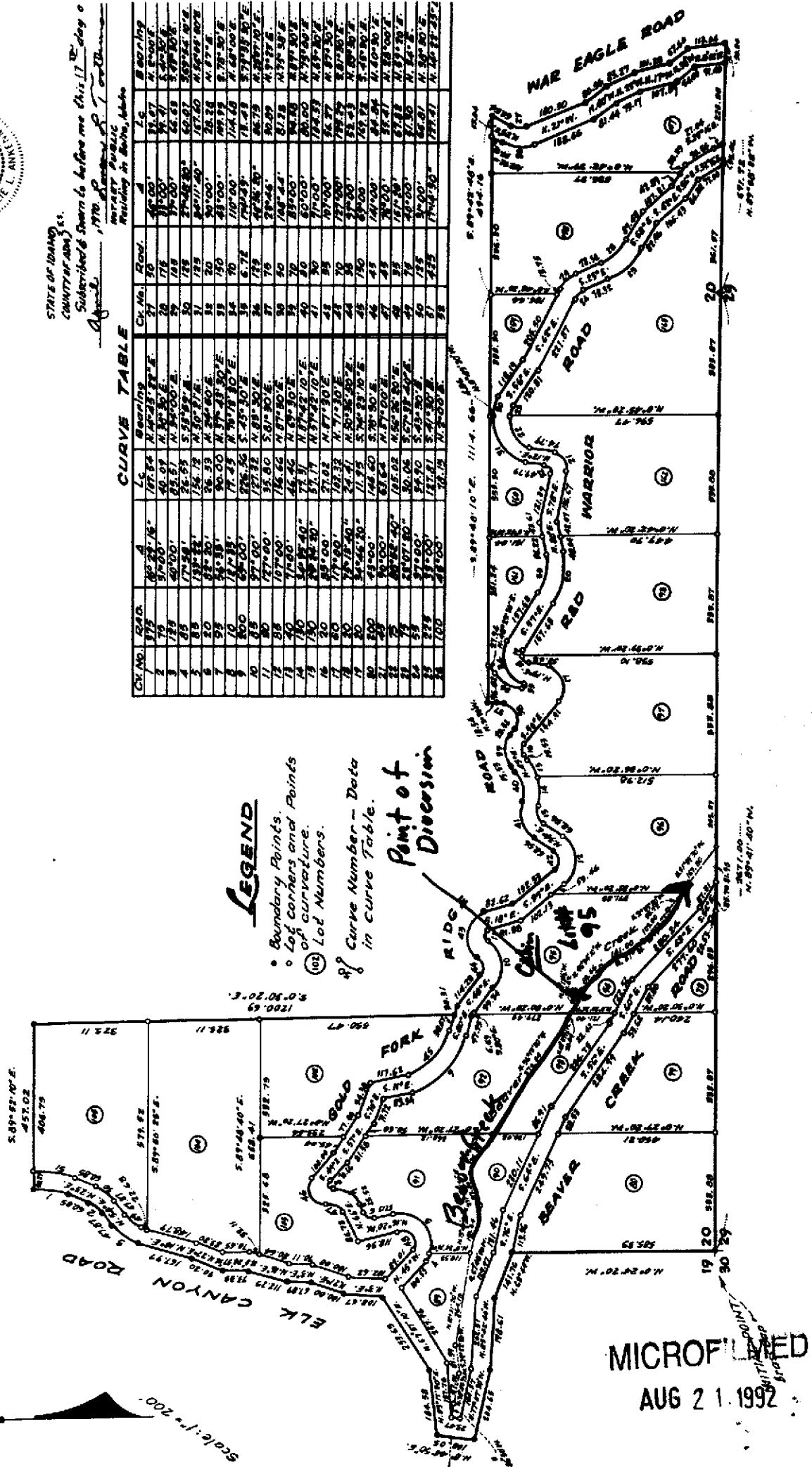
CURVE TABLE

CV. NO.	QAD.	A	BEARING	CH. NO.	QAD.	A	BEARING
1	179	107.24	N. 23° 15' E.	31	179	107.24	N. 23° 15' E.
2	179	107.24	N. 23° 15' E.	32	179	107.24	N. 23° 15' E.
3	179	107.24	N. 23° 15' E.	33	179	107.24	N. 23° 15' E.
4	179	107.24	N. 23° 15' E.	34	179	107.24	N. 23° 15' E.
5	179	107.24	N. 23° 15' E.	35	179	107.24	N. 23° 15' E.
6	179	107.24	N. 23° 15' E.	36	179	107.24	N. 23° 15' E.
7	179	107.24	N. 23° 15' E.	37	179	107.24	N. 23° 15' E.
8	179	107.24	N. 23° 15' E.	38	179	107.24	N. 23° 15' E.
9	179	107.24	N. 23° 15' E.	39	179	107.24	N. 23° 15' E.
10	179	107.24	N. 23° 15' E.	40	179	107.24	N. 23° 15' E.
11	179	107.24	N. 23° 15' E.	41	179	107.24	N. 23° 15' E.
12	179	107.24	N. 23° 15' E.	42	179	107.24	N. 23° 15' E.
13	179	107.24	N. 23° 15' E.	43	179	107.24	N. 23° 15' E.
14	179	107.24	N. 23° 15' E.	44	179	107.24	N. 23° 15' E.
15	179	107.24	N. 23° 15' E.	45	179	107.24	N. 23° 15' E.
16	179	107.24	N. 23° 15' E.	46	179	107.24	N. 23° 15' E.
17	179	107.24	N. 23° 15' E.	47	179	107.24	N. 23° 15' E.
18	179	107.24	N. 23° 15' E.	48	179	107.24	N. 23° 15' E.
19	179	107.24	N. 23° 15' E.	49	179	107.24	N. 23° 15' E.
20	179	107.24	N. 23° 15' E.	50	179	107.24	N. 23° 15' E.
21	179	107.24	N. 23° 15' E.	51	179	107.24	N. 23° 15' E.
22	179	107.24	N. 23° 15' E.	52	179	107.24	N. 23° 15' E.
23	179	107.24	N. 23° 15' E.	53	179	107.24	N. 23° 15' E.
24	179	107.24	N. 23° 15' E.	54	179	107.24	N. 23° 15' E.
25	179	107.24	N. 23° 15' E.	55	179	107.24	N. 23° 15' E.
26	179	107.24	N. 23° 15' E.	56	179	107.24	N. 23° 15' E.
27	179	107.24	N. 23° 15' E.	57	179	107.24	N. 23° 15' E.
28	179	107.24	N. 23° 15' E.	58	179	107.24	N. 23° 15' E.
29	179	107.24	N. 23° 15' E.	59	179	107.24	N. 23° 15' E.
30	179	107.24	N. 23° 15' E.	60	179	107.24	N. 23° 15' E.
31	179	107.24	N. 23° 15' E.	61	179	107.24	N. 23° 15' E.
32	179	107.24	N. 23° 15' E.	62	179	107.24	N. 23° 15' E.
33	179	107.24	N. 23° 15' E.	63	179	107.24	N. 23° 15' E.
34	179	107.24	N. 23° 15' E.	64	179	107.24	N. 23° 15' E.
35	179	107.24	N. 23° 15' E.	65	179	107.24	N. 23° 15' E.
36	179	107.24	N. 23° 15' E.	66	179	107.24	N. 23° 15' E.
37	179	107.24	N. 23° 15' E.	67	179	107.24	N. 23° 15' E.
38	179	107.24	N. 23° 15' E.	68	179	107.24	N. 23° 15' E.
39	179	107.24	N. 23° 15' E.	69	179	107.24	N. 23° 15' E.
40	179	107.24	N. 23° 15' E.	70	179	107.24	N. 23° 15' E.
41	179	107.24	N. 23° 15' E.	71	179	107.24	N. 23° 15' E.
42	179	107.24	N. 23° 15' E.	72	179	107.24	N. 23° 15' E.
43	179	107.24	N. 23° 15' E.	73	179	107.24	N. 23° 15' E.
44	179	107.24	N. 23° 15' E.	74	179	107.24	N. 23° 15' E.
45	179	107.24	N. 23° 15' E.	75	179	107.24	N. 23° 15' E.
46	179	107.24	N. 23° 15' E.	76	179	107.24	N. 23° 15' E.
47	179	107.24	N. 23° 15' E.	77	179	107.24	N. 23° 15' E.
48	179	107.24	N. 23° 15' E.	78	179	107.24	N. 23° 15' E.
49	179	107.24	N. 23° 15' E.	79	179	107.24	N. 23° 15' E.
50	179	107.24	N. 23° 15' E.	80	179	107.24	N. 23° 15' E.
51	179	107.24	N. 23° 15' E.	81	179	107.24	N. 23° 15' E.
52	179	107.24	N. 23° 15' E.	82	179	107.24	N. 23° 15' E.
53	179	107.24	N. 23° 15' E.	83	179	107.24	N. 23° 15' E.
54	179	107.24	N. 23° 15' E.	84	179	107.24	N. 23° 15' E.
55	179	107.24	N. 23° 15' E.	85	179	107.24	N. 23° 15' E.
56	179	107.24	N. 23° 15' E.	86	179	107.24	N. 23° 15' E.
57	179	107.24	N. 23° 15' E.	87	179	107.24	N. 23° 15' E.
58	179	107.24	N. 23° 15' E.	88	179	107.24	N. 23° 15' E.
59	179	107.24	N. 23° 15' E.	89	179	107.24	N. 23° 15' E.
60	179	107.24	N. 23° 15' E.	90	179	107.24	N. 23° 15' E.
61	179	107.24	N. 23° 15' E.	91	179	107.24	N. 23° 15' E.
62	179	107.24	N. 23° 15' E.	92	179	107.24	N. 23° 15' E.
63	179	107.24	N. 23° 15' E.	93	179	107.24	N. 23° 15' E.
64	179	107.24	N. 23° 15' E.	94	179	107.24	N. 23° 15' E.
65	179	107.24	N. 23° 15' E.	95	179	107.24	N. 23° 15' E.
66	179	107.24	N. 23° 15' E.	96	179	107.24	N. 23° 15' E.
67	179	107.24	N. 23° 15' E.	97	179	107.24	N. 23° 15' E.
68	179	107.24	N. 23° 15' E.	98	179	107.24	N. 23° 15' E.
69	179	107.24	N. 23° 15' E.	99	179	107.24	N. 23° 15' E.
70	179	107.24	N. 23° 15' E.	100	179	107.24	N. 23° 15' E.

LEGEND

- Boundary Points.
- Lot corners and Points of Curvature.
- (103) Lot Numbers.
- Curve Number - Data in Curve Table.

Point of Discussion



MICROFILMED
AUG 21 1992

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Atkinson, Ralph W. / [Signature]

CLAIM IDENT. NO.

63-7601

DATE RECEIVED

5/17/89

CK #

AMOUNT \$

25⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by:

Bruce A. [Signature]

Date:

6/5/89

Claim must be returned to claimant:

(Yes) ☐ (No) ☐

Claimant must be sent a copy of amended claim for approval:

(Yes) ☐ (No) ☐

Receipt Prepared by:

Claim data entered by:

STANLEY MCINTOSH

Date:

6/21

Checked by:

Date:

Comments:

MICROFILMED

AUG 21 1992

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-7601

RALPH W ATKINSON
1381 N FIVE MILE RD
BOISE ID 83705
Telephone Number: (208)375-2266

DARLENE F ATKINSON
1381 N FIVE MILE RD
BOISE ID 83705

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/3/02 SIGNATURE: Ralph W. Atkinson
Please print your name: RALPH W. ATKINSON

02/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7601
NAME AND ADDRESS: RALPH W ATKINSON
1381 N FIVE MILE RD
BOISE ID 83705

DARLENE F ATKINSON
1381 N FIVE MILE RD
BOISE ID 83705

RECEIVED

APR - 5 2002

Department of Water Resources

SOURCE: BEAVER CREEK TRIBUTARY: CLEAR CREEK

QUANTITY: 0.020 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/09/1972

POINT OF DIVERSION:

T05N R04E S20 SESWSW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within BOISE County
T05N R04E S20 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DOMESTIC USE FOR IRRIGATION OF 1/2 ACRE OF LAWN.
PROPERTY IS ALSO KNOWN AS LOT 95, CLEAR CREEK ESTATES SUB. #4

RECEIVED

APR 09 2002

WATER RESOURCES
WESTERN REGION

02/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7601

NAME AND ADDRESS: RALPH W ATKINSON
1381 N FIVE MILE RD
BOISE ID 83705

DARLENE F ATKINSON
1381 N FIVE MILE RD
BOISE ID 83705

SOURCE: BEAVER CREEK

TRIBUTARY: CLEAR CREEK

QUANTITY: 0.02 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/09/1972

POINT OF DIVERSION:

T05N R04E S20 SESWSW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T05N R04E S20 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE FOR IRRIGATION OF 1/2 ACRE OF LAWN.
PROPERTY IS ALSO KNOWN AS LOT 95, CLEAR CREEK ESTATES SUB. #4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-7601

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

As licensed

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION — *POD entered in ArcView 8-31-01*
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: Recommended as licensed

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Lot 95, Clear Creek Estates Sub.

Copy of license is not available on microfiche or WR file.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout POD

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Michael Schulte
Signature

SWSW

ATKINSON

N
FOOT



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7601

WATER RIGHT NUMBER: 63-7601

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RALPH W ATKINSON 1381 N FIVE MILE RD BOISE, ID 83705
Current Owner	DARLENE F ATKINSON 1381 N FIVE MILE RD BOISE, ID 83705

Priority Date: 05/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
BEAVER CREEK	CLEAR CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	0.020 CFS	1.20 AF

Location of Point(s) of Diversion

BEAVER CREEK	SW1/4SW1/4	Sec. 20, Twp 05N, Rge 04E, B.M.
BOISE County		

Place of UseDOMESTIC Within BOISE County

T05N R04E S20 SWSW

Total Acres: 0

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7601

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------