

# CLEAR CREEK ESTATES SUBDIVISION NO. 4

In Sections 19 & 20, T.5N, R.4E, Boise Meridian  
BOISE COUNTY, IDAHO

TUDOR ENGINEERING COMPANY  
BOISE, IDAHO

Robert M. Atkinson - Property - Lot #92  
SW 1/4 of SW 1/4 - Section 20

Leslie L. Atkinson, being duly sworn, says that he is a Registered Professional Engineer, that this plan map of the foregoing property was prepared under his supervision and that the same is a true and correct copy of said plan map.



Point of Diversion  
Confluence of  
Elk Creek and  
Beaver Creek

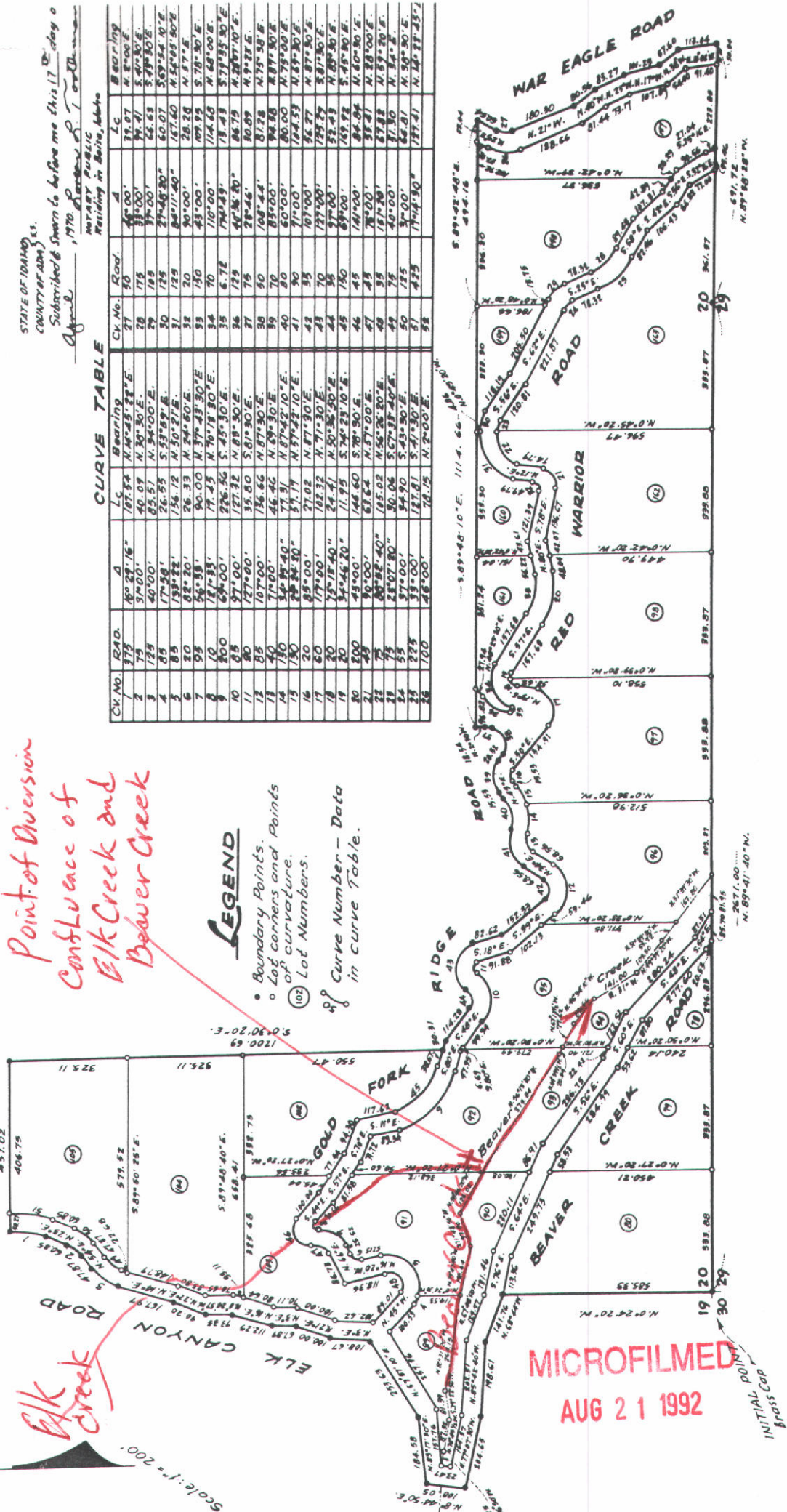
STATE OF IDAHO  
COUNTY OF ADA  
Subscribed & sworn to before me this 17 day of  
April, 1970, Robert M. Atkinson, Esq.,  
Notary Public  
Residing in Boise, Idaho

**CURVE TABLE**

| Cv. No. | QAD. | Δ           | LT    | Bearing           | Cv. No. | QAD. | Δ       | LT    | Bearing       |
|---------|------|-------------|-------|-------------------|---------|------|---------|-------|---------------|
| 1       | 87.5 | 89° 28' 16" | 17.84 | N. 44° 28' 32" E. | 31      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 2       | 74   | 37° 00'     | 40.09 | N. 34° 30' E.     | 32      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 3       | 123  | 40° 00'     | 85.51 | N. 34° 30' E.     | 33      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 4       | 88   | 17° 48'     | 17.84 | N. 34° 30' E.     | 34      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 5       | 88   | 17° 48'     | 17.84 | N. 34° 30' E.     | 35      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 6       | 88   | 17° 48'     | 17.84 | N. 34° 30' E.     | 36      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 7       | 88   | 17° 48'     | 17.84 | N. 34° 30' E.     | 37      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 8       | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 38      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 9       | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 39      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 10      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 40      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 11      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 41      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 12      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 42      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 13      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 43      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 14      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 44      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 15      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 45      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 16      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 46      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 17      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 47      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 18      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 48      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 19      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 49      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 20      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 50      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 21      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 51      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 22      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 52      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 23      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 53      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 24      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 54      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 25      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 55      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 26      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 56      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 27      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 57      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 28      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 58      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 29      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 59      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 30      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 60      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 31      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 61      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 32      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 62      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 33      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 63      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 34      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 64      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 35      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 65      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 36      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 66      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 37      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 67      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 38      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 68      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 39      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 69      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 40      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 70      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 41      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 71      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 42      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 72      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 43      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 73      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 44      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 74      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 45      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 75      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 46      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 76      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 47      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 77      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 48      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 78      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 49      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 79      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 50      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 80      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 51      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 81      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 52      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 82      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 53      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 83      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 54      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 84      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 55      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 85      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 56      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 86      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 57      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 87      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 58      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 88      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 59      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 89      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 60      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 90      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 61      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 91      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 62      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 92      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 63      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 93      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 64      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 94      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 65      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 95      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 66      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 96      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 67      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 97      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 68      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 98      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 69      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 99      | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |
| 70      | 10   | 17° 48'     | 17.84 | N. 34° 30' E.     | 100     | 17.5 | 17° 00' | 17.84 | N. 89° 00' E. |

## LEGEND

- Boundary Points.
- Lot corners and points of curvature.
- (102) Lot Numbers.
- Curve Number - Data in Curve Table.



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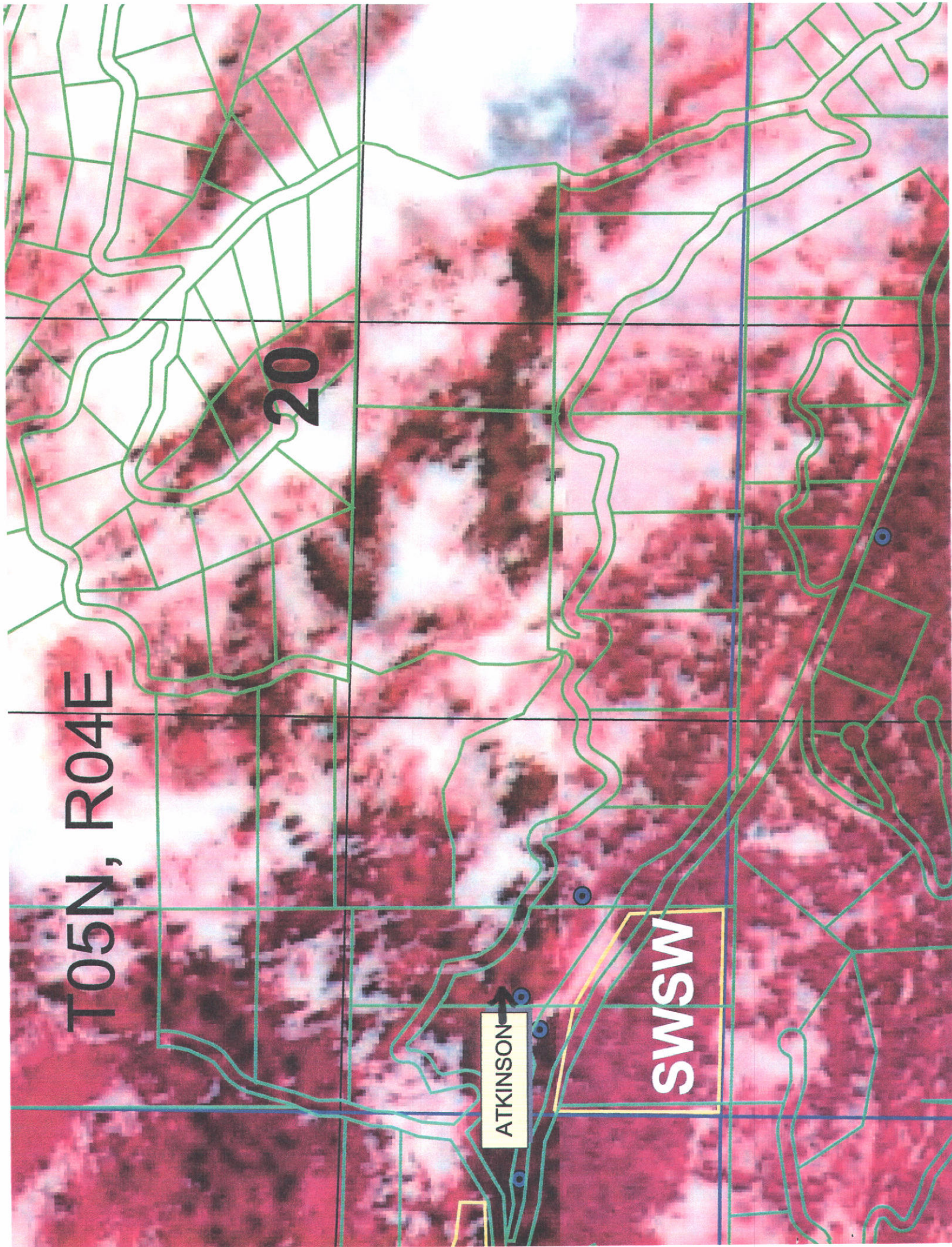
INITIAL POINT  
BRASS CAP

T05N, R04E

20

ATKINSON

SWSW



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07590  
Date Received: 7/05/1989  
Receipt No: C006739  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT M. ATKINSON 208-362-0372  
Address: 4560 FIVEMILE RD.  
BOISE, ID 83705

AND/OR

Name: HOPE C. ATKINSON 208-362-0372  
Address: 4560 FIVEMILE RD.  
BOISE, ID 83705

2. Date of Priority: APR 20, 1972

3. Source: BEAVER CREEK Trib. to: CLEAR CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 04E   | 20      | SW     | SW     |     |     | BOISE  |

5. Description of diverting works:  
CONCRETE DIVERSION W/ 2" PVC LINE 200-300 FEET TO RESIDENCE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020  |      | 0.60   |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) 0.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOUSE AND LAWN

A63-07590

Page 1

Date: 07/05/89

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05N      | 04E   | 20      | SW     | SW  |     | DOMEST |       |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
LIC. 63-7466.

14. Remarks:  
THE MAXIMUM RATE OF DIVERSION AND VOLUME OF WATER UNDER THIS  
LICENSE SHALL NOT EXCEED 0.02 CFS NOR 0.6 AFA WHEN COMBINED WITH  
LICENSE 63-7466.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

463-07590

Date Received

5-11-89

Receipt Number

0006739

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert M and/or Hope C. Atkinson Phone (208) 362-0372

Mailing Address

4560 S. 5 mile - Boise, Idaho Zip 83709

2. Date of Priority (Only one (1) per claim)

4/20/72

3. Source of water supply (a)

Beaver Creek

which is tributary to (b)

Clear Creek4. a. Location of existing point of diversion is: Township 5N Range 4E Section 20SW 1/4 of SW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Boise

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township 5N Range 4E Section 19, SE 1/4 of SE 1/4 of \_\_\_\_\_ 1/4,Govt. Lot \_\_\_\_\_ B.M., County of Boise

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Concrete diversion into 2" diameter plastic pipe  
and pumped 2-3 hundred feet to Residence

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AUG 21 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .02 cfs or .6 acre feet/yr.

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .02 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is .6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 - household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 1/2 acre - Lawn

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
ELK Creek - Water rights License 63-7466 - 11/2/77 or None ( )

14. Remarks:

Priority 7/9/71

The Maximum rate of diversion and volume of water under License # 63-7590 shall not exceed .02 cfs nor .6 acre feet per year when combined with License # 63-7466.

**MICROFILMED**

**AUG 21 1992**

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White - State, Yellow - Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

# CLEAR CREEK ESTATES SUBDIVISION NO. 4

In Sections 19 & 20, T.5N., R.4E., Boise Meridian  
BOISE COUNTY, IDAHO

TUDOR ENGINEERING COMPANY  
BOISE, IDAHO

Robert M. Atkinson - Property - Lot #92  
Sw 1/4 of Sec 14 - Section 20

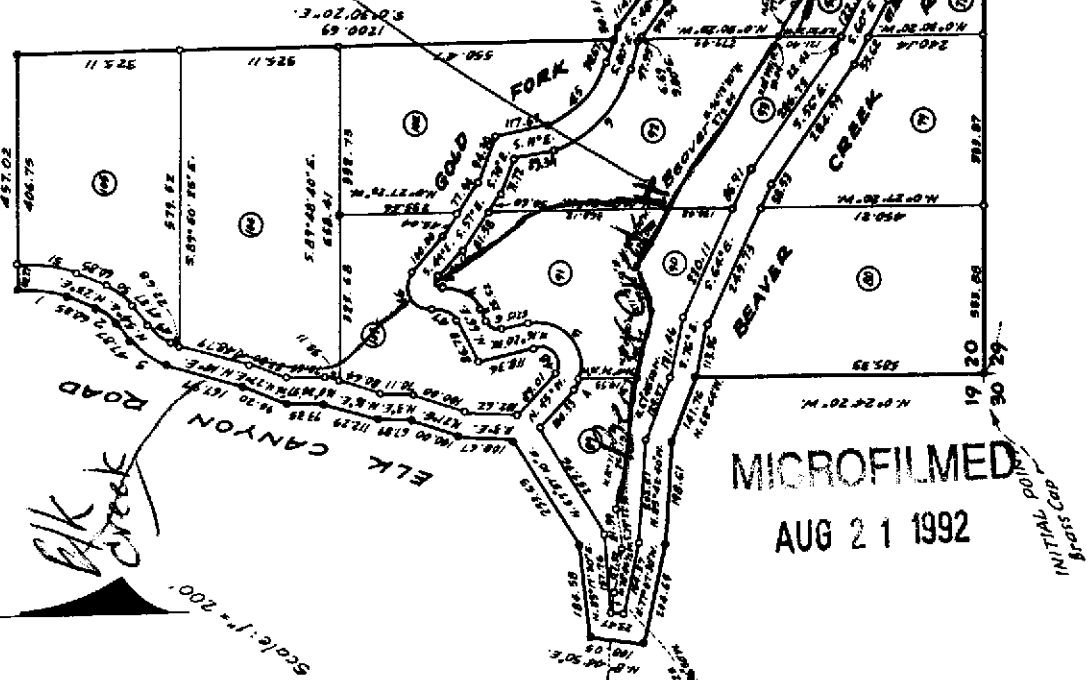
Leslie L. Anderson, being duly sworn, says that he is a Registered Professional Engineer and that the map of the foregoing property was prepared under his supervision and that the same is a true and correct copy of said final map.



Point of Diversion  
Confluence of  
Elk Creek and  
Beaver Creek

## LEGEND

- Boundary Points.
- Lot corners and Points of curvature.
- ① Lot Numbers.
- 8 Curve Number - Data in curve Table.



STATE OF IDAHO  
COUNTY ADM.  
Subscribed & sworn to before me this 17 day of April, 1970, Lesley L. Anderson, a duly sworn Public Surveyor, residing in Boise, Idaho.

| Curve No. | Stationing | Radius   | Ch. No. | Angle       | Length | Area    | Volume  |
|-----------|------------|----------|---------|-------------|--------|---------|---------|
| 1         | 10+00      | 1000.00' | 10      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 2         | 11+00      | 1000.00' | 11      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 3         | 12+00      | 1000.00' | 12      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 4         | 13+00      | 1000.00' | 13      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 5         | 14+00      | 1000.00' | 14      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 6         | 15+00      | 1000.00' | 15      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 7         | 16+00      | 1000.00' | 16      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 8         | 17+00      | 1000.00' | 17      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 9         | 18+00      | 1000.00' | 18      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 10        | 19+00      | 1000.00' | 19      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 11        | 20+00      | 1000.00' | 20      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 12        | 21+00      | 1000.00' | 21      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 13        | 22+00      | 1000.00' | 22      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 14        | 23+00      | 1000.00' | 23      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 15        | 24+00      | 1000.00' | 24      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 16        | 25+00      | 1000.00' | 25      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 17        | 26+00      | 1000.00' | 26      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 18        | 27+00      | 1000.00' | 27      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 19        | 28+00      | 1000.00' | 28      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 20        | 29+00      | 1000.00' | 29      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 21        | 30+00      | 1000.00' | 30      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 22        | 31+00      | 1000.00' | 31      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 23        | 32+00      | 1000.00' | 32      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 24        | 33+00      | 1000.00' | 33      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 25        | 34+00      | 1000.00' | 34      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 26        | 35+00      | 1000.00' | 35      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 27        | 36+00      | 1000.00' | 36      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 28        | 37+00      | 1000.00' | 37      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 29        | 38+00      | 1000.00' | 38      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 30        | 39+00      | 1000.00' | 39      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 31        | 40+00      | 1000.00' | 40      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 32        | 41+00      | 1000.00' | 41      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 33        | 42+00      | 1000.00' | 42      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 34        | 43+00      | 1000.00' | 43      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 35        | 44+00      | 1000.00' | 44      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 36        | 45+00      | 1000.00' | 45      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 37        | 46+00      | 1000.00' | 46      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 38        | 47+00      | 1000.00' | 47      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 39        | 48+00      | 1000.00' | 48      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 40        | 49+00      | 1000.00' | 49      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 41        | 50+00      | 1000.00' | 50      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 42        | 51+00      | 1000.00' | 51      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 43        | 52+00      | 1000.00' | 52      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 44        | 53+00      | 1000.00' | 53      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 45        | 54+00      | 1000.00' | 54      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 46        | 55+00      | 1000.00' | 55      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 47        | 56+00      | 1000.00' | 56      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 48        | 57+00      | 1000.00' | 57      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 49        | 58+00      | 1000.00' | 58      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 50        | 59+00      | 1000.00' | 59      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 51        | 60+00      | 1000.00' | 60      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 52        | 61+00      | 1000.00' | 61      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 53        | 62+00      | 1000.00' | 62      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 54        | 63+00      | 1000.00' | 63      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 55        | 64+00      | 1000.00' | 64      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 56        | 65+00      | 1000.00' | 65      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 57        | 66+00      | 1000.00' | 66      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 58        | 67+00      | 1000.00' | 67      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 59        | 68+00      | 1000.00' | 68      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 60        | 69+00      | 1000.00' | 69      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 61        | 70+00      | 1000.00' | 70      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 62        | 71+00      | 1000.00' | 71      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 63        | 72+00      | 1000.00' | 72      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 64        | 73+00      | 1000.00' | 73      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 65        | 74+00      | 1000.00' | 74      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 66        | 75+00      | 1000.00' | 75      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 67        | 76+00      | 1000.00' | 76      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 68        | 77+00      | 1000.00' | 77      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 69        | 78+00      | 1000.00' | 78      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 70        | 79+00      | 1000.00' | 79      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 71        | 80+00      | 1000.00' | 80      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 72        | 81+00      | 1000.00' | 81      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 73        | 82+00      | 1000.00' | 82      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 74        | 83+00      | 1000.00' | 83      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 75        | 84+00      | 1000.00' | 84      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 76        | 85+00      | 1000.00' | 85      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 77        | 86+00      | 1000.00' | 86      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 78        | 87+00      | 1000.00' | 87      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 79        | 88+00      | 1000.00' | 88      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 80        | 89+00      | 1000.00' | 89      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 81        | 90+00      | 1000.00' | 90      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 82        | 91+00      | 1000.00' | 91      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 83        | 92+00      | 1000.00' | 92      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 84        | 93+00      | 1000.00' | 93      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 85        | 94+00      | 1000.00' | 94      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 86        | 95+00      | 1000.00' | 95      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 87        | 96+00      | 1000.00' | 96      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 88        | 97+00      | 1000.00' | 97      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 89        | 98+00      | 1000.00' | 98      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 90        | 99+00      | 1000.00' | 99      | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |
| 91        | 100+00     | 1000.00' | 100     | 90° 00' 00" | 31.42  | 7854.00 | 1000.00 |

MICROFILMED  
AUG 21 1992

INITIAL POINT  
5-055 CAP

**Scale: 2 inches equals 1 mile**

A 16x16 grid of 256 squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows. The pattern is consistent across all squares, with the dashed lines forming a central cross in each cell.

AUG 21 1992

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number #63-7590 Issued 3/27/79  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Robert M. Atkinson Date 5/11/89  
Hope C. Atkinson Date 5/11/89

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 11th day of May 19 89

SEAL

Notary Public Carol R. Hunsley

Residing at Nampa

My Commission Expires 2-12-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

AUG 21 1992

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

Water Right Number - 63-07590

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
ATKINSON

1 - 4560 FIVEMILE RD.  
2 -  
3 -  
City- BOISE  
Phone -  
1 - 4560 FIVEMILE RD.  
2 -  
3 -  
City- BOISE  
Phone -

State- ID Zip- 83705

State- ID Zip- 83705

Priority Date - - +  
04/20/1972

Region - - - +

Stage - - - +

L - LICENSE

Source - - - - +  
BEAVER CREEK

Tributary - - - - +  
CLEAR CREEK

Point of Diversion - - - - +

Stream Index (Blank if no Index Code)

| Twn | Rng | Sec | Tract | Lot  | RPlg  | County | Diversion Rate                | Diversion Volume |
|-----|-----|-----|-------|------|-------|--------|-------------------------------|------------------|
| 05N | 04E | 20  | SW SW | (15) | BOISE |        | 272.0 312.0 84.0 17.0 2.0 2.0 | 0.7              |

| Code          | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|---------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC |             | 01/01       | 12/31     |           | 0.020          | 0.60             |

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County      |
|-----|-----|-----|-------|-----|-------|--------------|-------------|-------------|
| 05N | 04E | 20  | SW SW |     |       | 43 DOMESTIC  |             | (15 ) BOISE |

Total Acres:

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use - LIC. 63-7466.

THE MAXIMUM RATE OF DIVERSION AND VOLUME OF WATER UNDER THIS LICENSE SHALL NOT EXCEED 0.02 CFS NOR 0.6 AFA WHEN COMBINED WITH LICENSE 63-7466.

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AUG 21 1992

016 - See remarks for additional conditions of approval. - - - - - Conditions of Approval - - - - -

[illegible]

**MICROFILMED**  
**AUG 21 1992**

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME AtkinsonCLAIM IDENT. NO. A03-07590DATE RECEIVED 5-11-89CK # C006739

AMOUNT \$ \_\_\_\_\_

- |                                                                                                                                                                                                                                      | YES                                 | NO                                  | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered? . . . . .                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates? . . . . .                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required) . . . . . N/A                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the period of use included? . . . . .                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered? . . . . . N/A                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the consumptive use correct? . . . . . N/A                                                                                                                                                                                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated? . . . . .                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 18. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 19. Was this claim filed on time, or was an extension granted? . . . . .                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 20. Is the fee enclosed correct? . . . . . Exempt                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 22. Should this claim be data entered? . . . . .                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |

Claim checked by: latDate: 5-16-89

Claim must be returned to claimant: \_\_\_\_\_

(Yes) ☐ (No) ☒

Claimant must be notified of modifications: \_\_\_\_\_

(Yes) ☐ (No) ☒

Receipt Prepared by: \_\_\_\_\_  
 Claim data entered by: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_

Date: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Checked by: \_\_\_\_\_  
 Date: \_\_\_\_\_

Comments: \_\_\_\_\_

MICROFILMED

AUG 21 1992

02/28/2002

RECEIVED

APR - 3 2002

NOTICE OF ERROR  
REPLY

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-7590

ROBERT M ATKINSON

4560 ~~FIVEMILE RD~~ S. Five mile Rd.

BOISE ID 83705

Telephone Number: (208)362-0372

HOPE C ATKINSON

4560 ~~FIVEMILE RD~~ S. Five mile rd.

BOISE ID 83705

Telephone Number: (208)362-0372

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/1/02 SIGNATURE: Robert M. Atkinson

Please print your name: Robert M. Atkinson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7590

NAME AND ADDRESS: ROBERT M ATKINSON  
4560 ~~FIVEMILE RD~~ *S. Five Mile Rd.*  
BOISE ID 83705

HOPE C ATKINSON  
4560 ~~FIVEMILE RD~~ *S. Five Mile Rd.*  
BOISE ID 83705

SOURCE: BEAVER CREEK

TRIBUTARY: CLEAR CREEK

QUANTITY: 0.020 CFS  
0.60 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-7466 IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION  
VOLUME OF 6.0 AF.  
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/20/1972

POINT OF DIVERSION:

T05N R04E S20 SWSW Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| DOMESTIC              | 1/01 12/31           | 0.020 CFS<br>0.60 AFY |

PLACE OF USE: DOMESTIC Within BOISE County

T05N R04E S20 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.  
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DOMESTIC USE IS FOR 1 HOME  
PROPERTY IS ALSO KNOWN AS LOT 92, CLEAR CREEK ESTATES SUB. #4

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7590

NAME AND ADDRESS: ROBERT M ATKINSON  
4560 FIVEMILE RD  
BOISE ID 83705

HOPE C ATKINSON  
4560 FIVEMILE RD  
BOISE ID 83705

SOURCE: BEAVER CREEK

TRIBUTARY: CLEAR CREEK

QUANTITY: 0.02 CFS  
0.6 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-7466 IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION  
VOLUME OF 6.0 AF.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/20/1972

POINT OF DIVERSION:

T05N R04E S20 SWSW Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| DOMESTIC              | 1/01 12/31           | 0.020 CFS<br>0.60 AFY |

PLACE OF USE: DOMESTIC Within BOISE County

T05N R04E S20 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.  
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR 1 HOME  
PROPERTY IS ALSO KNOWN AS LOT 92, CLEAR CREEK ESTATES SUB. #4

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). 463-7690 \_\_\_\_\_

1. ☒ No Change NAME IS SAME  
☐ NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS \_\_\_\_\_  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_  
(If the priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE  
☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION  
☐ Point of diversion is different than the claim and/or new P/D's:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete description, list below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) See additional attachment

C18, N11, N13, QNT with 63-7466

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

*SDE completed 10-31-01*

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: \_\_\_\_\_

FIELD EXAMINER: \_\_\_\_\_

Print Name

Mel Schulte

Signature

05N, R04E

ATKINSON

SWSW



State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7590 Priority April 20, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that ROBERT M. &/or HOPE C. ATKINSON  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7590 issued pursuant to Application for Permit dated April 20, 1972  
and has submitted proof to the Department of Water Resources on July 22, 1977  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from Beaver Creek  
tributary to Clear Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                 | Rate of Diversion | Annual Volume |
|----------------|-------------------------------|-------------------|---------------|
| Domestic       | from January 1 to December 31 | 0.02 cfs and      | 0.6 acre feet |
|                | from                          | cfs and           |               |
|                | from                          | cfs and           |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
sformentioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.6 acre feet per year, said waters to be diverted within the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 20, Twp. 5N,  
Rge. 4E, B. M. in the County of Boise

Description and location of place of use:

| Twp. | Range | Sec. | NEW |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|-----|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NEW | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NEW                            | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NEW                            | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NEW                            | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 5N   | 4E    | 20   |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated \_\_\_\_\_

CONDITION:

The maximum rate of diversion and volume of water under this license shall  
not exceed 0.02 cfs nor 0.6 acre feet per year when combined with License No.  
63-7466.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
March, 19 79.

Director