

CLEAR CREEK ESTATES SUBDIVISION NO. 4

In Sections 19 & 20, T.5N., R.4E., Boise Meridian
BOISE COUNTY, IDAHO

Robert M. Atkinson - property

Lot #92 - Section 20
Sew 1/4 of Sec 14

TUDOR ENGINEERING COMPANY
BOISE, IDAHO

Leslie L. Atkinson, being duly sworn, says that he is a Registered Professional Engineer; that the foregoing map was prepared under his supervision and that the same is a true and correct copy of said final map.



STATE OF IDAHO
COUNTY OF ADAMS
Subscribed & sworn to before me this 17 day of
April, 1970
Leslie L. Atkinson
Notary Public
Residing in Boise, Idaho

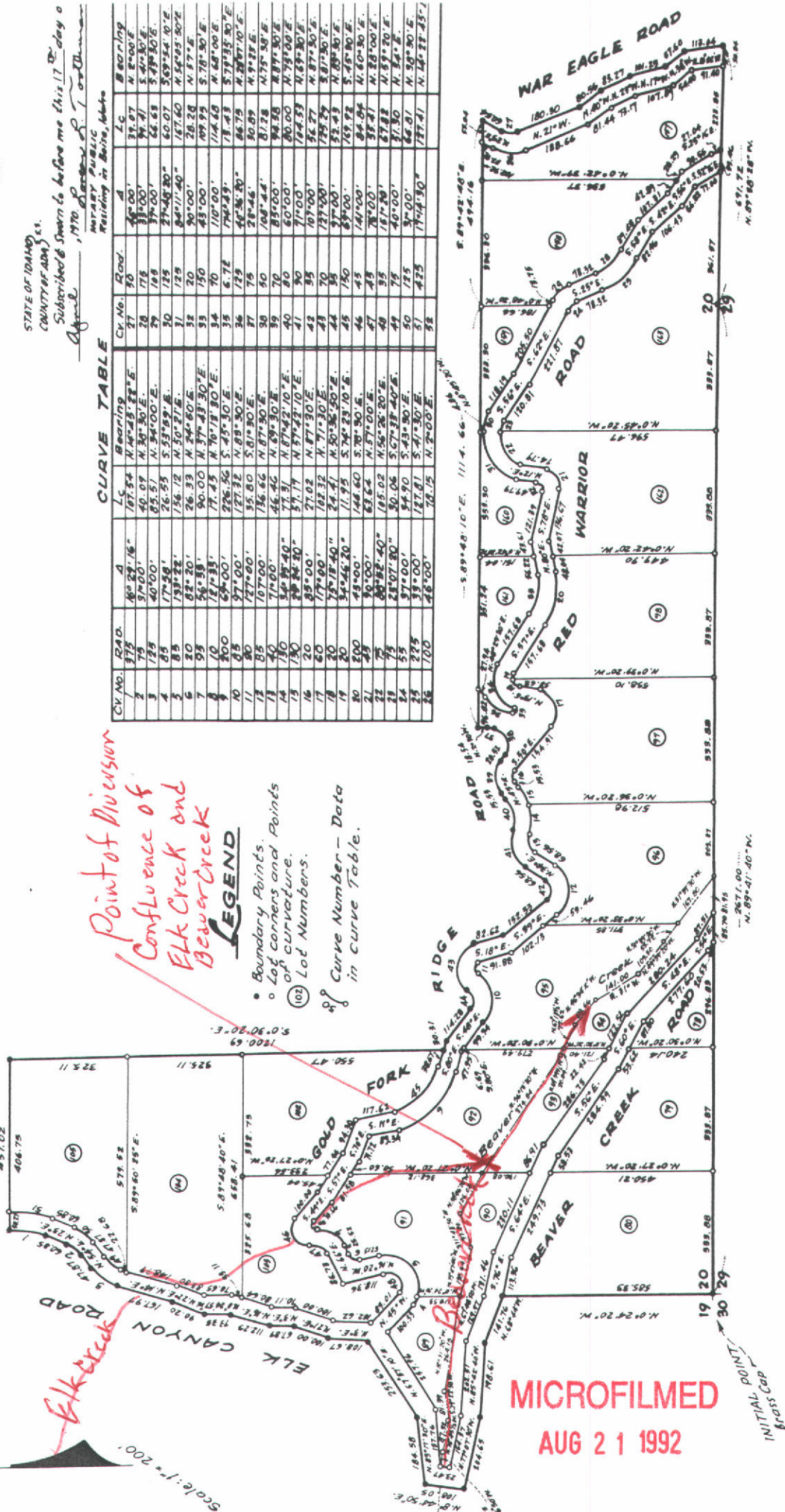
CURVE TABLE

CV. NO.	RAD.	Δ	LC	Bearing	Ch. No.	Road	LC	Bearing
1	115	42° 54' 16"	187.54	N. 44° 25' 22" E.	27	70	187.54	N. 44° 25' 22" E.
2	115	37° 00'	187.54	N. 44° 25' 22" E.	28	718	187.54	N. 44° 25' 22" E.
3	128	40° 00'	187.54	N. 44° 25' 22" E.	29	189	187.54	N. 44° 25' 22" E.
4	85	17° 30'	187.54	N. 44° 25' 22" E.	30	125	187.54	N. 44° 25' 22" E.
5	85	17° 30'	187.54	N. 44° 25' 22" E.	31	129	187.54	N. 44° 25' 22" E.
6	20	82° 20'	187.54	N. 44° 25' 22" E.	32	20	187.54	N. 44° 25' 22" E.
7	55	54° 33'	187.54	N. 44° 25' 22" E.	33	150	187.54	N. 44° 25' 22" E.
8	10	121° 33'	187.54	N. 44° 25' 22" E.	34	70	187.54	N. 44° 25' 22" E.
9	10	121° 33'	187.54	N. 44° 25' 22" E.	35	6.72	187.54	N. 44° 25' 22" E.
10	85	97° 00'	187.54	N. 44° 25' 22" E.	36	129	187.54	N. 44° 25' 22" E.
11	85	127° 00'	187.54	N. 44° 25' 22" E.	37	75	187.54	N. 44° 25' 22" E.
12	85	107° 00'	187.54	N. 44° 25' 22" E.	38	50	187.54	N. 44° 25' 22" E.
13	40	71° 00'	187.54	N. 44° 25' 22" E.	39	70	187.54	N. 44° 25' 22" E.
14	130	34° 40'	187.54	N. 44° 25' 22" E.	40	80	187.54	N. 44° 25' 22" E.
15	130	34° 40'	187.54	N. 44° 25' 22" E.	41	90	187.54	N. 44° 25' 22" E.
16	20	88° 00'	187.54	N. 44° 25' 22" E.	42	35	187.54	N. 44° 25' 22" E.
17	60	179° 00'	187.54	N. 44° 25' 22" E.	43	70	187.54	N. 44° 25' 22" E.
18	20	75° 18' 40"	187.54	N. 44° 25' 22" E.	44	35	187.54	N. 44° 25' 22" E.
19	20	34° 46' 20"	187.54	N. 44° 25' 22" E.	45	150	187.54	N. 44° 25' 22" E.
20	200	48° 00'	187.54	N. 44° 25' 22" E.	46	45	187.54	N. 44° 25' 22" E.
21	25	90° 00'	187.54	N. 44° 25' 22" E.	47	25	187.54	N. 44° 25' 22" E.
22	25	20° 00'	187.54	N. 44° 25' 22" E.	48	35	187.54	N. 44° 25' 22" E.
23	75	28° 07' 20"	187.54	N. 44° 25' 22" E.	49	75	187.54	N. 44° 25' 22" E.
24	55	97° 00'	187.54	N. 44° 25' 22" E.	50	125	187.54	N. 44° 25' 22" E.
25	225	38° 00'	187.54	N. 44° 25' 22" E.	51	425	187.54	N. 44° 25' 22" E.
26	100	48° 00'	187.54	N. 44° 25' 22" E.	52		187.54	N. 44° 25' 22" E.

Point of Division
Confluence of
Elk Creek and
Beaver Creek

LEGEND

- Boundary Points. Points of corners and points of curvature.
- (102) Lot Numbers.
- ⌒ Curve Number - Data in Curve Table.



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AUG 21 1992

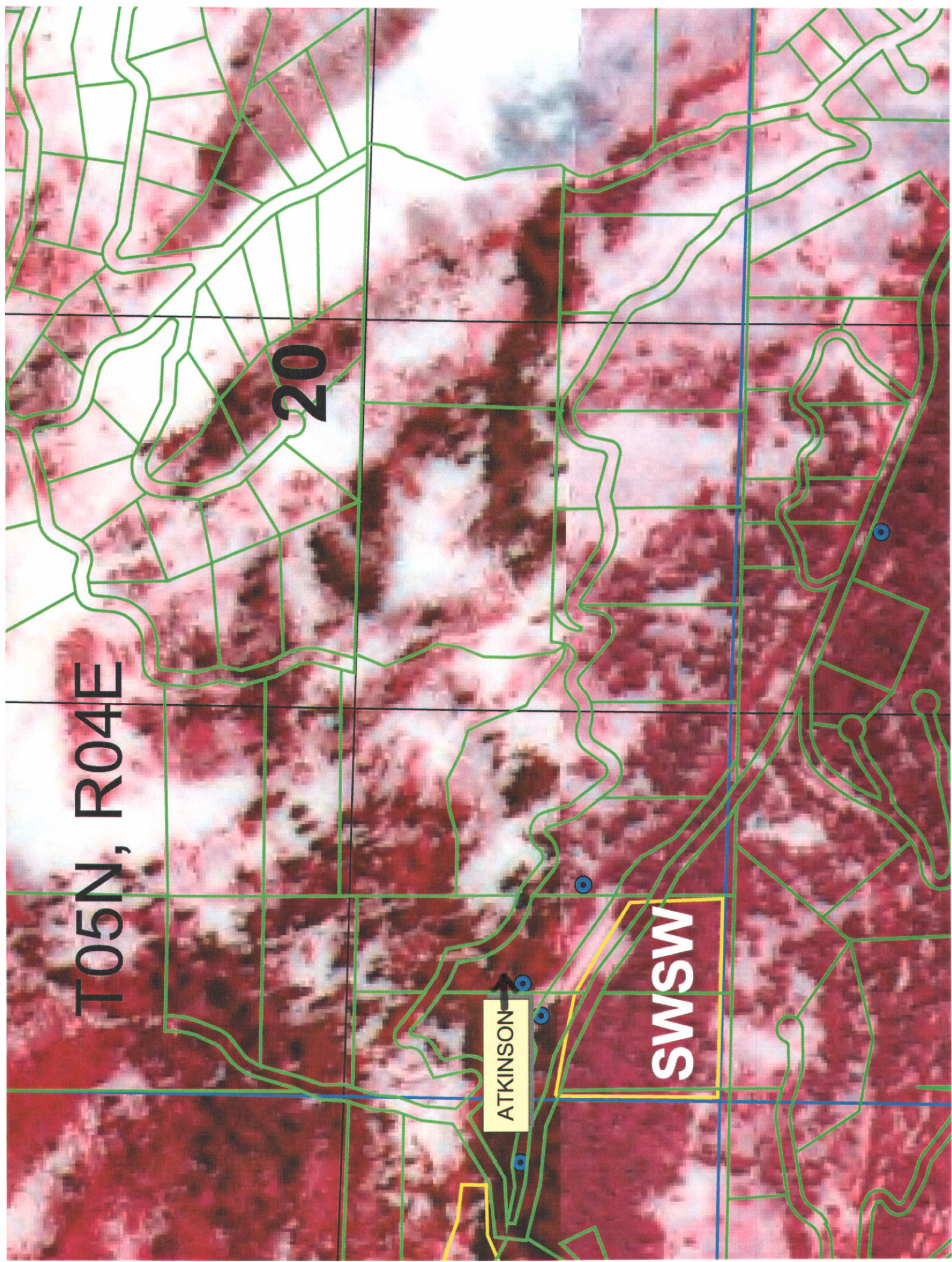
INITIAL POINT
BRASS CAP

T05N, R04E

20

ATKINSON

SWSW



DATE OF EXAM

ACREAGE

Found

Recommended

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q

cfs

V

AF/Ann. from

to

Domestic Q

cfs

V

AF/Ann. from

to

Livestock Q

cfs

V

AF/Ann. from

to

Is water co-mingled? yes

no

Name source:

twp.

N/S, Rge

E/W, B.M., Sec.

, Sub.

1/4

1/4

County

Exchange? yes

no

Name source exchanged with:

twp.

N/S, Rge

E/W, B.M., Sec.

, Sub.

1/4

1/4

County

Point of injection:

twp.

N/S, Rge

E/W, B.M., Sec.

, Sub.

1/4

1/4

County

Point of exchange:

twp.

N/S, Rge

E/W, B.M., Sec.

, Sub.

1/4

1/4

County

Total Q measured

6.62 cfs

Method of measurement

estimate

Total Q recommended

6.62 cfs

Meter No.

Type

Condition

Total V recommended

6.62 AF/yr
0.6 AF/yr

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

Estimate flow at 6.62 cfs

Allow 0.6 AF/yr

SYSTEM DESCRIPTION:

3hp. Briggs & Stratton engine powers a Jacuzzi pump # 239591. Water is diverted to trailer/cabin use. No irrigation or lawn watering.

REMARKS:

Examiner's Signature

William H. MacAllister #142

Date

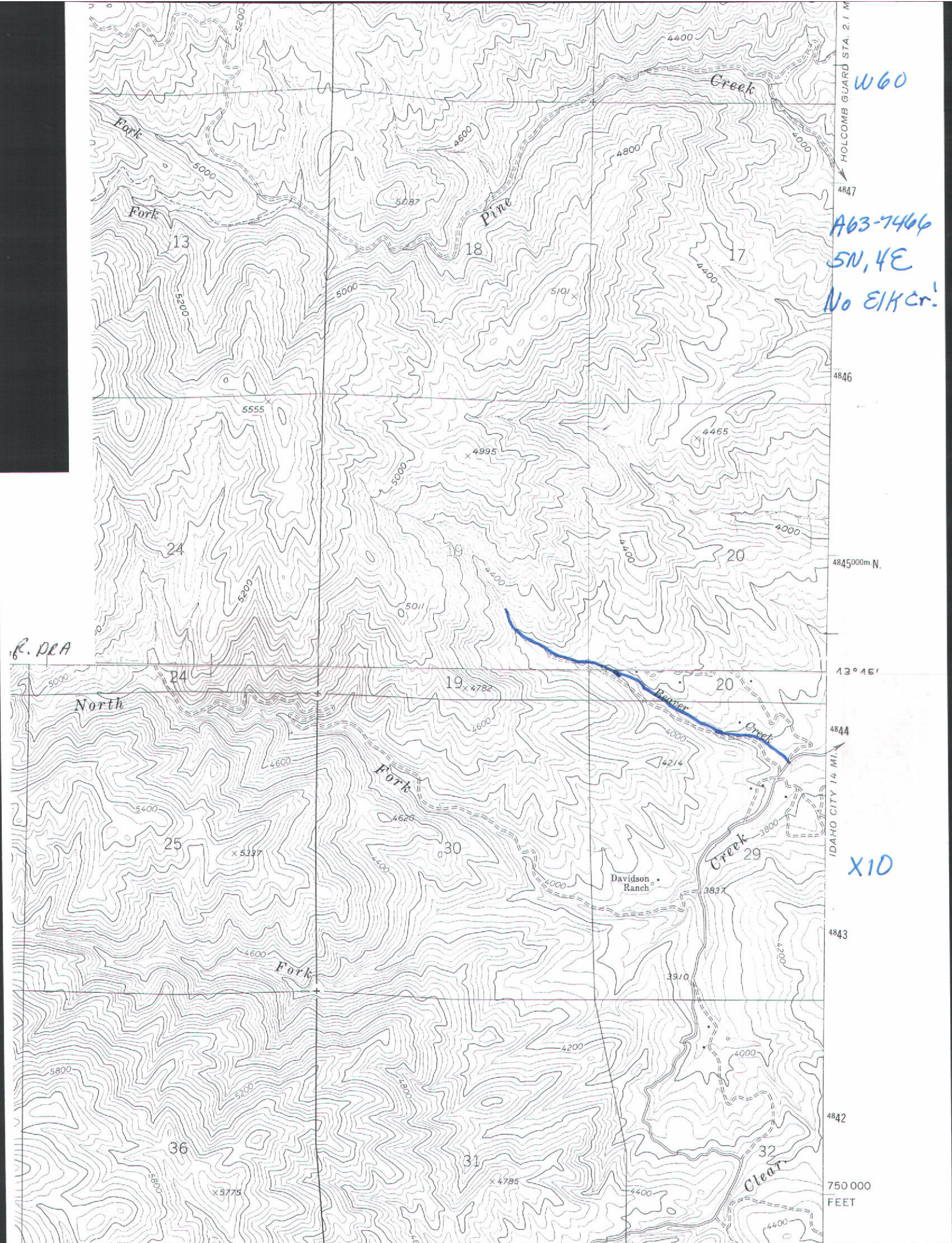
7/19/77
7-27-77

Checked by

Date

Approved by

Date



W60

A63-7466
5N, 4E
No EIK cr!

R. PLA

X10

HOLCOMB GUARD STA. 2 1 M

4847

4846

4845000m N.

13° 15'

4844

IDAHO CITY 14 MI.

4843

4842

750 000
FEET

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07466
Date Received: 5/11/1989
Receipt No: C006739
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT M. ATKINSON 208-362-0372
Address: 4560 S. FIVE MILE
BOISE, ID 83709

OR

Name: HOPE C. ATKINSON 208-362-0372
Address: 4560 S. FIVE MILE
BOISE, ID 83709

2. Date of Priority: AUG 23, 1971

3. Source: ELK CREEK Trib. to: BEAVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	20	SW	SW			BOISE

5. Description of diverting works:
PUMPED THROUGH 2 IN. PIPE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04E	20	SW SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LICENSE #63-7590 - 3/27/1979 (PRIORITY 4/20/72); 63-7466

14. Remarks:

DIVERSION FROM LICENSE #63-7466 SHALL NOT EXCEED .02 CFS PER YEAR
WHEN COMBINED WITH LICENSE #63-7590.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

163-07466

Date Received

5-11-89

Receipt Number

0006739

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) Robert M and/or Hope C. Atkinson Phone (208) 362-0372
Mailing Address 4560 S. 5 mile - Boise, Idaho Zip 83709
- Date of Priority (Only one (1) per claim) July 9, 1971 Aug 23, 1971
- Source of water supply (a) Elk Creek - Water Rights License #63-7466 11/2/77
which is tributary to (b) Beaver Creek
- a. Location of existing point of diversion is: Township 5N Range 4E Section 20,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Boise
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Concrete diversion into 2" diameter plastic pipe
and pump 2-3 hundred feet to residence

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AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .02 cfs or .6 acre feet/yr.

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1-household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4E	20											SW1/4						

Total number of acres irrigated 1/2 Acre - Lawn

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Beaver Creek - Water rights License 63-7590 - 3/27/79 or None ()
priority 4/20/72

14. Remarks:

The maximum rate of diversion and volume of water under License #63-7466 shall not exceed .02 cfs nor .6 acre feet per year when combined with License #63-7590

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AUG 21 1992

Last Name Atkinson Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

*In Sections 19 & 20, T. 5 N., R. 4 E., Boise Meridian
BOISE COUNTY, IDAHO*

Robert M. Atkinson - property

Lot #92 - Section 20
Sec 1/4 of Sec 1/4

TUDOR ENGINEERING COMPANY
BOISE, IDAHO

Leslie L. Antkaman, being duly sworn, says that he is a Registered Professional Engineer; that the firm of the foregoing party was prepared under his supervision and that this was a complete copy of said firm's



STATE OF IDAHO)
COUNTY OF _____

COUNTY OF ADAMS } Kt.

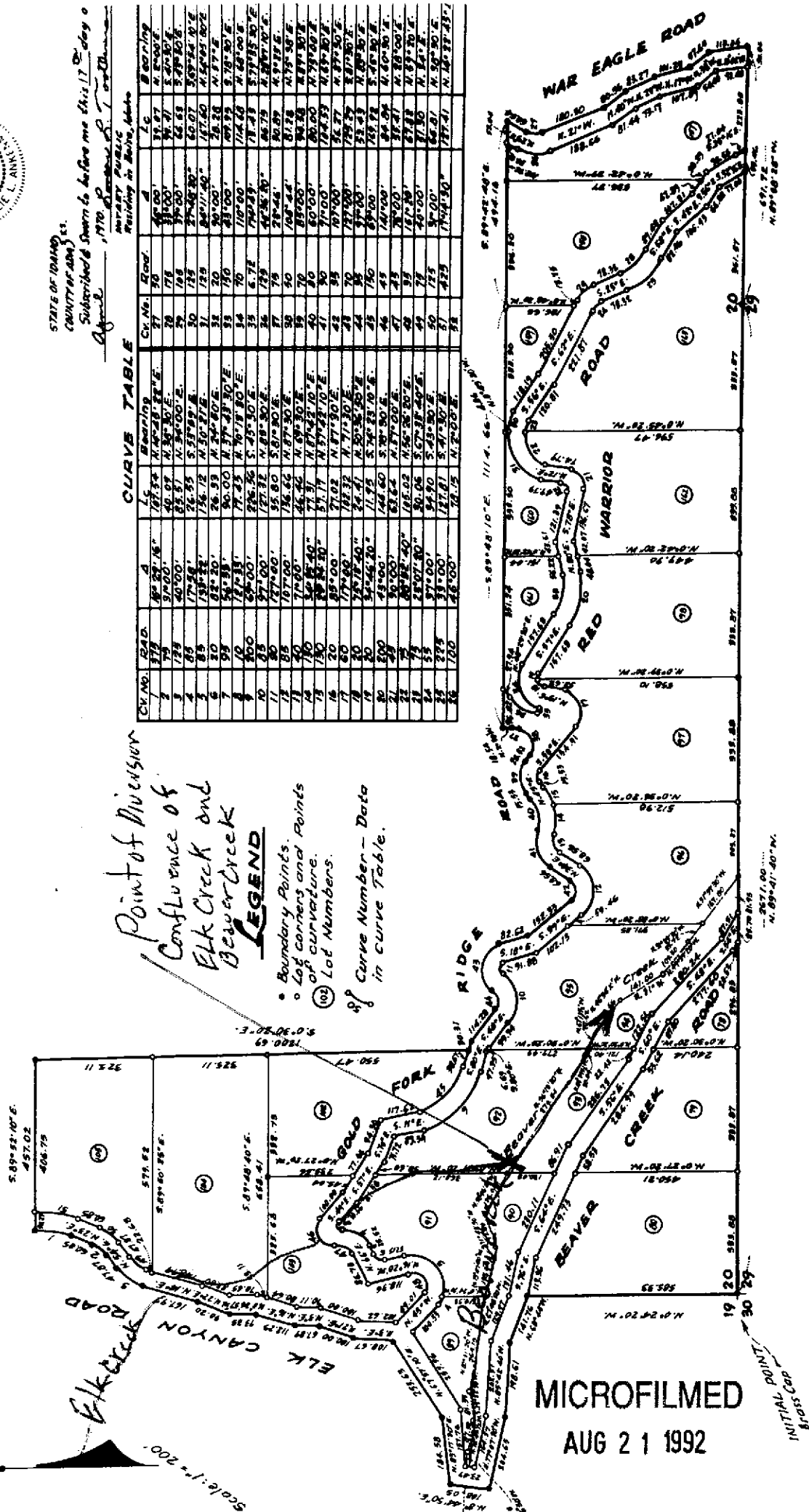
Subscribed & sworn to before me this 17th day of April, 1970. Robert L. Totten

C.V. No.	R.A.D.	A	Bearing	Cx. No.	Qrod.	d	Lg	Bearing
1	37 1/2	40° 29' 16"	17° 54'	27	30	45' 00"	32.87	N 60° 00' E
2	73	9° 50'	40.97	28	17 1/2	35' 00"	34.41	S 40° 30' E
3	73 1/2	40° 00'	83.57	29	10 1/2	35' 00"	64.63	S 45° 30' E
4	85	17° 58'	26.95	30	12 1/2	23° 45' 30"	60.07	S 65° 54' 10" E
5	85	15° 38'	136.12	31	12 1/2	84° 11' 40"	157.60	N 45° 41' 00" E
6	30	62° 30'	26.93	32	30	30' 00"	38.28	N 17° 2' E
7	95	41° 38'	96.00	33	15 1/2	31' 00"	69.72	S 78° 30' E
8	10	7° 31'	79.25	34	7 1/2	102' 00"	174.68	N 48° 00' E
9	100	65° 00'	245.36	35	6 1/2	702' 00"	579.85	S 70° 30' E
10	83	37° 00'	277.82	36	12 1/2	445' 30"	86.73	N 87° 10' 5"
11	85	12° 00'	55.80	37	7 1/2	28' 00"	30.89	N 9° 15' E
12	85	12° 00'	136.42	38	50	108' 44"	81.28	N 55° 58' E
13	90	17° 00'	46.42	39	7 1/2	85° 00"	80.00	S 89° 30' E
14	90	17° 00'	46.42	40	80	60' 00"	240.28	N 89° 30' E
15	90	17° 00'	46.42	41	90	85° 00"	240.28	N 79° 30' E
16	20	85° 00'	51.17	42	30	71' 00"	78.23	N 85° 30' E
17	80	17° 00'	187.32	43	30	70' 00"	56.27	N 87° 30' E
18	20	75° 18' 40"	24.41	44	70	73' 00"	799.29	N 87° 30' E
19	20	43° 46' 20"	11.95	45	15 1/2	31' 00"	53.43	N 88° 30' E
20	200	43° 00'	124.60	46	15 1/2	85° 00"	78.72	N 88° 30' E
21	20	30° 00'	124.60	47	45	141' 00"	84.94	N 40° 30' E
22	75	30° 00'	163.24	48	23	30' 00"	37.41	N 39° 00' E
23	75	30° 00'	163.24	49	9 1/2	18' 30"	27.82	N 39° 00' E
24	55	27° 00' 30"	30.06	50	7 1/2	40' 00"	61.50	N 44° 2' E
25	27 1/2	97° 00'	94.90	51	17 1/2	37' 00"	78.81	N 50° 30' E
26	120	46° 00'	177.61	52	42 1/2	17° 46' 30"	78.41	N 40° 37' 23" E

Point of Diversion
Confluence of
Elk Creek and
Bear Creek
LEGEND

- Boundary Points.
- Lot corners and Points of curvature.
- ② Lot Numbers.

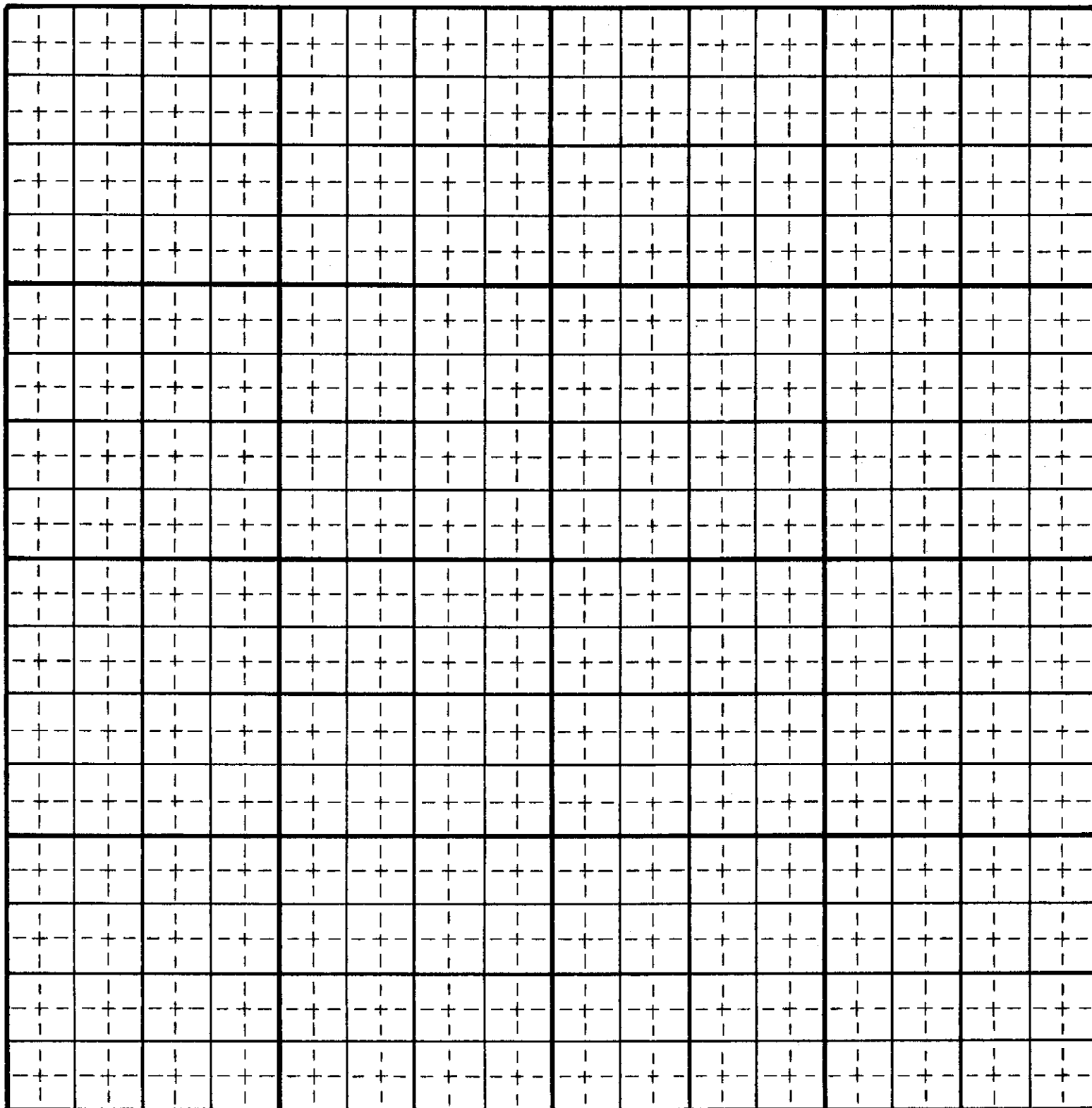
Curve Number - Data
in Curve Table.



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AUG 21 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 21 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number #63-7466 Issued 11/2/77
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Robert M. Atkinson Date 5/11/89
Hope C. Atkinson Date 5/11/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Campa) SS.

Subscribed and sworn (or affirmed) before me this 11th day of May 19 89

SEAL

Notary Public Carol Hanway

Residing at Nampa

My Commission Expires 2-12-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 21 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-07466 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ATKINSON

ROBERT M.

1 - 4560 S. FIVEMILE RD.

2 -
3 -

City- BOISE

Phone -

1 - 4560 S. FIVEMILE RD.

2 -
3 -

City- BOISE

Phone -

ATKINSON

HOPE C.

State- ID

Zip- 83705

State- ID

Zip- 83705

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/09/1971 14 L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - + + - - Beaver Creek

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)

| Twn | Rng | Sec | Tract | Lot | Rflg | County |
|-----|-----|-----|-------|------|-------|--------|
| 05N | 04E | 20 | SW SW | (15) | BOISE | |

272.0 312.0 84.0 17.0 2.0 2.0 0.8

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

Code Description Period From Period To 01/01 12/31 0.60 0.60

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +

0.020 0.60 0.60 0.60 0.60

+ - - - - - - - - - - - Place of Use - - - - - Description County

| Twn | Rng | Sec | Tract | Lot | Acres | Code |
|-----|-----|-----|-------|-----|-------|----------|
| 05N | 04E | 20 | SW SW | | 43 | DOMESTIC |

(15) BOISE

Total Acres:

Diversion Means -
Non-Irrigation Use -
Other Rights for Same Use -

- - - - - Remarks - - - - -
No Remarks found.

- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

MICROFILMED
AUG 21 1992

Water right number - 63-07466

Adj. flag translation: Standard Water Right Number

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - - 00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 06/18/85

05/01/88 CONVERT

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 06/18/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 63 |
| Licensed Date | - 09/12/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

MICROFILMED
AUG 21 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME AtkinsonCLAIM IDENT. NO. A63-07466DATE RECEIVED 5-11-89CK # C0067319

AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: hstDate: 5-16-89

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

MICROFILMED

Comments: _____

AUG 21 1992

02/28/2002

RECEIVED

APR - 3 2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Department of Water Resources

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-7466

HOPE C ATKINSON
4560 S FIVE MILE
BOISE ID 83709
Telephone Number: (208)362-0372

ROBERT M ATKINSON
4560 S FIVE MILE
BOISE ID 83709
Telephone Number: (208)362-0372

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/1/02 SIGNATURE: Robert M. Atkinson
Please print your name: Robert M. Atkinson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED

APR 04 2002

WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DOMESTIC USE IS FOR 1 HOME
SOURCE IS ALSO KNOWN AS ELK CREEK.
PROPERTY IS ALSO KNOWN AS LOT 92, CLEAR CREEK ESTATES SUB. #4

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7466

NAME AND ADDRESS: HOPE C ATKINSON
4560 S FIVE MILE
BOISE ID 83709

ROBERT M ATKINSON
4560 S FIVE MILE
BOISE ID 83709

SOURCE: UNNAMED STREAM TRIBUTARY: BEAVER CREEK
RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION
42-1425, IDAHO CODE.

QUANTITY: 0.02 CFS
0.6 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-7590 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF .60 AF.

PRIORITY DATE: 08/23/1971

POINT OF DIVERSION:
T05N R04E S20 SWSW Within BOISE County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------------|
| DOMESTIC | 01/01 12/31 | 0.020 CFS
0.60 AFY |

PLACE OF USE: DOMESTIC Within BOISE County
T05N R04E S20 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR 1 HOME
SOURCE IS ALSO KNOWN AS ELK CREEK.
PROPERTY IS ALSO KNOWN AS LOT 92, CLEAR CREEK ESTATES SUB. #4

DEIN, RO4E

ATKINSON

SWSW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-7466

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☐ No Change — SAME SOURCE
☒ Source is different than that claimed:

Source found: Unnamed Stream - No Elk Creek on USGS maps.

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: Lawn use

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

N11 + N13 + Exp B01 aka Elk Cr. ; J01 -
QNT

Recommended as licensed.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout POD on GDE 10-31-01

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Mel Schulte

Signature

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7466 Priority July 9, 1971 Amount 0.02 cfs

THIS IS TO CERTIFY that Robert M. &/or Hope C. Atkinson
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7466 on 1 pursuant to Application for Permit dated July 9, 1971
and has submitted proof to the Department of Water Resources on August 23, 1976
that the proposed water is a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Elk Creek
tributary to Beayer Creek and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|-------------------------------|-------------------|---------------|
| Domestic | from January 1 to December 31 | at 0.02 cfs and | 0.6 acre feet |
| | from to | at cfs and | |
| | from to | at cfs and | |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20,
Twp. 5N, Rge. 4E, B.M. in the County of Boise

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 5N | 4E | 20 | | | | | | | | | | | X | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
November 19 77.

Director

DATE OF EXAM

ACREAGE

Found

Recommended

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q-

c.f.s.

V

AF/Ann. from

to

Domestic Q-

c.f.s.

V

AF/Ann. from

to

Livestock Q-

c.f.s.

V

AF/Ann. from

to

Is water co-mingled? yes no L

Name source:

Twp.

N/S, Rge

E/W, B.M., Sec.

, Sub.

1/4

1/4

County

Exchange? yes no L

Name source exchanged with:

Twp.

N/S, Rge

E/W, B.M., Sec.

, Sub.

1/4

1/4

County

Point of injection:

Twp.

N/S, Rge

E/W, B.M., Sec.

, Sub.

1/4

1/4

County

Point of exchange:

Twp.

N/S, Rge

E/W, B.M., Sec.

, Sub.

1/4

1/4

County

Total Q measured

6.02 cfs

Method of measurement

estimate

Total Q recommended

6.02 cfs

Meter No.

Type

Condition

Total V recommended

6.02 AF

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

estimate flow at 0.6 cfs
allow for 0.6 AF

SYSTEM DESCRIPTION:

3hp Briggs & Stratton engine pump in trailer
pump # 239591 water is distributed to trailer cabin use
No irrigation or other water use

REMARKS:

Examiner's Signature

William H. [Signature]

Date

7/19/77

Checked by

[Signature]

Date

7/27/77

Approved by

[Signature]

Date

7/27/77

