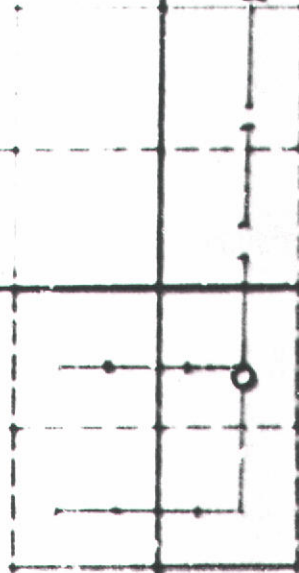


24

23

27

26



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07249
Date Received: 3/14/1989
Receipt No: W002397
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY OF THE PINES WATER USERS ASSN. 208-376-3673
Address: C/O DORIS COOK, SEC./TREAS.
P.O. BOX 4052
BOISE, ID 83711-0000
2. Date of Priority: OCT 04, 1969
3. Source: SPRING Trib. to: THORN CREEK, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05E	23	SW		NW		BOISE

5. Description of diverting works:
SPRINGBOX W/PIPE TO STOR. TANK THEN GRAVITY FLOW TO HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		15.00

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/25 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05E	26	NW	NW		DOMEST	
			SW	NW		DOMEST	

A63-07249

Page 1

Date: 03/14/89

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05E	27	NE	NE		DOMEST	
			SE	NE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Maris E. Pugh* Date: 3/14/89
Greg. Pugh Date:
Valley of the Ganges, Maris E. Pugh
Maris E. Pugh

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of March 19 89 *Jan Spente*
Notary Public

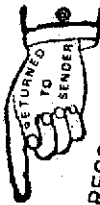
Seal

Residing at Meridian ID
My Commission Expires 9-14-94

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED
OCT 17 2002

Department of Water Resources



ADDRESSEE UNKNOWN

RECEIVED

OCT 22 2002

WATER RESOURCES
WESTERN REGION

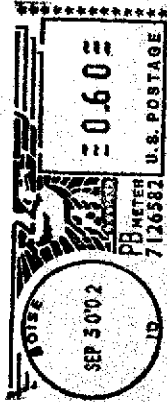
VALLEY OF THE PINES WATER
C/O DORIS COOK SEC/TREAS
PO BOX 405
BOISE ID 83711 316-3673

603-7249

D.E. Cooke

5006 Alworth St.
Garden City 83714

Sent out again 10/23/02 →
w/ address change form



*You are not checking for closed hours
and Box number
please check.
Thank you*

IDAHO DEPARTMENT OF WATER RESOURCES 01/15/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: VALLEY OF THE PINES WATER USERS ASSN
C/O DORIS COOK SEC/TREAS
PO BOX 4052
BOISE ID 83711

SOURCE: SPRING TRIBUTARY: NORTH FORK THORN CREEK

QUANTITY: 0.50 CFS
15.0 AFY

PRIORITY DATE: 10/04/1969

POINT OF DIVERSION:

T05N R05E S23 SESWNW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.500 CFS 15.00 AFY
DOMESTIC USE FOR 25 HOMES		

PLACE OF USE: DOMESTIC Within BOISE County

T05N R05E S26	NWNW	T05N R05E S26	SWNW
T05N R05E S27	NENE	T05N R05E S27	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7249 V1

WATER RIGHT NUMBER: 63-7249 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VALLEY OF THE PINES WATER USERS ASSN C/O DORIS COOK SEC/TREAS PO BOX 4052 BOISE, ID 83711 (208)376-3673
Original Owner	WM D HUCKSTEP , ID

Priority Date: 10/04/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	NORTH FORK THORN CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.500 CFS	15.00 AF
<u>Total Diversion:</u>		0.500 CFS	15.00 AF

Location of Point(s) of Diversion

SPRING	SE1/4SW1/4NW1/4	Sec. 23, Twp 05N, Rge 05E, B.M.
BOISE County		

Place of UseDOMESTIC Within BOISE County

T05N R05E S26	NWNW	T05N R05E S26	SWNW
T05N R05E S27	NENE	T05N R05E S27	SENE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Purpose of Use DOMESTIC USE FOR 25 HOMES

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7249 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	1/15/2002 4:59:26 PM	csaxton			Active
POD	1/15/2002 4:59:44 PM	csaxton			Active
Source	1/15/2002 5:05:22 PM	csaxton			Active
POU	1/15/2002 5:05:45 PM	csaxton			Active
Use	1/15/2002 5:08:48 PM	csaxton			Active
Season	1/15/2002 5:09:43 PM	csaxton			Active
Quantity	1/15/2002 5:10:28 PM	csaxton			Active
Summary	1/15/2002 5:15:36 PM	csaxton	1/15/2002 5:15:36 PM	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	1/15/2002 5:15:38 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Contacts	1/15/2002 4:53:56 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7249 V1

Priority Date	1/15/2002 4:59:27 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/15/2002 4:59:45 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/15/2002 5:00:55 PM	csaxton	Edited point location
POD	1/15/2002 5:01:25 PM	csaxton	Edited PLS
Source	1/15/2002 5:05:24 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/15/2002 5:05:46 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POD	1/15/2002 5:07:21 PM	csaxton	Edited polygons
Use	1/15/2002 5:08:49 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	1/15/2002 5:09:45 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7249 V1

POD	1/15/2002 5:10:30 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Recommended as Licensed.
-----	----------------------	---------	--

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that WM, D, HUCKSTEP

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	0.50 cfs and	15 acre feet

from _____ to _____ of _____ and _____
from _____ at _____ of _____ and _____

15 feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23,

Twp. 5 N, Rge. 5 E, B. M. in the County of **Boise**

Number of place of use: (26 families)

[illegible]

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of

December 19 75

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Wm. D. Huckstep
Post office address 200 E. 46th Place, Boise, ID Phone 376-093
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☐ Spring
(name spring, stream, etc.)
Tributary to Mid. Fork Thorn Creek

3. Water will be used for the following purposes:

Amount 0.50 c.f.s. for Domestic (25 homes)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f. & for _____
AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.50 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Points - of Observation.

Twp. 35 S., Range 5E, E/W, B.M., Section 23, Subdivision SW 1/4 NW 1/4 Bodas
 County
 Twp. 35 S., Range , E/W, B.M., Section , Subdivision 1/4 1/4 County
 Twp. 35 S., Range , E/W, B.M., Section , Subdivision 1/4 1/4 County

Other Points of Diversions: _____

Description of diverting works: pond, 2" plastic liner 8000' with 1000 gal. holding tank

Measuring device required: yes ☐ no ☒ *removed by order*

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE

DATE OF EXAM 12-9-75

ACREAGE

Found N/A

Recommended N/A

Irrigation Requirement N/A Ac FFAc

USE

Irrigation Q = 0.50 c.f.s. V = 15.0 AF/Ann. from tax 1 to Dec 31

Domestic Q = 0.50 c.f.s.

V = 15.0

AF/Ann. from

to

Livestock Q = 0.50 c.f.s.

V = 15.0

AF/Ann. from

to

Is water co-mingled? yes no

Name source:

trwp. N/S, Rge EW, B.M., Sec Sub 1/4 1/4 County

Exchange? yes no

Name source exchanged with:

trwp. N/S, Rge EW, B.M., Sec Sub 1/4 1/4 County

Point of injection:

trwp. N/S, Rge EW, B.M., Sec Sub 1/4 1/4 County

Point of exchange:

trwp. N/S, Rge EW, B.M., Sec Sub 1/4 1/4 County

Total Q measured

Method of measurement

Estimate

Total Q estimated

Water type

Type

Condition

Use of Use

Other

None

MEASUREMENT CALCULATION:

Total Q = 0.50 c.f.s. x 2.5 domestic use = 0.50 c.f.s.

Sub Q = 2.50 AF per domestic x 2.5 domestic = 15.0 AF

SYSTEM DESCRIPTION:

12" diameter steel pipe in stream with 1 1/2" pvc pipe to small pond. 300'
of 1 1/2" pvc from pond thru 1 1/2" pvc pipe to 1,000 gal concrete tank
1 1/2" pvc pipe to place of use

REMARKS

is tributary to N.E. Chain Creek at middle fork
discuss in valley of the Pine Subdivision

Examiner's Signature

Peter Chaschke

Date

12-9-75

Checked by

JS

Date

12-9-75

Approved by

Date

Permit #63-7249

Subdivision lots being served by Valley of Pines Subdivision
water system, as of December 8, 1975.

<u>LOT</u>	<u>NO. OF DOMESTIC USES</u>
4	1
5	1
6	1
7	1
8	1
12	1
13	1
19	1
21	1
22	1
28	1
30	1
31	1
32	1
33	1
34	1
35	1
36	1
37	1
44	1
Tract D	3
McQueen	1
Keetton	1
Cook	1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 6, 1987

RE: Water Right No. 63-7249

Valley of the Pines Water Users Assn. of
Lateral or Laterals
c/o Doris Cook, Sec./Treas.
Box 4052
Boise, ID 83711

Gentlemen:

The Department is in receipt of a copy of a contract of a water right License No. 63-7249, has reviewed the same, and has determined that it contains a sufficient showing of transfer of water right ownership from Wm. D. Huckstep to the Valley of the Pines Water Users Assn. of Lateral or Laterals.

Enclosed for your records is a copy of the water right license.

The Department's computer record will be changed to show your association as the current owner.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

In witness whereof the Parties have hereunto set their hands
and affixed their seals this date of Feb 7, 1981

Assignor Wm. D. Huckstep
Assignee Frank B. Cook, Chairman
Charlotte L. Adams, Sec. Treas.

State of Idaho)

County of Ada)

On this 7 day of February 1981, before me, the undersigned, a
Notary Public for State, personally appeared Wm. D. Huckstep, known
to me to be the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
seal the day and year first above written.

Horace M. Smith
Notary Public for Idaho
Residing at Boise, Idaho

State of Idaho)
County of Ada)

On this 7 February 1981, before me, the undersigned, a
Notary Public for State, Personally appeared Frank B. Cook - Chairman
and Charlotte L. Adams - Sec. Treas. known to me to be duly
elected Chairman and Secretary-Treasurer of The Valley Of The Pines
Water Users Association Of Lateral Or Laterals whose names are
subscribed to the foregoing instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
seal the day and year first above written.

Horace M. Smith
Notary Public for Idaho
Residing at Boise, Idaho

CURRENT ADDRESS: DORIS COOK, SEC./TREAS. VALLEY OF THE PINES
WATER OWNERS BOOK NOS 2 WATER USERS ASSOC.
BOISE, ID 83711 21st WASH. BLDG

Contract for transfer of water right license #63-7249, between
William D. Huckstep and the Valley of the Pines Water Users Asso-
ciation Of Lateral or Laterals.

Whereas Wm. D. Huckstep is desirous of assigning all title,
interest, and equity in water right license #63-7249 to a water users
association which shall be in keeping with sec. ref. (42-1301) book 8
of Idaho Code.

Whereas, Valley of the Pines Water Users Association of Lateral
or Laterals is chartered in keeping with said reference to Idaho Code
and is organized in accordance with same, and desirous of accepting
assignment of water right license.

Whereas it shall be in the best interest of all water users now
served under said water right license, and shall make for a more sat-
isfactory distribution and control in the application to beneficial
use of said water.

Wm. D. Huckstep whose name appears on water right License #63-7249
hereinafter referred to as assignor, and The Valley of the Pines Water
Users Association of Lateral or Laterals, hereinafter referred to as
assignee do hereby enter into the following contract of assignment.

Assignor agrees to transfer, set over, and assign all of the
right, title, interest and equity in said water right license #63-7249
to the assignee. The assignor warrants that said license is free and
clear of all liens or encumbrances except as may be noted herein.
Assignor shall furnish assignee with a standard form of power of
attorney concerning any and all things in regard to said water right
license.

Assignee agrees to accept and perform each and every term and
condition incumbent upon the assignor, and the beneficial application
of water as prescribed in said water right license and the Idaho Code
pertaining to such application. Assignee does further agree to pay
assignor the price agreed upon for a water filter which was installed
by assignor. Assignee also recognizes an obligation to either replace
or to pay assignor for certain plastic pipe that was used unsucces-
sfully for emergency repair of system during 1979.

99911
Blaine County Idaho ss
Request of
F Cook
Time 2:02 P.M.
Date 4/14/81
Book misc 21
Page 125
By Arlene C. Kolar
Deputy
Fee \$4.00

RECEIVED
MAY 26 1987

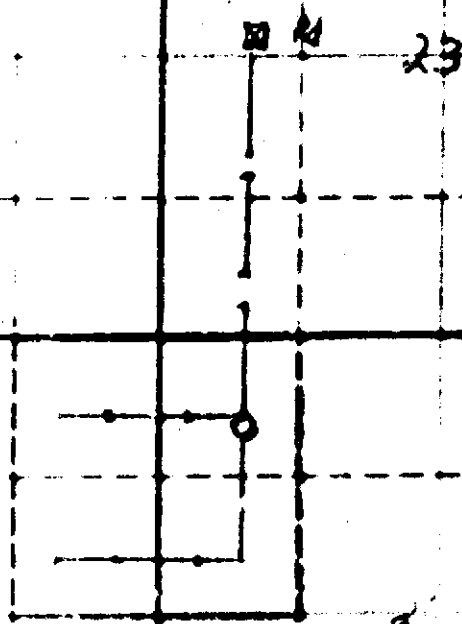
Department of Water Resources

Permit #63-7249

Subdivision lots being served by Valley of Pines Subdivision
water system, as of December 8, 1975.

<u>LOT</u>	<u>NO. OF DOMESTIC USES</u>
4	1
5	1
6	1
7	1
8	1
12	1
13	1
19	1
21	1
22	1
28	1
30	1
31	1
32	1
34	1
37	1
40	1
41	1
44	1
Tract D	3
McQueen	1
Keetton	1
Cook	1

27



23

α

DATE: 05/22/01
PAGE: 38

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

WR5809NP
No. 63-07249

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALLEY OF THE PINES WATER USERS ASSN. C/O DORIS COOK, SEC./TREAS. P.O. BOX 4052 BOISE ID 837110000	10/04/1969	DOMESTIC	01/01 12/31	0.500 CFS	15.00 AFA
				TOTAL DIVERSION:	0.500 CFS	15.00 AFA

Water Source: SPRING
Point(s) of Diversion: T05N R05E S23 SWNW
Tributary to: THORN CREEK, NORTH FORK
Stage: LICENSE
BOISE County

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
TR	SENE	SENE	SENE	SENE	SENE	SENE	SENE	SENE	SENE
05N 05E 26	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
05N 05E 27	: D	: D	: D	: D	: D	: D	: D	: D	: D

Pou County: BOISE

Dates:	App. Received:	Priority Date:
	Proof Due Date:	10/04/1969
	Exam Made Date:	Proof Made Date:
	Licensed Date:	Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

DATE: 05/22/01
PAGE: 54

Presumption Flag:

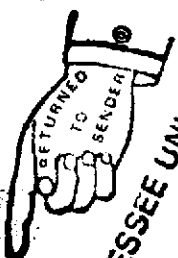
Chris
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

63-7249

Boise
County Assessor

3



ADDRESSEE UNKNOWN

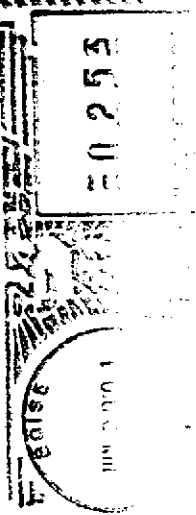
VALLEY OF THE PINES WATER
USERS ASSN
C/O DONALD COOK SEC/TREAS
PO BOX 4082
BOISE, ID 83711

RECEIVED

JUL 11 2001

WATER RESOURCES
WESTERN REGION

ALINE 83711



DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2700 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

MR 0502
ID

0803
PB METER
7038046
U.S. POSTAGE



ADDRESSEE UNKNOWN

RECEIVED
MAR 11 2002
WATER RESOURCES
WESTERN REGION

VALLEY OF THE PINES WATER USERS
ASSN
C/O DORIS COOK SECTREAS
PO BOX 4052
BOISE ID 83711

63-7249
5006 Alworth St.
Garden City 83714

Resent 3-12-02