

S15

S16 Spring Shores Recreation Site

WELL
SPRING SHORES
COMPLEX

SPRING SHORES
MAIN BUILDING

STUBBED
LINES

STUBBED
LINES

STUBBED
LINES

MAP X6100
T3N, R4E

NESE

NWSE

SESE

NWSE

Reservoir

1996

CO

CO

CO

CO

CO

CO

CO

CO

CO

CO

CO

CO

CO

S15

1996

WELL
SPRING SHORES
COMPLEX

SPRING SHORES
MAIN BUILDING

STUBBED
LINES

STUBBED
LINES

STUBBED
LINES

**MAP X6100
T3N, R4E**

Reservoir

S16 Spring Shores
Recreation Site

NESE

NWSW

SESE

NWSE



Spring Shores Complex, view is to east.



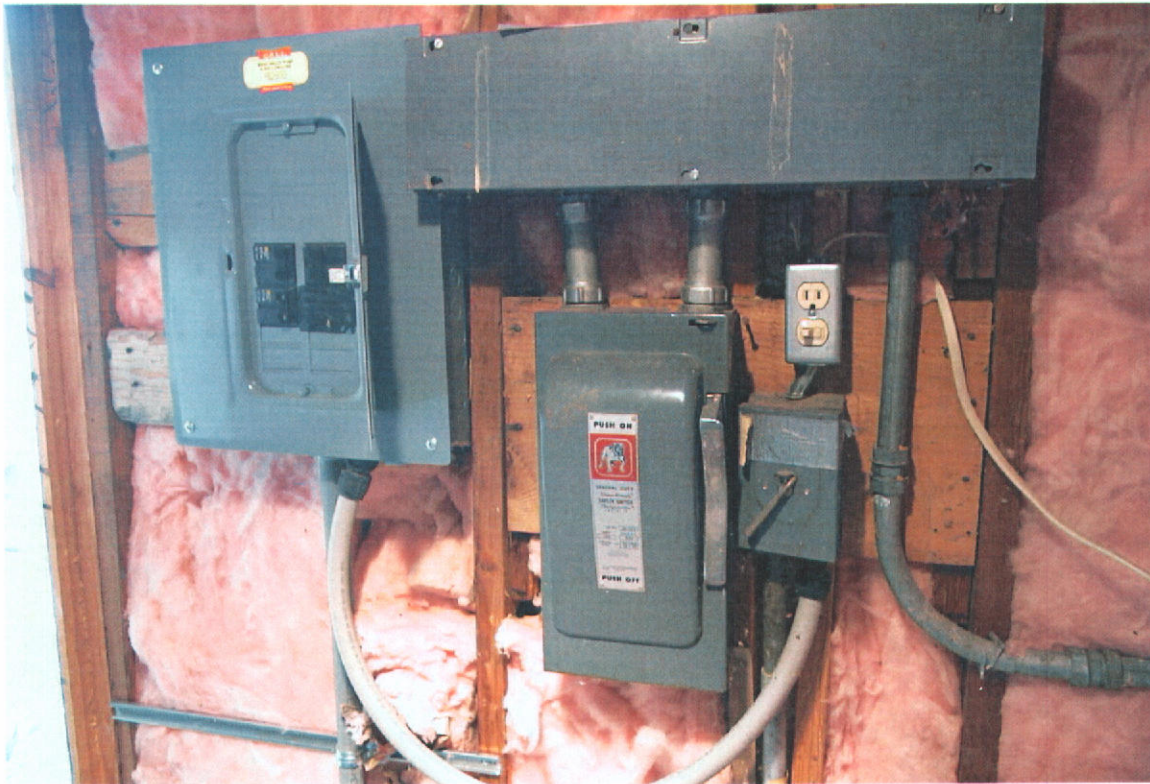
More of Spring Shores Complex.



Well house is small building on left.



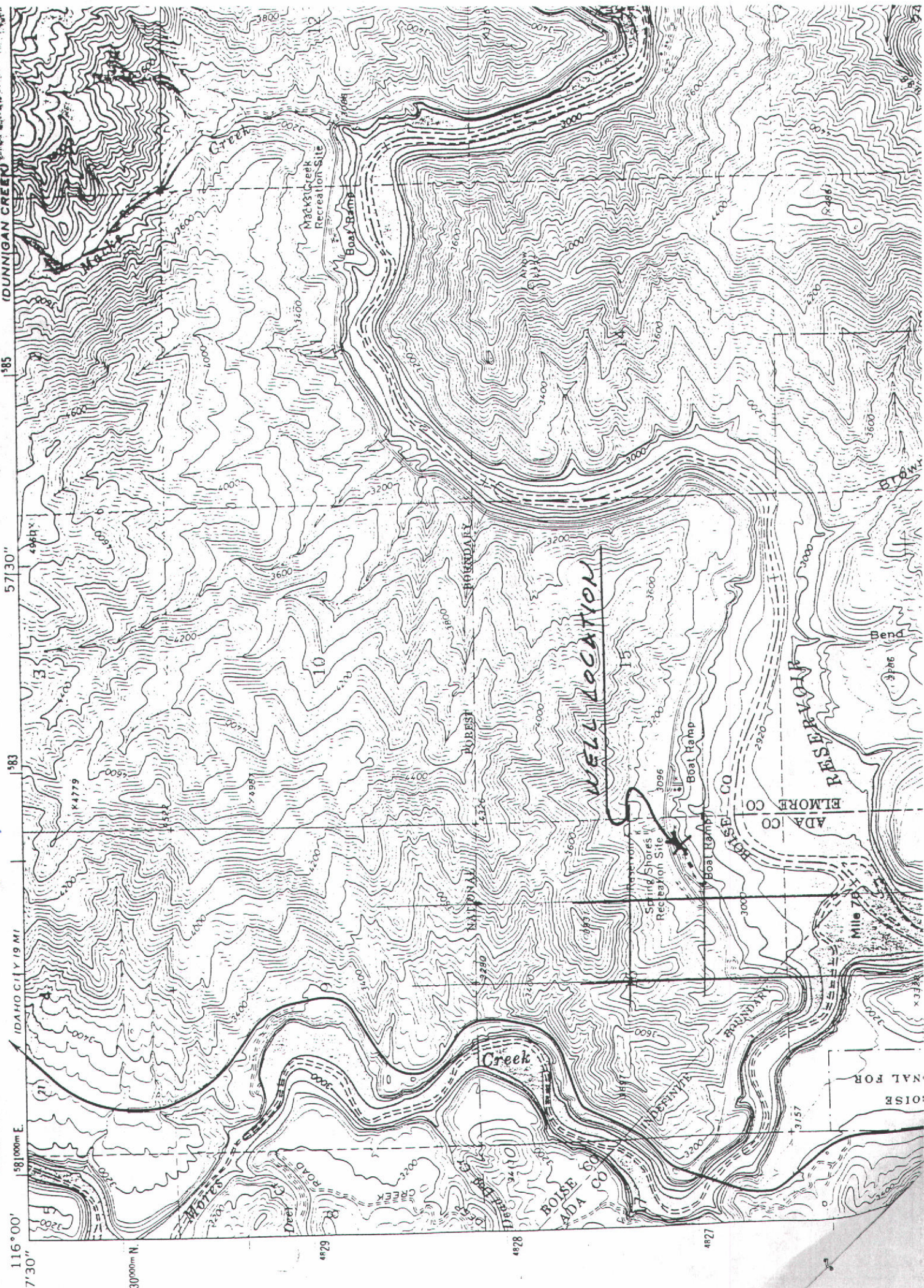
Photo of WELL.



Controls in pump house for the well rights 63-7234, 63-12558 and surface water right 63-31077.

MAP OF WELL LICENSE 63-12558 OVERLAP SAME

GEOLOGICAL SURVEY



116°00' 37'30" 116°30' 37'30" 42°00' 42°30' 42°00' 42°30'

8 4 8

1
3
N

C measured unable to measure
 C recommended .07 cfs
 Volume $\frac{.02}{.37} \times \frac{107}{1} = 2.46/\text{year}$
 Creage 1
 Found domestic
 recommended 1
 Subdy 1
 Ammendments
☒ None
☐ P.D.
☐ Place of use
☐

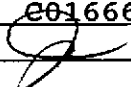
Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

62 722A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07234**
Date Received: 5/ 3/1990
Receipt No: 2016662
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE ID

83720

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04E	16		NE	SE		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/01	11/30	0.070		37.50

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

37.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04E	15	NW	SW		DOMEST	
		16	NE	SE		DOMEST	
			SW	SE		DOMEST	
			SE	SE		DOMEST	

lat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07234
Date Received: 8/10/1989
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04E	15	NW	SW			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/01	11/30	0.070		37.50

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 37.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04E	15	NW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U SPRING SHORES RECREATION AREA.
DOMESTIC WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07234
Date Received: ~~11/29/1988~~ 8/10/89
Receipt No: 006662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 10 1989

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04E	15	NW	SW			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/01	11/30	0.070		37.50

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 37.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04E	15	NW	SW		DOMEST	

11. Place of use in counties: BOISE

A63-07234

Page 1

Date: 11/29/88

MICROFILMED
AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U SPRING SHORES RECREATION AREA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of
Title
IDAHO DEPT OF PARKS & RECR., that I have signed the foregoing
Organization
document in the space below as DEVELOPMENT CHIEF of
Title
IDPR. and that the statements contained in the
Organization
foregoing document are true and correct.

Malcolm H. Snow
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR.
Title and Organization

8/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of August 19 89

Bruce M. Betts
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8-23-94

02/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7234

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 837200065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.07 CFS
37.5 AFY

PRIORITY DATE: 05/27/1969

POINT OF DIVERSION:

T03N R04E S16 NESE Within BOISE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
3/01 11/30

QUANTITY
0.070 CFS
37.50 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T03N R04E S15 NWSW
T03N R04E S16 NWSE

T03N R04E S16 NESE
T03N R04E S16 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR PARK VISITORS AND EMPLOYEES AT SPRING
SHORES RECREATION SITE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 63-7234

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.) *SEE MAP X61 IN FILE*

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

• SEE ATTACHED CLAIM VERIFICATION FIELD EXAM SHEET DATED 7/20/01

• SEE AFFIDAVIT IN FILE FOR ACCOMPLISHED CHANGES IN POD & POW.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7/20/01

FIELD EXAMINER: _____

RON HOWERTON

Print Name

Ron Howerton

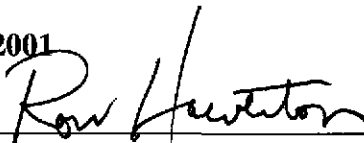
Signature

OVERLAPPING
RIGHT FOR
SAME USE
63-12558

**Idaho Department of Water Resources
CLAIM VERIFICATION FIELD EXAM SHEET**

Date of Exam: 7/20/2001

Field examiner: _____


Signature

**Ron Howerton
Senior Water Right Agent**

Water Right Nos.: A63-07234

Contacts: Surat Nicol (Park Ranger) & Merl Mews (Bureau Chief)

Narrative:

Met with Surat Nicol at Park & Merl Mews at State Parks office.

I had Merl fill out an affidavit stating that the change in the POD and POU hadn't changed since the date of priority of license. (The license didn't include stubbed in lines underground and was claimed different to clarify the POU). Also, stating that the well has always been in the same place and the legal description was incorrectly described and the claimed legal is correct. Also, an overlapping later license 63-12558 for the same well has the correct legal description. This license was not filed in the SRBA, not required. This overlap license covers Domestic use for additional season of use not covered by A63-07234.

The Domestic use is within their Spring Shores recreation area, that includes offices bathrooms etc.

I'm recommending the additional POU based upon affidavit, this is not an enlargement, but I'm required to call it an accomplished change in POU. No injury to anyone that I can see.

The POD change was not really a change, based upon affidavit it has never moved from its original location, but I'm required to call it an accomplished change in POD. No injury to anyone.

I took a GPS reading at 10:05, the coordinates are: 0340451 and 0278923.

The well is located on the North bank of the reservoir, in a well house, see photos. (Controls inside of building are for well water and surface water).

Photos:

See pages 2 – 4.

Howerton, Ron

From: Howerton, Ron
Sent: Thursday, July 19, 2001 1:34 PM
To: 'Merl Mews'
Cc: Howerton, Ron
Subject: RE: Parks & Rec Water Rights



AFFIDAVT.FMS.doc

Merl,

Here is an attachment for the affidavit's)

Ron Howerton

-----Original Message-----

From: Merl Mews [mailto:mmews@IDPR.state.id.us]
Sent: Thursday, July 19, 2001 11:35 AM
To: 'Howerton, Ron'
Subject: RE: Parks & Rec Water Rights

Ron...

per my phone message give me a call after lunch or I'll try again
Merl Mews
334-4180 x253

-----Original Message-----

From: Howerton, Ron [mailto:RHowerto@idwr.state.id.us]
Sent: Thursday, July 19, 2001 10:30 AM
To: 'mmews@idpr.state.id.us'
Cc: Howerton, Ron
Subject: Parks & Rec Water Rights
Importance: High

Merl,

I'm Ron Howerton a Senior Water Right Agent with Idaho Department of Water Resources.

We are preparing recommendations for some of your Department's water rights claims for the Snake River Basin Adjudication.

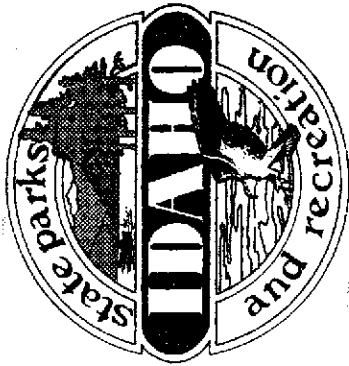
These are the only ones I need to look at right now, Licensed right 63-7234 and beneficial use right 63-31077. These are the Spring Shore Water rights.

I left you a voice mail this morning to please call me.

Please call me so we can talk about this... I need to set-up an appointment.

Heads up on what I'm looking for:

This shouldn't take too much time I need to take photos of the point of diversions and GPS the location and need to have you sign an affidavit or two relating to date of priority for 63-31077 and date of changes in licensed right 63-7234.



Merlyn H. "Merl" Mews
development bureau chief

IDAHO DEPARTMENT OF
PARKS AND RECREATION

5657 warm springs avenue
boise, idaho 83712-8752
☎ 208-334-4180 x 253



208-334-3741

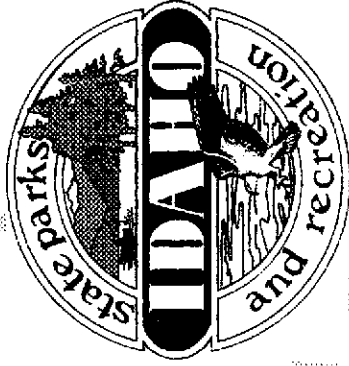


mmews@idpr.state.id.us

web: www.idahoparks.org

p.o. box 83720

boise, idaho 83720-0065



Surat Nicol
park ranger

IDAHO DEPARTMENT OF
PARKS AND RECREATION

lucky peak state park
9725 east highway 21
boise id 83716



marina phone 208-336-9505

sandy point shop phone 208-334-0232



luc@idpr.state.id.us

BOISE County**BOISE County**

	PM	MS	SE
1960-1970	1.8	1.8	1.8
1971-1980	1.8	1.8	1.8
1981-1990	1.8	1.8	1.8
1991-2000	1.8	1.8	1.8
2001-2010	1.8	1.8	1.8
2011-2020	1.8	1.8	1.8
2021-2030	1.8	1.8	1.8
2031-2040	1.8	1.8	1.8
2041-2050	1.8	1.8	1.8
2051-2060	1.8	1.8	1.8
2061-2070	1.8	1.8	1.8
2071-2080	1.8	1.8	1.8
2081-2090	1.8	1.8	1.8
2091-2100	1.8	1.8	1.8

NOTES:
OVERLAPPING
LIC 63-12550
SAME PLOT

RECEIVED

JUL 20 2001

RECEIVED

JUL 20 2001

WATER RESOURCES
WESTERN REGION

AFFIDAVIT

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A63-7234)
_____)
_____))

State of Idaho)

County of ADA)

MELYN H. NEWS being first duly sworn,

deposes and says: THE EXISTING FACILITIES ON SITE
HAVE EXISTED SINCE LICENSE DATE MAY 27, 1969.
THIS CHANGE IS NOT AN EXPANSION BUT RATHER VERIFIES
THE LOCATION AS EXISTING SINCE DATE ORIGINAL LICENSE
WAS ISSUED. THE WELL LOCATION HAS ALWAYS
BEEN IN PRESENT LOCATION AND HAS NOT BEEN CHANGED
SINCE THE DATE OF LICENSE.

Melyn H. News
(Signature)

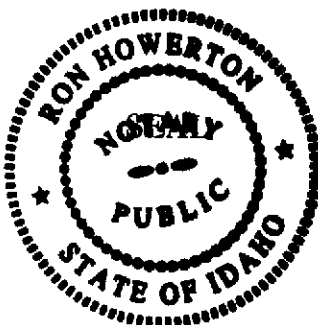
Subscribed and sworn to before me this

day 20th of July, 2001.

Ron Howerton
(Notary Public)

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho
December 8, 2006 6



07/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-12558

Owner Type Name and Address
Current Owner STATE OF IDAHO
 DEPT OF PARKS & REC
 PO BOX 65
 BOISE, ID 837200065
 (208)334-4199

Priority Date: 12/09/1999
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	12/01	02/28	0.03 CFS	0.5 AFA	
Total Diversion			0.03 CFS	0.5 AFA	

Location of Point(s) of Diversion:

GROUND WATER NESE Sec. 16 Township 03N Range 04E BOISE County

DOMESTIC Use:
Number of other uses: Spring Shores Rec Site

Place(s) of use:

Place of Use Legal Description: DOMESTIC BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	04E	16		NESE										

Remarks:

1. General Domestic use is for park visitors and employees at Spring Shores Recreation Site.
2. General Rights 63-07234 and 63-12558 when combined shall not exceed a total diversion rate of 0.07 cfs.
3. General Right 63-07234 is also diverted through the point of diversion described above.

Dates:

Licensed Date: 04/20/2001
Decreed Date:
Permit Proof Due Date: 3/1/2001
Permit Proof Made Date: 3/21/2000
Permit Approved Date: 3/3/2000
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date: 12/09/1999
Protest Deadline Date:
Number of Protests: 0

OVERLAPPING
LCC

RESERVOIR

S15

WELL
SPRING SHORES
COMPLEX

S16 Spring Shores
Recreation Site

NESE

NW1/4

SPRING SHORES
MAIN BUILDING

STUBBED
LINES

NW1/4

SE1/4

MAP

1996

Reservoir

S15

WELL
SPRING SHORES
COMPLEX

S16 Spring Shores
Recreation Site

NESE

NWDBA

SPRING SHORES
MAIN BUILDING

STUBBED
LINES

NWDBA

S15

MAP 100-100
T.M. 100-100



Spring Shores Complex, view is to east.



More of Spring Shores Complex.



Well house is small building on left.



Photo of WELL.



Controls in pump house for the well rights 63-7234, 63-12558 and surface water right 63-31077.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7234 Priority May 27, 1969 Amount 0.07 cfs

THIS IS TO CERTIFY, that the State of Idaho - Department of Parks
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7234 issued pursuant to Application for Permit dated May 27, 1969
and has submitted proof to the Department of Water Administration on July 9, 1970
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.07 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.07 cfs for domestic from March 1 to Nov. 30 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.07 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15, Twp. 3 N, Rge. 4 E, B.M.

in the county of Boise; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 37.5 acre feet per year ~~xx~~

~~xxxxxx~~

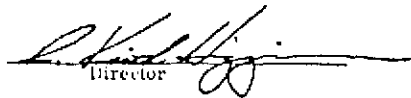
Description and location of place of use: Spring Shores Recreation Area

TWP	RANGE	SEC	NE $\frac{1}{4}$			NW $\frac{1}{4}$			SW $\frac{1}{4}$			SE $\frac{1}{4}$			TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	
3 N	4 E	15							X						

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
February, 19 72.


Director

63-7234

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 63-7234

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant State of Idaho - Department of Parks, Statehouse, Boise, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the NW 1/4 of Section 15

T. 3 N R. 4 E County of Boise

4. Describe works as they exist, giving dimensions and capacities of same:

8" well, 160' deep, submersible electric pump

5. Water is used for: domestic purposes

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 15, T. 3 N. R. 4 E NW 1/4 0.07 acs

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Water is used for 2 drinking fountains and

2 lavatories and one rest room

Submersible pump & motor (on it is available)

1 1/2" pipe to 200 gal tank

There is no irrigation from this well

Cable to measure water

This examination was made on the 24 day of Sept, 1943

(Signed) [Signature]
Examiner.

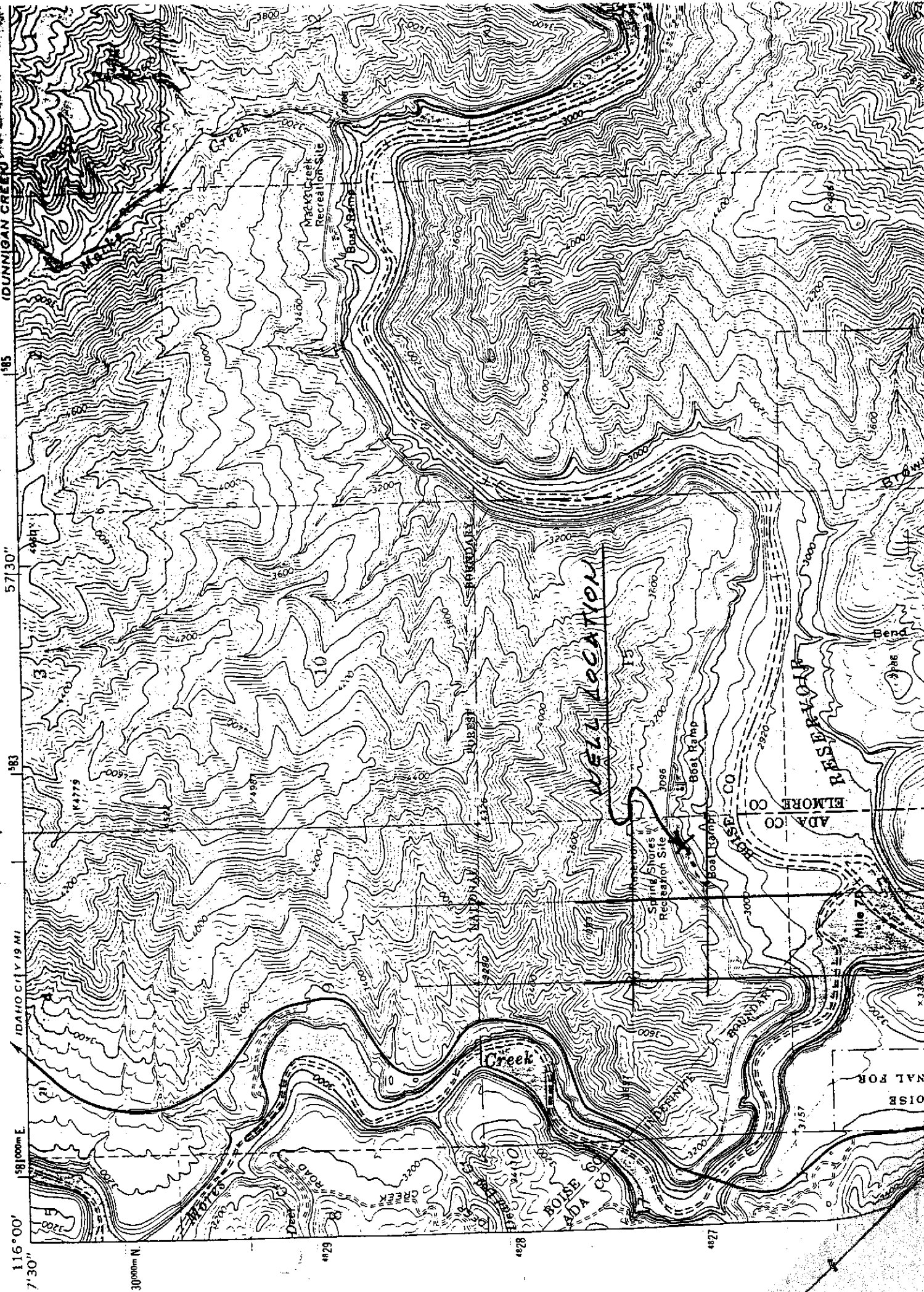
63 7234

EX-10
9-10

GEOLOGICAL SURVEY

MAP OF WELL LICENSE 63-12558

OVERLAP





Scale: 2 Inches Equals 1 Mile. Draw Map In Ink

15-2002