

A63-7134

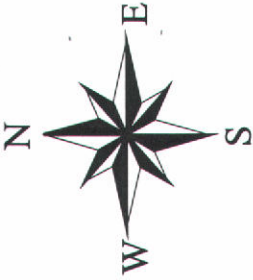
PHOTOS TAKEN 06/28/2001



PHOTO #1
POD & PART OF POU
IN FRONT OF THE
HOUSE.

IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R03E, S24



1987 NAPP PHOTO

● POINT OF DIVERSION

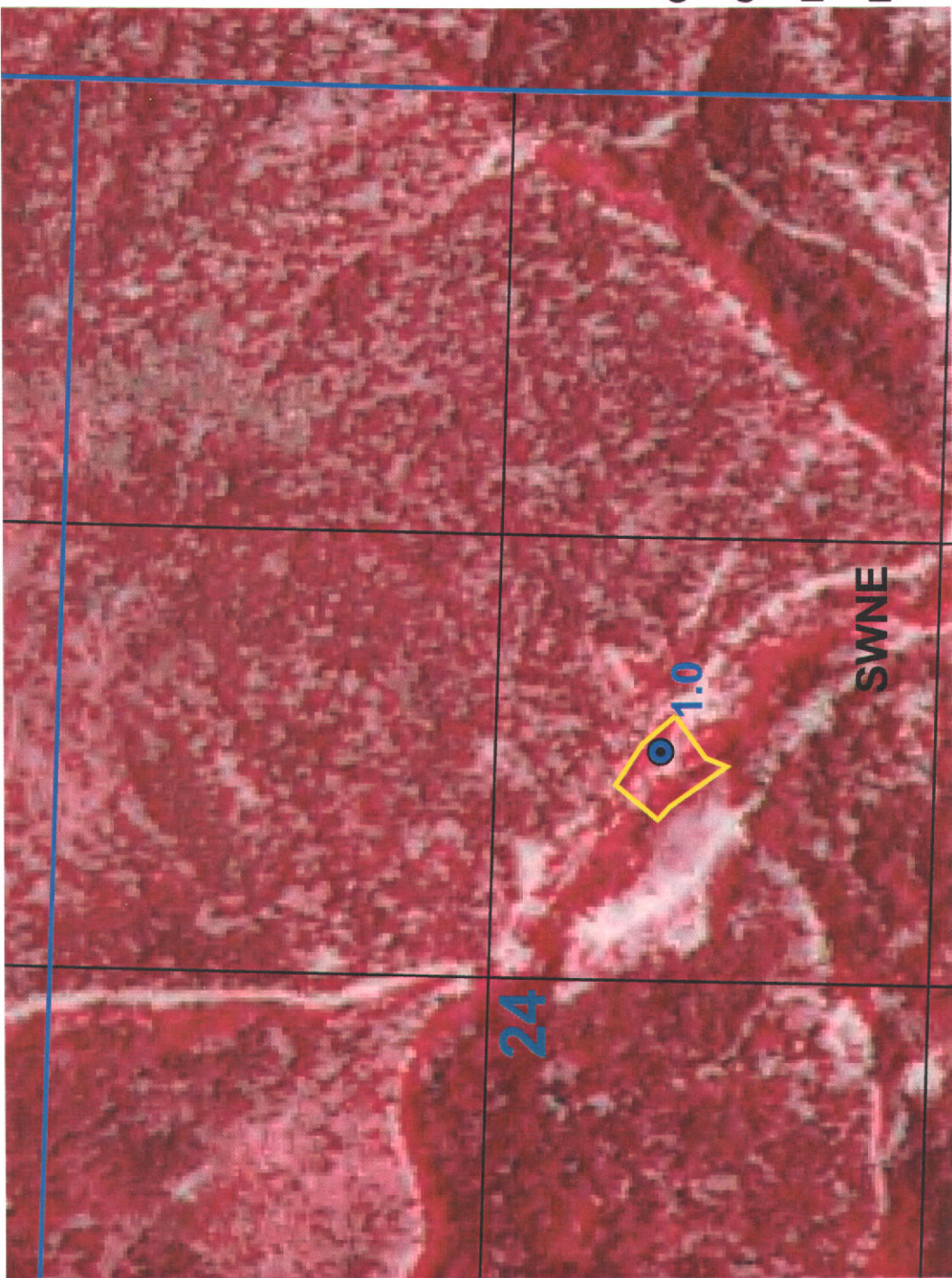
▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS



CLAIM(S): 63-7134

OWNER(S): CRISMAN, DOROTHY

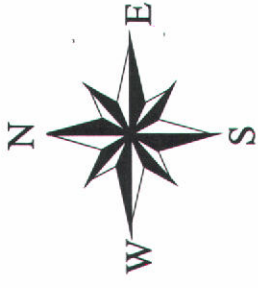
DATE: NOVEMBER 26, 2001

by: Mel Schulte



IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R03E, S24



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE



1/4 1/4 LINES



SECTION LINES



6 ACRES

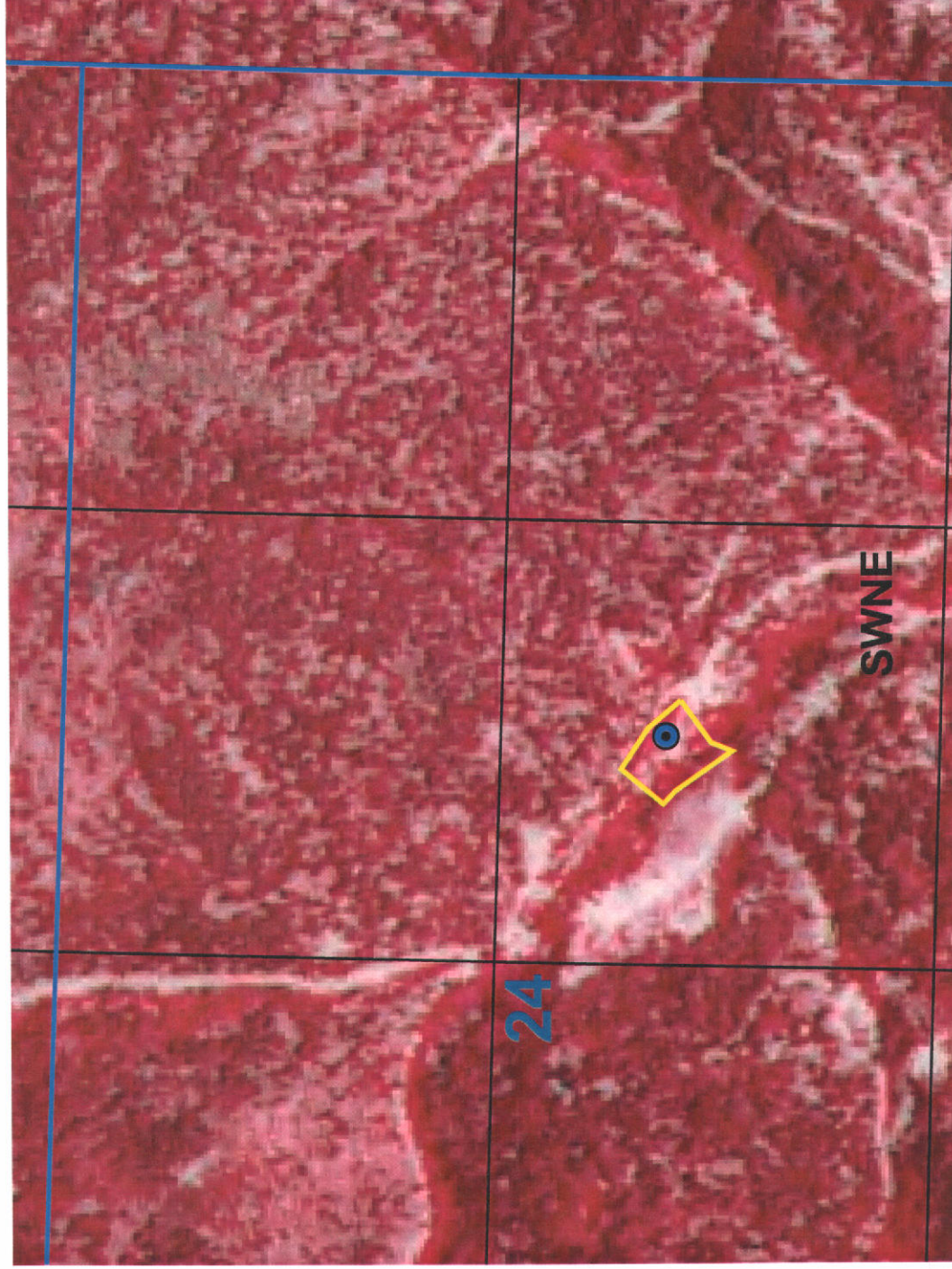
6 SECTION NUMBERS

CLAIM(S): 63-7134

OWNER(S): CRISMAN, DOROTHY

DATE: NOVEMBER 26, 2001

by: Mel Schulte



0.75 Miles

0.5

0.25

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463-00322
463-07134

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Grows Blue Spruce (christmas trees)
500 trees (uses sprinklers)
1" plastic pipe runs
up hill.

A = 2 Acres

Recommended Q = 106

Acres Est Req = 4.5 AF

V = 4.5 x 2 = 9 AF

subdivision - 1

Property August 1, 1962

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07134
Date Received: 5-08-89
Receipt No: 0006641
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY CRISMAN
Address: 214 S. CURTIS
BOISE, ID

83705

2. Date of Priority: AUG 01, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03E	24	SW	NE			BOISE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.060		9.00
DOMESTIC	01/01	12/31			

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	03E	24	SW	NE		IRR	2.0
Section Acres							2.0

A63-07134

Page 1

Date: 05/08/89

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-00322

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Darothy M. Erickson Date: 5-8-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 89

Seal

[Signature]
Notary Public

Residing at Boise, ID
My Commission Expires June 10, 1994

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7134

NAME AND ADDRESS: DOROTHY CRISMAN
214 S CURTIS
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.06 CFS
5.1 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 63-322 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE FOR IRRIGATION.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/01/1968

POINT OF DIVERSION:

T04N R03E S24 SWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/01	0.020 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

PLACE OF USE: IRRIGATION Within BOISE County

T04N R03E S24 SWNE 1.0
DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC IS INTERNAL USE FOR 1 HOME

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). A63-7134

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 8-1-1968
(If the priority date, based on your exam, seems questionable, explain below.)

as licensed

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☐ No Change - WATER USES

☐ Different uses, (list uses found):

Use In From 3-15 To 11-1 Amount .02 CFS 4.5 AFA
 Use Don From 1-1 To 12-31 Amount .04 CFS .6 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 5.1

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount .06 CFS 5.1 AFA

☒ Changes found, the new total is, Amount ↓ CFS ↓ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: Serves one home, the grocery store
on the license was not claimed nor in use anymore.

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Overlaps decreed right 63-322 for irrigation
from Robie Creek. The POU totals 1.3 acres with
some waste for the house and Robie Creek. This
recommendation is a correction of the license.
C18, N10, N12, Pnt with 322.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 6-28-01

FIELD EXAMINER: _____

Print Name

Meel Schulte
 Signature

A63-7134

PHOTOS TAKEN 06/28/2001

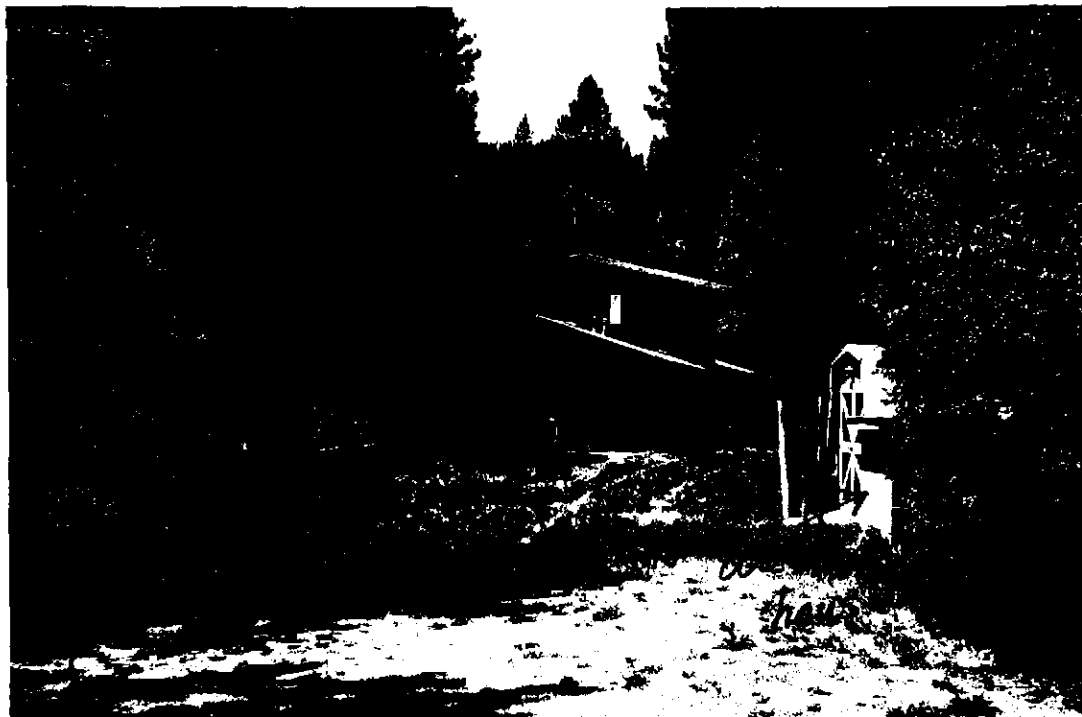
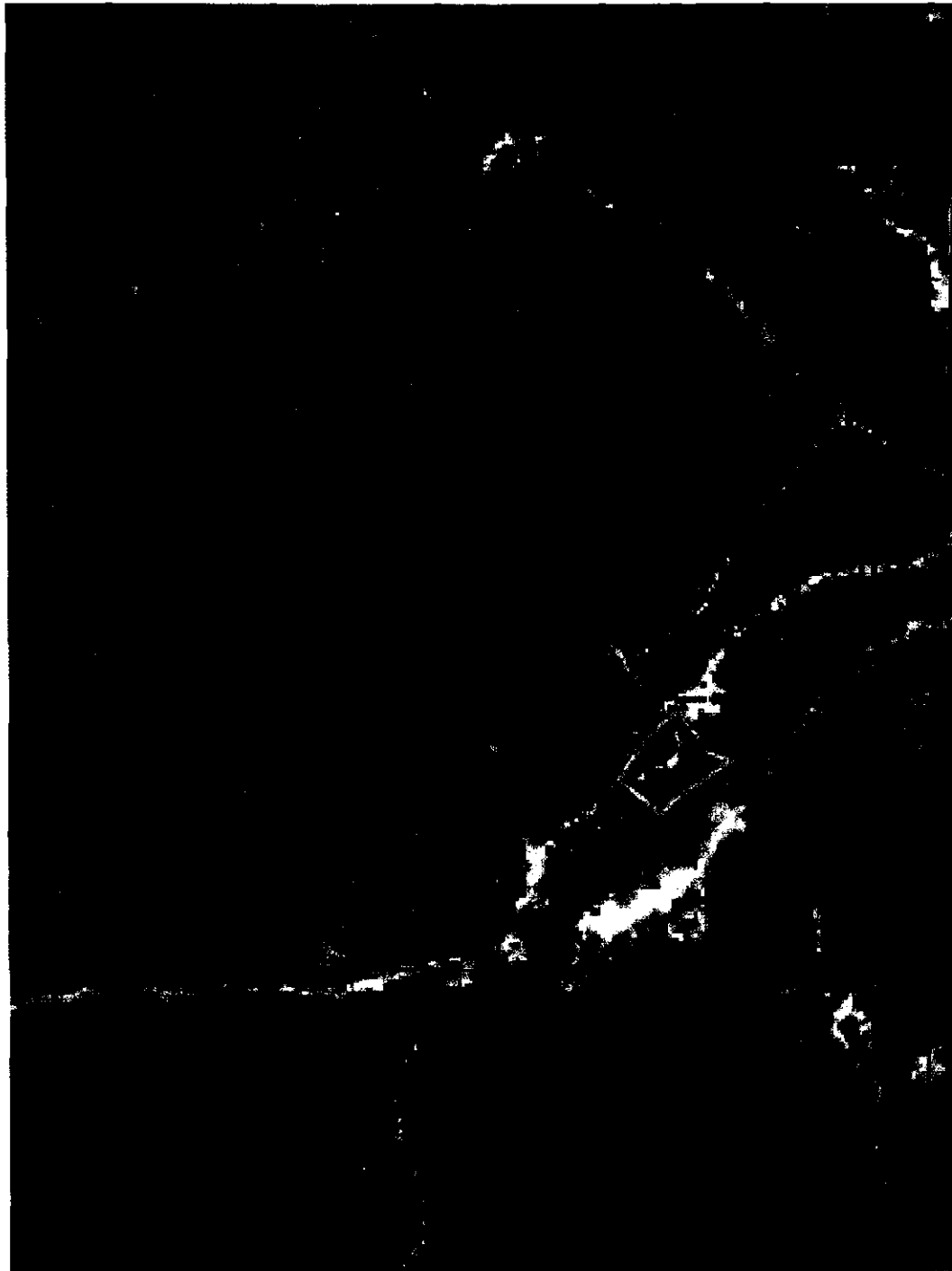
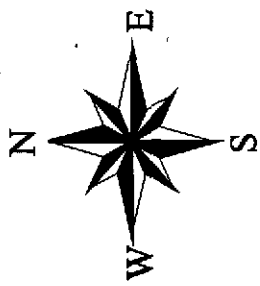


PHOTO #1
POD & PART OF POU
IN FRONT OF THE
HOUSE.

IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R03E, S24



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-7134

OWNER(S): CRISMAN, DOROTHY

DATE: NOVEMBER 26, 2001

by: Mel Schulte

0.75 Miles

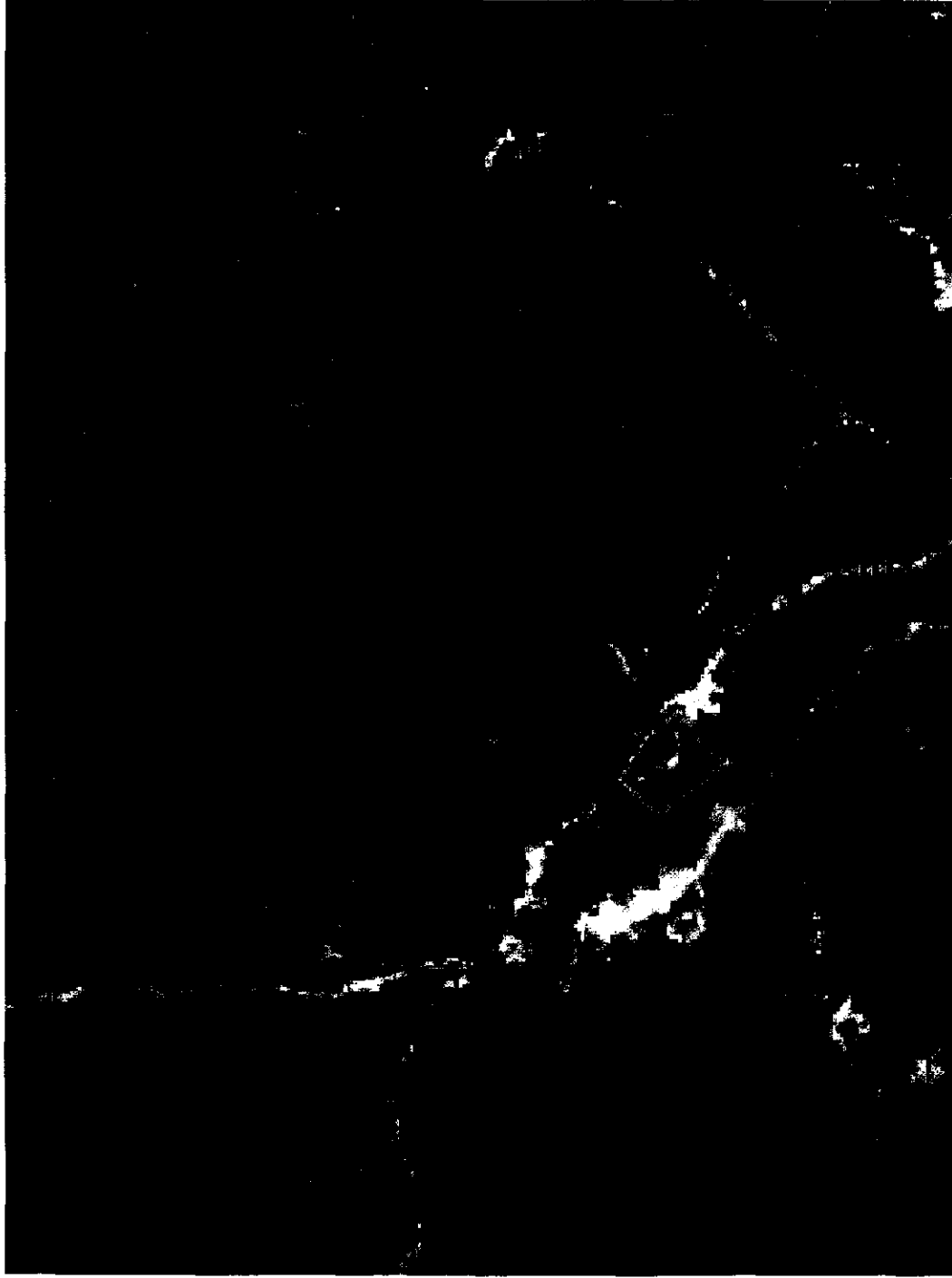
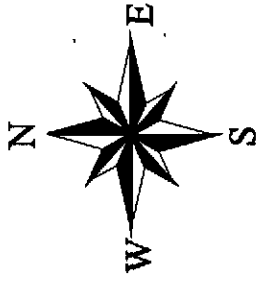
0.5

0.25

0

IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R03E, S24



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

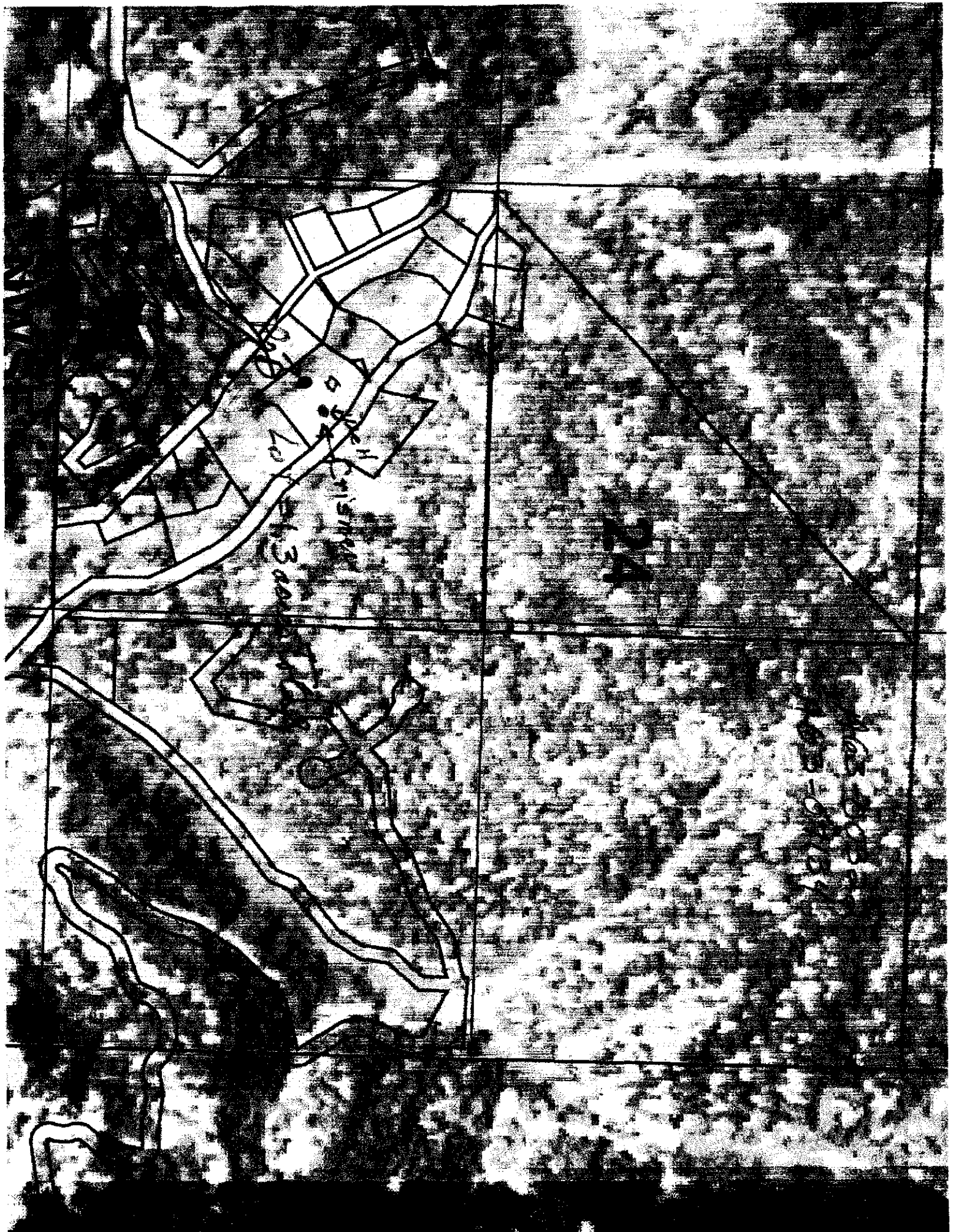
CLAIM(S): 63-7134

OWNER(S): CRISMAN, DOROTHY

DATE: NOVEMBER 26, 2001

by: Mel Schulte

0 0.25 0.5 0.75 Miles



24

25

26

State of Idaho

WATER LICENSE

Water License No. 63-7134 Priority August 1, 1968 Amount 0.06 c.f.s.

THIS IS TO CERTIFY, that G. W. CRESMAN
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated August 1, 1968, that Permit 63-7134 was issued pursuant
to said application; that the proposed works were completed on or about October 31, 1969,
with a storage or carrying capacity of 0.06 c.f.s., said works consisting of well, pump,
motor, pipe, and sprinkler system, and that on October 31, 1969
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 9
acre feet per season, with a maximum rate of diversion of 0.06 cubic feet per second of the waters
of a ground-water source, tributary of _____,
for the purpose of domestic from January 1 to December 31
(house & grocery store)
and for irrigation from March 15 to November 1, and for
_____ from _____ to _____, and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in SW 1/4 NE 1/4 Sec. 24, T. 4 N, R. 3 E, B.M., and
other additional points _____, in the County of
Boise; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 9 acre feet per year.

Description and location of place of use:

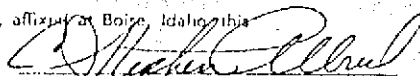
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	3 E	24			2														2

Total number of acres irrigated 2

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25th day of August, 1970


Deputy State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 63-7134 ✓

REPORT ON PROOF OF G. W. Crisman ✓

General Electric
Model: 5KC48E312X
Serial: 08970
HP. 1 3450 R.P.M.

Berkely Pump. (Set)
(No Metal Plate)

30' deep 6"
uses constant level valves
to maintain a constant water
level in well.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 63-7134

This proof is for .06 cfs / In Water District No.

1. Name of applicant G. W. Crisman, Box 7865, Boise, Idaho

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the SW 1/4 of Section 24

T. 4 N. R. 3 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

drilled well, pump, motor, pipe, pressure system and sprinkler system.

5. Water is used for: domestic & irrigation (Dom. Jan. 1 - Dec. 31) (Irr. Mar. 15 - Nov. 1)

6. State whether or not water has been turned into works of diversion

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T 4 N, R 3 E, Sec. 24 SW 1/4 2 acres

Domestic: store + house

488
06
32.21

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: WELL IN USE SINCE 1963.

The Crisman use the well to supply both his house and growing store. He also is irrigating approx. 1/2 acre of lawn and garden and approx. 1 1/2 acres of blue spruce which he intends to sell for X-mas trees. He stated he has approx. 200 plants.

This examination was made on the 21 May 1965 at 1200

(Signed)

[Signature]

1200

This proo

- 1 Name
- 2 Source
- 3 Local
- 4 Descr

5 Water

6 State

7 List le

of acre

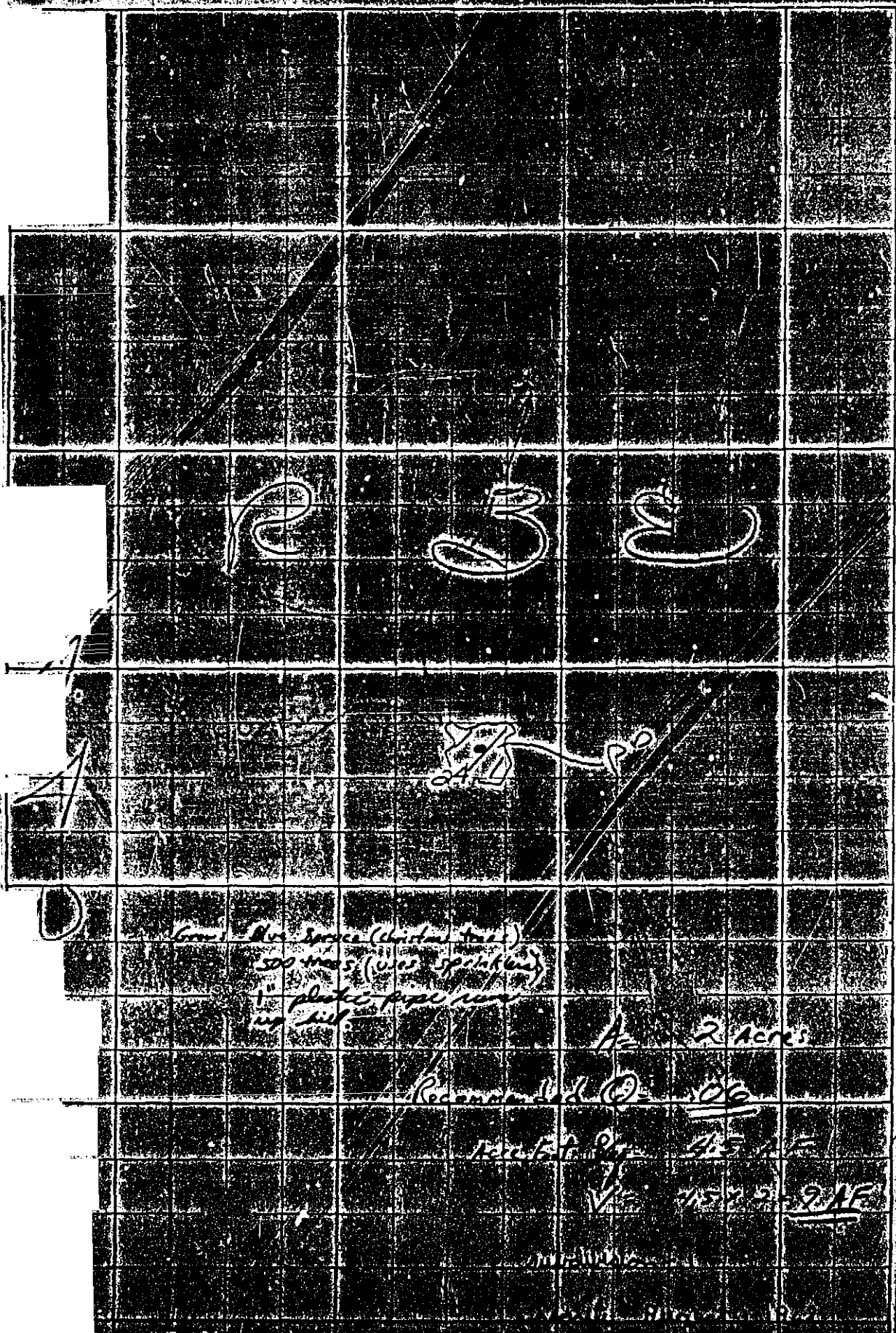
than 10

T

(S)

8. What is

Remarks



From the source (United States)
500 miles (over specified)
1st place pipe run
up hill

2 Acres

Recommended 100

Revised 1955

VE 1955 2.5 NE

1955

1955

06/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-7134

Owner Type Name and Address
Current Owner G W CRISMAN
 PO BOX 7865
 BOISE, ID 83707

Priority Date: 08/01/1968
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/01	0.06 CFS	9 AFA	
DOMESTIC	1/01	12/31			
Total Diversion			0.06 CFS	9 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWNE Sec. 24 Township 04N Range 03E BOISE County

IRRIGATION Use:
Acre Limit: 2

Place(s) of use:

Place of Use Legal Description: IRRIGATION BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	03E	24		SWNE	2									

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 2

Dates:
Licensed Date: 09/12/1979
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
Receipt Number(s):

06/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 63-7134

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOROTHY CRISMAN 214 S CURTIS BOISE, ID 83705
Original Owner	G W CRISMAN PO BOX 7865 BOISE, ID 83707

Priority Date: 08/01/1968
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/01	0.06 CFS	9 AFA	
DOMESTIC	1/01	12/31			
Total Diversion			0.06 CFS	9 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWNE Sec. 24 Township 04N Range 03E BOISE County

IRRIGATION Use:
Acre Limit: 2

Place(s) of use:

Place of Use Legal Description: IRRIGATION BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	03E	24		SWNE	2									

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 2

Dates:
Licensed Date: 09/12/1979
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:
Receipt Number(s): C006641
State or Federal: S
Owner Name Connector: