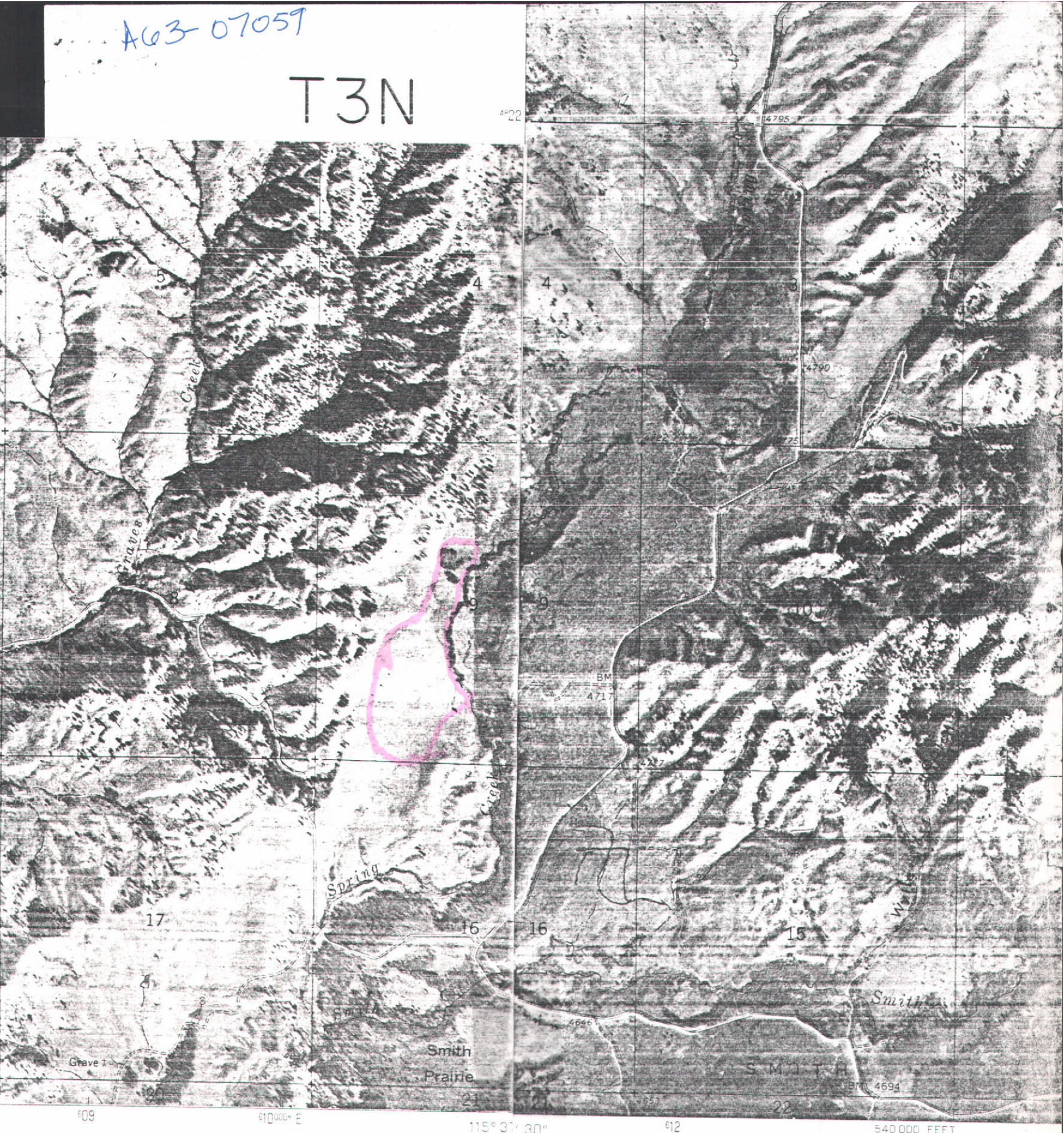


AG3-07059

T3N



Produced by the Geological Survey  
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale  
aerial photographs taken Sept. 18, 1975

Projection and 10,000-foot grid ticks: Idaho coordinate  
system, west zone (transverse Mercator)  
1000-metre Universal Transverse Mercator grid,  
zone 11. 1927 North American datum

Photoimagery transformed by scanning techniques

**MICROFILMED**

**AUG 21 32**



Photo 1. FX Oct. 4, 2001. Photos by RDH. POD view to south, plastic, rock dam. Culvert on right is for 63-07059. T02N, R07E, S04, NESESE.



Photo 2. POU located in the SWNW & SENW of section 9.

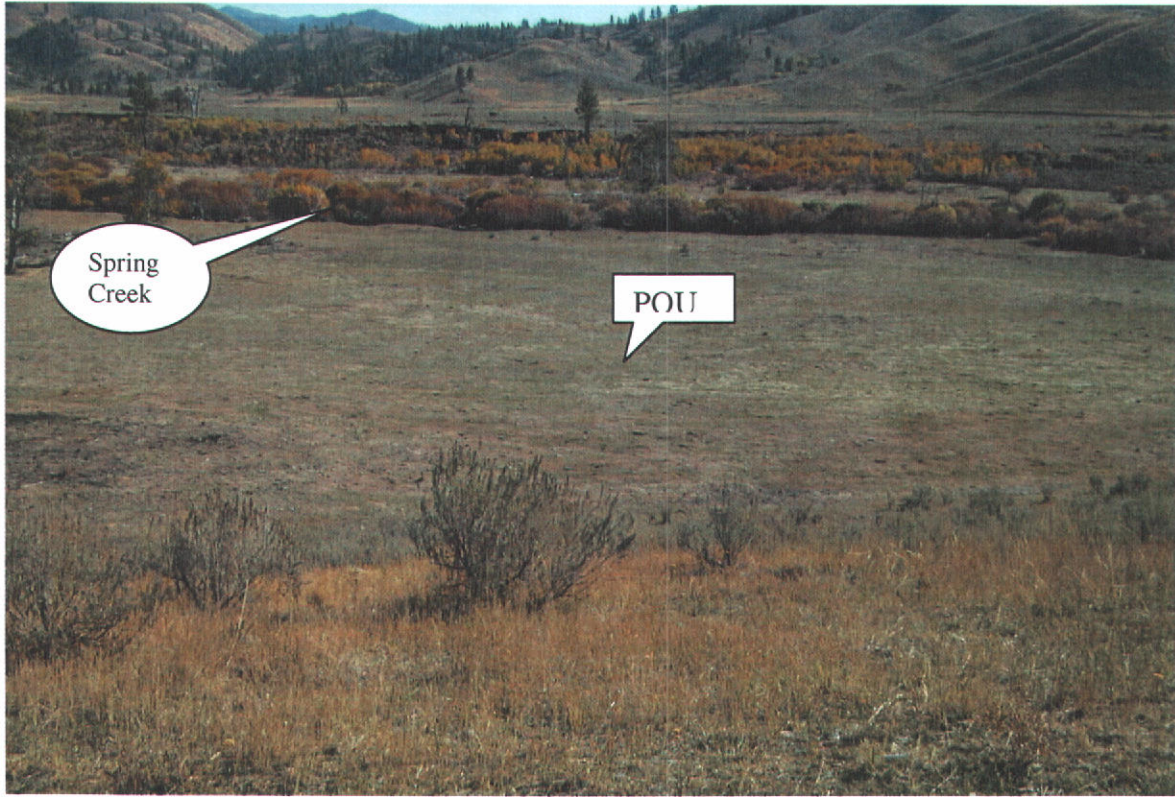


Photo 3. POU view continued located in the NWSW & NESW of section 9.

# Idaho Department of Water Resources

**T02N R07E**  
**S09**

**Claim: 63-7059**  
**Updated: 2 Nov 01**  
**By: Ron Howerton**

 **Place of use**

 **POD**

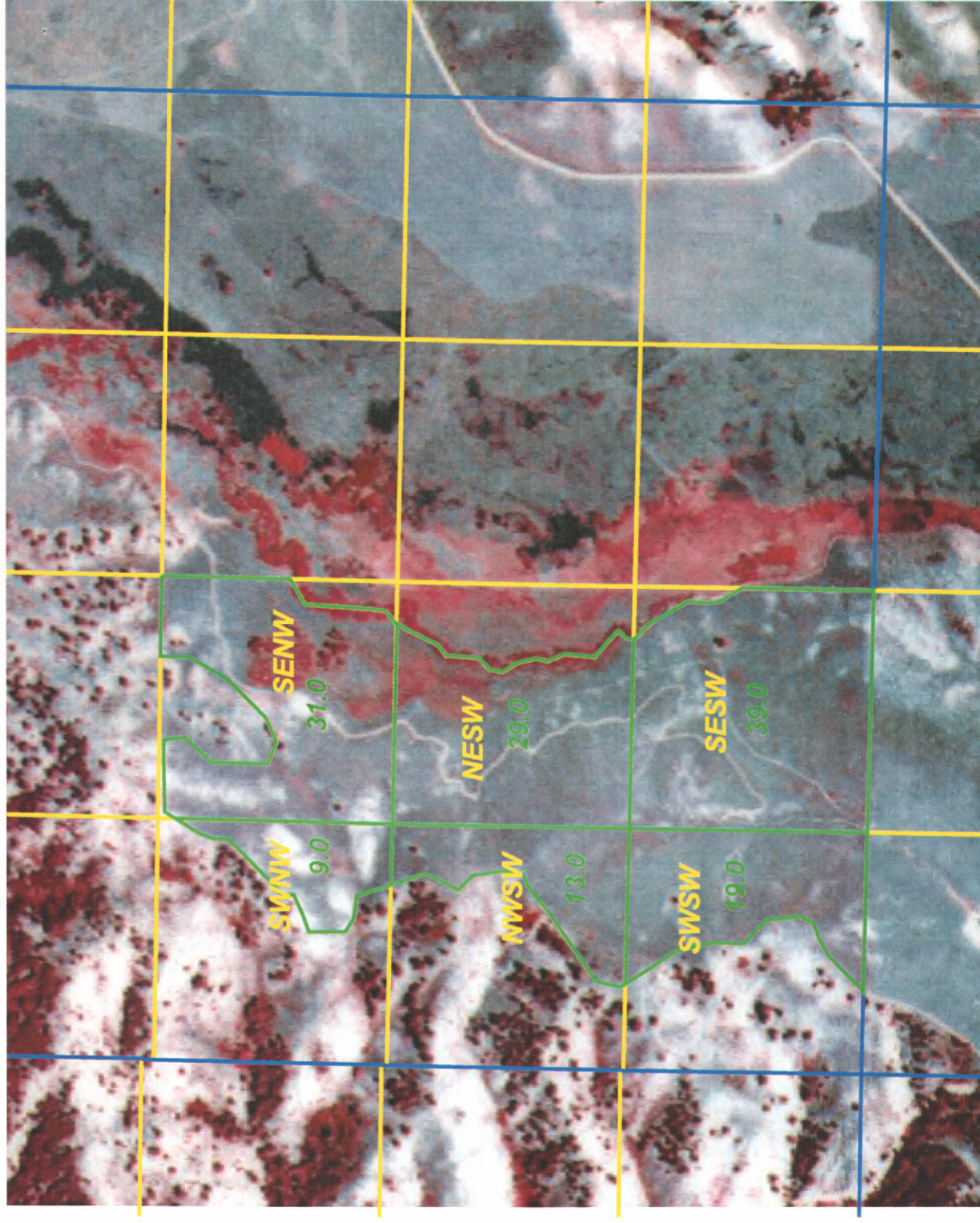
 **SECTION**

 **1/4 1/4**

**140 Acres**



**1987 NAPP**



# Idaho Department of Water Resources

**T02N R07E**  
**S09**

**Claim: 63-7059**  
**Updated: 2 Nov 01**  
**By: Ron Howerton**

 Place of use

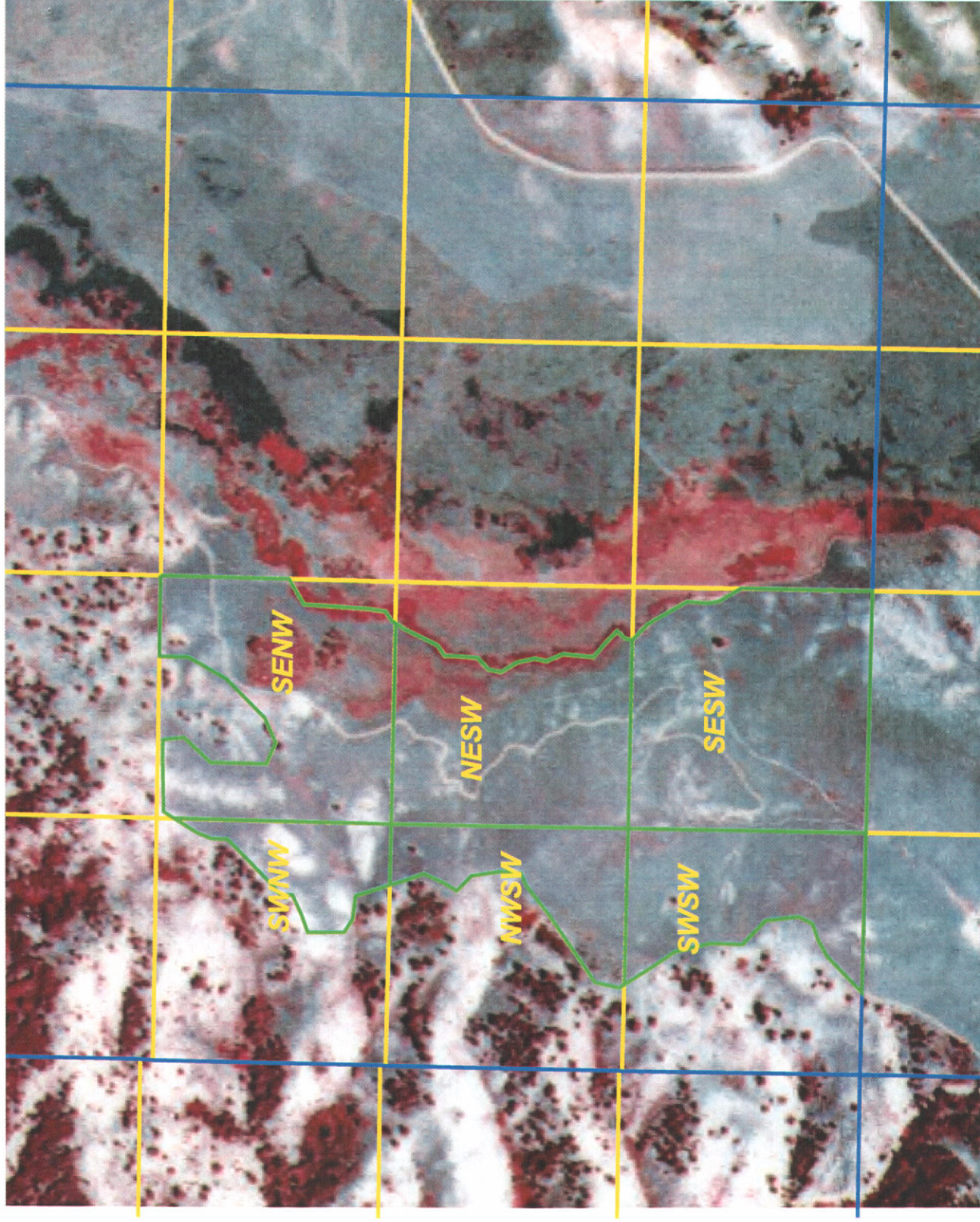
 POD

 SECTION

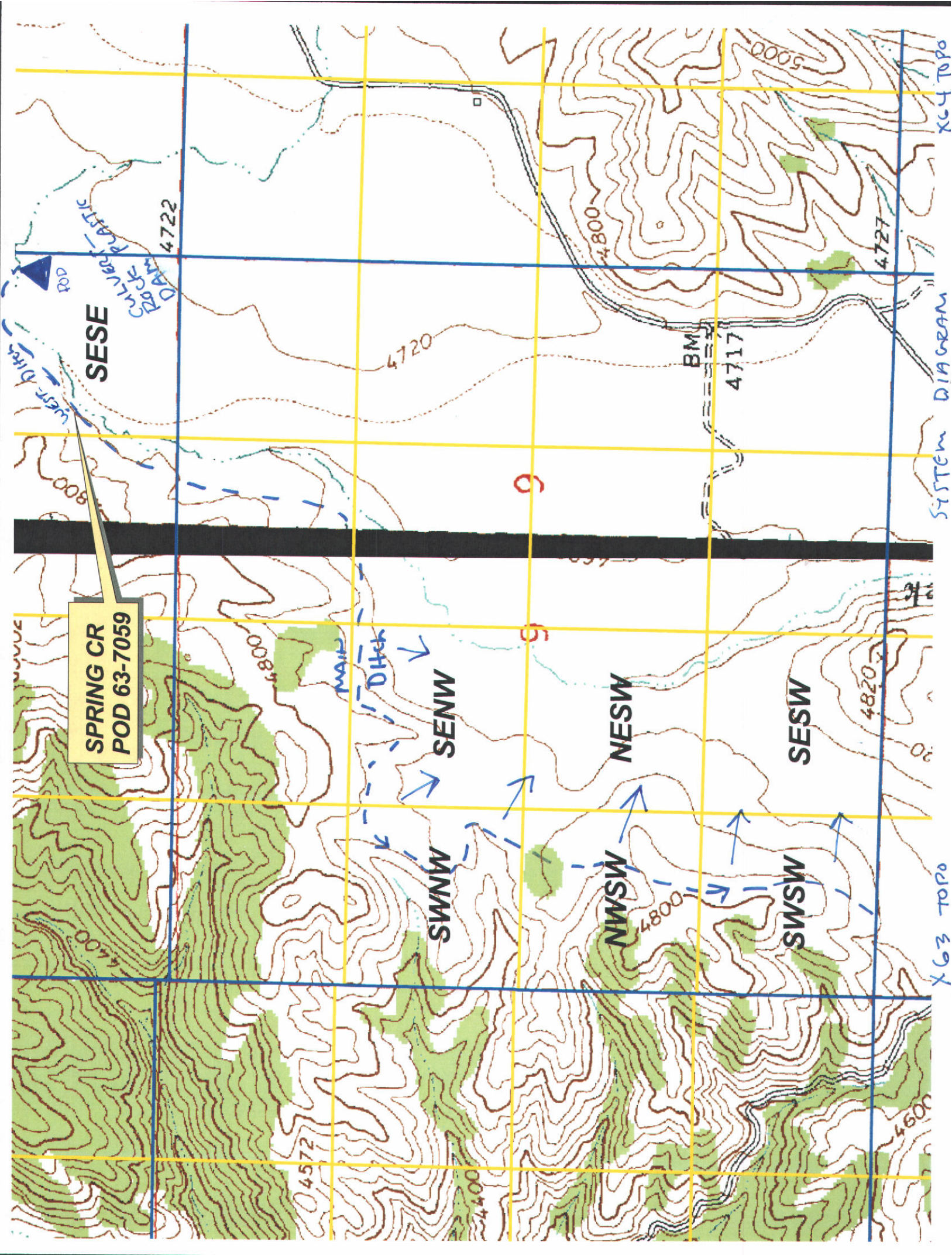
 1/4 1/4



**1987 NAPP**



0 0.25 0.5 0.75 1 Miles



**State of Idaho  
Department of Water Resources**

**WATER RIGHT LICENSE**

(Late Proof)

License of Water Right No. 63-7059 Priority February 19, 1968 Amount 2.0 cfs

THIS IS TO CERTIFY, that L.G. Davison & Sons  
of Mountain Home, Idaho, has complied with the terms and conditions of Permit  
No. 63-7059 issued pursuant to Application for Permit dated January 25, 1968,  
and has submitted proof to the Department of Water Resources on April 4, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.15 cfs of water from Spring Creek,  
tributary to Smith Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume          |
|----------------|------------------------------------------|------------------------|------------------------|
| Irrigation     | from <u>May 1</u> to <u>September 30</u> | at <u>2.0</u> cfs and  | <u>603.0</u> acre feet |
|                | from <u>    </u> to <u>    </u>          | at <u>    </u> cfs and | <u>    </u>            |
|                | from <u>    </u> to <u>    </u>          | at <u>    </u> cfs and | <u>    </u>            |

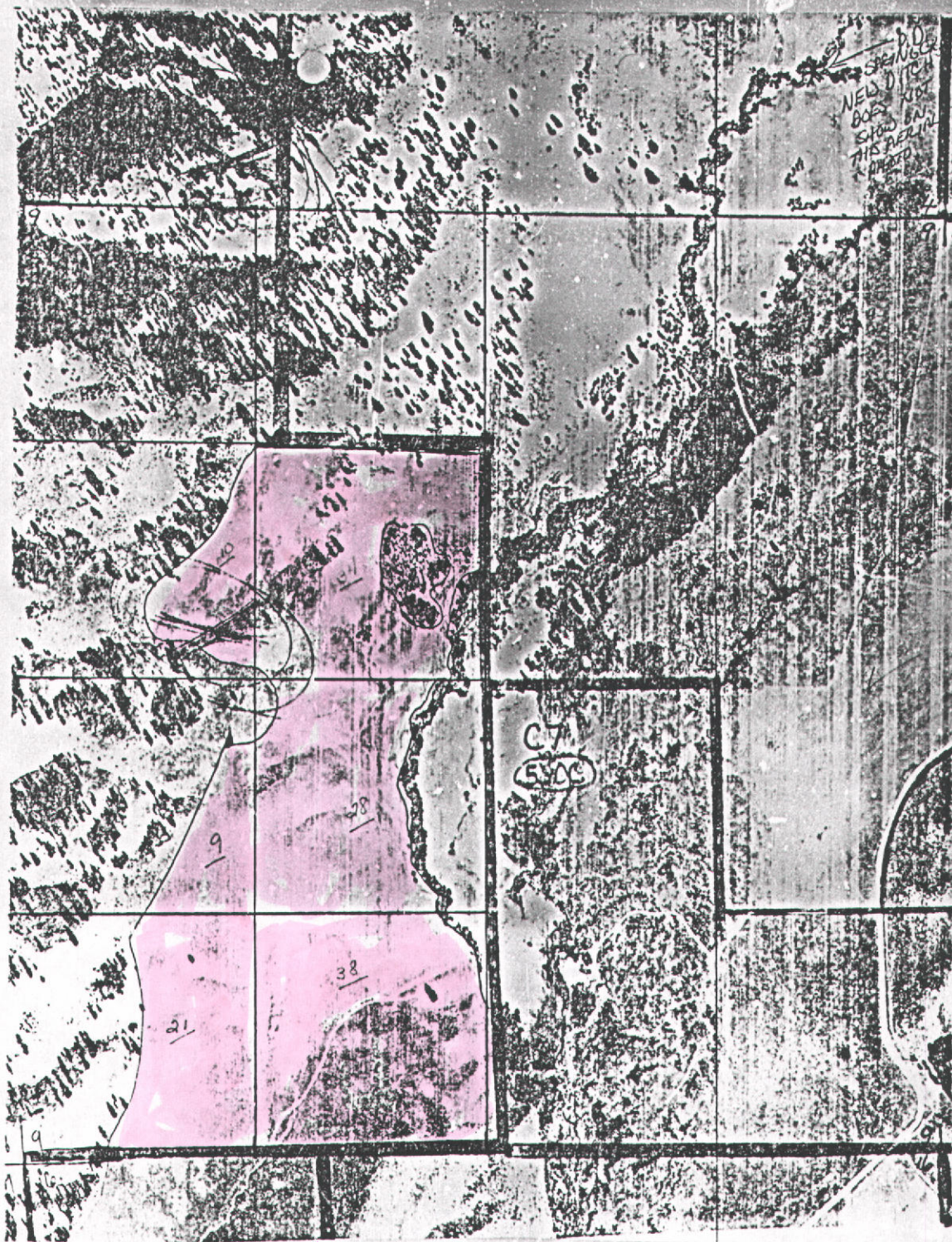
*(both dates inclusive)*

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
603.0 acre feet per year, said waters to be diverted within the SE1/4, Section 4,  
Twp 2N, Rge 7E in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Total |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |       |
| 2N   | 7E    | 9    |       |       |       |       |       |       | 10    | 34    | 28    | 9     | 21    | 38    |       |       |       |       | 140   |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

Total number of acres irrigated 140



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7059  
Date Received: 12/4/1989  
Receipt No: C013184  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

L G DAVISON & SONS INC Phone: (208)868-3243  
1969 PRAIRIE RD  
PRAIRIE ID USA 83647-9803

2. Date of Priority: 02/19/1968

3. Source: SPRING CREEK Trib. to: SMITH CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 02N      | 07E   | 4       | NE SE SE              | ELMORE |      |

5. Description of diverting works:

HEADGATE.

6. Water is used for the following purposes:

| Purpose    | From | To   | C.F.S. | (or) A.F.A |
|------------|------|------|--------|------------|
| IRRIGATION | 5/01 | 9/30 | 2      | 603        |

7. Total Quantity Appropriated is:

2 C.F.S. and/or 603 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 02N      | 07E   | 9       | SW         | SW  | IRRIGATION    | 21    |
|          |       |         | SW         | NW  | IRRIGATION    | 10    |
|          |       |         | SE         | NW  | IRRIGATION    | 34    |
|          |       |         | NE         | SW  | IRRIGATION    | 28    |
|          |       |         | NW         | SW  | IRRIGATION    | 9     |
|          |       |         | SE         | SW  | IRRIGATION    | 38    |
|          |       |         |            |     | Section Acres | 140   |
|          |       |         |            |     | Total Acres   | 140   |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGED BY RDH ON 12/14/01.

15. Basis of Claim: License

**SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s): 63-97, 63-101, 63-102, 63-103, 63-104, 63-105, 63-106, 63-114  
63-2237, 63-2598, 63-2916, 63-3611, 63-4881, 63-7059, 63-19768  
63-2477

Previous Mailing Address:

L. G. Davison & Sons, INC.  
c/o Prairie Stage  
MTN. Home, ID

63-19769  
63-19770  
63-19771  
63-19772  
63-30132

New Mailing Address:

L. G. Davison & Sons, INC.  
1969 Prairie Rd.  
Prairie, Id. 83647-9803

Telephone Number:

(208) 868-3243

Signature of Claimant(s):

L. G. Davison

Please return this completed form to:

Adjudication Bureau  
Idaho Dept. of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706-2237  
Ph. 1/800/451-4129 or  
FAX 208/327-5400

Adjudication Bureau  
Idaho Dept. of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082  
Ph. 208/334-2190 or  
FAX 208/334-2348

Adjudication Bureau  
Idaho Dept. of Water Resources  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301-3380 or  
FAX 208/736-3037

Adjudication Bureau  
Idaho Dept. of Water Resources  
900 N. Skyline, Ste. A  
Idaho Falls, ID 83402-3653 or  
FAX 208/525-7177

NOTE: THIS WAS  
A POST-  
OFFICE CHANGE  
IN ADDRESSING  
THE ADDRESS OF  
LOCATION —  
HAS N'T  
MOVED...  
REL

*map  
added.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07059  
Date Received: ~~11/07/1989~~ 12/4/89  
Receipt No: CO13184  
Received By: ROT

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: L. G. DAVISON & SONS, INC. 208-868-3243  
Address: C/O PRAIRIE STAGE  
MOUNTAIN HOME, ID 83647

2. Date of Priority: FEB 19, 1968

3. Source: SPRING CREEK Trib. to: SMITH CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 07E   | 4       | NE     | SE     | SE  |     | ELMORE |

5. Description of diverting works:  
HEADGATE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 09/30 | 2.000 |      | 603.00 |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) 603.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02N      | 07E   | 9       | SW     | NW  |     | IRR | 10.0  |
|          |       |         | SE     | NW  |     | IRR | 34.0  |
|          |       |         | NE     | SW  |     | IRR | 28.0  |
|          |       |         | NW     | SW  |     | IRR | 9.0   |

A63-07059

Page 1

Date: 11/21/89

MICROFILMED

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 02N      | 07E   | 9       | SW     | SW  |     | IRR           | 21.0  |
|          |       |         | SE     | SW  |     | IRR           | 38.0  |
|          |       |         |        |     |     | Section Acres | 140.0 |
|          |       |         |        |     |     | Total Acres   | 140.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Asst. Sec. of  
Title

L. G. Davison & Sons, Inc., that I have signed the foregoing  
Organization

document in the space below as Asst. Sec. of  
Title

L. G. Davison & Sons, Inc. and that the statements contained in the  
Organization  
foregoing document are true and correct.

R. E. Davison  
Signature of Authorized Agent

Asst. Sec. L. G. Davison & Sons, Inc.  
Title and Organization

11-21-89  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 21<sup>st</sup> day  
of November 19 89

Helen Harrington  
Notary Public

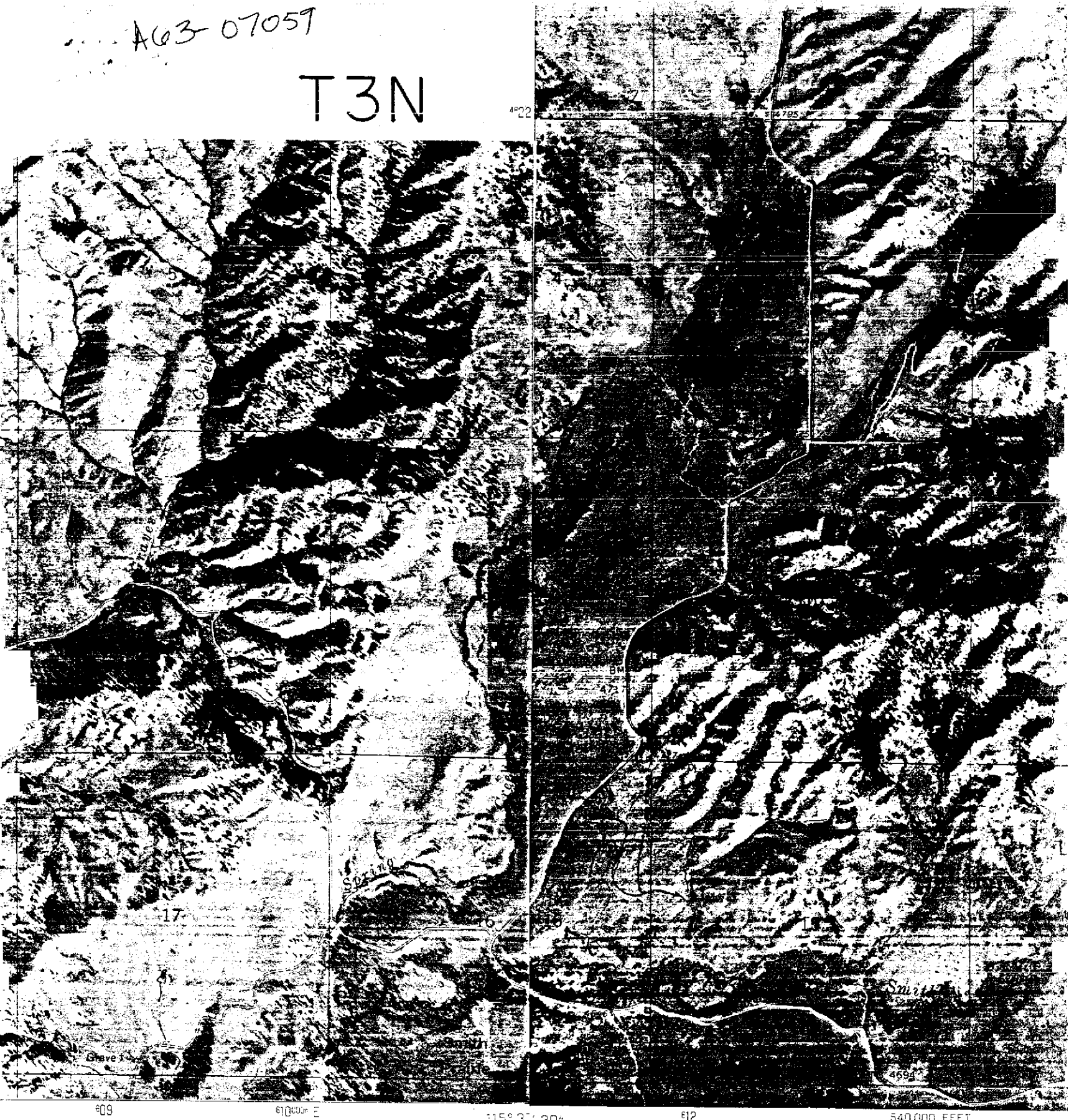
Seal

Helen Harrington, Notary Public  
Residing at Residing at Boise, Idaho  
My Commission Expires December 1, 1994  
My Commission Expires \_\_\_\_\_

AG3-07059

T3N

4°22'



609

610000 E

115°37'30"

612

540000 FEET

Produced by the Geological Survey  
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale  
aerial photographs taken Sept. 18, 1975

Projection and 10,000-foot grid ticks: Idaho coordinate  
system, west zone (transverse Mercator)  
1000-metre Universal Transverse Mercator grid,  
zone 11. 1927 North American datum

Photom imagery transformed by scanning techniques

MICROFILME

AUG 21 92

IDAHO DEPARTMENT OF WATER RESOURCES 12/26/2001  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: L G DAVISON & SONS INC  
1969 PRAIRIE RD  
PRAIRIE ID 83647-9803

SOURCE: SPRING CREEK TRIBUTARY: SMITH CREEK

QUANTITY: 2.00 CFS  
603.0 AFY

PRIORITY DATE: 02/19/1968

POINT OF DIVERSION:  
T02N R07E S4 NESESE Within ELMORE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 5/01 9/30            | 2.000 CFS<br>603.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER SEPTEMBER 30 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ELMORE County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T02N R07E S09 | SWNW | 9.0  | T02N R07E S09 | SENW | 31.0 |
| T02N R07E S09 | NESW | 29.0 | T02N R07E S09 | NWSW | 13.0 |
| T02N R07E S09 | SWSW | 19.0 | T02N R07E S09 | SESW | 39.0 |

140 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). 63-7059

1. ☒ No Change NAME IS SAME  
☐ NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_  
(If the priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE  
☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION  
☐ Point of diversion is different than the claim and/or new P/D's:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS  
☒ Incomplete description, list below:

culvert diverts to west Ditch, PLASTIC, ROCK  
DAM. Ditch is 3-3.5' wide and about 1/2 ft deep  
NEAR POD.

Purpose of USE Shoulder Rmk:  
S02

4/1 - 10/31

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

ONLY SLIGHT DIFF  
IN TOTALS WITHIN  
SAME LIC.  
TRACTS,

Remarks: (Comments pertinent to field examination) See additional attachment

Shoulder Remakes FOR SEASON OF USE ARE ADDED.

☒ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

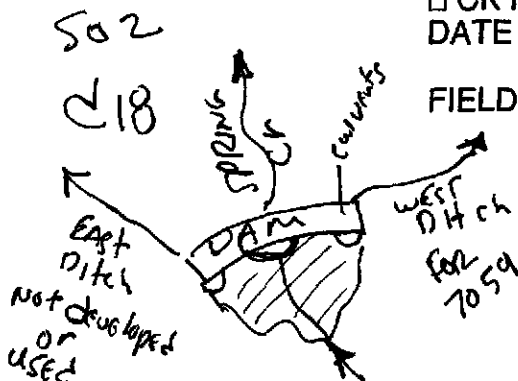
DATE EXAM CONDUCTED: October 4, 2001

FIELD EXAMINER: \_\_\_\_\_

RON HOWERTON

(Print Name)

Ron Howerton  
Signature





OWNER

NAME & ADDRESS

C

L.G. DAVISON & SONS

C/O PRAIRIE STAGE

MOUNTAIN HOME ID 83647

PRIORITY

DATE

WATER USE

02/19/1968

IRRIGATION

USE PERIOD

FROM TO

05/01

09/30

DIVERSION

RATE

2.000

CFS

DIVERSION

VOLUME

603.00

AFA

TOTAL DIVERSION:

2.000 CFS

603.00 AFA

Water Source: SPRING CREEK

Tributary to: SMITH CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 4.150 CFS

Point(s) of Diversion: T02N R07E S04 SESE

Place of use Legal Description for: IRRIGATION

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| SUM  |  |  |  |  |  |  |  |  |  |
| SUM  |  |  |  |  |  |  |  |  |  |
| SUM  |  |  |  |  |  |  |  |  |  |



Photo 1. FX Oct. 4, 2001. Photos by RDH. POD view to south, plastic, rock dam. Culvert on right is for 63-07059. T02N, R07E, S04, NESESE.

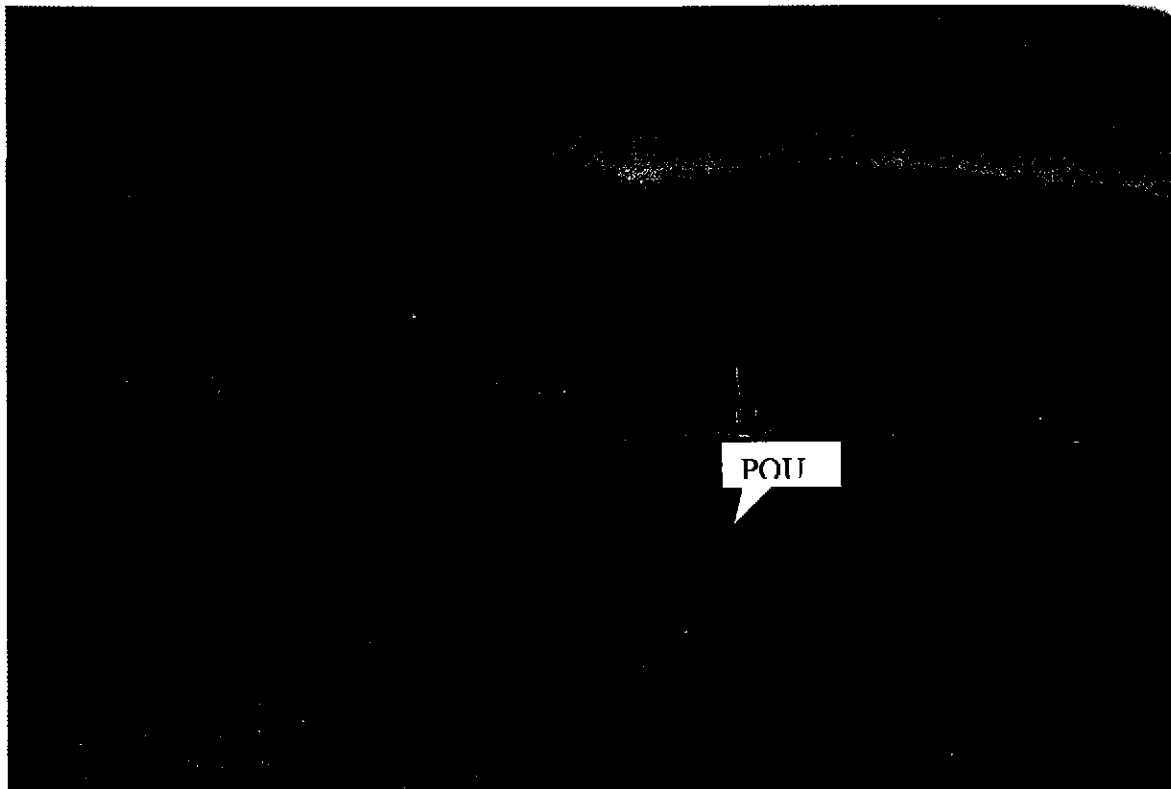


Photo 2. POU located in the SWNW & SENW of section 9.

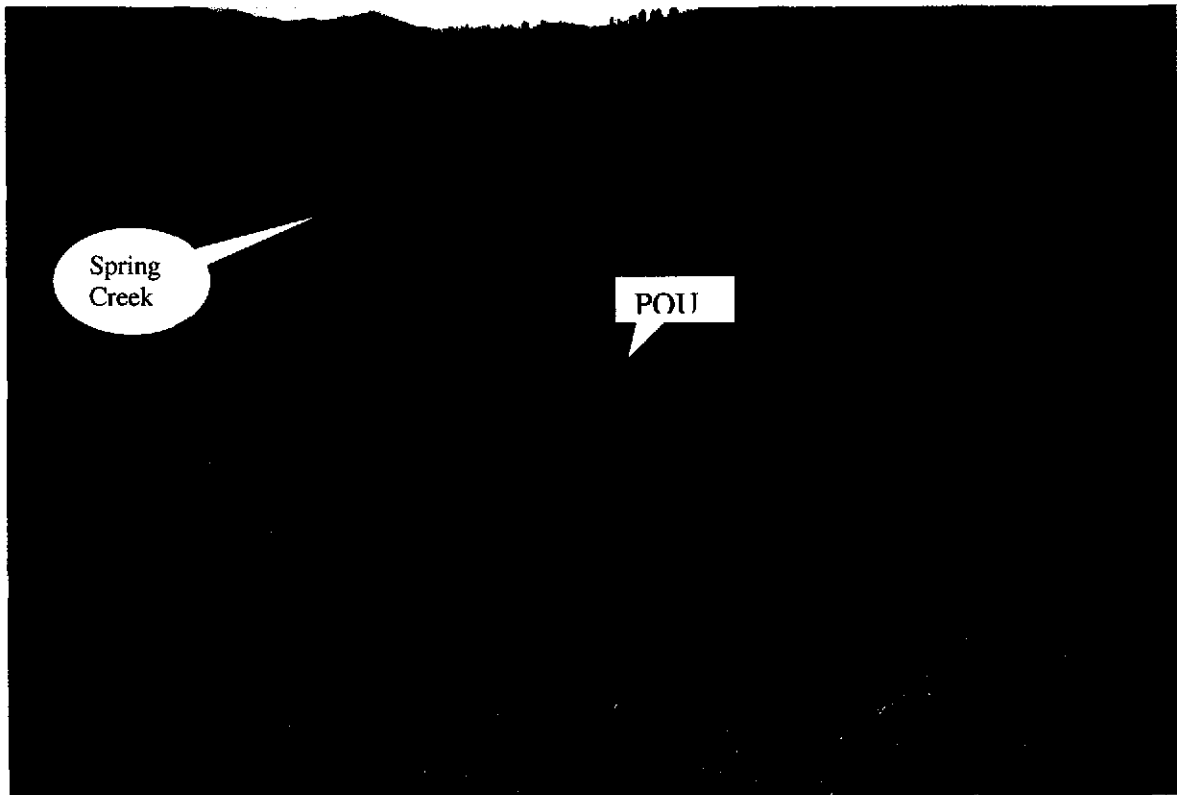


Photo 3. POU view continued located in the NWSW & NESW of section 9.

# Idaho Department of Water Resources

T02N R07E

S09

Claim: 63-7059

Updated: 2 Nov 01

By: Ron Howerton

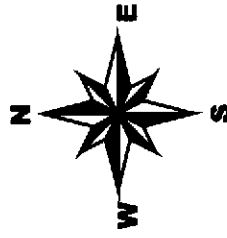
 Place of use

© POD

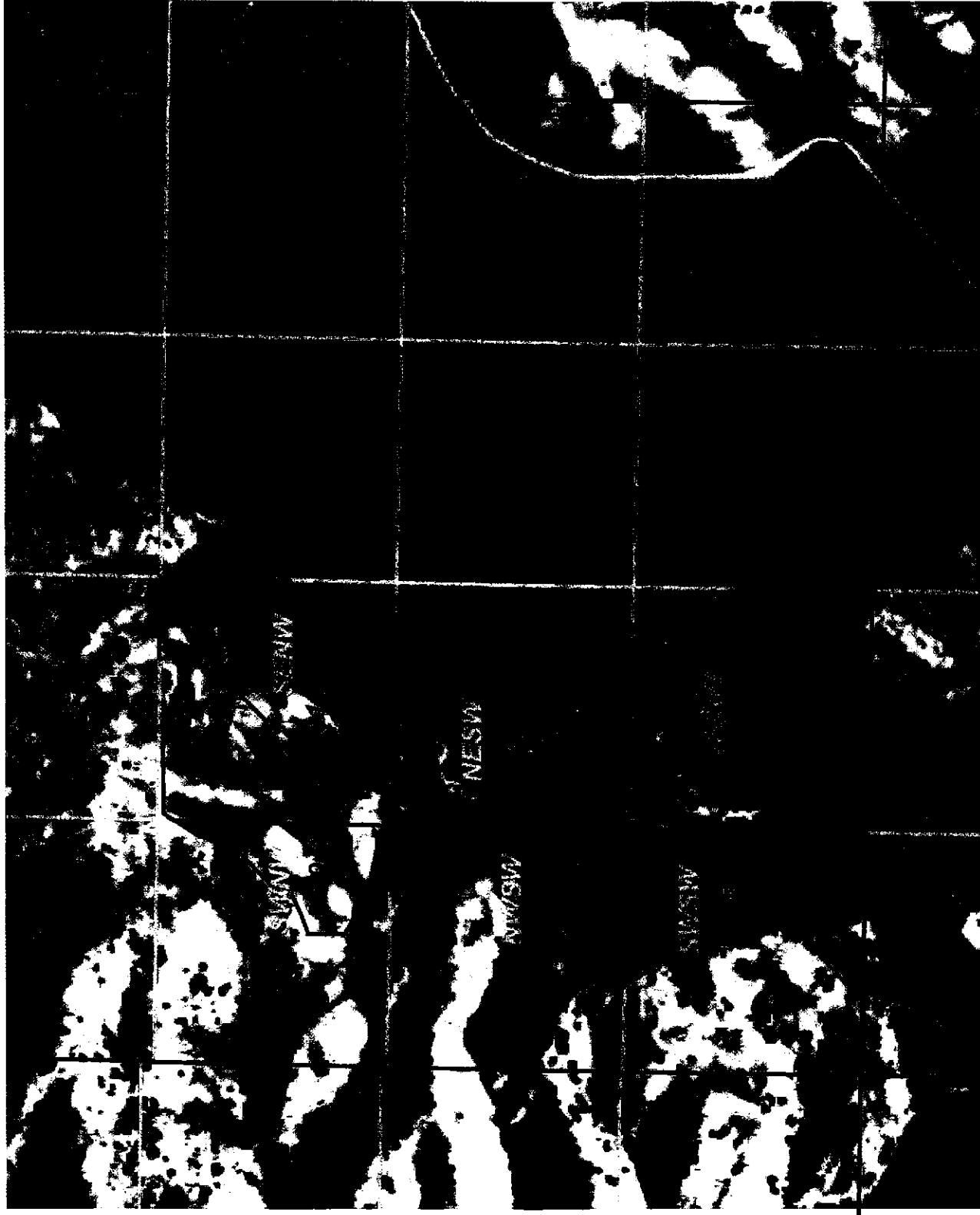
 SECTION

1/4 1/4

140 Acres



1987 NAPP



# Idaho Department of Water Resources

T02N R07E  
S09

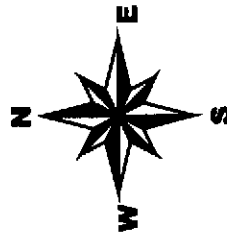
Claim: 63-7059  
Updated: 2 Nov 01  
By: Ron Howerton

 Place of use

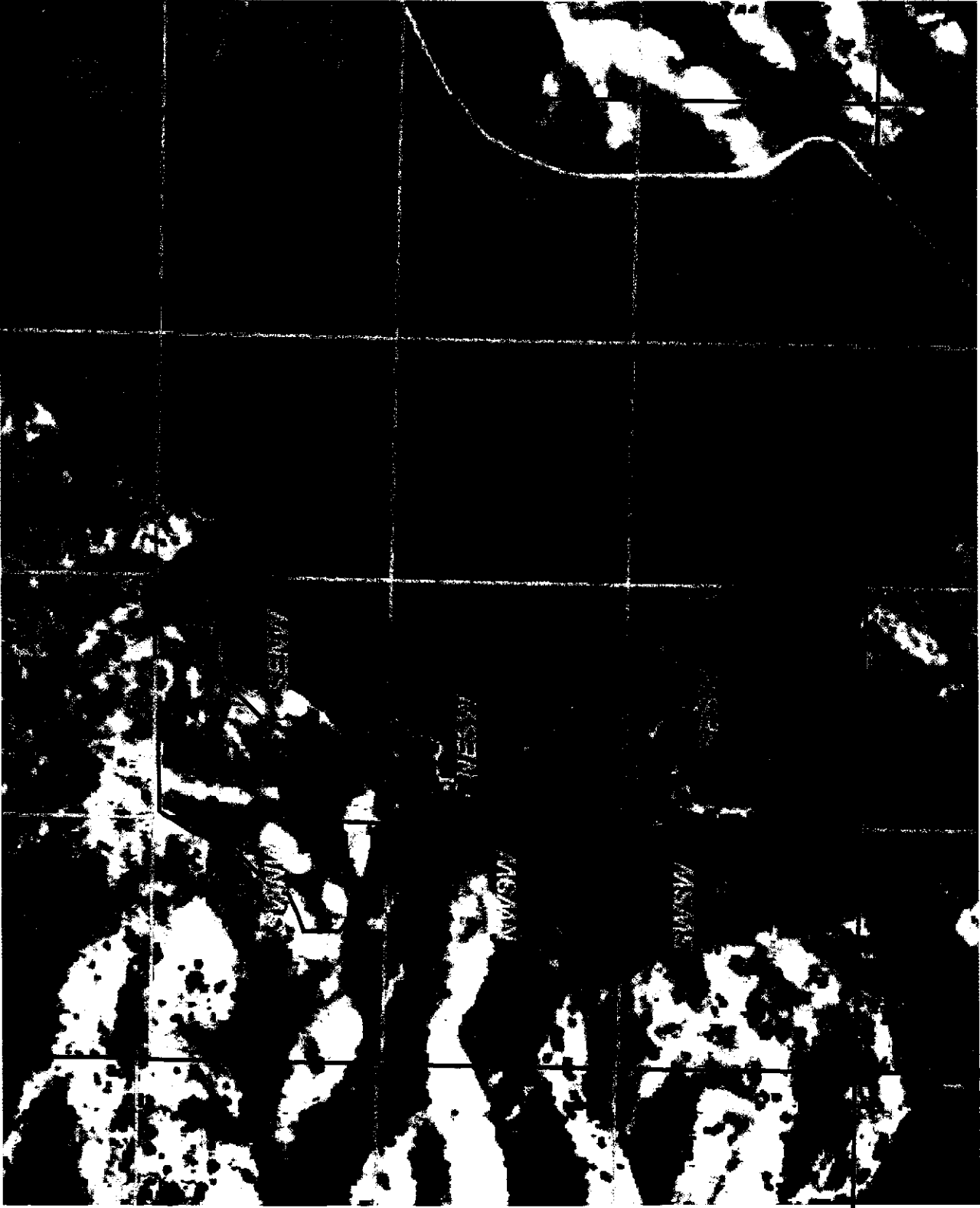
⊙ POD

 SECTION

1/4 1/4



1987 NAPP





**State of Idaho  
Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 63-7059 Priority February 19, 1968 Amount 2.0 cfs

THIS IS TO CERTIFY, that L.G. Davison & Sons  
of Mountain Home, Idaho has complied with the terms and conditions of Permit  
No. 63-7059 issued pursuant to Application for Permit dated January 25, 1968  
and has submitted proof to the Department of Water Resources on April 4, 1983  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 4.15 cfs of water from Spring Creek  
tributary to Smith Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion     | Annual Volume          |
|----------------|------------------------------------------|-----------------------|------------------------|
| Irrigation     | from <u>May 1</u> to <u>September 30</u> | at <u>2.0</u> cfs and | <u>603.0</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and      |                        |
|                | from _____ to _____                      | at _____ cfs and      |                        |

*(both dates inclusive)*

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
603.0 acre feet per year, said waters to be diverted within the SE 1/4, Section 4,  
Twp 2N, Rge 7E in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SE 1/4 |        |        |        | Total |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 2N   | 7E    | 9    |        |        |        |        |        | 10     | 34     | 28     | 9      | 21     | 38     |        | 140   |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total number of acres irrigated 140

**RECEIVED**

SEP 13 1985

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE REPORTL. G. DAVISON AND SON, INC.  
P/O: SEC 09 TWP 02N RANG 07E  
IRRIGATION? Y

## CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

6/18/84 JG  
888-8991 (No Call)  
6/12/84  
12:00 - Smiths Prairie towards Mtn.  
Home - 3 houses all same in a row  
on N. hand side.

## EXAMINATION

Date 6/12/84 Accompanied by BILL DAVISON (FATHER & SON) Total Q measured 4.15 cfs ✓  
Source SPRING CK Tributary to SMITH CK Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source

Methods of measurement ST. RECT. WEIR Meets permit requirements? YES

Measurement calculations:

57" OH STAFF GAUGE = 4.15 cfs ✓ OK - SEE WATER MEAS. BILL  
NO acres x 4.5 cfs/ac = 630 cfs/ann.  
2.0 cfs x 1.9135 x 132 days = 602.9 cfs/ann. < 630 cfs/ann.

| WELL/DIV. NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|---------------|----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |

48" ALUM. PIPE W/SCREEN FROM CREEK UNDER  
CULVERT W/ FLOOD IRRIGATION & SOME LATERALS. SUB-IRRIGA-  
TION ALSO.

\*Code with map on reverse side. Disregard code if only one.

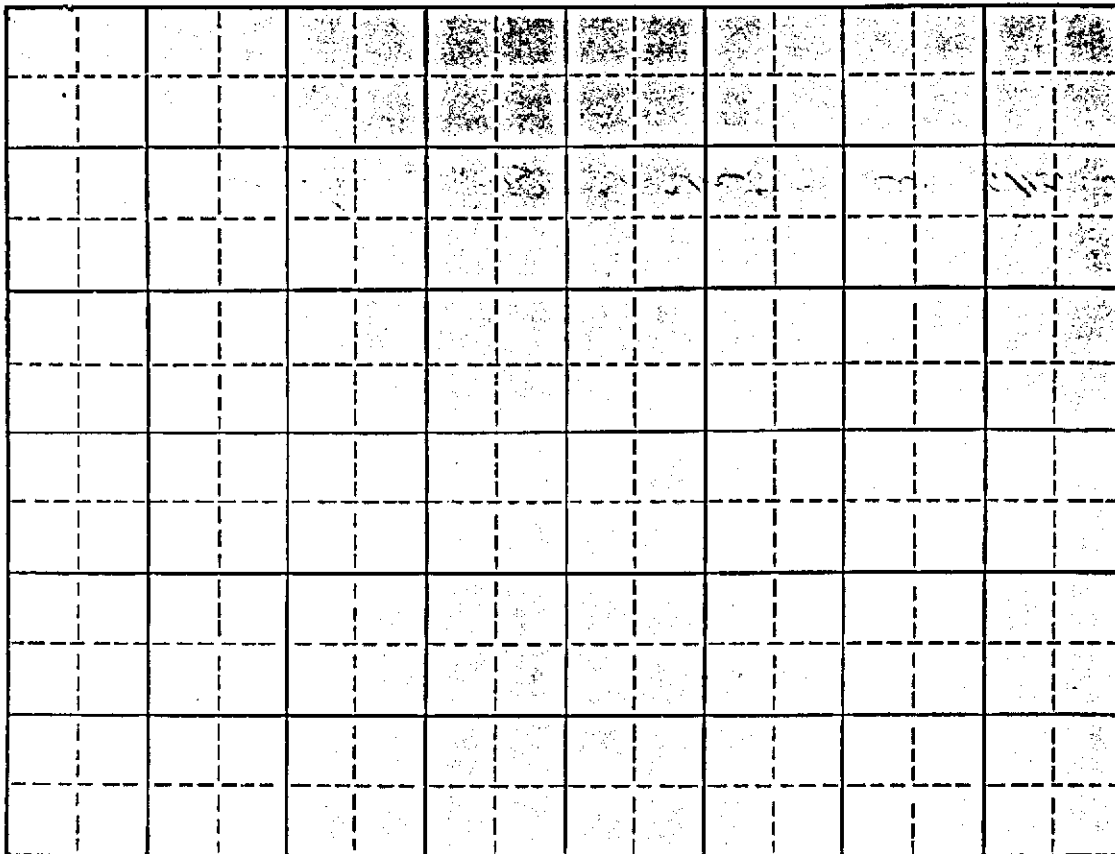
## RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 ✓ AFA/Acre

USE  
IRRIGATION - 140 ACRES Q (cfs) 2.0 cfs V (afa) 602.9 cfs FROM 2/1 TO 9/30

Total 2.0 cfs 602.9 cfs  
Remarks See licensing report - tw 9/13/85

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC. 4, TWP. 2N, RGE. 7E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 7E   | 9    |        |        |        |        |        |        | 10     | 34     | 28     | 9      | 21     | 38     |        |        |        |        | 140 ✓  |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 140 ✓  |

Recommended Amendments:

- ☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

Examiner's Signature Jan Grover    Date 1/30/85  
 Checked by DET    Date 4/12/85  
 Approved by \_\_\_\_\_    Date \_\_\_\_\_

~~30 day #1473~~

(late proof)

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

RO4 (103-B, Smith Creek)  
RO1

- ## 10. Recommended Amendments

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

11. Examiner's Signature Jan Green Date 1/30/85  
Checked in Regional Office by DRT Date 7/12/85  
Approved in State Office by Kay Walker Dixon Date 9-13-85

Date 1/5/85

Date 9/12/85

Date 9-13-85

9-15

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

SEP 13 1995

Permit No.

63-2059

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

N/A

permit allows 2.0 cfs -

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{ir} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 140 \times 4.5 = 630 \text{ af/ann.} \\ V_{odr} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2 \times 603.98 = 1207.96 \text{ af/ann.} \\ V &= \text{Smaller of } V_{ir} \text{ and } V_{odr} = 603.98 \approx 604.0 \end{aligned}$$

- c) Volume Calculations for Other Uses:

N/A

2. Overlap Review

- a) Other water rights with same place of use: None ✓
- b) Other water rights with same point of diversion: None ✓
- c) Analysis:

