

PARMA Idaho
Canyon County

T6N R5W S33

4" = 1 mi

① ← Point of Division

SW Corner
of NW 1/4

S 1/2 of NW 1/4
of Sec 33 T6N
R5W

FARwell

MICROFILMED

JUL 25 1994

T6N, R5W, Sec. 33

POOR ORIGINAL



30676 N.
Hwy 95

30648 N.
Hwy 95

MICROFILMED
JUL 5 1994



QUESTIONS? CALL 800-238-5355 TOLL FREE.

AIRBILL
PACKAGE
TRACKING NUMBER

6396737616

2357M

6396737616

RECIPIENT'S COPY

1 From (Your Name) Please Print WARREN FARWELL		Your Phone Number (Very Important) (313) 960-3400		2 To (Recipient's Name) Please Print LINDA A. WERNER		Recipient's Phone Number (Very Important) (208) 334-2190	
Company AMERICAN ANESTHESIA SERVICES		Department/Floor No.		Company STATE OF IDAHO, DEPT. OF WATER RESOURCE		Department/Floor No.	
Street Address 2065 E WEST MAPLE RD STE C311				Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes.) 2735 Airport Way			
City WALLED LAKE		State MI		City Boise		State ID	
ZIP Required 48390		ZIP Required 83705-5082					

YOUR INTERNAL BILLING REFERENCE INFORMATION (optional) (First 24 characters will appear on invoice.)

3 PAYMENT 1 ☐ Bill Sender 2 ☐ Bill Recipient's FedEx Acct. No. 3 ☐ Bill 3rd Party FedEx Acct. No. 4 ☐ Bill Credit Card				H IF HOLD FOR PICK-UP, Print FEDEX Address Here Street Address			
5 ☐ Cash ☐ Check				City			
				State			
				ZIP Required			

4 SERVICES (Check only one box)		5 DELIVERY AND SPECIAL HANDLING (Check services required)		6 PACKAGES WEIGHT in Pounds Only		YOUR DECLARED VALUE (See right)		Emp. No.		Date		Federal Express Use	
Priority Overnight (Delivery by next business morning) 11 ☐ OTHER PACKAGING 16 ☐ FEDEX LETTER* 12 ☐ FEDEX PAK* 13 ☐ FEDEX BOX 14 ☐ FEDEX TUBE Economy Two-Day (Delivery by second business day) 30 ☐ ECONOMY* *Economy Letter rate not available. Minimum charge. One pound economy rate.		Standard Overnight (Delivery by next business afternoon. No Saturday delivery) 51 ☐ OTHER PACKAGING 56 ☐ FEDEX LETTER* 52 ☐ FEDEX PAK* 53 ☐ FEDEX BOX 54 ☐ FEDEX TUBE Government Overnight (Restricted for authorized users only) 46 ☐ GOV'T LETTER 41 ☐ GOV'T PACKAGE		1 ☐ HOLD FOR PICK-UP (Fill in Box H) 2 ☐ DELIVER WEEKDAY 3 ☐ DELIVER SATURDAY (Extra charge) (Not available to all locations) 4 ☐ DANGEROUS GOODS (Extra charge) 5 ☐ 6 ☐ DRY ICE Dangerous Goods Shipper's Declaration not required Dry lbs. 9 UN1945 _____ X _____ kg. 904 III 7 ☐ OTHER SPECIAL SERVICE 8 ☐ 9 ☐ SATURDAY PICK-UP (Extra charge) 12 ☐ HOLIDAY DELIVERY (If offered) (Extra charge)		Total Total Total DIM SHIPMENT (Chargeable Weight) ☐ _____ lbs. L x W x H Received At 1 ☐ Regular Stop 3 ☐ Drop Box 4 ☐ B.S.C. 2 ☐ On-Call Stop 5 ☐ Station		Street Address City State Zip Received By: X Date/Time Received _____ FedEx Employee Number _____		Base Charges Declared Value Charge Other 1 Other 2 Total Charges			
70 ☐ OVERNIGHT FREIGHT** (Confirmed service required) *Delivery commitment may be later in some areas.		80 ☐ TWO-DAY FREIGHT** **Declared Value Limit \$500. **Call for delivery schedule.		Freight Service (for packages over 150 lbs.)		MICROFILMED JUL 25 1994		REVISION DATE 11/92 PART #137204 FXEM 12/92 FORMAT #155 155 © 1992-93 FEDEX PRINTED IN U.S.A.					

RECEIVED

FEB 13 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05272

Date Received: 3/ 8/1990

Receipt No: W010746

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WARREN R FARWELL

Address: 30648 HIGHWAY 95

PARMA ID

83600-6414

OR

Name: GAIL J FARWELL

Address: 30648 HIGHWAY 95

PARMA ID

83600-6414

2. Date of Priority: MAY 20, 1917

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	33	NW	SW	NW		CANYON

5. Description of diverting works:

6" CS, 1 HP JET PUMP, PIPE TO HOUSE, 125' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD W/LAWN & GARDEN

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OCT 07 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	33	SW NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS FOR HOME AT 30648 N. HWY 95, PARMA. THIS WAS
INHERITED IN 1984 FROM MY MOTHER ALTA L. GRAHAM. WE ARE
ENCLOSING A COPY OF CLAIM TO WATER RIGHT DATED 1984.
ADDRESS CHANGE VIA CLAIMANT LETTER 02/09/96 SS.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05272
Date Received: 3/ 8/1990
Receipt No: W010746
Received By: LLW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WARREN R FARWELL 313-788-0846
Address: 7364 MEADOW RIDGE
W BLOOMFIELD MI 48322

OR

Name: GAIL J FARWELL 313-788-0846
Address: 7364 MEADOW RIDGE
W BLOOMFIELD MI 48322

2. Date of Priority: MAY 20, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	33	NW	SW	NW		CANYON

5. Description of diverting works:

6" CS, 1 HP JET PUMP, PIPE TO HOUSE, 125' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD W/LAWN & GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	33	SW	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS FOR HOME AT 30648 N. HWY 95, PARMA. THIS WAS
INHERITED IN 1984 FROM MY MOTHER ALTA L. GRAHAM. WE ARE
ENCLOSING A COPY OF CLAIM TO WATER RIGHT DATED 1984.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6/11/90

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) FOR 30648 N. HWY 95 - # 63-5272
Assigned by IDWR: FOR 30676 N. HWY 95 - TO BE ASSIGNED
- [] Name and Address of Former Owner/Claimant(s) (Seller): ALTA L. GRAHAM (ESTATE)
RT. 8 BX 116, CALDWELL, ID 83625
RENEBEL GRAHAM FARWELL; EXECUTOR
- [] New Owner/Claimant (Purchaser): WARREN R FARWELL OR GAIL J. FARWELL
- [] New Mailing Address: 7364 MEADOWRIDGE,
N. BLOOMFIELD, MI 48322
- [] New Telephone Number: (313) 788-0846
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: SELLERS CLOSING STATEMENT & LEGAL DESC.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Warren R. Farwell Date 1-27-93
Gail J. Farwell Date 1-27-93
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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JUL 25 1994

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AC-3-05272Date Received 3-8-90Receipt Number W010746NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 8 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RENABE / GRAYSON FARWELL or WARREN FARWELL Phone (503) 667-7765Mailing Address 760 SE Robin Wg Gresham, ORE Zip 970802. Date of Priority (Only one per claim) 05/20/1925 1917 WT. 1-27-93 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) well
which is tributary to (b) Snake River Name or kind of source4. Location of point of diversion is: Township 6N Range 5W
Section 33 NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well # 6" CASING 1 H.P. Jet Pump
Pipe To House's WELL IS 125' DEEP W.T.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 05.04 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 05.04 cfs 1-27-938. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSEHOLD MICROFILMEDLAWN AND GARDEN IRRIGATION. WT. 1-27-93

JUL 25 1994

Farwell

Pawp

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 6 N Range 5 W
Section 33, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or

14. Remarks: THIS CLAIM IS FOR HOME AT 30648 N. HWY 95, PARMA ID.
THIS WAS INHERITED IN 1984 FROM MY MOTHER ALTA L. GRAHAM

WE ARE ENCLOSING A COPY OF "CLAIM TO WATER RIGHT" DATED 1984

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-5272

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Renee L. Graham Farwell Date 3-6-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

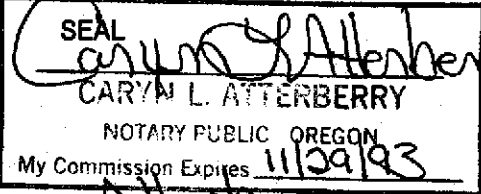
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or Oregon)
County of Mult) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of March 1990



Notary Public Caryn L. Atterberry
Residing at 123 E. Powell Gresham, OR 97030
My Commission Expires 11/29/93

Last Name Atterberry Ident No. NA

Copies: White-State, Yellow-Chinese
MICROFILMED
JUL 25 1994

FARWELL

PARMA

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG-3-05272Date Received 3-8-90Receipt Number W010746NOTICE OF CLAIM
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WATER RIGHT

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ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Renabe Graham Farwell or WARREN FARWELL Phone (503) 667-7765Mailing Address 760 SE Robin Way Gresham, OR Zip 970802. Date of Priority (Only one per claim) 1925 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) wellwhich is tributary to (b) Snake River Name or kind of source4. Location of point of diversion is: Township 6N Range 5WSection 33 NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing I.N.P. Jet PumpPipe To House's

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .08 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2

MICROFILMED

JUL 25 1994

Farwell

P&W

10. Place of use is: Township: 6 N Range 5 W
Section 33, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: THIS WAS INHERITED IN 1984 FROM MY MOTHER ALTA L. GRAHAM
WE ARE ENCLOSING A COPY OF "CLAIM TO WATER RIGHT" DATED 1984

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-5272

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Reneal Graham Farwell Date 3-6-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

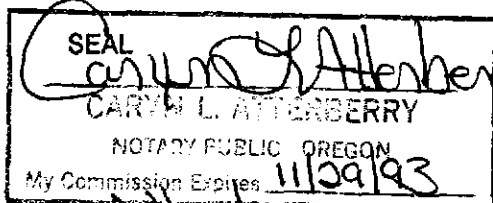
Title and Organization _____

State of Idaho/or Oregon)

County of Mult) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of March 1990



Notary Public Caryn L. Atterberry
Residing at 123 E Powell Gresham, OR 97030

My Commission Expires 11/29/93

Last Name Atterberry Ident No. NA

Copies: White-State, Yellow-Claim **MICROFILMED**

JUL 25 1994

FARWELL

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-5-1998
PAGE: A-2

RIGHT NUMBER: 63-05272

NAME & ADDRESS: GAIL J FARWELL
WARREN R FARWELL
30648 HWY 95
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1917

POINT OF DIVERSION: T06N R05W S33 NWSWN Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T06N R05W S33 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R39450-000-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-05272
_____	)	

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: WARREN R FARWELL
New Address: 30648 HWY 95
PARMA ID 83660

Claimant's Water Rights: 63-05272

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
11/5/1998

63-05272

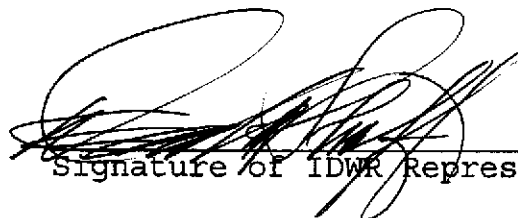
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

11/18/98

A handwritten signature in black ink, appearing to be "R. J. [unclear]", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11-27-98 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

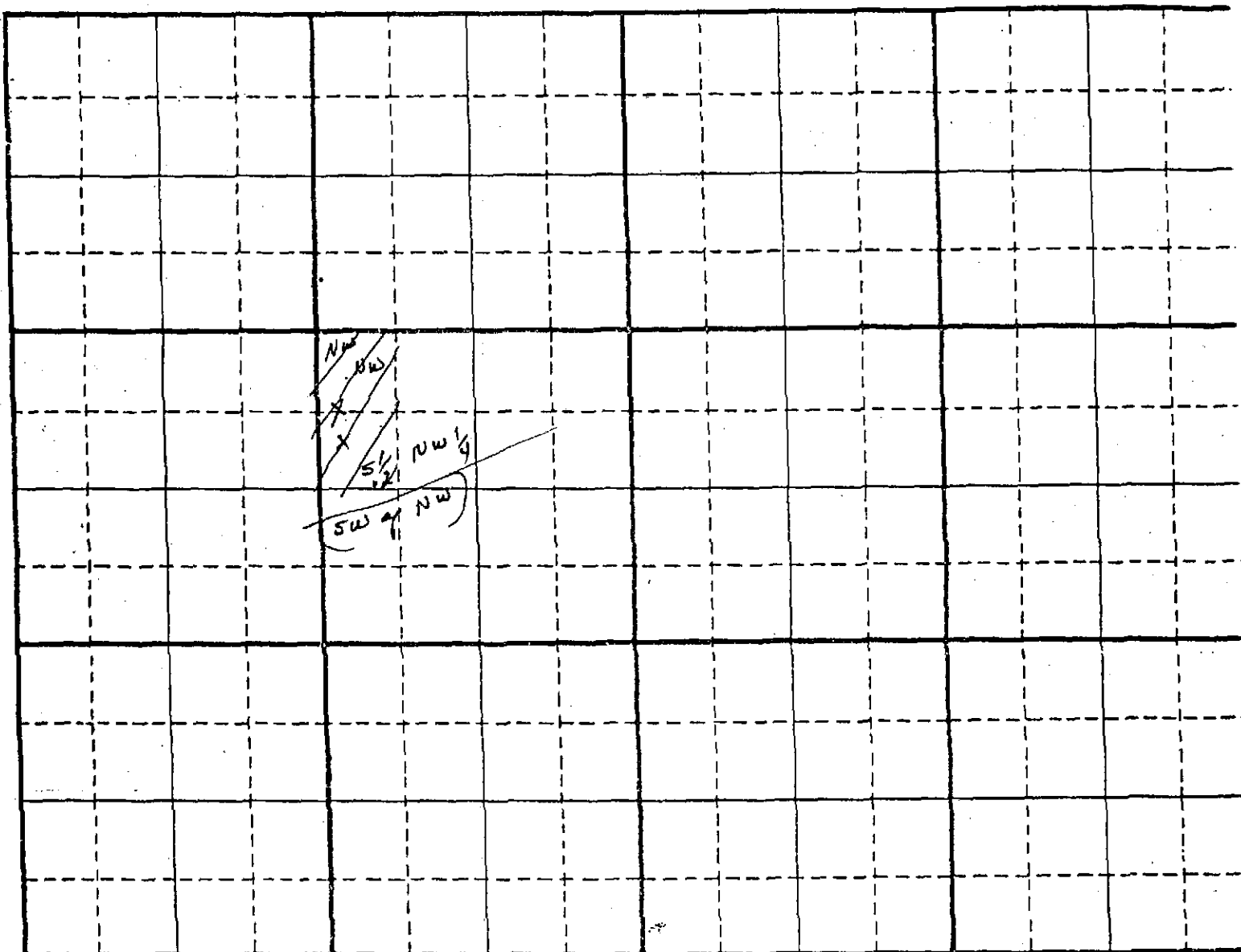
1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

GAIL J FARWELL
WARREN R FARWELL
30648 HWY 95
PARMA ID 83660
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

(8) Remarks

This farm has two residences
on it that are served from one
well



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Canyon

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Alta L. Graham
(Claimant)

Sworn to before me this 30th day of June, 1983

DeeLyn Berry
Notary Public
Residing at Idaho

My commission expires Sept 1985

FOR DEPARTMENT USE ONLY

Received by MA
Prelim. check by JB
\$30.00 fee received by MA
Published in Idaho Tribune
Dates 2/23 & 3/1/84

Date 7-1-83
Date 1-11-84
Date 7-1-83 32313

Exception filed by:

Forwarded to
claimant by:

Date

MICROFILMED

JUL 25 1994

FARevel 3-6-90

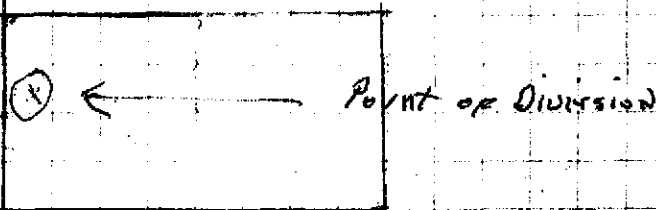
PARMA Idaho
Canyon County

T6N R5W S33

4" = 1 mi

SW corner
of NW 1/4 NW

S 1/2 of NW 1/4
of Sec 33 T6N
R5W Basin



PARwell

MICROFILMED

JUL 25 1984

POOR ORIGINAL

30648 N
Hwy 95

Well#
2297



abo Sta

5-1994

T6N, R50W, Sec. 33

POOR ORIGINAL



Well
2297

2292

aho
Sta
4

ME

5 1994

12-1-92

ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME

Farwell, Remabel

CLAIM IDENT. NO.

463-5272

DATE RECEIVED

3-8-90

RECEIPT #

W10746

FEE PAID \$25

FEE REQ'D \$25

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO 12-31-1925 *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? ☒ YES ☐ NO *
- The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒ YES ☐ NO *
- If multiple domestic, is single ownership indicated? ☒ YES ☐ NO
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? ☒ YES ☐ NO N/A
- If yes, compare claim w/existing right and attach proof report noting any differences in comments.
- If no, was water right no. found? ☐ YES ☐ NO *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? ☒ YES ☐ NO N/A
- (If yes, attach a proof report & complete number change)
- NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, was the fee paid? ☐ YES ☒ NO N/A
19. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
21. Was this claim filed on time? ☒ YES ☐ NO *
- (Check ML3 for date mailed-not all were mailed on the planned date)
- If no, was an extension of time filed & approved? ☐ YES ☐ NO *
22. Is the fee enclosed correct? ☐ YES ☐ NO Exempt *

MICROFILMED

JUL 25 1994

YES NO

23. Is this claim being rejected and returned to claimant? ☐ ☒
24. Can this claim be data entered? ☒ ☐
25. Was claim modified? ☒ ☐
- If yes, do modifications require notification to claimant? . . . ☒ ☐
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: L. Warner Date 1-12-93

Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

AJ0749NP
No. 63-05272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/04/98
PAGE: 2

Comments: Date: 11/04/1998 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
CORRECTED ZIP CODE FROM 83600 TO 83660

Audit: 11/04/98 DSMITH

DATE: 08/27/98
PAGE: 1

Audit: 08/27/98 CWALKER

DATE: 08/24/98
PAGE: 13

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31	0.04 CFS

TOTAL DIVERSION:	0.04 CFS

Stage: BENEFICIAL USE

CANYON County

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9

DOMESTIC, 1 HOME

ENC

PARCEL NO. 1R39450-000-0

PARCEL NO. 1R39450-000-0
PROPERTY ALSO KNOWN AS 30648 N HWY 95, PARMA) Delete

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Field Inspection Flag: C
Presumption flag:

Date: 10/20/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
THIS CLAIM IS FOR HOME AT 30648 N. HWY 95, PARMA. THIS WAS
INHERITED IN 1984 FROM MY MOTHER ALTA L. GRANAM. WE ARE
ENCLOSING A COPY OF CLAIM TO WATER RIGHT DATED 1984.

**Date: 02/09/1996 User-ID: SHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGED BY CLAIMANT LETTER.**

Audit: 10/12/93 DUNN1 10/20/93 DUNN1 03/30/95 POST-STD 02/09/96 SSHERMAN

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WR5809NP
No. 63-05272

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/24/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALTA L. GRAHAM RT. 8 BOX 116 CALDWELL ID 83605	01/01/1925	DOMESTIC	01/01 12/31	0.080 CFS	
TOTAL DIVERSION:					0.080 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

CANYON County

SWNW

NNNW

T06N R05W S33

Point(s) of Diversion:

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	05W	33	:	:	:	:	:	:	:	:	:	:
: D D D :												
: NESE NWSE SWSE SESE :												
: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac :												

Pou County: CANYON

Dates:	App. Received:	Priority Date:
	Proof Due Date:	Proof Made Date:
	Exam Made Date:	Exam Sent to S.O.:
	Licensed Date:	

Misc: Water District Number: Field Exam Fee:

Audit: 02/27/84 05/01/88 CONVERT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

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Water Source:	Tributary to:	Stage:	BENEFICIAL USE
GROUNDWATER			
Point(s) of Diversion:	T06N R05W S33	NWSUNN	CANYON County

Place of use Legal Description for: DOMESTIC NE

[illegible]

PQU County: CANYON

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: PARCEL NO. 1R39450-000-0
PROPERTY ALSO KNOWN AS 30648 N HWY 95, PARMA

Dates: **Exam Made Date:** **Verified Date:**

Misc:	Water District Number:	Field Inspection Flag:	C
		Presumption Flag:	

Comments: Date: 10/20/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
THIS CLAIM IS FOR HOME AT 30648 N. HWY 95, PARMA. THIS WAS
INHERITED IN 1984 FROM MY MOTHER ALTA L. GRAHAM. WE ARE
ENCLOSING A COPY OF CLAIM TO WATER RIGHT DATED 1984.

Date: 02/09/1996 **User-ID:** SSHERMAN **Subject:** ADDRESS CHANGE
ADDRESS CHANGED BY CLAIMANT LETTER.

Audit: 02/09/96 SSHERMAN

MICROFILMED
OCT 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 8, 1996

KARL J. DREHER
DIRECTOR

WARREN OR GAIL FARWELL
30648 HIGHWAY 95
PARMA ID 83600-6414

*Modified records - 9-96. as
A+R*

RECEIVED

FEB 13 1996

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-05272
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Warren Farwell
Claimant

MICROFILMED

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~ OCT 07 1995

TOTAL P.01

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

348

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED

FEB 09 1996

WATER RESOURCES
WESTERN REGION

BDITR2

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

A63-05272

RECEIVED

APR 24 1995

Department of Water Resources

WARREN R FARWELL
GAIL J FARWELL
7364 MEADOW RIDGE
W BLOOMFIELD

MICROFILMED
OCT 07 1996

FARW364* 483222015 1294 04/20/95
FORWARDING TIME EXPIRED
FARWELL WARREN
30648 HIGHWAY 95
PARMA ID 83660-6414

RETURN TO SENDER



NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to your water right, your objection, or your response. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. It is very important that you subscribe to the docket sheet if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-05272 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FARWELL WARREN R

1 - 7364 MEADOW RIDGE
2 -
3 -
CITY- W BLOOMFIELD STATE- MI ZIP- 48322
PHONE - 313-788-0846

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CITY- W BLOOMFIELD STATE- MI ZIP- 48322
PHONE - 313-788-0846

1 - 760 SE ROBIN WAY
2 -
3 -
CITY- GRESHAM STATE- OR ZIP- 97080
PHONE - 503-667-7765

1 - RT 8 BOX 116
2 -
3 -
CITY- CALDWELL STATE- ID ZIP- 83605
PHONE - 208-000-0000

1 - 760 SE ROBIN WAY
2 -
3 -
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PHONE - 208-000-0000

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OCT 07 1996

WATER RIGHT NUMBER - A63-05272 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - -
THIS CLAIM IS FOR HOME AT 30648 N. HWY 95, PARMA. THIS WAS
INHERITED IN 1984 FROM MY MOTHER ALTA L. GRAHAM. WE ARE
ENCLOSING A COPY OF CLAIM TO WATER RIGHT DATED 1984.

+ - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - DECREE PLAINTIFF - - - + + - - DECREE DEFENDANT - - - +
00/00/0000

+ - - AUDIT FIELDS - 04/02/93 WERNER

+ - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/08/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W010746	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	- C
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

1R 39450-000-0

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

DATA ENTRY

ENTERED 10-20-93 NS
CHECKED 8-8-92/7

VERIFIED
JUN 15 1993

PROOF
MAY 15 1993

CERTIFIED
SEP 25 1993
WATER EXAMINER

MICROFILMED
061 07 1996



QUESTIONS? CALL 800-238-5355 TOLL FREE.

ALL ILL
PACKAGE
TRACKING NUMBER

6396737616

2357M

6396737616

RECIPIENT'S COPY

Date 2-10-93		To (Recipient's Name) Please Print LINDA A. WERNER		Recipient's Phone Number (Very Important) (208) 334-2190	
From (Your Name) Please Print WARREN FARWELL		Your Phone Number (Very Important) (313) 960-3400		Department/Floor No.	
Company AMERICAN ANESTHESIA SERVICES		Department/Floor No.		Company STATE OF IDAHO, DEPT. OF WATER RESOURCES	
Street Address 2065 E WEST MAPLE RD STE C311		Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes.) 2735 Airport Way		State ID	
City WALLED LAKE MI		City Boise		State ID	
State MI		State ID		ZIP Required 83705-5082	
ZIP Required 48390		ZIP Required 83705-5082		ZIP Required 83705-5082	

YOUR INTERNAL BILLING REFERENCE INFORMATION (optional) (First 24 characters will appear on invoice.)

☐ PAYMENT 1 ☐ Bill Sender 2 ☐ Bill Recipient's FedEx Acct. No. 3 ☐ Bill 3rd Party FedEx Acct. No. 4 ☐ Bill Credit Card
☐ Cash/Check

SERVICES (Check only one box)		DELIVERY AND SPECIAL HANDLING (Check services required)		PACKAGES		WEIGHT In Pounds Only		YOUR DECLARED VALUE (See right)		Emp. No.		Date		Federal Express Use			
Priority Overnight (Delivery by next business morning) 11 ☐ OTHER PACKAGING 15 ☐ FEDEX LETTER* 12 ☐ FEDEX PAK* 13 ☐ FEDEX BOX 14 ☐ FEDEX TUBE		Standard Overnight (Delivery by next business afternoon. No Saturday delivery) 51 ☐ OTHER PACKAGING 56 ☐ FEDEX LETTER* 52 ☐ FEDEX PAK* 53 ☐ FEDEX BOX 54 ☐ FEDEX TUBE		1 ☐ HOLD FOR PICK-UP (Fit in Box H) 2 ☐ DELIVER WEEKDAY 3 ☐ DELIVER SATURDAY (Extra charge) (Not available to all locations) 4 ☐ DANGEROUS GOODS (Extra charge) 5 ☐ 6 ☐ DRY ICE (Dangerous Goods Shipper's Declaration not required) Dry Ice, B, UN 1845, X, 1g, 904 II		Total Total Total		Total Total Total		DIM SHIPMENT (Chargeable Weight) L x W x H lbs.		☐ Cash Received ☐ Return Shipment ☐ Third Party ☐ Chg. To Del. ☐ Chg. To Hold Street Address City State Zip		Received By: X Date/Time Received FedEx Employee Number		Base Charges Declared Value Charge Other 1 Other 2 Total Charges	
Economy Two-Day (Delivery by second business day) 30 ☐ ECONOMY* Economy Letter rate not available. Minimum charge. One pound economy rate.		Government Overnight (Restricted for authorized users only) 46 ☐ GOVT LETTER 41 ☐ GOVT PACKAGE		7 ☐ OTHER SPECIAL SERVICE 8 ☐ 9 ☐ SATURDAY PICK-UP (Extra charge) 12 ☐ HOLIDAY DELIVERY (if offered) (Extra charge)		Received At 1 ☐ Regular Stop 3 ☐ Drop Box 4 ☐ B.S.C. 2 ☐ On-Call Stop 5 ☐ Station		Release Signature:		REVISION DATE 11/92 PART #137204 FXEM 12/92 FORMAT #185 155 © 1992-93 FEDEX PRINTED IN U.S.A.		MICROFILMED JUL 25 1994					

*Declared Value Limit \$500.
 **Call for delivery schedule.

MULTIPLE PACKAGE SERVICE

**IF YOU ARE
MAKING AN MPS
SHIPMENT, APPLY
THE SELF ADHESIVE
MPS COPY HERE**

TERMS AND CONDITIONS

DEFINITIONS -

On this Airbill, we, our and us refer to Federal Express Corporation, its employees and agents. You and your refer to the sender, its employees and agents.

AGREEMENT TO TERMS

By giving us your package to deliver, you agree to all the terms on this Airbill and in our current Service Guide, which is available on request. If there is a conflict between the current Service Guide and this Airbill, the Service Guide will control. No one is authorized to alter or modify the terms of our Agreement.

RESPONSIBILITY FOR PACKAGING AND COMPLETING AIRBILL

You are responsible for adequately packaging your goods and for properly filling out this Airbill. Omission of the number of packages and weight per package from this Airbill will result in a billing based on our best estimate of the number of packages received from you and an estimated "default" weight per package, as determined and periodically adjusted by us.

AIR TRANSPORTATION TAX INCLUDED

Our basic rate includes a federal tax required by Internal Revenue Code Section 4271 on the air transportation portion of this service.

LIMITATIONS ON OUR LIABILITY AND LIABILITIES NOT ASSUMED

Our liability for loss or damage to your package is limited to your actual damages or \$100, whichever is less, unless you pay for and declare a higher authorized value. We do not provide cargo liability insurance, but you may pay an additional charge for each additional \$100 of declared value. If you declare a higher value and pay the additional charge, our liability will be the lesser of your declared value or the actual value of your package.

In any event we will not be liable for any damages, whether direct, incidental, special or consequential in excess of the declared value of a shipment, whether or not Federal Express had knowledge that such damages might be incurred including, but not limited to, loss of income or profits.

We won't be liable for your acts or omissions, including but not limited to improper or insufficient packing, securing, marking or addressing; or for the acts or omissions of the recipient or anyone else with an interest in the package. Also, we won't be liable, if you or the recipient violates any of the terms of our agreement. We won't be liable for loss of or damage to shipments of prohibited items.

We won't be liable for loss, damage or delay caused by events we cannot control, including but not limited to acts of God, perils of the air, weather conditions, acts of public enemies, war, strikes, civil commotions, or acts or omissions of public authorities (including customs and quarantine officials) with actual or apparent authority.

DECLARED VALUE LIMITS

The highest declared value we allow for FedEx Letter and FedEx Pak shipments is \$500. For other shipments, the highest declared value we allow is \$25,000 unless your package contains items of "extraordinary value," in which case the highest declared value we allow is \$500. Items of "extraordinary value," include artwork,

jewelry, furs, precious metals, negotiable instruments, and other items listed in our current Service Guide.

If you send more than one package on this Airbill, you may fill in the total declared value for all packages, not to exceed the \$100, \$500 or \$25,000 per package limit described above. (Example: 5 packages can have a total declared value of up to \$125,000.)

If more than one package is shipped on this Airbill, our liability for loss or damage will be limited to the actual value of the package(s) lost or damaged (not to exceed the lesser of the total declared value or the per package limits described above). You have the responsibility of proving the actual loss or damage.

FILING A CLAIM

ALL CLAIMS MUST BE MADE BY YOU IN WRITING. You must notify us of your claim within strict time limits. See current Service Guide.

We'll consider your claim filed if you call and notify our Customer Service Department at 800-238-5355 and notify us in writing as soon as possible.

Within 90 days after you notify us of your claim, you must send us all relevant information about it. We are not obligated to act on any claim until you have paid all transportation charges, and you may not deduct the amount of your claim from those charges.

If the recipient accepts your package without noting any damage on the delivery record, we will assume that the package was delivered in good condition. In order for us to process your claim, you must, to the extent possible, make the original shipping cartons and packing available for inspection.

RIGHT TO INSPECT

We may, at our option, open and inspect your packages prior to or after you give them to us to deliver.

NO C.O.D. SERVICES

NO C.O.D. SERVICES ON THIS AIRBILL. If C.O.D. Service is required, please use a Federal Express C.O.D. airbill for this purpose.

RESPONSIBILITY FOR PAYMENT

Even if you give us different payment instructions, you will always be primarily responsible for all delivery costs, as well as any cost we may incur in either returning your package to you or warehousing it pending disposition.

RIGHT OF REJECTION

We reserve the right to reject a shipment at any time, when such shipment would be likely to cause damage or delay to other shipments, equipment or personnel, or if the transportation of which is prohibited by law or is in violation of any rules contained in this Airbill or our current Service Guide.

MONEY-BACK GUARANTEE

In the event of untimely delivery, Federal Express will at your request and with some limitations, refund or credit all transportation charges. See current Service Guide for further information.

January 14, 1993

WARREN FARWELL
7364 MEADOWRIDGE
WEST BLOOMFIELD MI 48390

Dear Mr. Farwell:

This letter is in response to our phone conversation of this morning. Enclosed you will find the Notice of Claim to a Water Right filed by Renabel in 1990, a copy of the statutory claim, numbered 63-05272, upon which this right was based, a blank claim form, with instructions, for the second home with the 1945 priority date, a change of ownership form and a map.

I have highlighted the items which will need to be modified as a result of the deletion of the second home. For example, item 6 lists water uses for domestic use from 1-1 to 12-31 at 0.08 cubic feet/second. With the deletion of one home the standard quantity for such use would be 0.04 cfs. This is equivalent to approximately 18 gallons/minute and covers in-house use and 1/2 acre or less of lawn irrigation. Please be sure to initial and date the changes you make.

The cost for the additional claim will be \$25.00. Please return this information within 30 days of the date of this letter. Feel free to contact me if you have any questions.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

1-26-93 - Warren Farwell called today w/ questions as to how to complete the claim. He will be returning both claims as soon as he gets the sellers signature on chg. of ownership form.

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JUL 25 1994

CONVERSATION MEMORANDUM

DATE 1-18-93FILE AG3-5272NAME OF PARTY Farwell, Ruel - Warren FarwellEMPLOYEE Linda Warner7364 Meadowridge
W. Bloomfield MIRE: Notice of Claims48390
W (800) 654-0459 or H (313) 788-
0846#1 - Well for auto shopDo they want to file this claim in place
of LG3-10145? If so - will send
a relinquishment form.
Send copy of licenseWill also charge POD to delete reflect NWNE.Are they using less than 2500 gpd? YES#2 - AG3-5272 - well w/1925 P.D.Used 12-31-1925 - Not sure will call me backdo they want the docket sheet? NOSingle ownership? YesMay 28, 1917 - He wants to file a 2nd claim for 2nd home#3 - How is this related to 63-10098 - or isn't?Priority = 1971

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JUL 25 1994

How't lot 2 is in NWNE not NWNE NW as
shown under item 4#4 - well - 2 homes - Do they own both homes? NoPOD & POA different than what was licensedDidn't include quantity in item 6. It was licensed
as 0.04 cfs - in item 7 & 8 they claimed .08 cfs- Sold property to Warren OK to change to .04 cfs
claim if for 1 home only