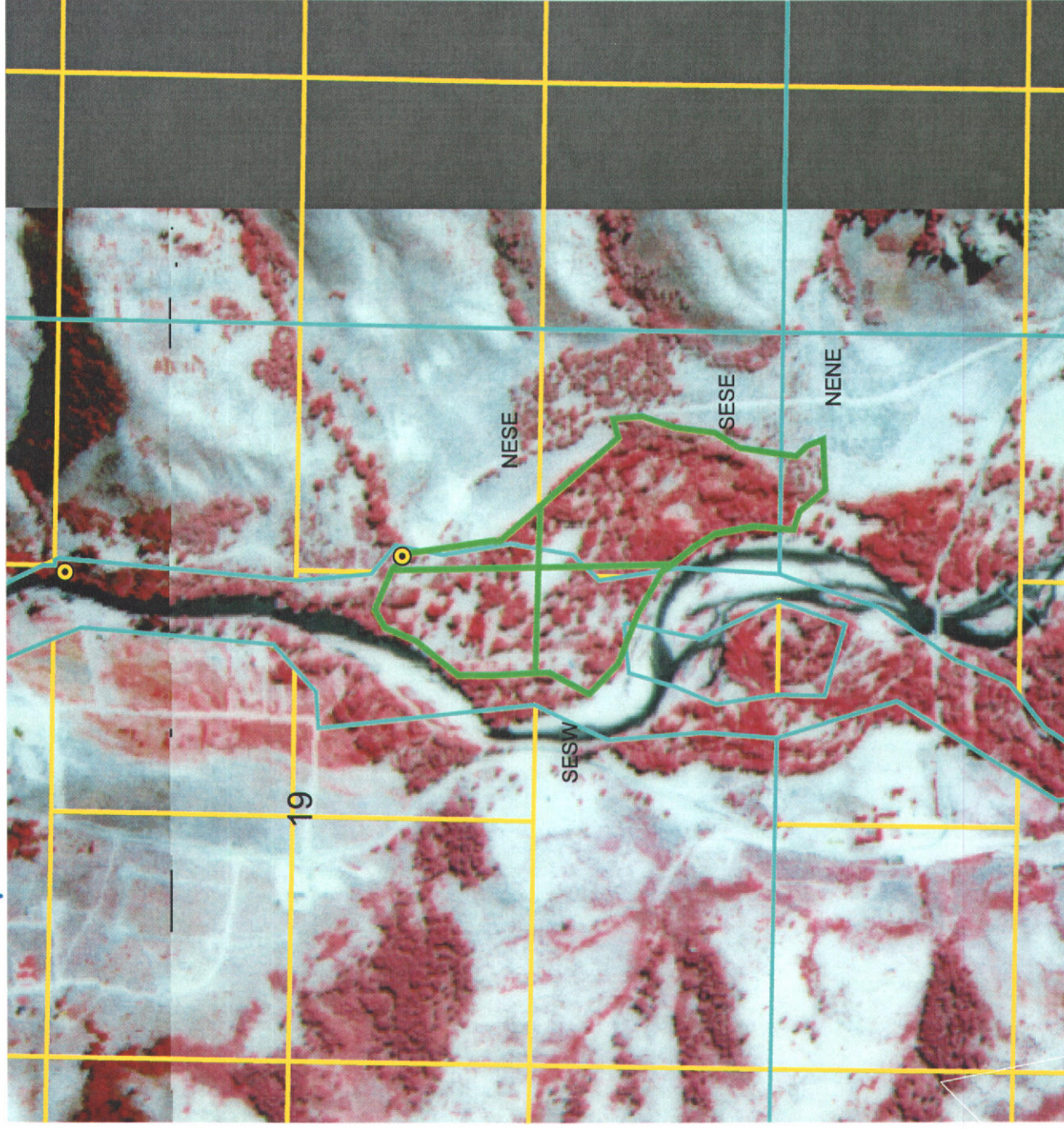
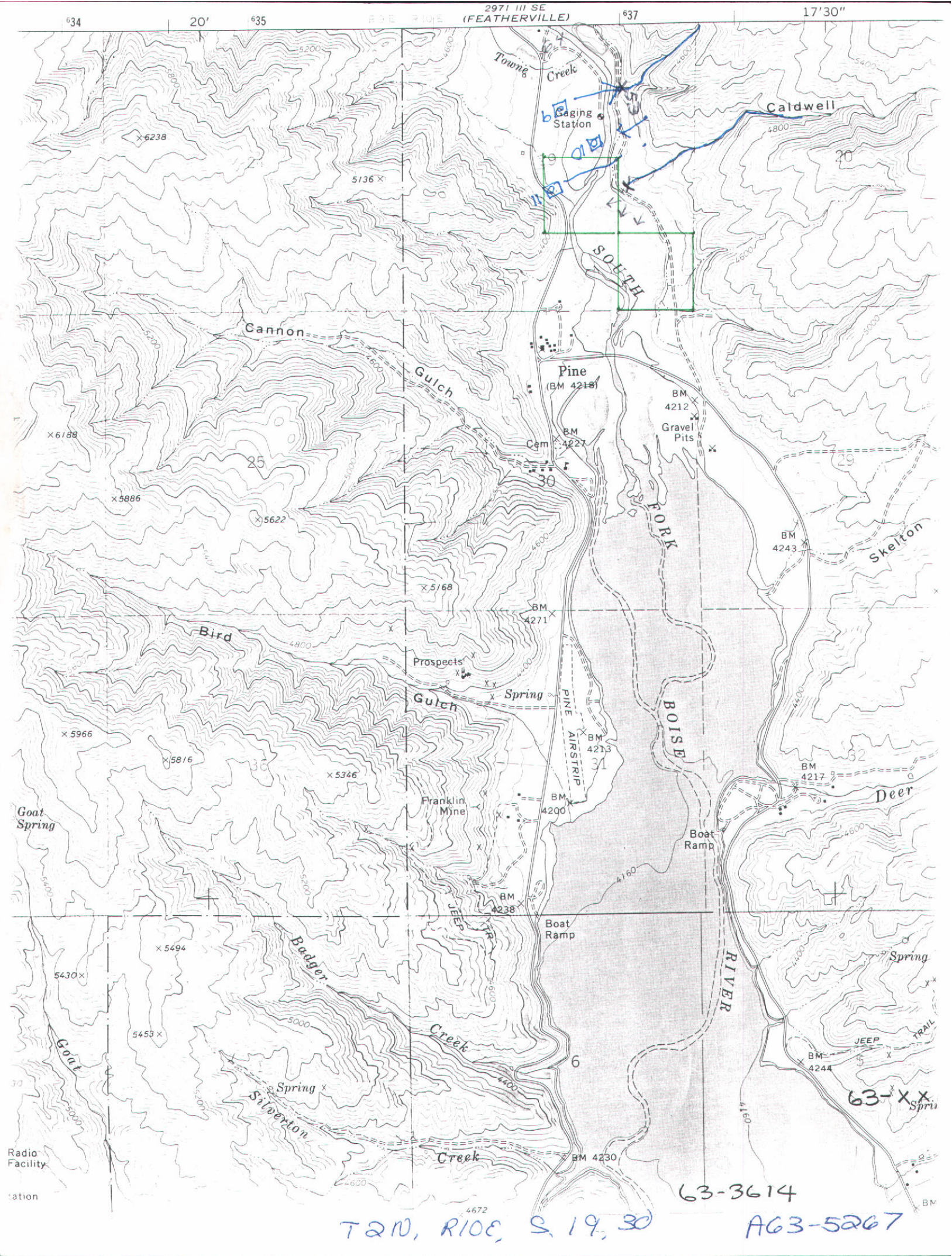


Idaho Dept of Water Resources

Claim No(s): 63-5267
T02N, R10E, S19, 30
Prepared by: Maria Minicucci
Date: 10/23/2001

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines

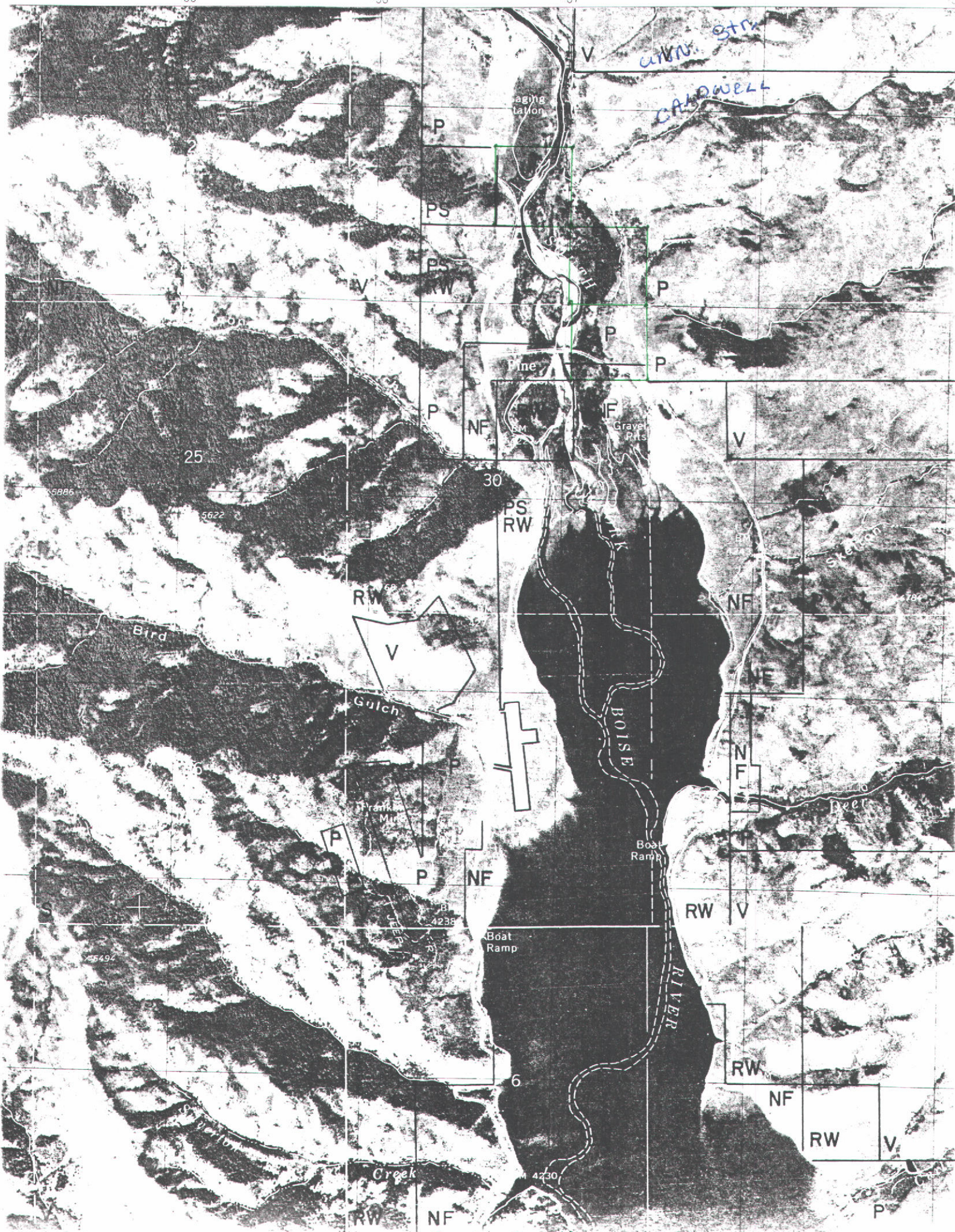




T2N, R10E, S. 19, 30

63-3614

AG3-5267



T2N, R10E, S.19,30 AG3-5267

63-5267

10/22/01

Sue Bock & Lori Harris

Upstream manning's Reading
on ditch capacity



AG3-05267



Standing in drainage
Looking South.
Sec. 19, SWNE

9-1-94 LRW



Standing
in another
drainage.
Looking east -
upward
Sec. 19, NWSE

9-1-94 LRW

AG3-05267



Intermittent stream (ditch) from Caldwell Gulch area. Runs along road



Runoff channel, No diversion, could drain to streamchannel shown above.



9-1-94 L.R.W

Claimed place of use.
Sec. 19, SE 1/4
Looking clockwise.



A63-05267



9-1-94 LRW

"Dam" from unnamed stream north of
Caldwell Gulch.



9-1-94 LRW

Area on other side of road from above
runoff. Also on same side of road there
is no ditch to pick up water.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05267
Date Received: 12/ 5/1989
Receipt No: C013283
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAMMETT LIVESTOCK CO. 208-366-2411
Address: P.O. BOX 33
HAMMETT, ID 83627
2. Date of Priority: JAN 1, 1921
3. Source: CALDWELL GULCH Trib. to: BOISE RIVER, SOUTH FORK
UNNAMED STREAM BOISE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02N	10E	19		8	ELMORE
				14	ELMORE
5. Description of diverting works:
HEADGATE AND DITCHES TO PLACE OF USE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.200		120.00
STOCKWATER	04/15	10/15	0.060		
7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) 120.00 A.F.A.
8. Total consumptive use is 90.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER 1200 HEAD SHEEP
10. Place of Use:

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AUG 21 1992

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	10E	19	NW SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	19	NW	SE	8	IRR	8.0
			SE	SE		STOCK	
			SE	SE	14	IRR	8.0
			Section Acres				16.0
		30	NE	NE		STOCK	
			NE	NE	1	IRR	14.0
			Section Acres				14.0
			Total Acres				30.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CONSULTANT SHERL L. CHAPMAN, 410 S. ORCHARD, 144, BOISE, 83705.
DUE TO GRAVELLY NATURE OF SOILS, A DIVERSION RATE OF .04 CFS/ACRE
IS REQUIRED. WATER NOT CONSUMED RETURNS TO THE SOUTH FORK OF
BOISE RIVER AS UNDERFLOW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-5267Date Received 12-5-89Receipt Number CD13283

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Hammett Livestock Company Phone (208) 366-2411Mailing Address P.O. Box 33, Hammett, Idaho Zip 836272. Date of Priority (Only one (1) per claim) 1/1/19213. Source of water supply (a) Caldwell Gulch & Unnamed stream
which is tributary to (b) South Fork Boise River4. a. Location of existing point of diversion is: Township 2N Range 10E Section 19,
1/4 of 1/4 of 1/4, Govt. Lot, 8 B.M., County of ElmoreAdditional points of diversion if any: T2N, R10E, Sec. 19, Lot 14

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate and ditches to place of use.**MICROFILMED****AUG 21 1992**

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/15 amount 1.2 or 120

For Stock purposes from 4/15 to 10/15 amount .06 or ---

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.2 (cfs) and/or (b) 120 (acre feet)

8. Total consumptive use claimed is 90 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water for 1200 sheep

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	10E	19														Lot 8		Lot 14	16
2N	10E	19														S		S	
2N	10E	30	Lot 14																14
2N	10E	30	S																

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Due to gravelly nature of soils, a diversion rate of .04 cfs/acre is required.
Water not consumed returns to the South Fork of Bosie River as underflow.

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AUG 21 1992

Last Name Hammett Livestock Co. Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

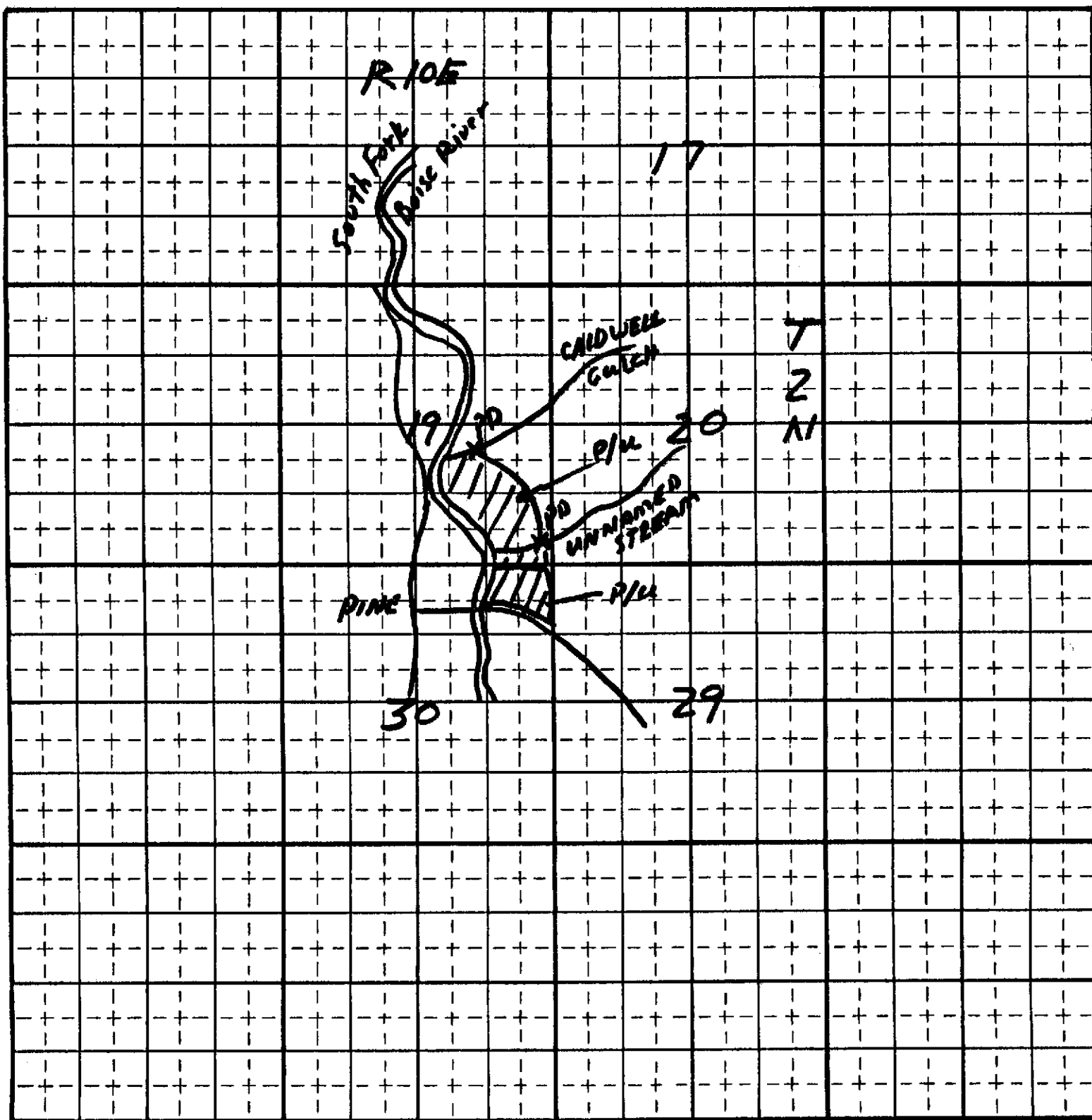
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 21 1992

Last Name Hammett Livestock Co. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary _____

Title

of Hammett Livestock Company _____, that I have signed the foregoing

Organization

document in the space below as Secretary _____ of Hammett Livestock Company _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ann T. Nelson _____

Title and Organization Secretary, Hammett Livestock Company Date 12/5/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 5 day of December 19 89

Notary Public Sheel H. Chapman

Residing at 2389 Little Way Mountain Rd

My Commission Expires 6/14/94

Please Print Name Sheel H. Chapman

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 21 1992

Last Name Hammett Livestock Co. Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-05267 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAMMETT LIVESTOCK CO.
1 - P.O. BOX 33
2 -
3 -
City- HAMMETT State- ID Zip- 83627
Phone -

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/15/1921 14 WESTERN S - STATUTORY CLAIM
+ - - Source - - - - - + + - - Tributary - - - - - +
CALDWELL GULCH BOISE RIVER, SOUTH FORK
UNNAMED STREAM BOISE RIVER, SOUTH FORK

+ - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)
Twn Rng Sec Tract Lot RFlg County + - - - - +
02N 10E 19 NW SE 8 (39) ELMORE
02N 10E 19 SE SE 14 (39) ELMORE

+ - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To + - - - - +
01 - IRRIGATION 04/15 10/15 1.200

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.200

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|--------------|-----|-----|-------|-----|-------|--------------|-------------|-------------|
| 02N | 10E | 19 | NW SE | 8 | 8.0 | 01 | IRRIGATION | (39) ELMORE |
| 02N | 10E | 19 | SE SE | 14 | 8.0 | 01 | IRRIGATION | (39) ELMORE |
| 02N | 10E | 30 | NE NE | 1 | 14.0 | 01 | IRRIGATION | (39) ELMORE |
| Total Acres: | | | | | 30.0 | | | |

+ - - Diversion Means - DITCHES
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
CONSULTANT SHERL L. CHAPMAN, 410 S. ORCHARD, 144, BOISE, 83705.
+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

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AUG 21 1992

MICROFILMED
AUG 21 1982

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Hammett Livestock

CLAIM IDENT. NO.

63-5267

DATE RECEIVED

12-5-89CK # 3582AMOUNT \$ 80 / \$696

Required

- | | YES | NO | Info? |
|--|-------------------------------------|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

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23. Should this claim be receipted and data entered?

YES NO

☒

Claim checked by: JD

Date: 3-26-91

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Date: 12-5-89

Claim data entered by: JD

Date: 4-11-91

Checked by:

Date:

Sent to claimant by:

Date:

Comments: Proof report attached.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

Affidavit of Priority

I, Ann Wilson, am the present owner of the land described in SRBA claim no. 63-5267. The land was previously owned by my grandfather and my father and I spent many years on the land as well. I have personal knowledge of the use of water for stockwatering and irrigation through conversations with my father about this property. None of the employees or previous owners are available for further cooperation. Over 2,000 head of sheep, cattle, and horses were watered on the property and the pasture ground was irrigated from the river and creek. My discussions with my father clearly indicated these uses began on or about 1920 or 1921.

Ann Wilson

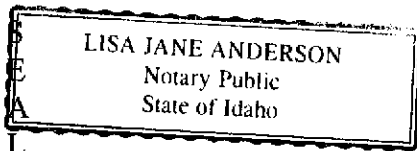
Ann Wilson
Hammett Livestock Co.
P.O. Box 33
Hammett, Idaho 83627

State of Idaho/or _____)

SS.

County of ELMORE _____)

Subscribed and sworn before me this 12TH day of OCTOBER, in the year of 20 01.



Notary Public Lisa Jane Anderson
My Commission Expires on 12/31/2005

RECEIVED

OCT 15 2001

WATER RESOURCES
WESTERN REGION

Claim No(s): 63-5267
T02N, R10E, S19, 30
Prepared by: Maria Minicucci
Date: 10/23/2001

☐ Place of Use

● Point of Diversion

☐ Section lines

☐ 1/4 1/4 lines



600 0 600 1200 Feet





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 12, 2001

Hammett Livestock Co
c/o Ann Wilson
PO Box 33
Hammett, ID 83627

Re: Water Right Claims 63-5267-70

Dear Ms. Wilson:

We are in the process of conducting field exams in the South Fork of the Boise River area. Your company has filed four beneficial use claims for irrigation and stockwater in this area. Some of the fieldwork was conducted in 1994; however, on all claims .04 cfs per acre was requested. In order to recommend anything beyond .02 cfs per acre, we must have an excessive flow analysis.

It appears that Sherl Chapman was your consultant, he may have completed this analysis. Please contact me by August 1, 2001, so that I may discuss these claims with you.

Thank you,

A handwritten signature in cursive script, appearing to read 'Sue Bock'.

Sue Bock
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

HAMMETT LIVESTOCK CO
PO BOX 33
HAMMETT, ID 83627

Re: Claim No(s) 63-5267

63-5268, 63-5269,

63-5270, 63-5265

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water ~~availability problems arise in the future.~~ It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. ~~Field exams to verify~~ claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by **October 15, 2001**, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

JS:lh
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:01:27
09/07/94

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A63-05267
14

| HR ELEMENT | DATA DISCREPANCY Y/N | CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE | FIELD EXAM BY WHOM/DATE | CHANGE CLAIM Y/N | COMPLETED REVIEW WHOM/DATE | COMPLETED DATA ENTRY WHOM/DATE | ELEMENT DOCUMENTED WHOM/DATE | VERIFIED DATE WHOM/DATE |
|------------------------|----------------------|---|-------------------------|------------------|----------------------------|--------------------------------|------------------------------|-------------------------|
| PRIORITY DATE | Y | | L. Werner | | | | | |
| POINT OF DIV | Y | | 8-30-94 | | | | | |
| SOURCE | | | 9-1-94 | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | Y | | | | | | | |

9-9-94 To Do:

1. Claimant needs to submit evidence of priority
 - a. Advised during exam
 - b. Send letter
2. Recommend for Disallowal
 - a. Evidence of usage.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

COPY INCLUDED
IN FILE?

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

| | | | | |
|--|-------------------------------|---------|-------------|-----------|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO | 1975 | IDWR ID NO. | Y() N() |
| ☒ TOPOGRAPHIC | DATE ~~FIELD-CHECKED~~ | 1973 | IDWR ID NO. | Y() N() |
| ☒ MAP | DATE OF PHOTO | 8-22-88 | IDWR ID NO. | Y() N() |
| ☐ ASCS AERIAL PHOTO | DATE OF PHOTO | | | Y() N() |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO | | | Y() N() |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO | | | Y() N() |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY | | | Y() N() |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED | | | Y() N() |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP | | | Y() N() |
| ☐ OTHER | DATE | | | Y() N() |
| ☐ OTHER | DATE | | | Y() N() |
| ☐ OTHER | DATE | | | Y() N() |

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

NOTES

| | | | |
|--|-------------------------|---------|----------|
| ☐ LICENSING FIELD EXAM | DATE OF FIELD EXAM | | |
| ☐ WATER RIGHT LICENSE | DATE LICENSE SIGNED | | |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED | | |
| ☐ SYSTEM DESCRIPTION | DATE DRAWN | | |
| ☒ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN | 8-30-94 | 4 9-1-94 |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED | | |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED | | |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED | | |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED | | |
| ☐ OTHER | DATE | | |
| ☐ OTHER | DATE | | |

15:01:27
09/07/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A63-05267

LAST: HAMMETT LIVESTOCK CO.
ADDRESS: P.O. BOX 33
CITY: HAMMETT
PHONE NUMBER: 208-366-2411

FIRST: _____
STATE: ID ZIP: 83627

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER Y() N()

CLAIM REMARKS: CONSULTANT SHERL L. CHAPMAN, 410 S. ORCHARD, 144, BOISE, 83705.
DUE TO GRAVELLY NATURE OF SOILS, A DIVERSION RATE OF .04 CFS/ACRE
IS REQUIRED. WATER NOT CONSUMED RETURNS TO THE SOUTH FORK OF
BOISE RIVER AS UNDERFLOW.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - -

DATE OF FIELD EXAM: ___/___/___ APPOINTMENT MADE: Y() N() TIME: ___:___ A() P()

ACCOMPANIED BY: _____ PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES: *See phone conversation memo.*

A. AJ CLAIM: # A63-05267 PRIORITY DATE: 01-01-1921 STAGE: J
 B. WR RECORD: # 63-05267 PRIORITY DATE: 04-15-1921 STAGE: S
 C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(X)
 D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)
 E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? Y(X) N()
 F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? N/A

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y(X) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES: No noticeable for useable diversion dams. The "ditch" is shown on contour maps as an intermittent stream. This ditch could be usable except there were no take-outs from it. The place of use shown ~~was~~ on pictures is a very nice meadow area which looks this way after our whole season (in Sept.) with no water. But it. Claimant stated (for his employee) they hadn't used it this year.

Enclosure of priority letters have not gone out to this area yet. I did address claimant of the necessity of submitting priority evidence. I will also send them a RECOMMENDED PRIORITY DATE.

REVIEWED BY

DATE

letter regarding this. I believe this area could have been used in better times. Claimant's employee said it was, however, an ~~and~~ affidavit of continued use may be necessary upon submittal of priority evidence. Before this claim can be recommended.

I. HOW WAS THE POD AND SOURCE VERIFIED?

Licensing Field Exam (Date of Field Exam _____)

AJ FIELD EXAM 8-30-95
(DATE OF FIELD EXAM)

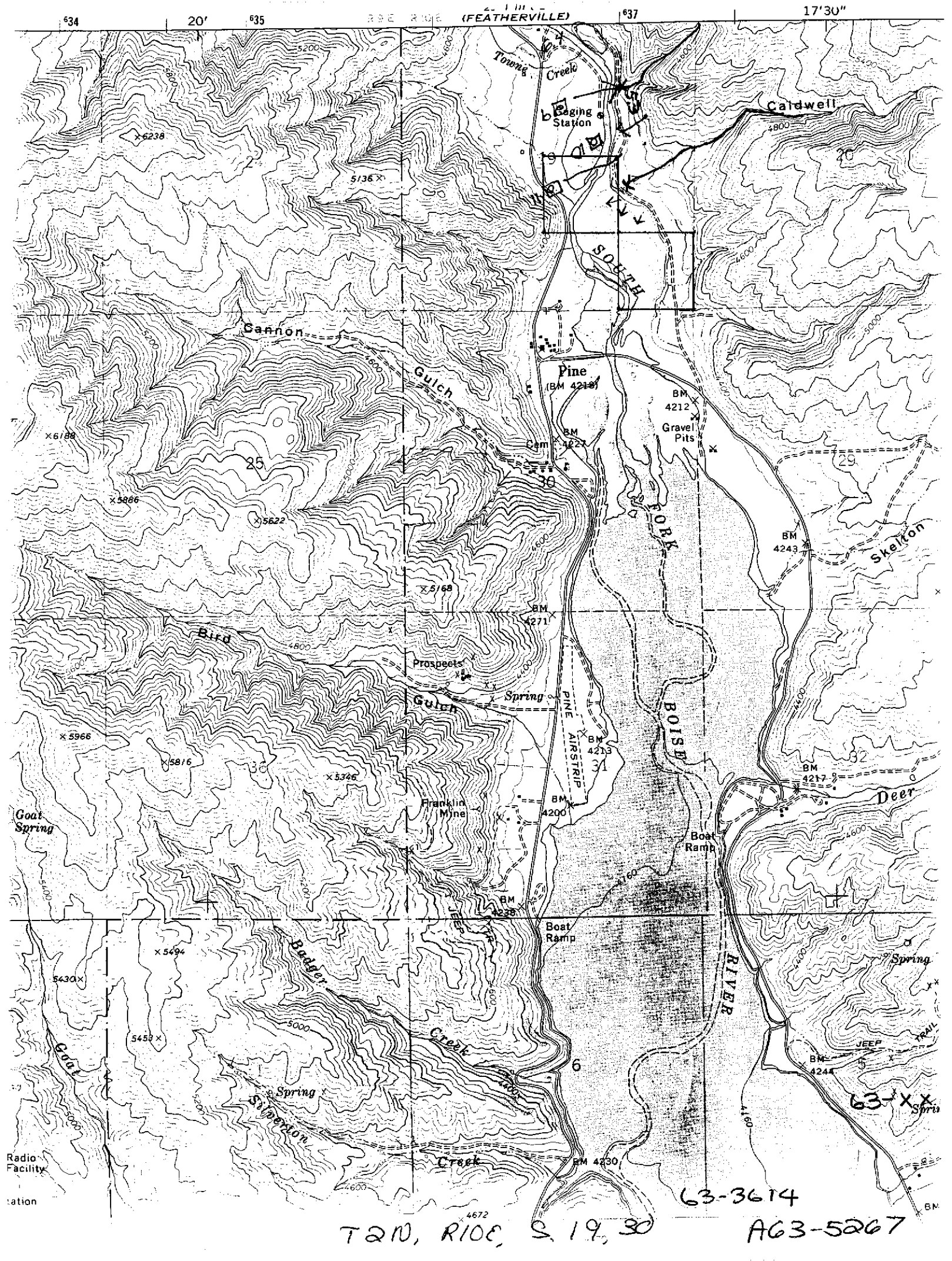
OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Claimant did not know exact location of divisions. Because claimant was unable to show me and PO's I went back on 9-1-94. I walked entire area from the gulch in Sec. 19 E $\frac{1}{2}$ NE, to the claimed PO in Sec. 19 SE $\frac{1}{4}$ & did not see any usable division(s).

[illegible]

REVIEWED BY: Linda Warner DATE: 9-9-94

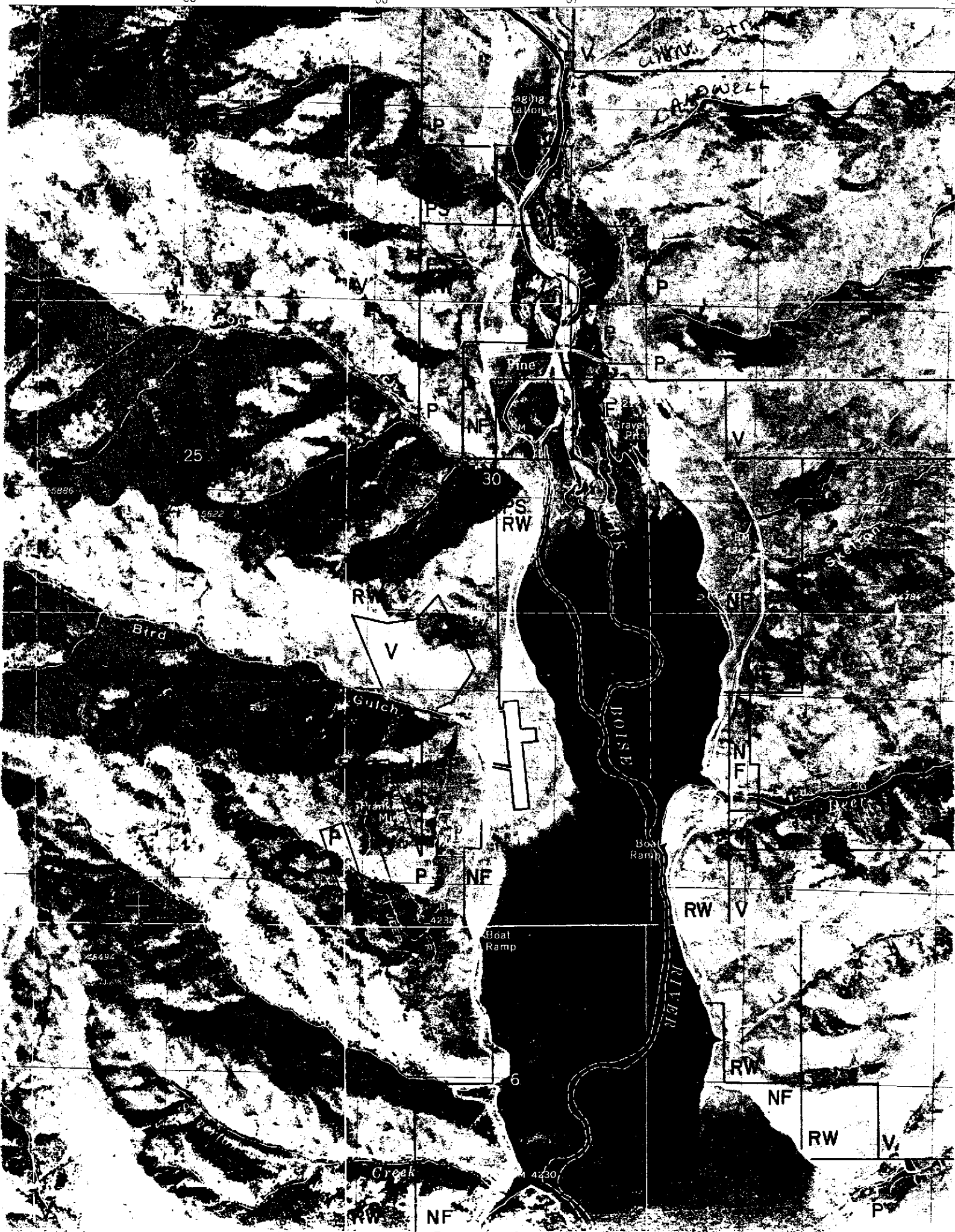
REVIEWED BY: Linda Warner DATE: 9-9-99
=====



T2N, R10E, S. 19, 30

63-3614

AG3-5267



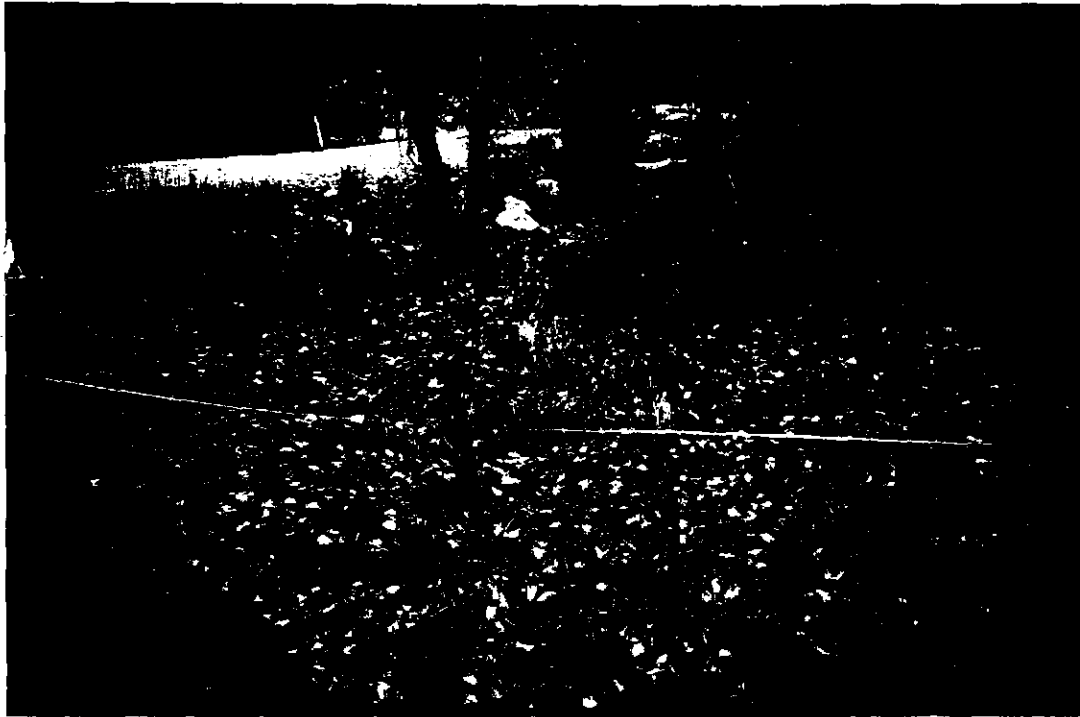
T2N, R10E, S.19, 30 AG3-5267

63-5207

10/22/01

See Book & Lori Harris

upstream manning's Reading
on ditch capacity



AG3-05267

Standing in drainage
Looking South.
Sec. 19, SWNE



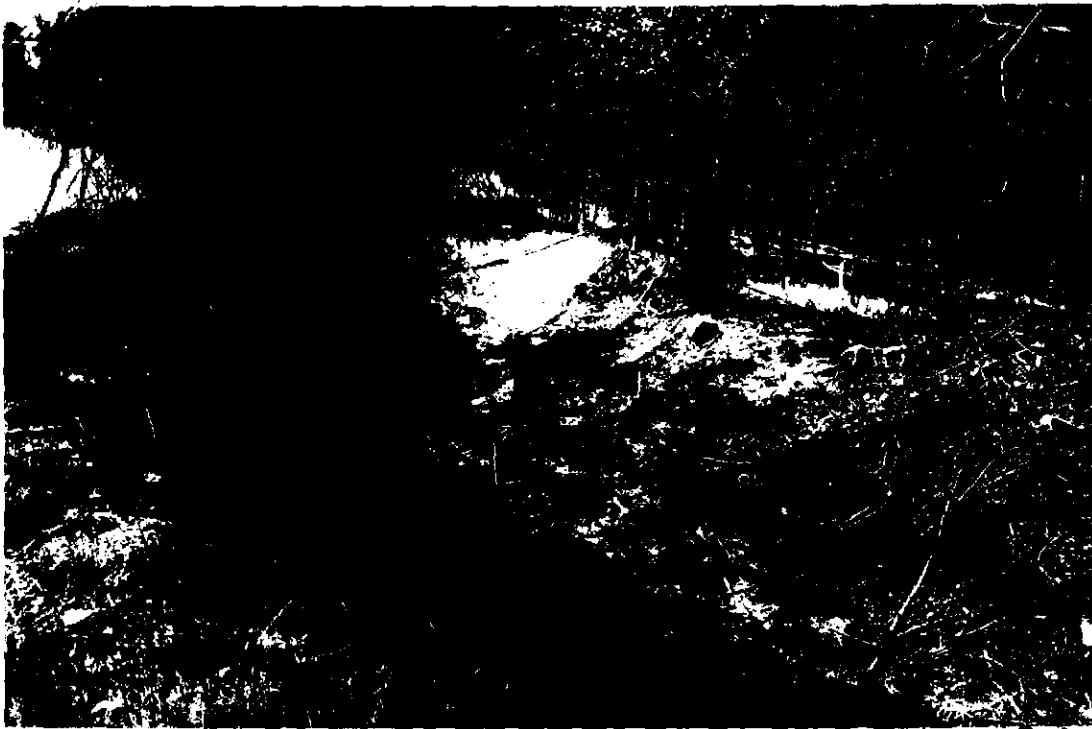
9-1-94 LRW

Standing
in another
drainage.
Looking east -
upward
Sec. 19, NWSE



9-1-94 LRW

AG3-05267



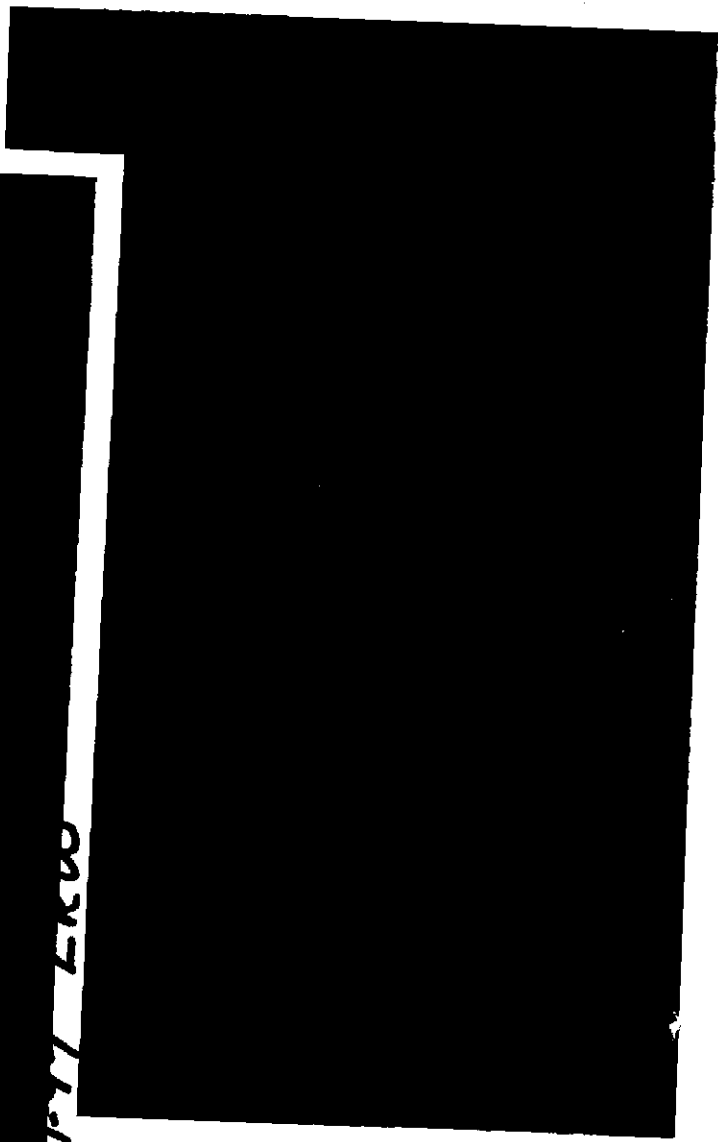
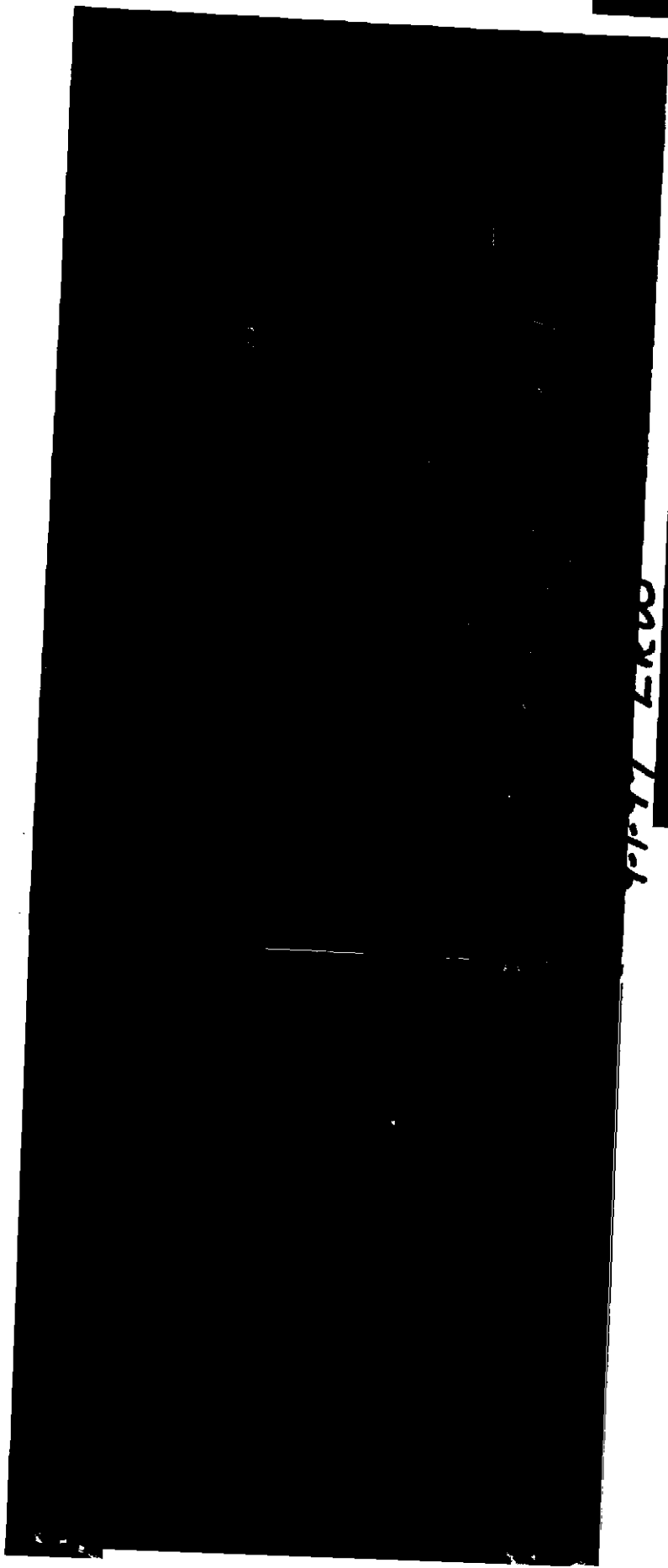
9-1-94 LRW

Intermittent stream (ditch) from Caldwell Gulch area. Runs along road



9-1-94

Runoff channel. No diversion, could drain to stream channel shown above.



1111 2200

Claimed place of use.
Sec. 19, SE 1/4
Looking clockwise.

A63-05267



9-1-99 LKW

"Dam" from unnamed stream north of
Caldwell Gulch.



9-1-99 LKW

Area on other side of road from above
runoff. Also on same side of road there
is no ditch to pick up water.

9-1-94

POU on Morouse cr. = .2' mile from POD. Begins at strip @ S. edge, has brush running thru mid section, ~200'. Curve along hill. Ben Area runs .2' mile this way till hwy begins to straighten out. Small white area on N app N. of POD accurately reflects this POU.

Casuy ranch turn in m.m. = 99.9. Area behind house, North & slightly S. is irr. No one home @ 0945. Go to do maint. at N. field ditch. Back to house @ 1130. Not home. Go to see if gates open to get to Little meadow. Not open. Back to house @ 1150. Not home.

Caldwell Gulch. Map shows an I stream runs along here. It appears that this H₂O can be picked up here & run thru here to irr. the large pasture.

No actual diversions seen, only downed trees & a culvert used for drainage; No takeouts from creek.

Followed road out to main road by gravel pit. 9-9-94. Pictures taken on 9-1-94 are of a lion I noticed

on the drive out of the area when I had completed the days work(s). Claimant

Nichols Gulch. - Old headbox in gulch runoff.

No usable ditch from here as is too flat to hold water.

was not with me.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

WR5809NP
No. 63-05267

| | | | | | | | |
|-------------------------|----------------|------------|------------|------------------|-------------|----------------|------------------|
| OWNER | NAME & ADDRESS | PRIORITY | DATE | WATER USE | USE PERIOD | DIVERSION RATE | DIVERSION VOLUME |
| C HAMMETT LIVESTOCK CO. | | 04/15/1921 | IRRIGATION | | 04-15 10-15 | 1.20 CFS | |
| | | | | TOTAL DIVERSION: | | 1.20 CFS | |

Water Source: CALDWELL GULCH
UNNAMED STREAM

Tributary to: BOISE RIVER, SOUTH FORK
BOISE RIVER, SOUTH FORK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T02N R10E S19 Lot 08(NWSE) Lot 14(SESE) ELMORE County

Place of use Legal Description for: IRRIGATION

| | | | | | | | | | | |
|----------------|-----|----------------|----|----------------|----|-----------------|----|-------|-------------|------|
| | | NE | | NW | | SW | | SE | | |
| NENE NAME SENE | | NENW NWNW SNNW | | NENW NWSW SWSW | | NENE NWSE SWESE | | | | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 02N | 10E | 19 | : | : | : | : | : | : | : | SUM |
| 02N | 10E | 30 | : | 01-14 | : | : | : | 08-08 | 14-08 | 16.0 |
| | | | | | | | | | TOTAL ACRES | 30.0 |

Pou County: ELMORE

Remarks: CONSULTANT SHERL L. CHAPMAN, 410 S. ORCHARD, 144, BOISE, 83705.

Dates: App. Received: 04/15/1921
Proof Due Date: 04/15/1921
Exam Made Date: 04/15/1921
Exam Sent to S.O.: 04/15/1921

Misc: Water District Number: 05/01/88 CONVERT
Audit: 02/27/84

Y/K DE

*Will be. of foreman - may not
have been irr. Natural drainage.
POD - Nichols Gulch - irr. around the canal
T-hwy - there is a POD @ Nichols Gulch.
See map for pou. Walk ditch -
Ending pou from Boise river POD / should be
across from Nichols Gulch.*

MANNING EQUATION CHANNEL CAPACITY RESULTS

10-23-2001

File Number: 63-5267

Claimant: hammett livestock

Channel measured: Caldwell gulch and unnamed stream

Date of measurement: 10/22/01

Measurement location:

next to the road. this ditch picks up any water that would come across the road and runs next to the road.

Calculation prepared by: sue bock

Comments about the measurement:

Lori Harris accompanied me on this exam

The results of the calculation are:

The length of the channel measured is 146 feet.

The upstream and downstream rod readings are 5.92 and 6.78 feet.

The channel cross section is 1.57 ft-sq.

The wetted perimeter is 5.56 feet.

The hydraulic radius is 0.28 feet.

The slope is 0.0059

The roughness coefficient is 0.0450

The flow velocity is 1.096 ft/sec.

The rate of flow is 1.73 cfs.

CROSS SECTION NUMBER 1

For File Number 63-5267 for the Caldwell gulch and unnamed stream

| Number | Rod
Reading | Water
Depth | Distance |
|--------|----------------|----------------|----------|
| 1 | 0.00 | 0.00 | 0.00 |
| 2 | 0.20 | 0.20 | 1.00 |
| 3 | 0.20 | 0.20 | 2.00 |
| 4 | 0.40 | 0.40 | 3.00 |
| 5 | 0.50 | 0.50 | 5.00 |
| 6 | 0.65 | 0.65 | 6.00 |
| 7 | 0.60 | 0.60 | 7.00 |
| 8 | 0.60 | 0.60 | 8.00 |
| 9 | 0.50 | 0.50 | 9.00 |
| 10 | 0.55 | 0.55 | 10.00 |
| 11 | 0.40 | 0.40 | 11.00 |
| 12 | 0.50 | 0.50 | 12.00 |
| 13 | 0.55 | 0.55 | 13.00 |
| 14 | 0.50 | 0.50 | 14.00 |
| 15 | 0.50 | 0.50 | 15.00 |
| 16 | 0.40 | 0.40 | 16.00 |
| 17 | 0.40 | 0.40 | 17.00 |
| 18 | 0.30 | 0.30 | 18.00 |
| 19 | 0.10 | 0.10 | 19.00 |

The area for this cross section is 8.25 square feet
and the wetted perimeter is 19.11 feet.

CROSS SECTION NUMBER 2

For File Number 63-5267 for the Caldwell gulch and unnamed stream

| Number | Rod
Reading | Water
Depth | Distance |
|--------|----------------|----------------|----------|
| 1 | 0.00 | 0.00 | 0.00 |
| 2 | 0.20 | 0.20 | 1.00 |
| 3 | 0.25 | 0.25 | 1.50 |
| 4 | 0.35 | 0.35 | 2.00 |
| 5 | 0.35 | 0.35 | 2.50 |
| 6 | 0.45 | 0.45 | 3.00 |
| 7 | 0.45 | 0.45 | 3.50 |
| 8 | 0.40 | 0.40 | 4.00 |
| 9 | 0.30 | 0.30 | 4.50 |
| 10 | 0.20 | 0.20 | 5.00 |
| 11 | 0.20 | 0.20 | 5.50 |

The area for this cross section is 1.57 square feet
and the wetted perimeter is 5.56 feet.

Claim Number(s): 63-5267

Name of Claimant(s): Hemmel Livestock

Name of Ditch, Canal, or Stream: Caldwell Gulch a named stream

Date of Measurement: 10/22/01 Data Collected By: SB LH

Measurement Location: 1/4 1/4 Section T R

Cross Section Data

Basis: high water mark() maximum capacity(☒)

Note: minimum of five depth or rod readings; first and last must be equal or zero

| | | upstream | |
|----------------------|-----------------------------|----------------------|-----------------------------|
| depth or rod reading | distance from initial point | depth or rod reading | distance from initial point |
| 1. <u>00</u> | <u>0</u> | 7. <u>.55</u> | <u>13</u> |
| 2. <u>.2</u> | <u>1</u> | 8. <u>.5</u> | <u>14</u> |
| 3. <u>.4</u> | <u>2</u> | 9. <u>.4</u> | <u>15</u> |
| 4. <u>.65</u> | <u>3</u> | 10. <u>.4</u> | <u>16</u> |
| 5. <u>.5</u> | <u>4</u> | 11. <u>.3</u> | <u>17</u> |
| 6. <u>.4</u> | <u>5</u> | 12. <u>.1</u> | <u>18</u> |
| | <u>12</u> | | <u>19</u> |

Slope Data

Basis: high water mark() channel bottom() land surface(☒)

| | | | |
|-------------------|----------------------------|-------------|----------------|
| Level Readings: | upstream | downstream | |
| upper stadia | <u>4.3</u> | <u>7.12</u> | |
| center | <u>5.92</u> | <u>6.70</u> | |
| lower stadia | <u>5.56</u> | <u>6.4</u> | channel length |
| stadia difference | <u>(.74 + .72) x 100 =</u> | | <u>146'</u> |

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

| BASIC "n"
CHANNEL MATERIAL | | | | CHANNEL OBSTRUCTIONS | | | |
|--|------|---|-----|----------------------|------|---|------|
| earth | .020 | ✓ | (1) | negligible | .000 | | (1) |
| rock | .025 | | (2) | minor | .010 | ✓ | (2) |
| fine gravel | .024 | | (3) | | .015 | | (3) |
| coarse gravel | .028 | | (4) | appreciable | .020 | | (4) |
| | | | | | .030 | | (5) |
| | | | | severe | .040 | | (6) |
| | | | | | .050 | | (7) |
| | | | | | .060 | | (8) |
| SURFACE IRREGULARITY | | | | VEGETATION | | | |
| smooth | .000 | | (1) | low | .005 | ✓ | (1) |
| minor | .005 | ✓ | (2) | | .010 | | (2) |
| moderate | .010 | | (3) | medium | .015 | | (3) |
| severe | .020 | | (4) | | .020 | | (4) |
| | | | | | .025 | | (5) |
| | | | | high | .030 | | (6) |
| | | | | | .040 | | (7) |
| | | | | | .050 | | (8) |
| | | | | very high | .060 | | (9) |
| | | | | | .075 | | (10) |
| | | | | | .100 | | (11) |
| VARIATIONS IN SIZE AND
SHAPE OF CROSS-SECTION | | | | DEGREE OF MEANDERING | | | |
| gradual | .000 | | (1) | minor | 1.00 | ✓ | (1) |
| occasional | .005 | ✓ | (2) | appreciable | 1.15 | | (2) |
| frequent | .010 | | (3) | severe | 1.30 | | (3) |
| | .015 | | (4) | | | | |

Claim Number(s): _____

Name of Claimant(s): _____

Name of Ditch, Canal, or Stream: _____

Date of Measurement: _____ Data Collected By: _____

Measurement Location: _____ 1/4 _____ 1/4 Section _____ T _____ R _____

Cross Section Data

down stream

Basis: high water mark (X) maximum capacity ()

Note: minimum of five depth or rod readings; first and last must be equal or zero

| depth or
rod reading | distance from
initial point | depth or
rod reading | distance from
initial point |
|-------------------------|--------------------------------|-------------------------|--------------------------------|
| 1. <u>0</u> | <u>0</u> | 7. <u>.2</u> | <u>5.5</u> |
| 2. <u>.2</u> | <u>1</u> | 8. _____ | _____ |
| <u>.25</u> | <u>1.5</u> | 9. _____ | _____ |
| 3. <u>.35</u> | <u>2</u> | 10. _____ | _____ |
| <u>.35</u> | <u>2.5</u> | 11. _____ | _____ |
| 4. <u>.45</u> | <u>3</u> | 12. _____ | _____ |
| <u>.45</u> | <u>3.5</u> | | |
| 5. <u>.4</u> | <u>4</u> | | |
| <u>.3</u> | <u>4.5</u> | | |
| 6. <u>.2</u> | <u>5</u> | | |

Slope Data

Basis: high water mark (X) channel bottom () land surface ()

Level Readings: upstream downstream

upper stadia _____

center _____

lower stadia _____

channel
length

stadia difference (_____ + _____) x 100 = _____

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes ()

| BASIC "n"
CHANNEL MATERIAL | | | | CHANNEL OBSTRUCTIONS | | | |
|--|------|--|-----|----------------------|------|--|------|
| earth | .020 | | (1) | negligible | .000 | | (1) |
| rock | .025 | | (2) | minor | .010 | | (2) |
| fine gravel | .024 | | (3) | | .015 | | (3) |
| coarse gravel | .028 | | (4) | appreciable | .020 | | (4) |
| | | | | | .030 | | (5) |
| | | | | severe | .040 | | (6) |
| | | | | | .050 | | (7) |
| | | | | | .060 | | (8) |
| | | | | | | | |
| SURFACE IRREGULARITY | | | | VEGETATION | | | |
| smooth | .000 | | (1) | low | .005 | | (1) |
| minor | .005 | | (2) | | .010 | | (2) |
| moderate | .010 | | (3) | medium | .015 | | (3) |
| severe | .020 | | (4) | | .020 | | (4) |
| | | | | | .025 | | (5) |
| | | | | high | .030 | | (6) |
| | | | | | .040 | | (7) |
| | | | | | .050 | | (8) |
| | | | | very high | .060 | | (9) |
| | | | | | .075 | | (10) |
| | | | | | .100 | | (11) |
| | | | | | | | |
| VARIATIONS IN SIZE AND
SHAPE OF CROSS-SECTION | | | | DEGREE OF MEANDERING | | | |
| gradual | .000 | | (1) | minor | 1.00 | | (1) |
| occasional | .005 | | (2) | appreciable | 1.15 | | (2) |
| frequent | .010 | | (3) | severe | 1.30 | | (3) |
| | .015 | | (4) | | | | |