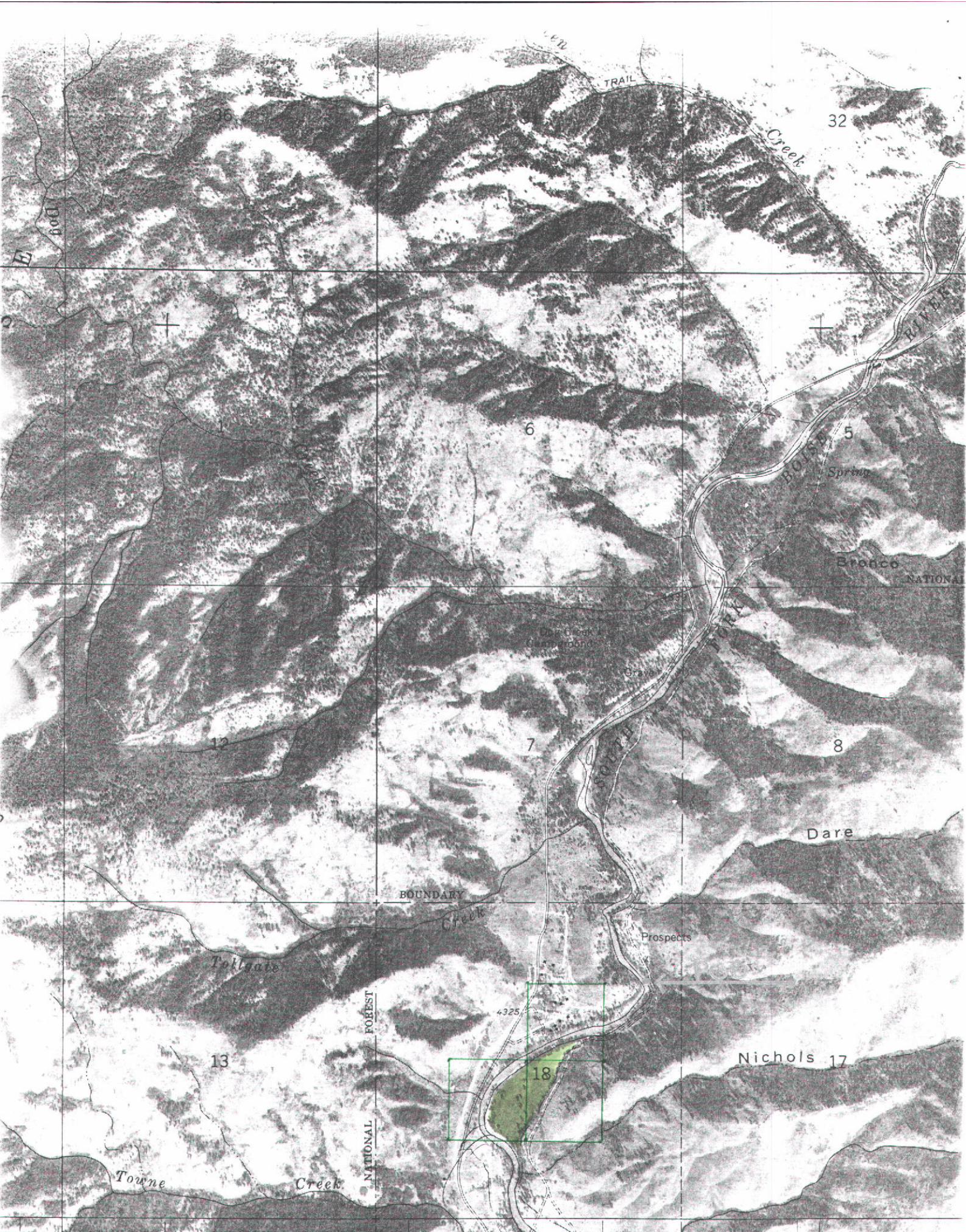
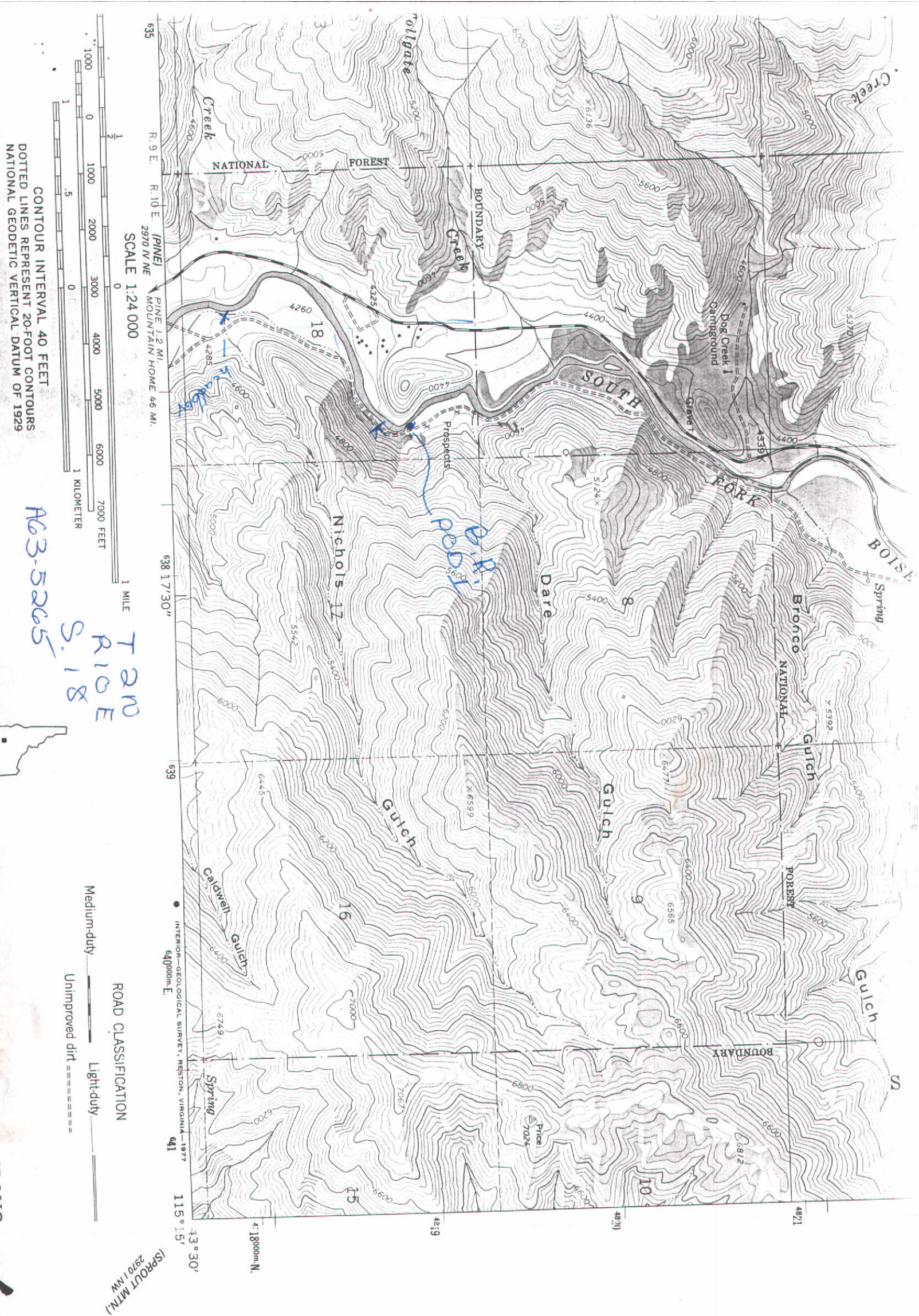




TAN
RICE, S. 18

SCALE 1:24,000

AG3-5265



СТАТІЇ ВІД АНО

63-5265 Field exam 10/17/01 POU for 63-5265



AG3-05265



8-30-94 LRW

Diversion "wing" to canal.



8-30-94 LRW

Canal from above shown "wing".

AG3-05265



8-30-94 LRW

Place of Use - North end of pasture



8-30-94 LRW

Place of Use - Mid-meadow. note ditch.

Idaho Dept of Water Resources

Claim No(s): 63-5265
T02N, R10E, S18
Prepared by: Sue Bock
Date: 10/18/2001

 Place of Use

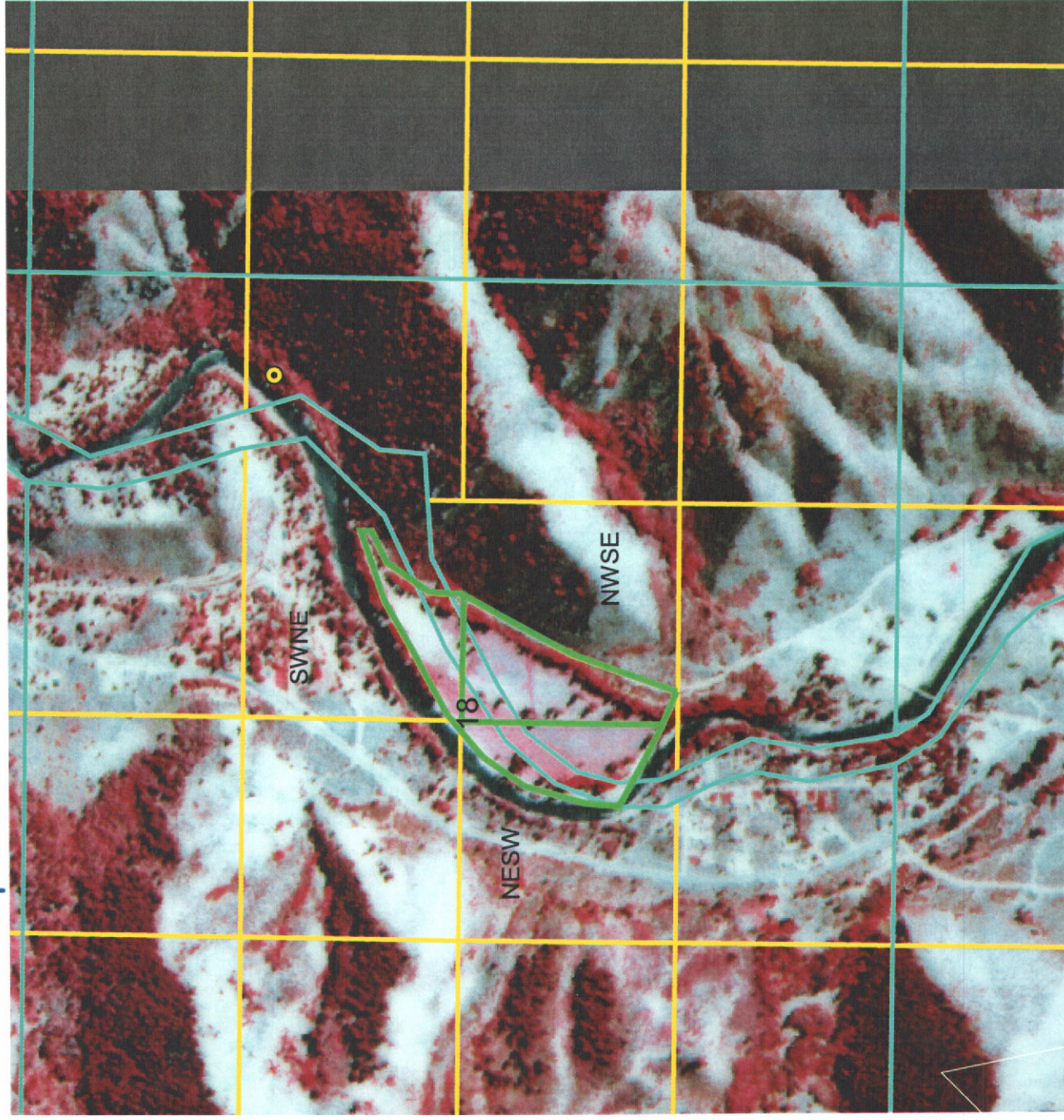
 Point of Diversion

 Section lines

 1/4 1/4 lines



600 0 600 1200 Feet



1987 NAPP Photo

Idaho Dept of Water Resources

- S2n10e.shp
- T02n10e.shp
- Idown
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05265
Date Received: 12/ 5/1989
Receipt No: C013283
Received By: De Jod

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAMMETT LIVESTOCK CO. 208-366-2411
Address: P.O. BOX 33
HAMMETT, ID 83627

2. Date of Priority: JAN 1, 1921

3. Source: BOISE RIVER, SOUTH FORK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	18	SE	NE			ELMORE

5. Description of diverting works:
HEADGATE, DITCHES TO LAND IRRIGATED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		240.00
STOCKWATER	04/15	10/15	0.060		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) 240.00 A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER 1200 HEAD SHEEP

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	18	SW	SE		STOCK	
			SW	SE	7	IRR	35.0
			SE	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	18	SE	SE	12	IRR	25.0

Section Acres 60.0

Total Acres 60.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CONSULTANT SHERL L. CHAPMAN, 410 S. ORCHARD, 144, BOISE, 83705.
DUE TO GRAVELLY TYPE SOILS, A DIVERSION RATE OF .04 CFS PER ACRE
IS REQUIRED TO EFFICIENTLY IRRIGATE THE LAND. WATER NOT CONSUMED
RETURNS TO THE SOUTH FORK BOISE RIVER AS UNDERFLOW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 21 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 21 1992

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number 63-5265
Date Received 12-5-89
Receipt Number 0013283

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Hammett Livestock Company Phone (208) 366-2411
Mailing Address P.O. Box 33, Hammett, Idaho Zip 83627

2. Date of Priority (Only one (1) per claim) 1/1/1921

3. Source of water supply (a) South Fork Boise River
which is tributary to (b) Boise River

4. a. Location of existing point of diversion is: Township 2N Range 10E Section 18,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate, ditches to land irrigated.

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AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/15 amount 2.4 or 240

For Stock purposes from 4/15 to 10/15 amount .06 or ---

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.4 (cfs) and/or (b) 240 (acre feet)

8. Total consumptive use claimed is 180 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1200 head of sheep.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	10E	18															Lot 7 35	Lot 12 25	60
2N	10E	18															S	S	

Total number of acres irrigated 60

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Due to gravelly type soils, a diversion rate of .04 cfs per acre is required to efficiently irrigate the land. Water not consumed returns to the South Fork Boise River as underflow.

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AUG 21 1992

Last Name Hammett Livestock Co. Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

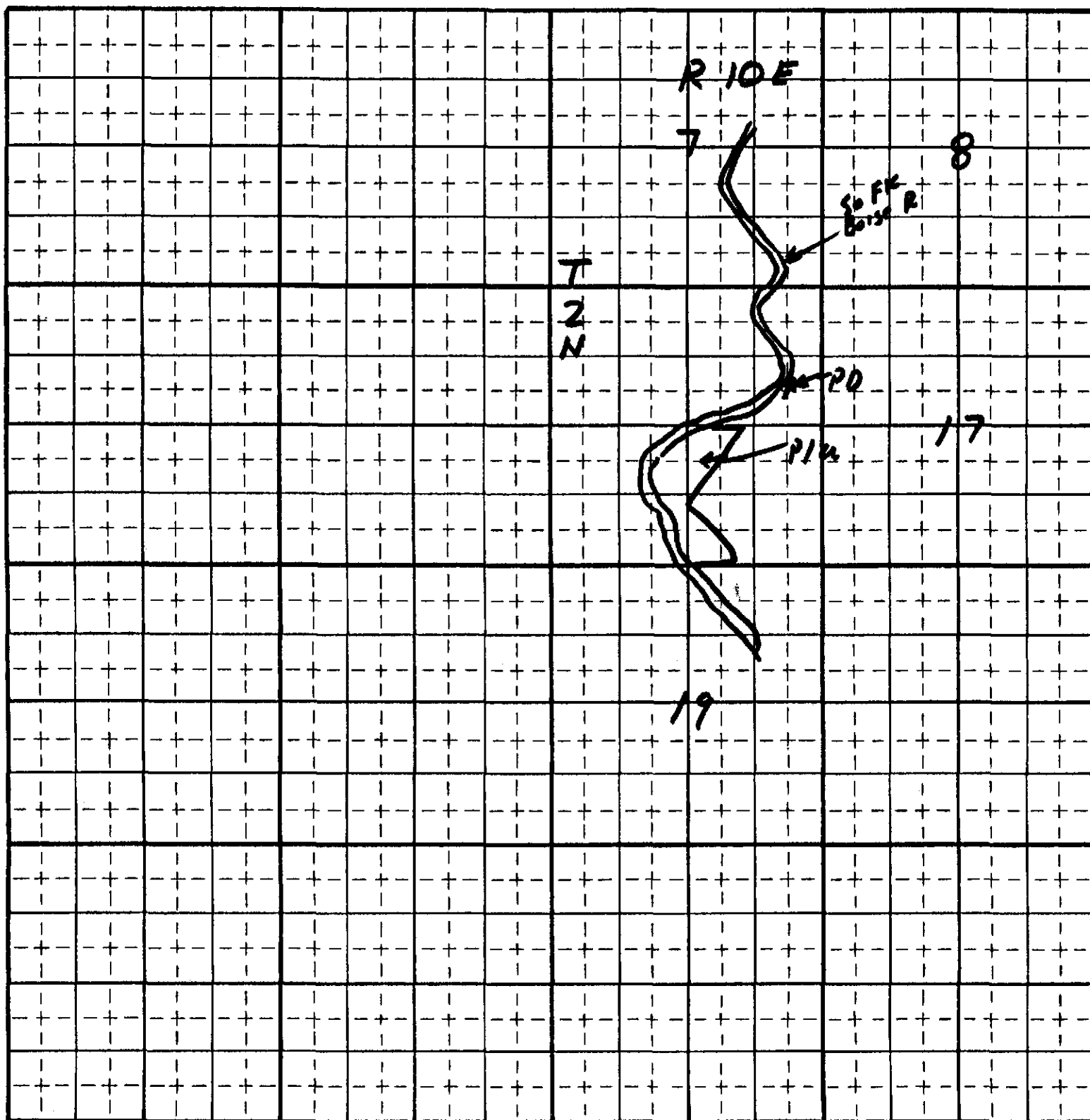
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 21 1992

Last Name Hammett Livestock Co. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

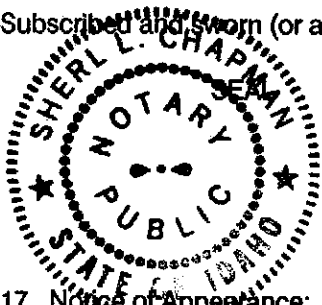
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary _____
Title
of Hammett Livestock Company _____, that I have signed the foregoing
Organization
document in the space below as Secretary _____ of Hammett Livestock Company _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ann T. Nelson Higdon _____
Title and Organization Secretary, Hammett Livestock Company Date _____

State of Idaho/or _____)
County of Cada) SS.

Subscribed and sworn (or affirmed) before me this 5 day of September 19 87



Notary Public Sherl Chapman

Residing at 2887 Collopy Meadows Rd

My Commission Expires 6/14/94

Please Print Name Sherl Chapman

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 21 1992

Last Name Hammett Livestock Co. Ident. Number _____

Copies White-State, Yellow-Claimant

Ann Wilson
599-2180
366-211

Red Ford Truck
@ cafe @ 10:00

Water Right Number - 63-05265 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAMMETT LIVESTOCK CO.
1 - P.O. BOX 33
2 -
3 -
City- HAMMETT State- ID Zip- 83627
Phone -

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/15/1921 14 WESTERN S - STATUTORY CLAIM
+ - - Source - - - - - + + - - Tributary - - - - - +
BOISE RIVER, SOUTH FORK BOISE RIVER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)

Twn	Rng	Sec	Tract	Lot	Rflg	County
02N	10E	18	SE NE		(39)	ELMORE

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		2.400	

+ - Total Div. Rate - - + + - Total Div. Volume - - + + - Total Div. Capacity - - + + - Total Consumptive Use - - + + - KW Usage - - +
2.400

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	10E	18	NW SE	7	35.0	01	IRRIGATION	(39) ELMORE
02N	10E	18	SW SE	12	25.0	01	IRRIGATION	(39) ELMORE

Total Acres: 60.0

+ - - Diversion Means - DITCHES
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
CONSULTANT SHERL L. CHAPMAN, 410 S. ORCHARD, 144, BOISE, 83705.
+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

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AUG 21 1992

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Microfilm Roll	No -	Presumption Flag	-

AUG 21 1992

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Donnett, Livestock

CLAIM IDENT. NO.

DATE RECEIVED

12-5-89

CK #

3582

AMOUNT \$

696 / \$110

Required

- | | YES | NO | Info? |
|--|-------------------------------------|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim.) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

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AUG 21 1992

23. Should this claim be receipted and data entered?

YES

NO

Claim checked by: J.D.

Date: 3-26-91

Claim must be returned to claimant: (Yes) X (No)

Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: _____

Date: 12-5-89

Claim data entered by: J.D.

Date: 4-11-91

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: 1/4 1/4 on POW diff. from proof report.

Flag for field exam, unrecorded transfer.

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5265

NAME AND ADDRESS: HAMMETT LIVESTOCK CO
PO BOX 33
HAMMETT ID 83627

SOURCE: SOUTH FORK BOISE RIVER

TRIBUTARY: BOISE RIVER

QUANTITY: 0.58 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1921

POINT OF DIVERSION:

T02N R10E S18 SENE Lot 6 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.580 CFS
STOCKWATER	04/01 10/31	0.060 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T02N R10E S18 Lot 7 SWNE	6.1	T02N R10E S18 Lot 7 NESW	9.5
T02N R10E S18 Lot 7 NWSE	13.3		

STOCKWATER Within ELMORE County

T02N R10E S18 Lot 7 SWNE		T02N R10E S18 Lot 7 NESW
T02N R10E S18 Lot 7 NWSE		

28.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER USE IS FOR 1200 SHEEP.

02/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5265

NAME AND ADDRESS: HAMMETT LIVESTOCK CO
PO BOX 33
HAMMETT ID 83627

SOURCE: SOUTH FORK BOISE RIVER

TRIBUTARY: BOISE RIVER

QUANTITY: 0.58 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT
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PRIORITY DATE: 01/01/1921

POINT OF DIVERSION:

T02N R10E S18 SENE Lot 6 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.580 CFS
STOCKWATER	04/01 10/31	0.060 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T02N R10E S18 Lot ~~14~~ SWNE	6.1	T02N R10E S18 Lot 7 NESW	9.5
T02N R10E S18 Lot 7 NWSE	13.3		

STOCKWATER Within ELMORE County

T02N R10E S18 ~~7~~ SWNE		T02N R10E S18 ~~7~~ NESW
T02N R10E S18 ~~7~~ NWSE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER USE IS FOR 1200 SHEEP.

Affidavit of Priority

I, Ann Wilson, am the present owner of the land described in SRBA claim no. 63-5265. The land was previously owned by my grandfather and my father and I spent many years on the land as well. I have personal knowledge of the use of water for stockwatering and irrigation through conversations with my father about this property. None of the employees or previous owners are available for further cooperation. Over 2,000 head of sheep, cattle, and horses were watered on the property and the pasture ground was irrigated from the river and creek. My discussions with my father clearly indicated these uses began on or about 1920 or 1921.

Ann Wilson

Ann Wilson
Hammett Livestock Co.
P.O. Box 33
Hammett, Idaho 83627

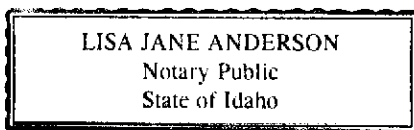
State of Idaho/or _____)

SS.

County of ELMORE _____)

Subscribed and sworn before me this 12TH day of OCTOBER, in the year of 20 01.

S
E
A
L



Notary Public Lisa Jane Anderson
My Commission Expires on 12/31/2005

RECEIVED

OCT 15 2001

**WATER RESOURCES
WESTERN REGION**

WR5809NP
No. 63-05265

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/15/94
PAGE: 8

OWNER: NAME & ADDRESS: C HAMMETT LIVESTOCK CO.
PRIORITY DATE: 04/15/1921
WATER USE: IRRIGATION
USE PERIOD FROM TO: 04-15 10-15
DIVERSION RATE: 2.40 CFS
DIVERSION VOLUME: 2.40 CFS

Water Source: BOISE RIVER, SOUTH FORK Tributary to: BOISE RIVER Stage: STATUTORY CLAIM

Point(s) of Diversion: T02N R10E S18 SENE #2 ELMORE County

Place of use Legal Description for: IRRIGATION

T	R	S	NE			NW			SW			SE			SUM		
			NENE	NUNE	SENE	NENW	NUNW	SENW	NESW	NUSW	SESW	NESE	NUSE	SESE			
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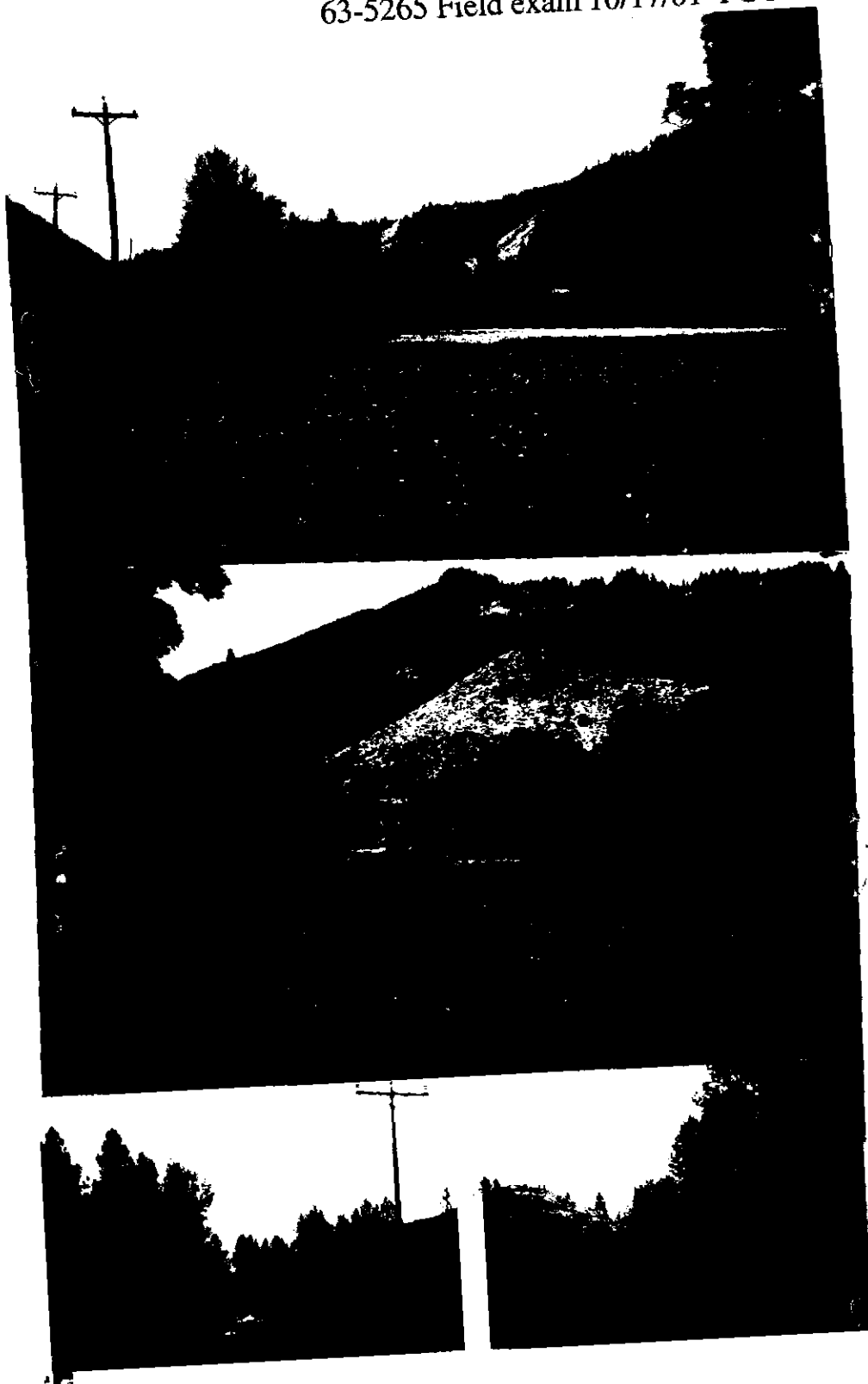


TAN
RICE, S. 18

SCALE 1:24,000

AG3-5265

63-5265 Field exam 10/17/01 POU for 63-5265

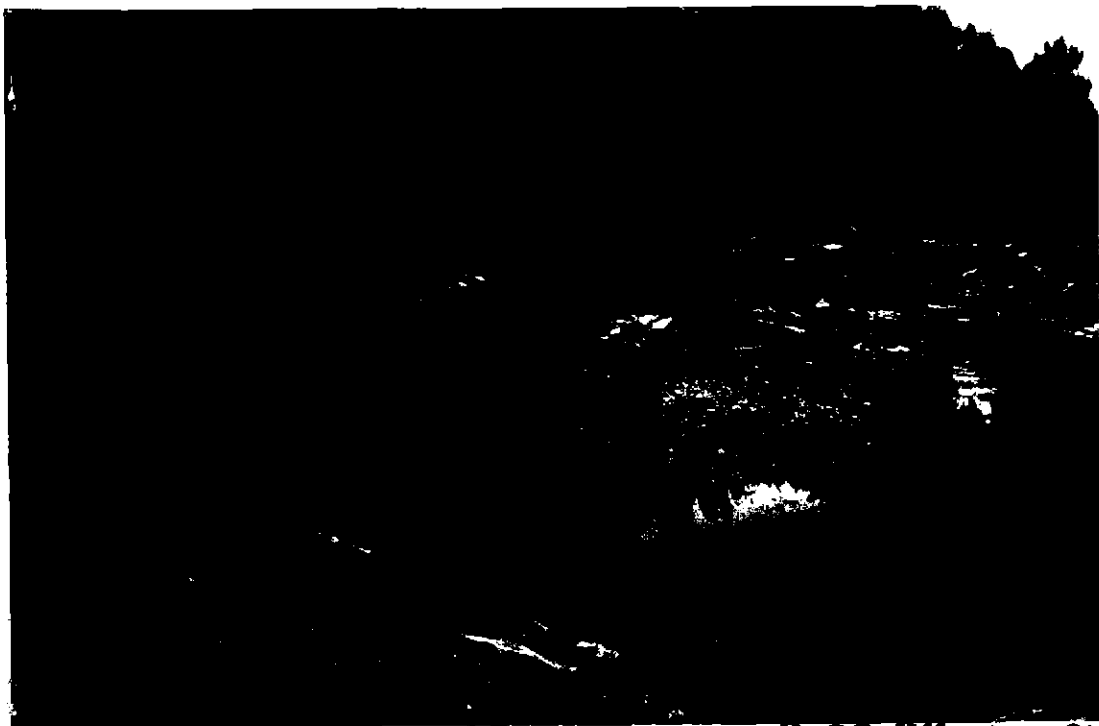


AG3-05265



8-30-99 LRW

Diversion "wing" to canal.



8-30-99 LRW

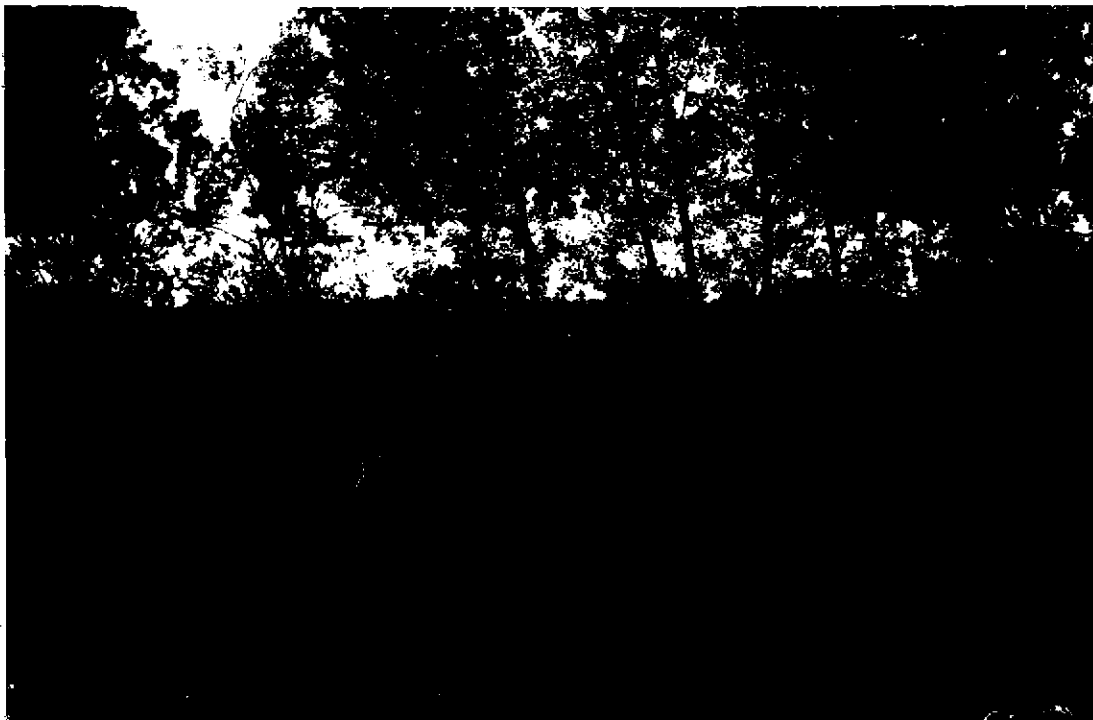
Canal from above shown "wing"

AG3-05265



8-30-94 LRU

Place of Use - North end of pasture



8-30-94 LRU

Place of Use - Mid-meadow. note ditch.

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: Bonne river PON'
2. Location: T2N, R10E, Sec 18, SENE
3. Person(s) conducting measurement: J. Wimmer
4. Date of measurement: 9-1-94
5. Weather conditions: Clear, Cool
6. Measuring device size and ID no.: Pygmy 090175
7. Spin test before: 1:25 after: 1:30
8. Purpose of measurement: Q - Irr.
9. Cross section description: Sandy, Veg on L & R, silt on REW

B. MEASUREMENT DATA

Dist. from initial point	Width	Depth	Obs. Depth	Revolutions	Time in Seconds	Velocity		Area	Discharge
						At point	Average		
0.8	0.45	0	REW @	0959					
1.7	0.60	0.6		5	44	0.11		0.36	0.04
2.0	0.40	0.7		9	43	0.21		0.28	0.06
2.5	0.50	0.8		27	42	0.64		0.40	0.26
3.0	0.40	0.8		31	45	0.69		0.32	0.22
3.3	0.30	0.9		35	44	0.79		0.27	0.21
3.6	0.35	0.9		38	41	0.93		0.31	0.29
4.0	0.35	0.8		33	43	0.77		0.28	0.22
4.3	0.30	0.8		30	42	0.71		0.24	0.17
4.6	0.30	0.8		28	43	0.65		0.24	0.16
4.9	0.70	0.7		23	42	0.55		0.49	0.27
6.0	0.55	0	LEW @	1014				3.19	1.90 CFS

C. REMARKS

5.20 Flood mount.

SIGNATURE

Jinda Wimmer

8.22.94. No answer @ 0800, 0840.

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Hammett Livestock - Eric Nugher
PHONE NUMBER 366-2411 ADJ. AGENT Linda
DATE SET FOR EXAM 9:00 - Tues Aug 30
LOCATION/DIRECTIONS @ Pine Cafe - Red C. Hwy P/U -

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS 3 from Boise, river

1 - Fourteen creek ✓

1 - Wagon town creek ✓

1 - House creek ✓



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

HAMMETT LIVESTOCK CO
PO BOX 33
HAMMETT, ID 83627

Re: Claim No(s) 63-5267

63-5268, 63-5269

63-5270, 63-5265

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water ~~availability problems arise in the future.~~ It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. ~~Field exams to verify~~ claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by **October 15, 2001**, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

JS:lh
Enclosures

Idaho Dept of Water Resources

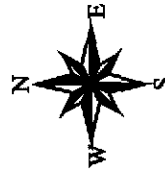
Claim No(s): 63-5265
T02N, R10E, S18
Prepared by: Sue Bock
Date: 10/18/2001

 Place of Use

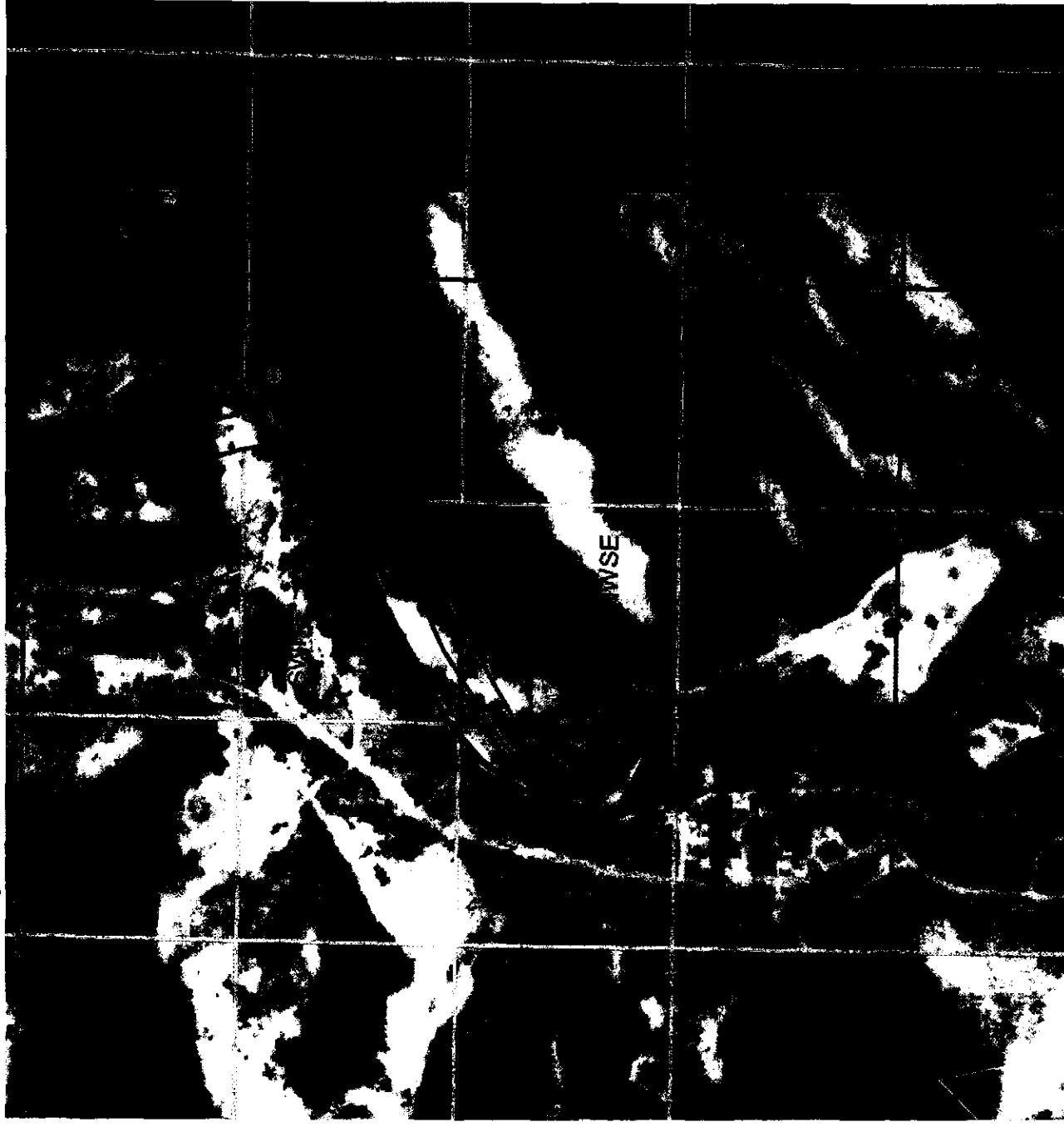
 Point of Diversion

 Section lines

 1/4 1/4 lines



600 0 600 1200 Feet

1987 NAPP Photo

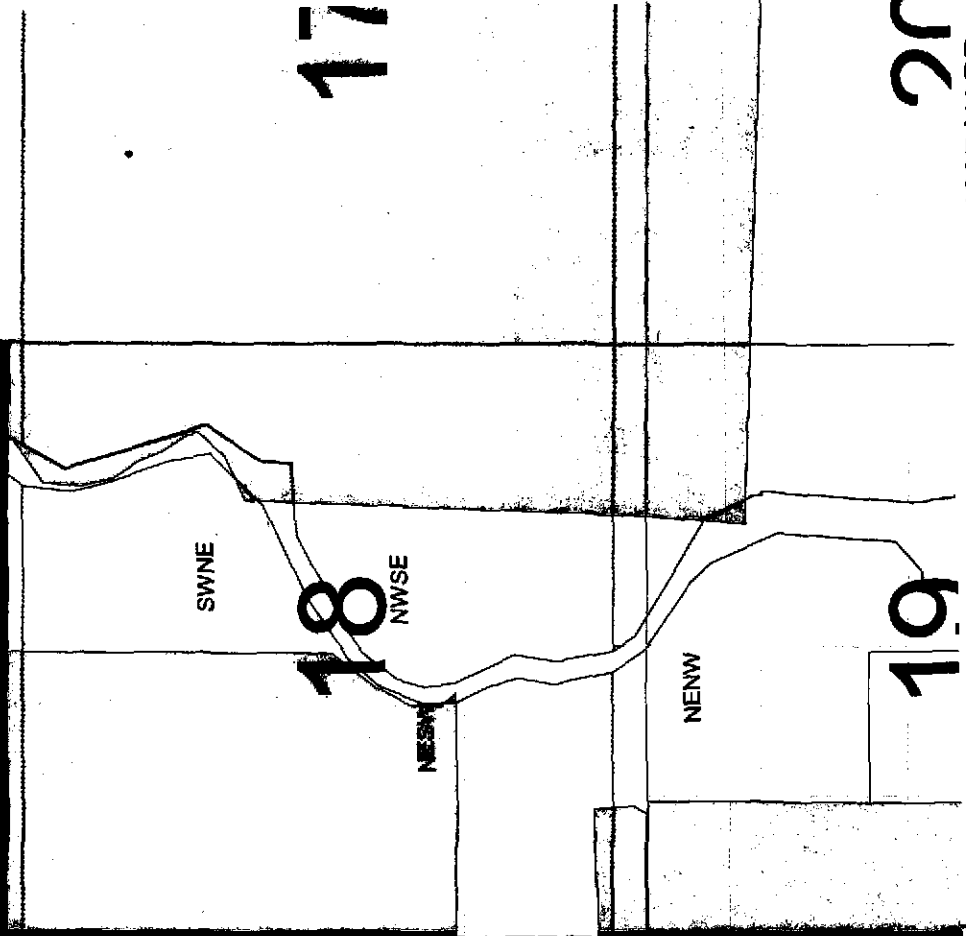
Idaho Dept of Water Resources

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T02n10e.shp

Idown

- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service



500 0 500 1000 Feet

2r
1987 NAPP