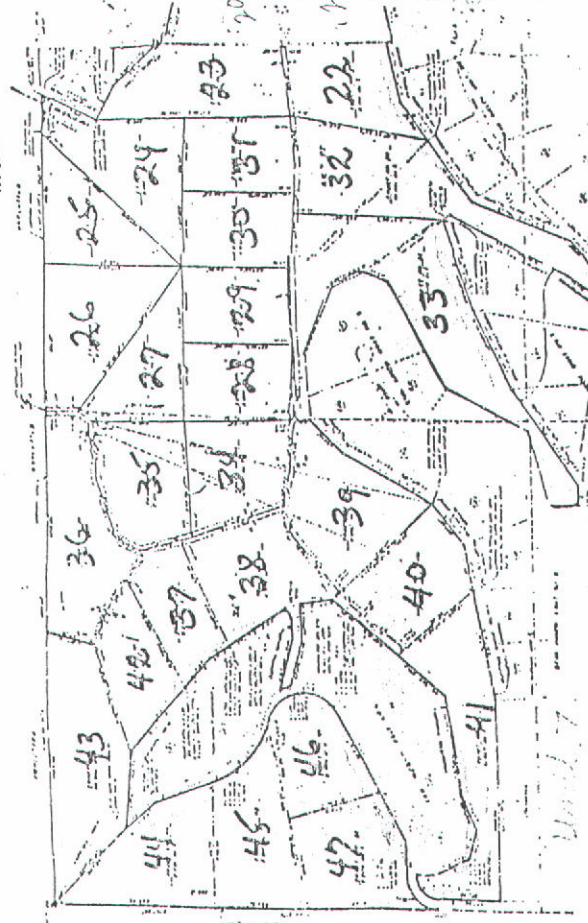


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15 3012 - 34.4

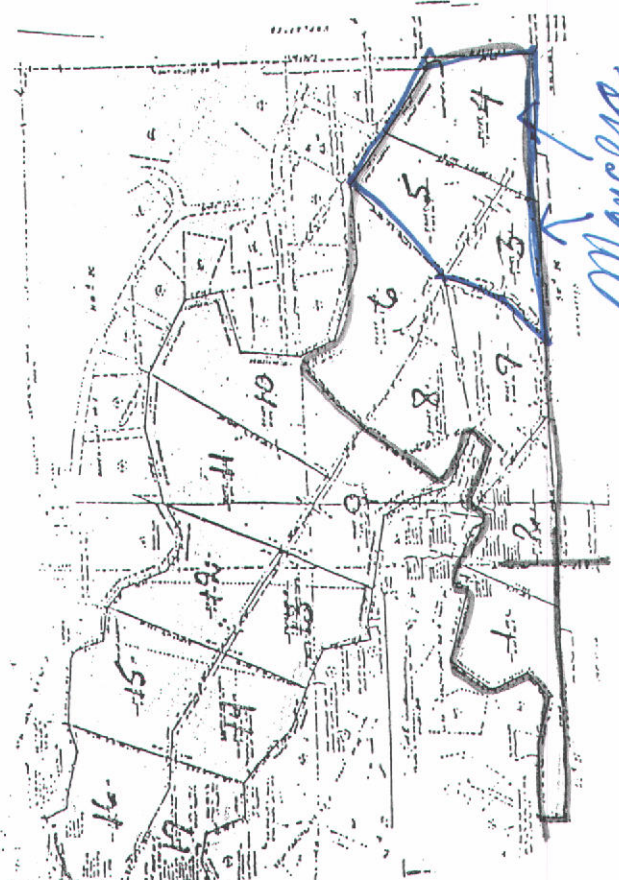
21 22
28 21



TRACT 1	8.573 Acres
2	6.938 Acres
3	5.142 Acres
4	9.443 Acres
5	7.183 Acres
6	9.691 Acres
7	8.460 Acres
8	6.975 Acres
9	7.375 Acres
10	11.175 Acres
11	11.674 Acres
12	8.325 Acres
13	7.913 Acres
14	7.388 Acres
15	9.534 Acres
16	8.876 Acres
TRACT 17	6.947 Acres
18	7.232 Acres
19	6.879 Acres
20	6.173 Acres
21	7.654 Acres
22	6.191 Acres
23	7.961 Acres
24	8.162 Acres
25	6.271 Acres
26	8.793 Acres
27	6.011 Acres
28	5.823 Acres
29	5.931 Acres
30	5.932 Acres
31	5.755 Acres
32	12.161 Acres

TRACT 33	16.440 Acres
34	6.916 Acres
35	7.319 Acres
36	9.707 Acres
37	5.234 Acres
38	8.572 Acres
39	9.092 Acres
40	7.597 Acres
41	9.723 Acres
42	5.436 Acres
43	10.519 Acres
44	7.731 Acres
45	7.317 Acres
46	5.975 Acres
47	7.205 Acres

TOTAL 373.334 Acres



Tract 1-17- \$42,500
Tract 18-14- 69,600
All for \$100,800

Manera

Ownership Map.
Trail Creek - Canyon Creek Area

27

26

#16 ✓
Patterson
#17 ✓

#15 ✓

#12 ✓

#11 ✓

#10 ✓

#13 ✓

#14 ✓

Patterson

#9 ✓

#6 Patterson

#8 ✓

Patterson

#2

Taylor

#5

Monselle

#4

#3

Monselle

Brassey

Brassey

Brassey

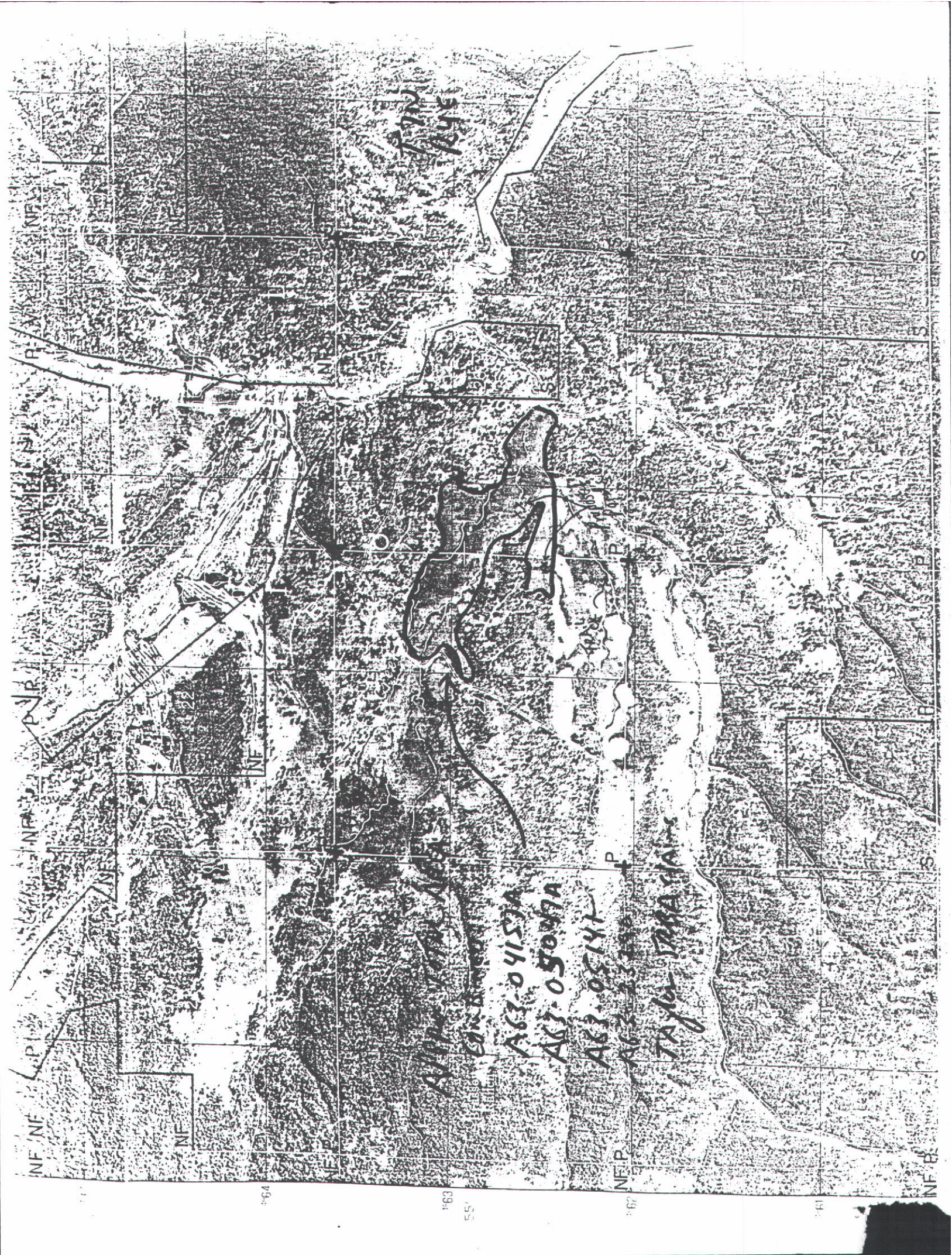
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26



NWSW





Twp 12N

A63-04153A

A63-05049A

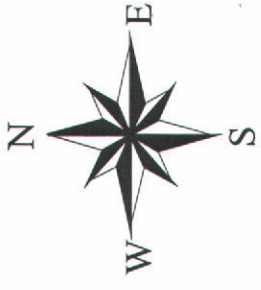
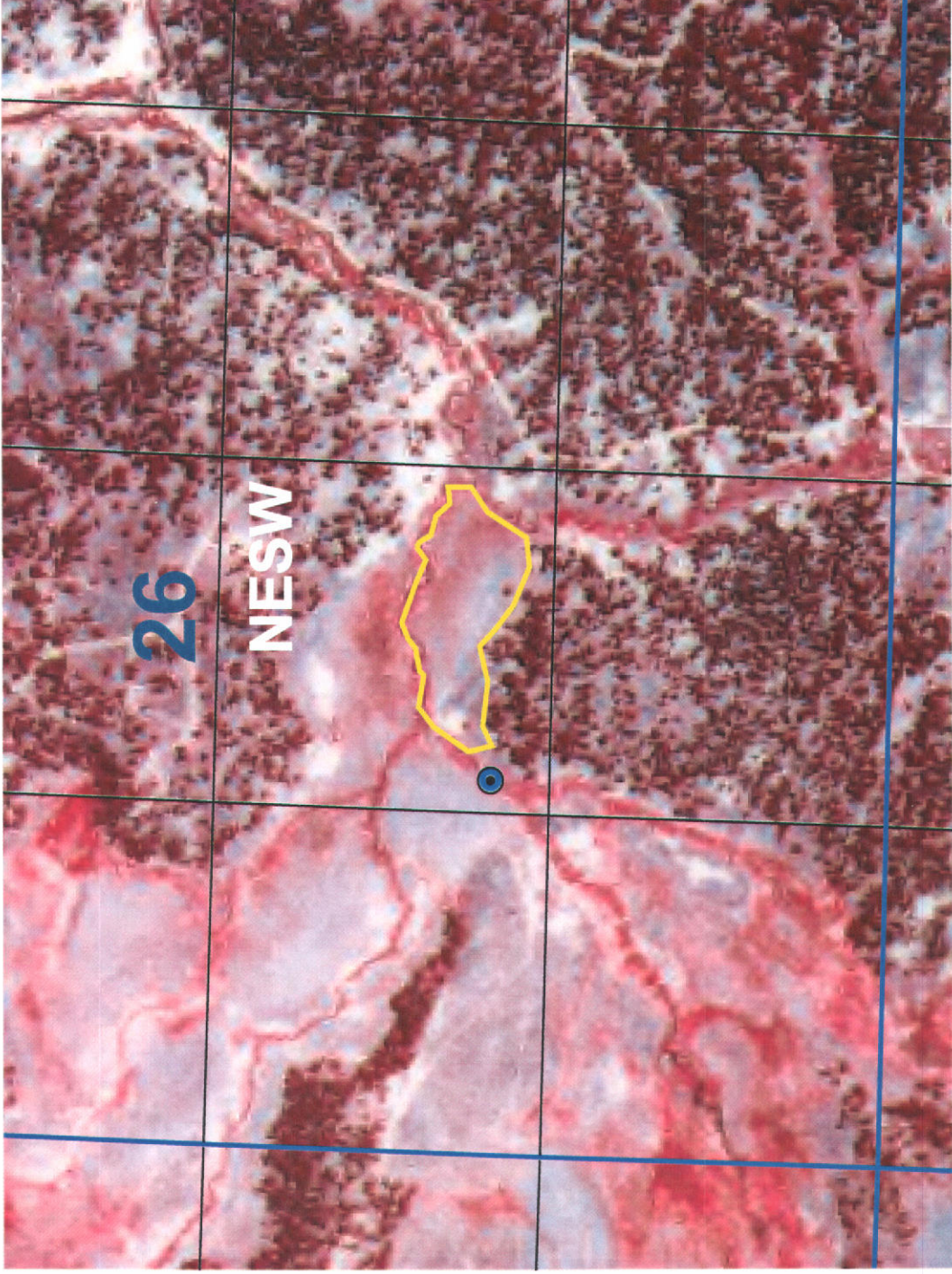
A63-05141

A63-05142

Twp 12N R. 12E

IDAHO DEPARTMENT OF WATER RESOURCES

T07N, R04E, S26



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-5141

OWNER(S) :MANCERA, JOHN & KATHY

DATE: FEBRUARY 21 , 2002

by: Mel Schulte

463-5141

26

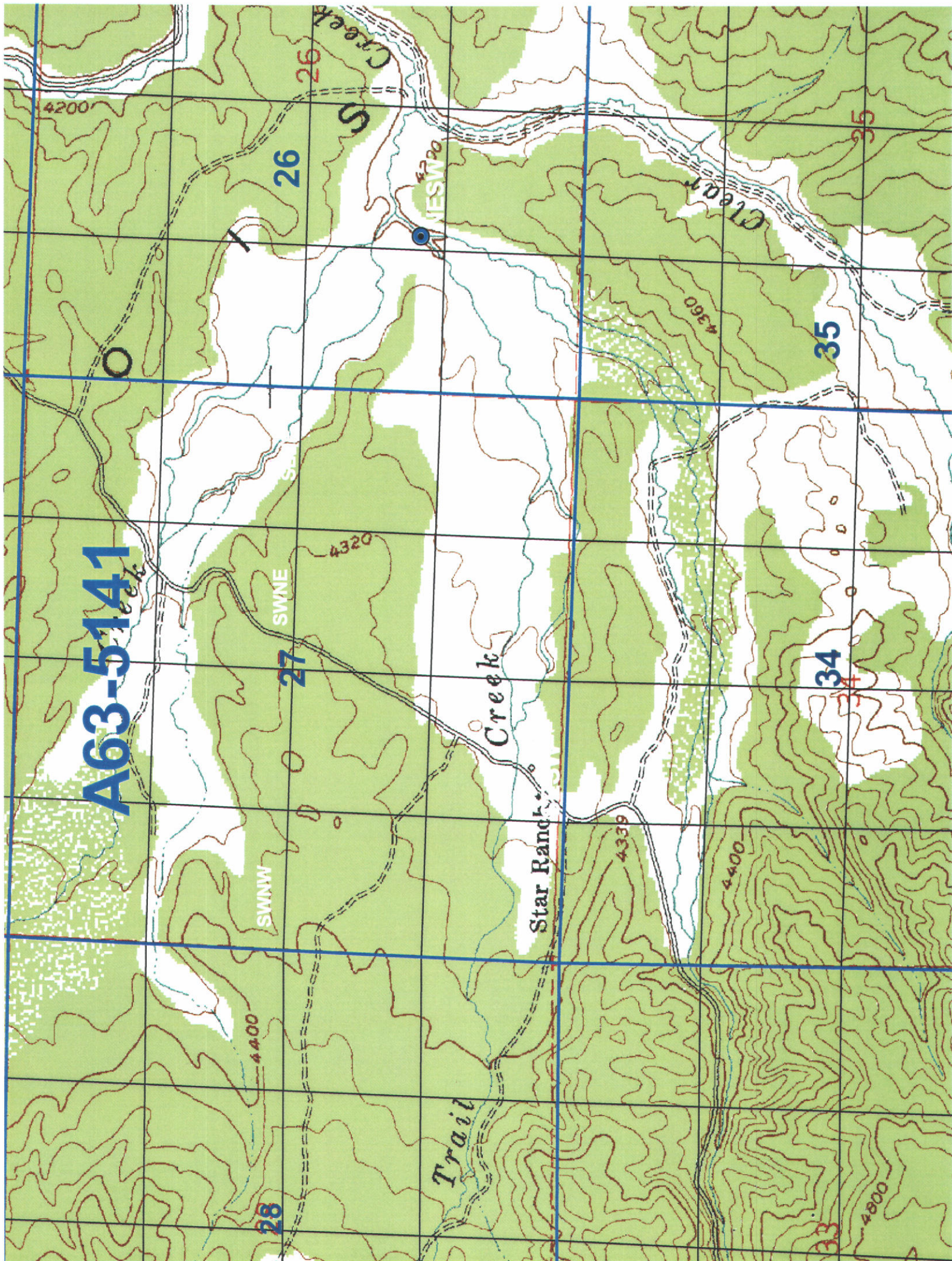
NESW



POA →

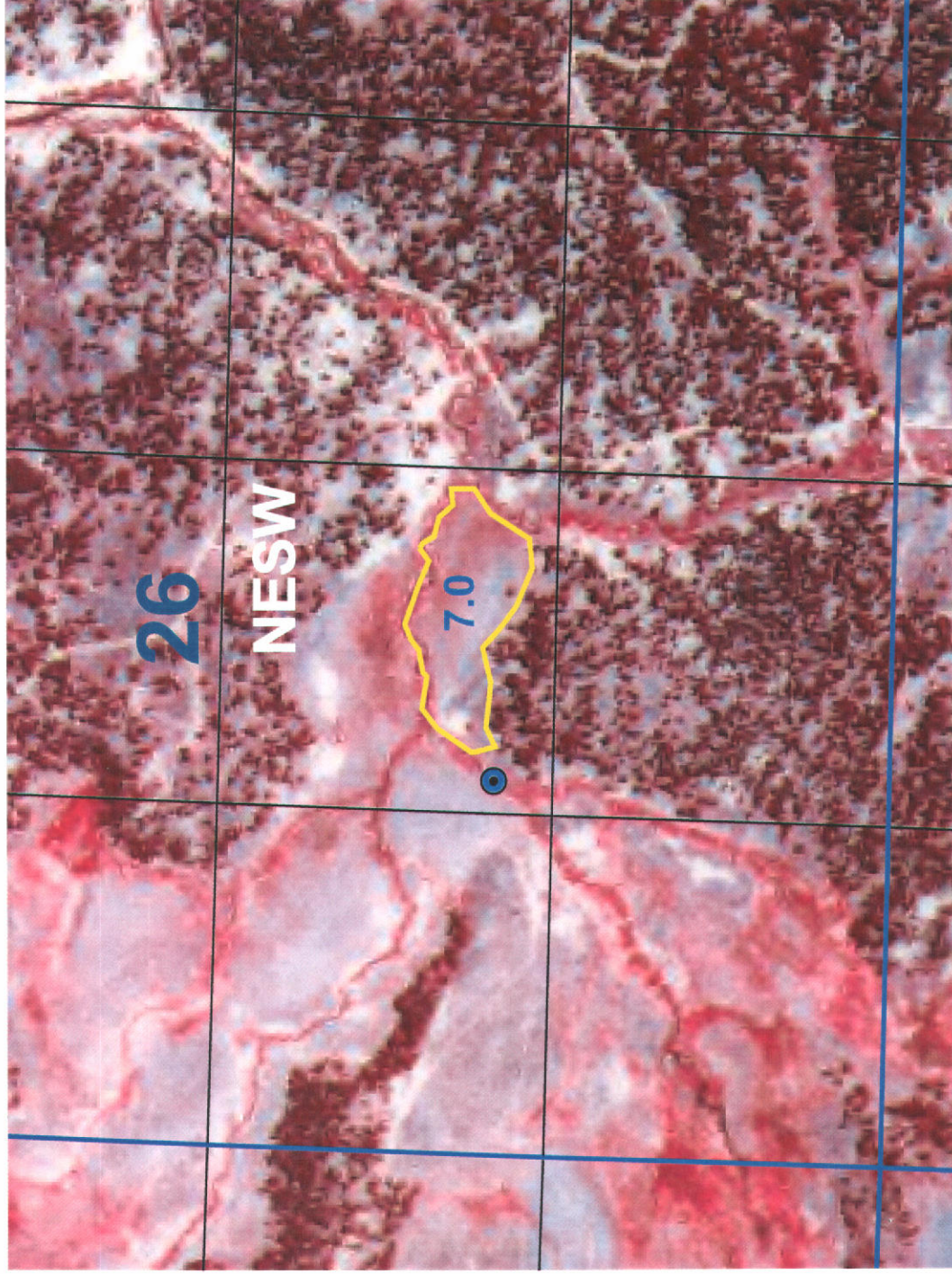
Trail Creek →

A63-5141

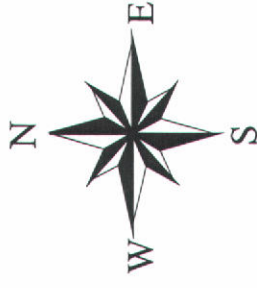


IDAHO DEPARTMENT OF WATER RESOURCES

T07N, R04E, S26



0 0.25 0.5 0.75 Miles



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-5141

OWNER(S) :MANCERA, JOHN & KATHY

DATE: FEBRUARY 21 , 2002

by: Mel Schulte

T07N, R04E

9-17-01
10-24-01

A03-514/
A03-5047A

27

26

higher ground
than creek

illegal pot
#1
Trail Creek

63-5141

PHOTO PAGE

PHOTOS DATED: 9/17/2001

PHOTO #1
POINT OF DIVERSION
ON TRAIL CREEK



PHOTO #2
DITCH BELOW POD
IN PHOTO #1



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5141
Date Received: 3/19/1990
Receipt No: W011417
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN MANCERA Phone: (208) 392-9747
65 RANFT DR
PLACERVILLE ID USA 83666

KATHY MANCERA Phone: (208) 392-9747
65 RANFT DR
PLACERVILLE ID USA 83666

2. Date of Priority: 01/01/1863

3. Source: TRAIL CREEK Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	04E	26	NE SW	BOISE	

5. Description of diverting works:

DAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	9/31	0.4	
STOCKWATER	1/01	12/31	0.055	

7. Total Quantity Appropriated is:
0.455 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

07N	04E	26	NE	SW	IRRIGATION	20
			NE	SW	STOCKWATER	
					Section Acres	20
					Total Acres	20

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 10/22/2001

Address change by DB 8/22/2001

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
) SS.
 County of _____)

Subscribed and sworn (or affirmed) before me this
 of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5141
Date Received: 3/19/1990
Receipt No: W011417
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

AMENDED

TAMI L PATTERSON Phone: (208) 344-0593
967 E PARKCENTER BLVD #182
BOISE ID USA 83706

2. Date of Priority: 01/01/1863

3. Source: TRAIL CREEK Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	04E	26	NE SW	BOISE	

5. Description of diverting works:

DAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	9/31	0.4	
STOCKWATER	1/01	12/31	0.055	

7. Total Quantity Appropriated is:
0.455 C.F.S.

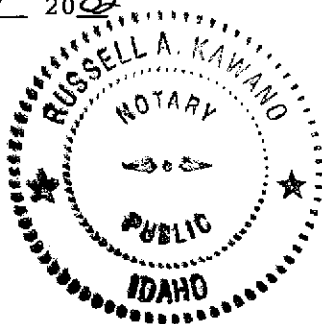
8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	04E	26	NE SW	IRRIGATION	20
			NE SW	STOCKWATER	
				Section Acres	20

20



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5141
Date Received: 3/19/1990
Receipt No: W011417
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): TAMIL PATTERSON Phone: (208) 344-0593
967 E PARKCENTER BLVD #182
BOISE ID USA 83706

2. Date of Priority: 01/01/1863

3. Source: PETERSON CREEK Trib. to: BOISE RIVER
TRAIL CREEK BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	04E	26	NW SW	BOISE	
07N	04E	26	NW SW	BOISE	

5. Description of diverting works:

DAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	9/31	0.4	
STOCKWATER	1/01	12/31	0.055	

7. Total Quantity Appropriated is:
0.455 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	04E	26	NW SW NW SW		IRRIGATION STOCKWATER	20
					Section Acres	20
					Total Acres	20

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by DB 8/22/2001

Ownership changed by DB 10/22/2001

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-05141**
Date Received: 3/19/1990
Receipt No: W011417
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RALPH W TAYLOR 208-384-0838
Address: 4388 S DANRIDGE AVE
BOISE ID 83705

OR
Name: PATRICIA TAYLOR 208-384-0838
Address: 4388 S DANRIDGE AVE
BOISE ID 83705

2. Date of Priority: JAN 1, 1863

3. Source: TRAIL CREEK Trib. to: BOISE RIVER
PETERSON CREEK BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	04E	26		NW	SW		BOISE

5. Description of diverting works:
DAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/31	0.400		
STOCKWATER	01/01	12/31	0.055		

7. Total Quantity Appropriated is:
0.455 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 HD MIXED

MICROFILMED
JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	04E	26	NW	SW		IRR	20.0
			NW	SW		STOCK	

Section Acres 20.0

Total Acres 20.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05141
Date Received: 3/19/1990
Receipt No: W011417
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RALPH W TAYLOR 208-392-4924
Address: HCR 42 BOX 5319
IDAHO CITY ID 83631

OR

Name: PATRICIA TAYLOR 208-392-4924
Address: HCR 42 BOX 5319
IDAHO CITY ID 83631

2. Date of Priority: JAN 1, 1863

3. Source: TRAIL CREEK Trib. to: BOISE RIVER
PETERSON CREEK BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	04E	26	NW	SW			BOISE

5. Description of diverting works:
DAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/31	0.400		
STOCKWATER	01/01	12/31	0.055		

7. Total Quantity Appropriated is:
0.455 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 HD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	04E	26	NW	SW		IRR	20.0
			NW	SW		STOCK	

Section Acres 20.0

Total Acres 20.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05141
Date Received: 3/19/1990
Receipt No: W011417
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH W. TAYLOR 208-888-3567
Address: 915 E. AMITY
MERIDIAN, ID 83642

OR
Name: PATRICIA TAYLOR 208-888-3567
Address: 915 E. AMITY
MERIDIAN, ID 83642

2. Date of Priority: JAN 01, 1863

3. Source: TRAIL CREEK Trib. to: BOISE RIVER
PETERSON CREEK BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	04E	26	NW	SW			BOISE

5. Description of diverting works:
DAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/31	0.400		
STOCKWATER	01/01	12/31	0.055		

7. Total Quantity Appropriated is:
0.455 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 HD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	04E	26	NW	SW		IRR	20.0
			NW	SW		STOCK	
						Section Acres	20.0
						Total Acres	20.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ralph W Taylor* Date: 3-19-90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of March 19 90 *Linda Werner*
Notary Public

Seal

Residing at LINDA WERNER
 RESIDING AT EAGLE, IDAHO
My Commission MY COMMISSION EXPIRES DEC. 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5141
Date Received: 3/19/1990
Receipt No: W011417
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): RALPH W TAYLOR
41 RANFT DR
STAR RANCH ID USA 83631

Phone: (208) 392-4487

PATRICIA TAYLOR
41 RANFT DR
STAR RANCH ID USA 83631

Phone: (208) 392-4487

2. Date of Priority: 01/01/1863

3. Source: PETERSON CREEK Trib. to: BOISE RIVER
TRAIL CREEK BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	04E	26	NW SW •	BOISE	
07N	04E	26	NW SW	BOISE	

5. Description of diverting works:

DAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	9/31	0.4	
STOCKWATER	1/01	12/31	0.055	

7. Total Quantity Appropriated is:
0.455 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	04E	26	NW SW NW SW		IRRIGATION STOCKWATER	20
					Section Acres	20
					Total Acres	20

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by DB 8/22/2001

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 27 2001
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-5141</u>	<u>A63-5141</u>	☐			☐
<u>63-5047A</u>	<u>A63-5047A</u>	☐			☐
<u>A63-4157A - part</u>		☐			☐
<u>1</u>	<u>A63-5141 amended</u>	☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Ralph + Patricia Taylor
41 Ranft Dr, Star Ranch, Placerville

4. New Owner/Claimant(s)

JOHN + KATHY MANCERA

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

65 Ranft Dr.

City, State and ZIP Code

Placerville, Idaho 93666

New Telephone Number

808 392-9747

5. Date you acquired the property

August 2, 1996

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John H. Mancera
Kathleen J. Mancera

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

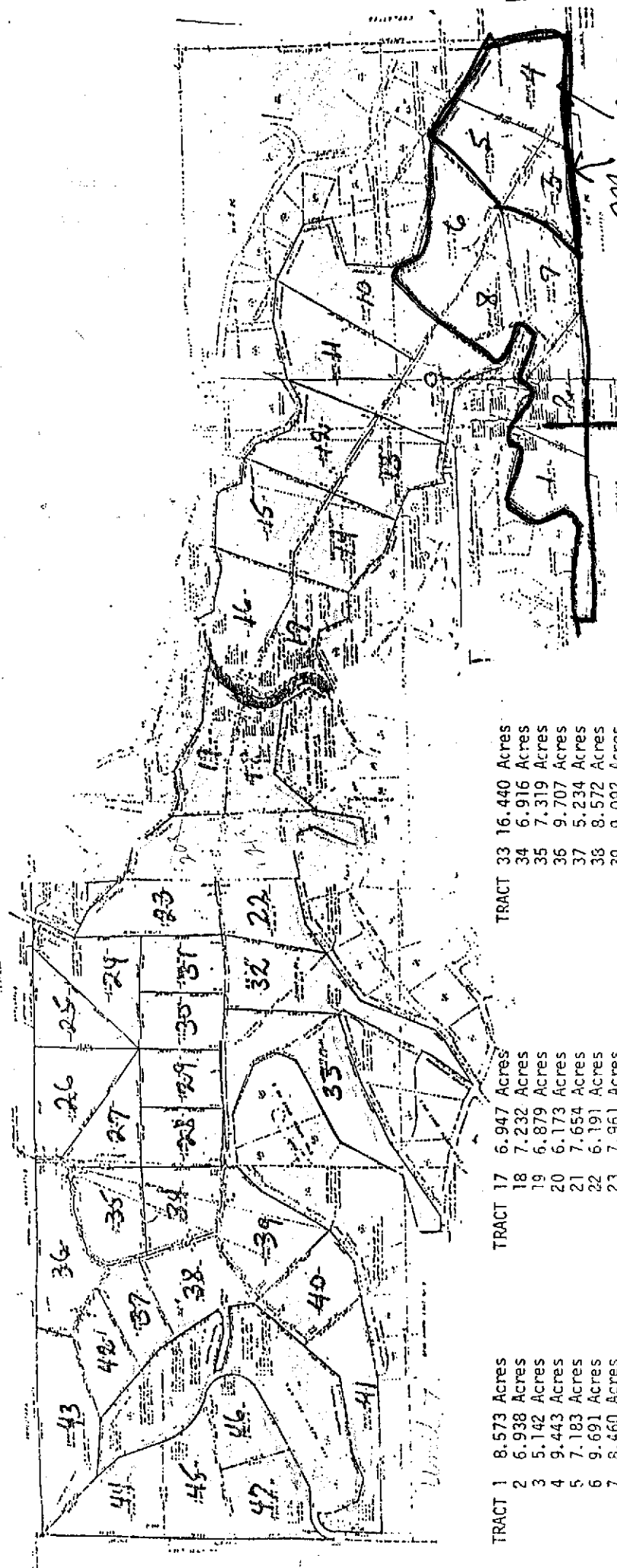
For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

A63-5141

15 300.2 - 34.12

21 20
23 21



TRACT 1	8.573 Acres	TRACT 33	16.440 Acres
2	6.938 Acres	34	6.916 Acres
3	5.142 Acres	35	7.319 Acres
4	9.443 Acres	36	9.707 Acres
5	7.183 Acres	37	5.234 Acres
6	9.691 Acres	38	8.572 Acres
7	8.460 Acres	39	9.092 Acres
8	6.975 Acres	40	7.597 Acres
9	7.375 Acres	41	9.723 Acres
10	11.175 Acres	42	5.436 Acres
11	11.674 Acres	43	10.519 Acres
12	8.325 Acres	44	7.731 Acres
13	7.913 Acres	45	7.317 Acres
14	7.388 Acres	46	5.975 Acres
15	9.534 Acres	47	7.205 Acres
16	8.876 Acres		
		TOTAL	373.334 Acres

Tract 1-17- \$42,500
Tract 18-14- 69,600
all for \$100,800

Mancera

WARRANTY DEED

For value received, Ralph Taylor and Patricia Taylor, Husband and Wife, the Grantors, whose current address is 4388 S. Danridge Avenue, Boise, Idaho 83716, do hereby grant, bargain, sell, and convey unto John H. Mancera and Kathleen J. Mancera, Husband and Wife, the Grantees whose current address is 1270 W. Victory Road, Meridian, Idaho 83642, the following described premises, to-wit:

Exhibit A Attached

To have and to hold the said premises, with their appurtenances, unto the said Grantee, Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances; and, that Grantor will warrant and defend the same from all lawful claims whatsoever.

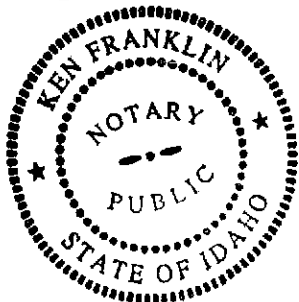
Ralph Taylor
Ralph Taylor

Patricia Taylor
Patricia Taylor

STATE OF IDAHO)
: ss.
County of Ada)

On this 2nd day of August, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Ralph Taylor and Patricia Taylor, Husband and Wife, Seller, known to me or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Ken Franklin
NOTARY PUBLIC
My Commission Expires: 10-5-98

WARRANTY DEED - 1

~~161542~~

INST# 161542

INST# 161542
REQUEST ALLIANCE TITLE

96 AUG 1996 10:23:22

BY Buyer's Counsel
TYPE FEES 26000
WD

TRACT NO. 3

A tract of land in the Southwest Quarter of Section 26, Township 7 North, Range 4 East, Boise Meridian, Boise County, Idaho, being more particularly described as follows:

COMMENCING at a steel pin marking the most Westerly corner of Lot 18, STAR RANCH - UNIT NO. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears
South 35 degrees 12'07" East, 3882.41 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, Boise Meridian, Boise County, Idaho; thence
South 27 degrees 00'00" West, 688.40 feet to the REAL POINT OF BEGINNING; thence
South 27 degrees 00'00" West, 213.77 feet to a steel pin on the one-sixteenth line of said Section 26; thence
North 89 degrees 45'35" West along said one-sixteenth line, 736.52 feet to a steel pin; thence
North 54 degrees 26'00" East, 288.69 feet to a steel pin; thence
North 19 degrees 44'00" East, 379.50 feet to a steel pin; thence
South 54 degrees 20'00" East, 579.26 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerlines in the West half of Section 26 and the Northeast Quarter of Section 27, Township 7 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

COMMENCING at the most Easterly corner of Lot 14, Block 1, STAR RANCH - UNIT NO. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence
South 48 degrees 00'00" West along the boundary line of said Subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence
North 66 degrees 00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence
South 24 degrees 00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence
South 47 degrees 22'00" East, 598.43 feet to a point; thence
South 89 degrees 45'35" East, 431.93 feet to a point; thence
North 54 degrees 26'00" East, 245.96 feet to a steel pin; thence
North 19 degrees 44'00" East, 379.50 feet to a steel pin
hereinafter referred to as Point "C"; thence
North 62 degrees 56'00" West, 372.50 feet to a steel pin; thence

Continuation of Exhibit A

Order No.: 96062464 JH

North 53 degrees 40'00" West, 853.50 feet to a steel pin; thence
North 54 degrees 50'00" West, 684.00 feet to a steel pin; thence
North 56 degrees 26'00" West, 951.00 feet to a steel pin; thence
North 85 degrees 36'00" West, 315.50 feet to a steel pin; thence
North 61 degrees 06'00" West, 759.00 feet to the End Point, said
end point being a steel pin on the centerline of a county
road as it exists on the ground. Said steel pin bears
North 3 degrees 12'27" West, 477.99 feet from the most Easterly
corner of Lot 1, Block 2, STAR RANCH - UNIT NO. 5,
according to the official plat thereof on file in the
Boise County Recorder's Office, Idaho City, Idaho, and
South 25 degrees 58'16" East, 1656.10 feet from the one-quarter
corner common to said Sections 22 and 27.

AND

BEGINNING at the aforementioned Point "C", thence
South 54 degrees 20'00" East, 579.26 feet to the End Point; said
end point being a steel pin which bears
South 27 degrees 00'00" West, 688.40 feet from the most Westerly
corner of Lot 18, STAR RANCH - UNIT NO. 2, according to the
official plat thereof on file in the Boise County
Recorder's Office, Idaho City, Idaho.

TRACT NO. 4

A tract of land in the Northeast Quarter Southwest Quarter of
Section 26, Township 7 North, Range 4 East, Boise Meridian,
Boise County, Idaho, being more particularly described as
follows:

BEGINNING at a steel pin marking the most Westerly corner of
Lot 18, STAR RANCH - UNIT NO. 2, according to the official plat
thereof on file in the Boise County Recorder's Office, Idaho
City, Idaho; said steel pin bears
South 35 degrees 12'07" East, 3882.41 feet from a brass cap
marking the section corner common to Sections 22, 23, 26
and 27, Township 7 North, Range 4 East, Boise Meridian,
Boise County, Idaho; thence
South 53 degrees 18'20" East along the boundary line of said
Subdivision, 393.08 feet (shown of record as South
53 degrees 22'00" East, 393.00 feet) to a steel pin
marking the Southeast corner of said STAR RANCH - UNIT NO.
2; thence

Continuation of Exhibit A

Order No.: 96062464 JH

South 89 degrees 02'54" East, 55.92 feet to a steel pin on the North-South mid-section line of said Section 26; thence South 0 degrees 57'06" West along said mid-section line, 571.34 feet to a steel pin marking the center-south one-sixteenth corner of said Section 26; thence North 89 degrees 45'35" West along the one-sixteenth line of said Section 26, 771.19 feet to a steel pin; thence North 27 degrees 00'00" East, 902.18 feet to the POINT OF BEGINNING.

TOGETHER WITH

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerlines in the West half of Section 26 and the Northeast Quarter of Section 27, Township 7 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

COMMENCING at the most Easterly corner of Lot 14, Block 1, STAR RANCH - UNIT NO. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48 degrees 00'00" West along the boundary line of said Subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66 degrees 00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24 degrees 00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47 degrees 22'00" East, 598.43 feet to a point; thence South 89 degrees 45'35" East, 431.93 feet to a point; thence North 54 degrees 26'00" East, 245.96 feet to a steel pin; thence North 19 degrees 44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62 degrees 56'00" West, 372.50 feet to a steel pin; thence North 53 degrees 40'00" West, 853.50 feet to a steel pin; thence North 54 degrees 50'00" West, 684.00 feet to a steel pin; thence North 56 degrees 26'00" West, 951.00 feet to a steel pin; thence North 95 degrees 36'00" West, 315.50 feet to a steel pin; thence North 61 degrees 06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 3 degrees 12'27" West, 477.99 feet from the most Easterly

Continuation of Exhibit A

Order No.: 96062464 JH

corner of Lot 1, Block 2, STAR RANCH - UNIT NO. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, and South 25 degrees 58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

BEGINNING at the aforementioned Point "C", thence South 54 degrees 20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27 degrees 00'00" West, 688.40 feet from the most Westerly corner of Lot 18, STAR RANCH - UNIT NO. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

TRACT NO. 5

A tract of land in the Northeast Quarter Southwest Quarter of Section 26, Township 7 North, Range 4 East, Boise Meridian, Boise County, Idaho, being more particularly described as follows:

BEGINNING at a steel pin marking the most Southerly lot corner common to Lots 16 and 17, STAR RANCH - UNIT NO. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 33 degrees 31'23" East, 3564.50 feet from a brass cap marking the Section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, Boise Meridian, Boise County, Idaho; thence South 53 degrees 18'20" East along the boundary line of said Subdivision, 336.07 feet (shown of record as South 53 degrees 22'00" East, 336.00 feet) to a steel pin marking the most Westerly corner of Lot 18 of said STAR RANCH - UNIT NO. 2; thence South 27 degrees 00'00" West, 688.40 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence North 54 degrees 20'00" West along said centerline, 579.26 feet to a steel pin; thence North 47 degrees 09'09" East, 700.60 feet to the POINT OF BEGINNING.

Continuation of Exhibit A

Order No.: 96062464 JH

TOGETHER WITH

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerlines in the West half of Section 26 and the Northeast Quarter of Section 27, Township 7 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

COMMENCING at the most Easterly corner of Lot 14, Block 1, STAR RANCH - UNIT NO. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence

South 48 degrees 00'00" West along the boundary line of said Subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence
North 66 degrees 00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence
South 24 degrees 00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence
South 47 degrees 22'00" East, 598.43 feet to a point; thence
South 89 degrees 45'35" East, 431.93 feet to a point; thence
North 54 degrees 26'00" East, 245.96 feet to a steel pin; thence
North 19 degrees 44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence
North 62 degrees 56'00" West, 372.50 feet to a steel pin; thence
North 53 degrees 40'00" West, 853.50 feet to a steel pin; thence
North 54 degrees 50'00" West, 684.00 feet to a steel pin; thence
North 56 degrees 26'00" West, 951.00 feet to a steel pin; thence
North 85 degrees 36'00" West, 315.50 feet to a steel pin; thence
North 61 degrees 06'00" West, 759.00 feet to the End Point, said end pint being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears
North 3 degrees 12'27" West, 477.99 feet from the most Easterly corner of Lot 1, Block 2, STAR RANCH - UNIT NO. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, and
South 25 degrees 58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

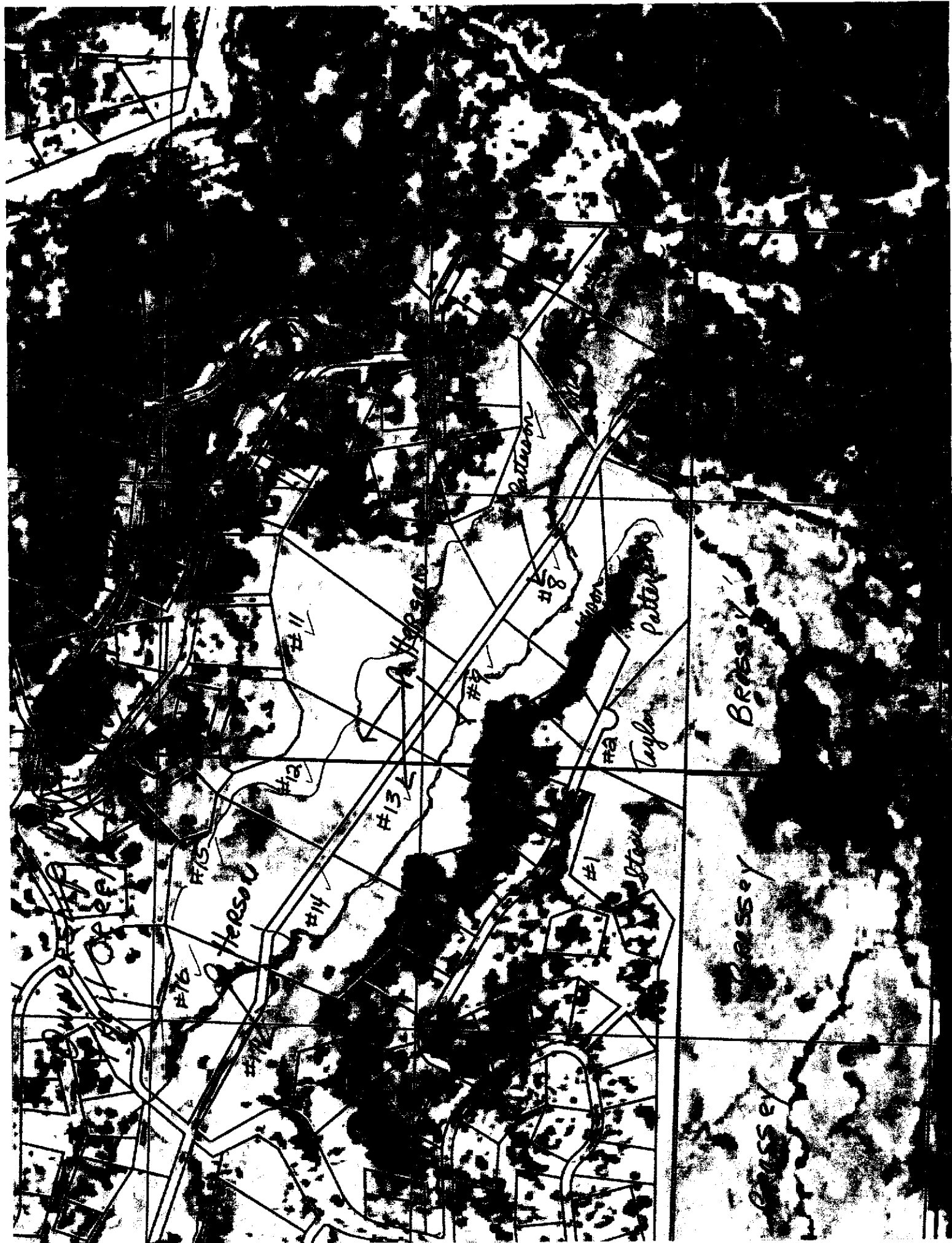
AND

BEGINNING at the aforementioned Point "C", thence
South 54 degrees 20'00" East, 579.26 feet to the End Point; said

Continuation of Exhibit A

Order No.: 96062464 JH

end pint being a steel pin which bears
South 27 degrees 00'00" West, 688.40 feet from the most Westerly
corner of Lot 18, STAR RANCH - UNIT NO. 2, according to the
official plat thereof on file in the Boise County
Recorder's Office, Idaho City, Idaho.





RECEIVED
SEP 25 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 15 2001
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-05047A					
A63-23290					
A63-04157A (part)					
A63-05141					

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

RALPH TAYLOR
41 RANET DR. STAR RANCH 83631

4. New Owner/Claimant(s)

Jami L. Patterson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

967 E. PARKCENTER Blvd #182

City, State and ZIP Code

Boise Id. 83706

New Telephone Number

208) 344-0593

5. Date you acquired the property

9-18-00

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

Title File No.: 00-08-4451

WARRANTY DEED

RECEIVED

SEP 26 2001

FOR VALUE RECEIVED

Ralph W. Taylor and Patricia Taylor, Husband and Wife

WATER RESOURCES
WESTERN REGION

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Tami L. Patterson, an unmarried Woman

GRANTEES(s), whose current address is: 967 E. Parkcenter Blvd Ste 182, Boise ID 83706
the following described real property in Boise County, State of Idaho,
more particularly described as follows, to wit:

See Attached Exhibit "A" Tract 6-17

178479

INST# 178479
REQUEST *Inter-View*

00 SEP 19 PM 3:21

BOISE COUNTY RECORDER

BY *Shirley J. Long*
TYPE 31 FEE \$45.00/day

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 8, 2000

Ralph W. Taylor
Ralph W. Taylor

Patricia Taylor
Patricia Taylor

STATE OF Idaho, County of Ada, ss.

On this *11th* day of September in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Ralph W. Taylor and Patricia Taylor

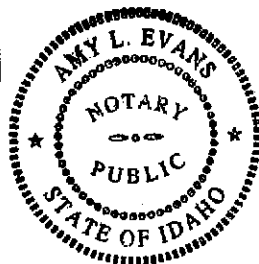
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that They executed the same.

Signature: *Amy L. Evans*

Name: Amy L. Evans

Residing at: Boise, Id.

My commission expires: 9-13-02



Transnation Title & Escrow, Inc.

EXHIBIT A

TRACT NO. 6

A tract of land in the W½ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most southerly lot corner common to Lots 16 and 17, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 33°31'23" East, 3564.50 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;

thence South 88°41'40" West along the boundary line of said subdivision, 420.09 feet (shown of record as South 88°38'00" West, 420.00 feet) to a steel pin;

thence North 69°18'20" West along the boundary line of said subdivision, 411.09 feet (shown of record as North 69°22'00" West, 411.00 feet) to a steel pin;

thence North 22°46'20" West along the boundary line of said subdivision, 206.04 feet (shown of record as North 22°50'00" West, 206.00 feet) to a steel pin marking the most westerly lot corner common to Lots 14 and 15 of said Star Ranch Unit No. 2;

thence South 50°53'58" West, 502.72 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto;

thence South 53°40'00" East along said centerline, 532.62 feet to a steel pin;

thence South 62°56'00" East along said centerline, 372.50 feet to a steel pin;

thence North 47°09'09" East, 700.60 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

EXHIBIT A

TRACT NO. 7

A tract of land in the SW $\frac{1}{4}$ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 10°35'28" East, 3611.07 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;

thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin;

thence North 66°00'00" West along the boundary line of said subdivision, 318.27 feet (shown of record as 318.34 feet) to a steel pin;

thence South 24°00'00" West along the boundary line of said subdivision, 26.38 feet to a steel pin;

thence South 47°22'00" East, 635.51 feet to a steel pin on the one-sixteenth line of said Section 26;

thence South 89°45'35" East along said one-sixteenth line, 369.89 feet to a steel pin;

thence North 54°26'00" East, 288.69 feet to a steel pin;

thence North 19°44'00" East, 379.50 feet to a steel pin;

thence South 82°41'21" West, 797.69 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to an easement for utilities and ingress and egress across the following described tract.

A tract of land in the SW $\frac{1}{4}$ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 10°35'28" East, 3611.07 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;

Continued

Tract 7-continued

thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin;

thence North 66°00'00" West along the boundary line of said subdivision, 318.27 feet (shown of record as 318.34 feet) to the REAL POINT OF BEGINNING;

thence South 47°22'00" East, 597.17 feet to a point;

thence South 89°45'35" East, 414.16 feet to a point;

thence North 54°26'00" East, 230.07 feet to a point;

thence North 19°44'00" East, 379.70 feet to a point;

thence North 62°56'00" West, 14.55 feet to a steel pin;

thence North 82°41'21" East, 44.28 feet to a steel pin;

thence South 19°44'00" West, 379.50 feet to a steel pin;

thence South 54°26'00" West, 288.69 feet to a steel pin on the one-sixteenth line of said Section 26;

thence North 89°45'35" West along said one-sixteenth line, 369.89 feet to a steel pin;

thence North 47°22'00" West, 635.51 feet to a steel pin on the boundary line of said Star Ranch Unit No. 4;

thence North 24°00'00" East along the boundary line of said subdivision, 26.38 feet to the REAL POINT OF BEGINNING.

Together with the described Attachment "AA"

EXHIBIT A

TRACT NO. 8

A tract of land in the SW $\frac{1}{4}$ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, and a portion of Lots 13 and 14, Block 1, Star Ranch Unit No. 4, being more particularly described as follows:

Beginning at a steel pin marking the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 10°35'28" East, 3611.07 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; and North 48°00'00" East, 144.94 feet (shown of record as 144.97 feet) from the most southerly corner of said Lot 14; thence North 64°35'25" West, 328.98 feet (shown on Deed of Record as 329.01 feet) to a steel pin on the lot line between Lots 13 and 14, Block 1 of said Star Ranch Unit No. 4; thence North 36°20'00" East, 552.91 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence South 53°40'00" East along said centerline, 532.62 feet to a steel pin; thence South 62°56'00" East, along said centerline, 372.50 feet to a steel pin; thence South 82°41'21" West, 797.69 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

EXHIBIT A

TRACT NO. 9

A tract of land in the W $\frac{1}{2}$ of Section 26 and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, and a portion of Lot 13, Block 1, Star Ranch Unit No. 4, being more particularly described as follows:

Beginning at a steel pin marking the most northerly lot corner common to Lots 10 and 11, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 03°02'48" West, 2972.99 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;

thence South 79°00'00" East along the boundary line of said subdivision, 390.19 feet (shown of record as 390.23 feet) to a steel pin;

thence South 30°00'00" East along the boundary line of said subdivision, 135.43 feet (shown of record as 135.44 feet) to a steel pin;

thence South 16°35'20" East, 258.63 feet (shown on Deed of Record as 258.66 feet) to a steel pin on the lot line between Lots 13 and 14, Block 1 of said Star Ranch Unit No. 4;

thence North 36°20'00" East, 552.91 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto;

thence North 53°40'00" West along said centerline, 320.88 feet to a steel pin;

thence North 54°50'00" West along said centerline, 475.62 feet to a steel pin;

thence South 23°33'26" West, 512.58 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

EXHIBIT A

TRACT NO. 10

A tract of land in the W½ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the Southeast corner of Lot 9, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 29°31'53" East, 2098.78 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South 59°50'00" East along the boundary line of said subdivision, 429.17 feet (shown of record as 429.39 feet) to a steel pin; thence South 08°40'00" East along the boundary line of said subdivision, 207.42 feet (shown of record as 207.53 feet) to a steel pin; thence South 76°00'00" West along the boundary line of said subdivision, 327.19 feet (shown of record as 327.36 feet) to a steel pin; thence South 06°15'00" West, along the boundary line of said subdivision, 321.84 feet (shown of record as 322.00 feet) to a steel pin marking the most westerly lot corner common to Lots 14 and 15 of said Star Ranch Unit No. 2; thence South 50°53'58" West, 502.72 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence North 53°40'00" West along said centerline, 320.88 feet to a steel pin; thence North 32°18'51" East, 1120.23 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

EXHIBIT A

TRACT NO. 11

A tract of land in the W $\frac{1}{2}$ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the southeast corner of Lot 9, Star Ranch Unit N. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 29°31'53" East, 2098.78 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence North 81°14'00" West along the boundary line of said subdivision, 294.85 feet (shown of record as 295.00 feet) to a steel pin; thence South 79°10'00" West along the boundary line of said subdivision, 425.78 feet (shown of record as 426.00 feet) to a steel pin marking the Southeast corner of Lot 6 of said Star Ranch Unit No. 2; thence South 23°33'26" West, 695.70 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence South 54°50'00" East along said centerline, 475.62 feet to a steel pin; thence North 32°18'51" East, 1120.23 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

EXHIBIT A

TRACT NO. 12

A tract of land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most southerly corner of Lot 4, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 08°21'10" West, 1548.43 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;
thence South 49°38'00" East along the boundary line of said subdivision, 130.93 feet (shown of record as 131.00 feet) to a steel pin;
thence South 20°33'00" East along the boundary line of said subdivision, 255.86 feet (shown of record as 256.00 feet) to a steel pin;
thence South 52°08'00" East along the boundary line of said subdivision, 113.94 feet (shown of record as 114.00 feet) to a steel pin;
thence South 83°09'00" East, along the boundary line of said subdivision, 125.93 feet (shown of record as 126.00 feet) to a steel pin;
thence North 61°07'00" East along the boundary line of said subdivision, 165.91 feet (shown of record as 166.00 feet) to a steel pin marking the Southeast corner of Lot 6 of said Star Ranch Unit No. 2;
thence South 23°33'26" West, 695.70 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto;
thence North 54°50'00" West along said centerline, 208.38 feet to a steel pin;
thence North 56°26'00" West along said centerline, 442.86 feet to a steel pin;
thence North 23°57'46" East, 658.82 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

EXHIBIT A

TRACT NO. 13

A tract of land in the W½ of Section 26 and the E½ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, and a portion of Lots 8 and 9, Block 1, Star Ranch Unit No. 4, being more particularly described as follows:

Beginning at a steel pin marking the most northerly lot corner common to Lots 10 and 11, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 03°02'48" West, 2972.99 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;
thence North 79°00'00" West along the boundary line of said subdivision, 175.17 feet (shown on Deed of record as 175.19 feet) to a steel pin marking the Northwest corner of said Lot 10;
thence South 81°43'00" West, 103.27 feet (shown on Deed of record as 103.28 feet) to a steel pin;
thence North 10°37'00" West, 168.69 feet (shown on Deed of Record as 168.71 feet) to a steel pin on the lot line between Lots 8 and 9, Block 1 of said subdivision;
thence North 11°03'00" West, 95.98 feet (shown on Deed of record as 95.99 feet) to a steel pin;
thence North 64°33'10" West, 235.91 feet (shown on Deed of record as 235.93 feet) to a steel pin marking the most northerly lot corner common to Lots 7 and 8, Block 1, of said subdivision;
thence North 23°57'46" East, 497.72 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto;
thence South 56°26'00" East along said centerline, 442.86 feet to a steel pin;
thence South 54°50'00" East along said centerline, 208.38 feet to a steel pin;
thence South 23°33'26" West, 512.58 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

EXHIBIT A

TRACT NO. 14

A tract of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, and a portion of Lot 5, Block 1, Star Ranch Unit No. 4, being more particularly described as follows:

Beginning at a steel pin marking the most northerly lot corner common to Lots 7 and 8, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 15°01'12" West, 2680.45 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;

thence North 68°00'00" West along the boundary line of said subdivision, 245.59 feet (shown of record as 245.61 feet) to a steel pin;

thence North 45°00'00" West along the boundary line of said subdivision, 258.79 feet (shown of record as 258.82 feet) to a steel pin;

thence North 52°22'30" West, 139.40 feet (shown on Deed of Record as 139.41 feet) to a steel pin;

thence North 20°44'16" East, 414.31 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto;

thence South 85°36'00" East along said centerline, 153.59 feet to a steel pin;

thence South 56°26'00" East along said centerline, 508.14 feet to a steel pin;

thence South 23°57'46" West, 497.72 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

EXHIBIT A

TRACT NO. 15

A tract of land in the NE¼ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most southerly corner of Lot 4, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 08°21'10" West, 1548.43 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;
thence North 80°32'00" West along the boundary line of said subdivision, 183.40 feet (shown of record as 182.00 feet) to a steel pin;
thence North 18°19'00" West along the boundary line of said subdivision, 159.00 feet to a steel pin;
thence North 54°28'00" West along the boundary line of said subdivision, 52.00 feet to a steel pin;
thence North 85°26'00" West along the boundary line of said subdivision, 364.00 feet to a steel pin marking the Southeast corner of Lot 1 of said Star Ranch Unit No. 2;
thence South 20°44'16" West, 587.69 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto;
thence South 85°36'00" East along said centerline, 153.59 feet to a steel pin;
thence South 56°26'00" East along said centerline, 508.14 feet to a steel pin;
thence North 23°57'46" East, 658.82 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

EXHIBIT A

TRACT NO. 16

(portion of)

A portion of Tract No. 16, situated in the NE $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South 33°41'06" West a distance of 1552.34 feet to a point marking the SE Corner of Lot 1, Star Ranch Unit 2, the POINT OF BEGINNING;

thence South 20°44'16" West, a distance of 587.69 feet to a point; thence North 85°36'00" West a distance of 161.91 feet to a point; thence North 61°06'00" West a distance of 714.99 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943" on the easterly right-of-way line of Harris Creek Road;

thence continuing along said right-of-way North 45°09'46" East a distance of 347.62 feet to a bare $\frac{1}{2}$ inch iron pin;

thence South 78°04'00" East a distance of 254.08 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943";

thence South 12°13'38" West a distance of 31.81 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943";

Thence South 79°27'26" East a distance of 402.04 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943";

thence North 47°09'37" East, a distance of 152.55 feet to the POINT OF BEGINNING.

Together with the following described Attachment "AA".

EXHIBIT A

TRACT NO. 17
(portion of)

A portion of Tract No. 16, situated in the NE¼ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, as recorded in the Boise County Recorders Office being more particularly described as follows:

Commencing at the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South 33°41'06" West a distance of 1552.34 feet to a point marking the SE Corner of Lot 1, Star Ranch Unit 2, the POINT OF BEGINNING;

thence continuing South 20°44'16" West, a distance of 414.31 feet to a point on the northerly boundary of Star Ranch Unit 4;
thence continuing along said boundary South 87°38'40" West a distance of 181.94 feet to a point;
thence continuing along said boundary North 18°00'00" West a distance of 53.99 feet to a point;
thence continuing along said boundary North 21°43'30" West a distance of 180.73 feet to a point;
thence continuing along said boundary North 79°36'00" West a distance of 153.10 feet to a unmarked ½ inch iron pin;
thence continuing along said boundary South 64°35'54" West a distance of 49.11 feet to a ¾ inch iron pin and cap marked "RAJ 943" on the easterly right-of-way of Harris Creek Road;
thence along said right-of-way North 21°39'48" West a distance of 182.26 feet to a ¾ inch iron pin and cap marked "RAJ 943";
thence continuing along said right-of-way North 42°42'03" West, a distance of 108.22 feet to a ¾ inch pin and cap marked "RAJ 943";
thence continuing along said right-of-way North 24°27'20" West a distance of 127.31 feet to a ¾ inch iron pin and cap marked "RAJ 943";
thence continuing along said right-of-way North 03°03'25" West a distance of 141.93 feet to a ¾ inch iron pin and cap marked "RAJ 943";
thence continuing along said right-of-way North 45°09'46" East a distance of 28.89 feet to a ¾ inch iron pin and cap marked "RAJ 943";
thence South 61°06'00" East a distance of 714.99 feet to a point;
thence South 85°36'00" East a distance of 161.94 feet to the POINT OF BEGINNING.

Together with the following described Attachment "AA".

ATTACHMENT AA

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the W $\frac{1}{2}$ of Section 26 and the NE $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 30, 2001

Ralph

ROBERT W TAYLOR

PATRICIA TAYLOR

PLACERVILLE

IDAHO CITY ID 83631

Star Ranch, ID 83631

Re: Snake River Basin Adjudication (SRBA)

Water Right No. 63-5047A & 63-23290

Change of Address

RECEIVED

AUG 22 2001

WATER RESOURCES
WESTERN REGION

, 63-5141, -4157A

Dear Water Right Holder(s):

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation that this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Denise Buffington

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Ralph W Taylor
Patricia Taylor

Signature of water right claimant

(208) 392-4487
Telephone number

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A63-04157A ✓ Permit 63-11224

A63-05047A ✓

A63-05141 ✓ A63-23290 ✓

[] Old Mailing Address: Ralph W Taylor
HCR 42 Box 5319
Idaho City, Id 83631

[] New Mailing Address: Ralph W Taylor
4388 S. Danridge Ave
Boise, Id 83705

New Telephone Number: (1384) -0838

[] Signature of Claimant: Ralph W Taylor
Date: 6-7-94

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

MICROFILMED

JUL 25 1994

M E M O R A N D U M

DATE: 7/7/92
TO: FILE
FROM: S. FRAZEE
RE: ADDRESS CHANGE / A63-05047A, A63-05141, A63-04157A,
A63-23290 AND PERMIT 63-11224

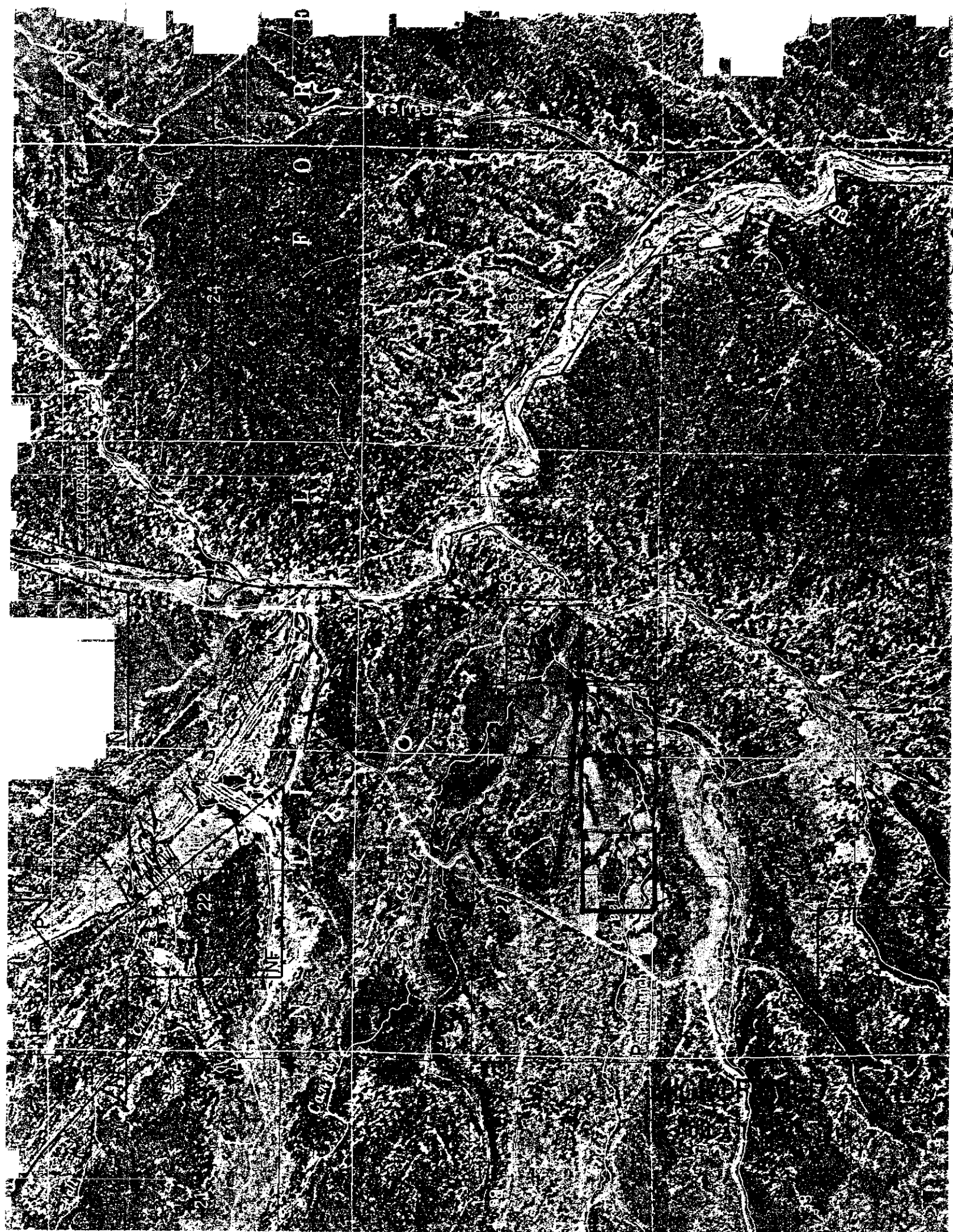
YESTERDAY I RECEIVED A CHANGE OF ADDRESS NOTIFICATION FROM MRS. RALPH W. TAYLOR. AJQ1 DISPLAYED THE ABOVE RIGHTS, WITH TWO DIFFERENT ADDRESSES. THE PHONE WAS DISCONNECTED AT THE EAST AMITY ADDRESS (A63-05141 & A63-05047A), AND THE LAKE HAZEL RD. ADDRESS PROPERTY BELONGED TO MILTON JONES (A63-04157A & A63-23290). MRS. JONES GAVE ME THE TAYLOR'S NEW PHONE NUMBER IN IDAHO CITY.

I CALLED THIS MORNING AND SPOKE TO MR. TAYLOR. HE TOLD ME HE AND HIS WIFE SOLD THE PROPERTY ON EAST AMITY AND WOULD CALL NEW OWNERS AND HAVE THEM CONTACT IDWR FOR OWNERSHIP CHANGE. RATHER THAN WAITING FOR NEW OWNERS TO NOTIFY US, I MODIFIED A63-05141 AND A63-05047A TO REFLECT TAYLOR'S IDAHO CITY ADDRESS.

HE SAID MILTON JONES IS HIS FATHER-IN-LAW AND THEY JUST STAYED THERE AFTER SELLING THEIR EAST AMITY HOME. HE READ THE W/R NOS. TO ME, AND THEY ARE NOTED ABOVE. THE ADDRESS CHANGE CARD WAS TAKEN TO ALLOCATIONS TODAY SO THEY CAN UPDATE THEIR RECORDS.

MICROFILMED

AUG 21 1992



Old (D) Number -

[illegible]

State- ID Zip- 83701

[illegible]

+ - - - -	- Source - - - - -	+ - - - -	+ - - - -	Tributary - - - - -
	TRAIL CREEK			BOISE RIVER
	PETERSON CREEK			BOISE RIVER

[illegible]

07N	04E	26	NW SW	(15)	BOISE
-----	-----	----	-------	------	-------

Code	Description	Period from	Water Use	Diversion Rate	Diversion Volume
+	-	-	-	-	+

0.400	09/31	05/01
0.055	12/31	01/01

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.455				

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
07N	04E	26	NW SW		20.0	01 IRRIGATION		{15 } BOISE

Total Acres: 20.0

+ - - Diversion Means - DAMS & DITCHES

+ - - Non-Irrigation Use - S/250 RANGE, 6000 SHEEP & 20 HORSES

+ - - Other Rights for Same Use -

[illegible]

- - - - - Conditions of Approval - - - - - +
- - - - - No Conditions of Approval found.

+ - - -	- Decree Plaintiff	- - - +	+ - - -	- Decree Defendant	- - - +	+ - Decree Date	- +
						00/00/0000	

AUG 21 1992

Water right number - 63-05141 Adj. flag translation: Standard Water Right Number
+ - - Audit Fields - 08/29/83 05/01/88 CONVERT
+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- p
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
AUG 21 1992

INTER-DEPARTMENT MEMO — 1

FROM

Valerie (Western Region)

TO

Don Shaff

SUBJECT

Ralph W. Taylor needs \$100.00. Refund
for late fees paid, but extension of time
approved for claims # A63-05141 + ~~A63-04157~~
Receipt # W011417. Send to
Ralph W. Taylor
915 E. Amity
Meridian, Id 83642

Valerie G. Holt
SIGNATURE

MICROFILMED

AUG 21 1992

Date Received 3-19-90

RECEIVED

State of Idaho

APR 11 1990

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources
Western Regional Office

RECEIVED

MAR 23 1990

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Ralph W Taylor () 888-3567
Name of Claimant Phone Number
915 E Amity Meridian ID 83642
Mailing Address City State Zip
Boise 5-19-89
County(s) where place of use is located Date claim originally due
AG3-05141 AG3-04157A
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I purchased this property on Feb 1, 1990
and applied for water rights soon after
that. Because I have never own property in Boise
county previous to Feb 1, 1990, I was not aware of
I receive notice of commencement, and previous owners did not file.

Claimant requests an extension to 3-19, 19 90

Ralph W Taylor 3-19, 19 90
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Proper notice was not given.

and if granted the filing deadline is extended to March 19, 19 90

Signed this 7 day of April, 19 90

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW MICROFILMED

AUG 21 1992

CONVERSATION MEMORANDUM

DATE 11/24/97

FILE A63-04157A

NAME OF PARTY Ralph Taylor

-05047A

EMPLOYEE FL

-05141

RE:

Transfer?

-23290

Canyon Ck & Trail Ck. water -

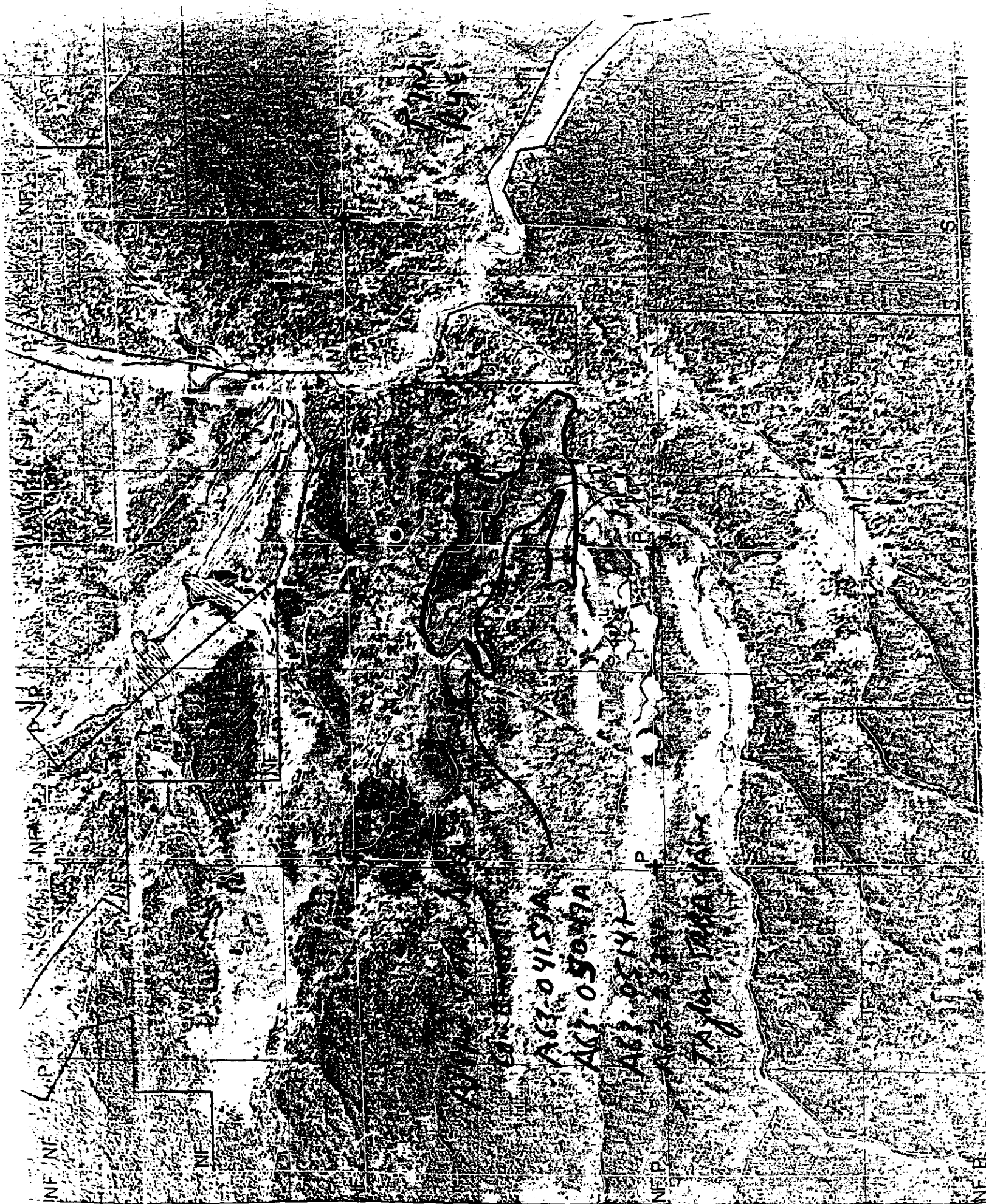
Office visit to discuss possible Xfer to build c 3 small ponds on irrig. land
RE above claims.

of questions c WR vs. AJ details,
historical use (verify these B.W. claims),
total # acres owned, possible PPOW
etc.

Concluded mtg. with his decision to think
c whether or not wants to pursue
ponds now or maybe after SRBA
verify/recommend done.

I will file info, notes etc. in my
"Possible APPLS" file & c this memo
& summary map for AJ files.

Also - possible change(s) in ownership for
couple of recent sales. He will talk to
buyers.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 63-05141

NAME AND ADDRESS: JOHN MANCERA
KATHY MANCERA
65 RANFT DR
PLACERVILLE, ID 83666

SOURCE: TRAIL CREEK TRIBUTARY: CLEAR CREEK

QUANTITY: 0.16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1863

POINT OF DIVERSION: T07N R04E S26 NESW Within Boise County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.14 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Irrigation Within Boise County
T07N R04E S26 NESW 7.0
7.0 Acres Total

Stockwater Within Boise County
T07N R04E S26 NESW

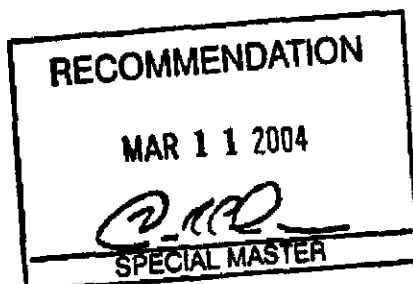
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

December 8, 2003

John & Kathy Mancera
65 Ranft Dr
Placerville, ID 83666

Re: Your water right recommendation number: 63-5141

Dear Mr. & Mrs. Mancera:

As you are aware, Bart & Dorothy Brassey filed an objection to the priority date of your water right recommendation in the Snake River Basin Adjudication (SRBA).

After several court hearings and discussions with staff members from the Idaho Department of Water Resources (IDWR), it was agreed by all involved that the priority dates for 63-5034 & 63-5047B (recommended to the Brassey's) would be changed to January 1, 1863. Your water right recommendation has that same priority date.

At the court hearing on November 14, 2003, the attorney representing the Brassey's withdrew their objection to your water right. The special master for the SRBA court will now issue his report and recommendation. Thereafter, the judge will issue a partial decree.

If you have any questions, please do not hesitate to call me at: (208) 327-7881.

Sincerely,

A handwritten signature in cursive script that reads "Becky Harvey".

Becky Harvey
Paralegal
AGO

/bh

Shurte, Jan

From: Harvey, Becky
Sent: Thursday, July 31, 2003 1:54 PM
To: Shurte, Jan; Schulte, Mel; Hamlin Nygard, Susan
Subject: 63-5141 (Mancera)

FYI:

I talked to John Mancera today - no show on Tuesday a.m. He was out of town at a family reunion. I explained about Brassey's objection and that Brassey was going to file amended claims for his water rights to get the same priority date as Mancera - then, if all agree to it...Brassey will resolve/withdraw his objection to Mancera's right. Mancera does not have a problem with Brassey getting the same priority date. In the future, he will contact either me or the court if he can't appear. I told him about the next status conference and that he will be contacted by the court. Also said that we hope to resolve the issues prior to that time and we will need his input.

Becky

Confidentiality Notice: This e-mail may contain confidential and privileged information exempt from disclosure under applicable law. This message is intended only for the use of the individual or individuals identified above. If you have received this message by mistake, please notify the sender immediately by replying to this message. Please delete the message from your system and do not review, disclose, copy, or distribute any information contained or attached to the message. Thank you.

RECEIVED

JAN 29 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

 Subcase 63-5141

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:



NAME AND ADDRESS OF PERSON OBJECTING

Name: Bart A. Brassey and Dorothy M. Brassey

Address: 330 Summit Ridge Road

Boise, ID 83702

Daytime Phone: (308) 343-1042

Name & Address of Attorney, if any:

James P. Speck

Speck & Aanestad, A Professional Corporation

P.O. Box 987, Ketchum, ID 83340



CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: John Mancera and Kathy Mancera

Address: 65 Ranft Drive

Placerville, ID 83666

D I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☒ **Priority Date**

Should be: April 1, 1863 for the irrigation use

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E REASONS SUPPORTING OBJECTION(S): Assuming 1863 was the first year of use,

which is consistent with other rights on Trail Creek, no irrigation occurred before April 1 of
that year.

F:

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Blaine)

James P. Speck, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

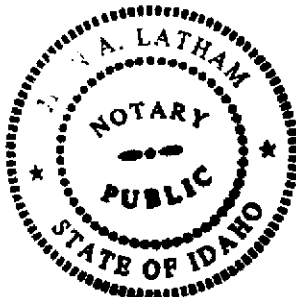
J. P. Speck

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: January 27, 2003

Dan A. Latham

Notary Public for Idaho
Residing at: Blaine County
My Commission Expires: 1/25/07



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.



CERTIFICATE OF MAILING

I certify that on January 28 2003, ~~1999~~, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

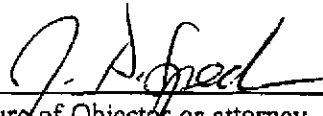
Name: John Mancera and Kathy Mancera
Address: 65 Ranft Drive
Placerville, ID 83666

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5047B V1

WATER RIGHT NUMBER: 63-5047B V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BART A BRASSEY 330 SUMMIT RIDGE RD BOISE, ID 83702 (208)343-1042
Current Owner	DOROTHY M BRASSEY 330 SUMMIT RIDGE RD BOISE, ID 83702 (208)343-1042
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 04/01/1863

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
TRAIL CREEK	CLEAR CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.350 CFS	
	<u>Total Diversion:</u>	2.350 CFS	

Location of Point(s) of Diversion

TRAIL CREEK	SE1/4SE1/4SW1/4	Sec. 27, Twp 07N, Rge 04E, B.M.
BOISE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	04E	26											32.0						32.0
07N	04E	27		1.5			3.0						12.0			35.0	34.0		85.5

Total Acres: 117.5

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-5047B V1

Remarks:

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

SubCase:

SubCase Number: 63-5047B
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent: Mel Schulte
Basis of Claim: Beneficial Use
Date Filed: 1/29/2003 Objection Status: Active

COPY - BRASSEY

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5047A V1

WATER RIGHT NUMBER: 63-5047A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BART A BRASSEY 330 SUMMIT RIDGE RD BOISE, ID 83702 (208)343-1042
Original Owner	RALPH W TAYLOR HCR 42 BOX 5319 IDAHO CITY, ID 83631 (208)392-4924
Original Owner	DOROTHY M BRASSEY 330 SUMMIT RIDGE RD BOISE, ID 83702 (208)343-1042
Original Owner	PATRICIA TAYLOR HCR 42 BOX 5319 IDAHO CITY, ID 83631 (208)392-4924
Original Owner	PATRICIA TAYLOR 41 RANFT DR STAR RANCH, ID 83631 (208) 392-4487
Original Owner	RALPH W TAYLOR 41 RANFT DR STAR RANCH, ID 83631 (208) 392-4487
Current Owner	JOHN MANCERA 65 RANFT DR PLACERVILLE, ID 83666
Current Owner	KATHY MANCERA 65 RANFT DR PLACERVILLE, ID 83666

Priority Date: 07/01/1930

Basis: Beneficial Use

Status: Disallowed

Source

TRAIL CREEK

Tributary

GRANITE CREEK

Beneficial Use

IRRIGATION

From To

4/01 to 11/01

Diversion Rate

0.640 CFS

Annual VolumeTotal Diversion:Location of Point(s) of Diversion

TRAIL CREEK

BOISE County

NW1/4SW1/4

Sec. 26, Twp 07N, Rge 04E, B.M.

Place of Use

IRRIGATION

Other part of 63-5047B (BRASSEY'S COMPETING CLAIM) POB ILLEGALLY BUILT IN 1987 ON BRASSEY'S LAND. BY TAYLOR'S

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5047A V1

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	04E	26									25.0								25.0
07N	04E	27													7.0				7.0

Total Acres: 32

Conditions of Approval:

1. P01 NO LAWFUL APPROPRIATION SHOWN: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is PROPOSED to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is PROPOSED to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.

Remarks:

1. General NO LAWFUL APPROPRIATION SHOWN.

Comments:

1. mschulte 2/21/2002 REASON FOR DISALLOWAL

Comment: THE POINT OF DIVERSION AND MOST OF THE DITCH USED TO DIVERT WATER FROM TRAIL CREEK WAS CONSTRUCTED AFTER 1987, POSSIBLE AFTER 1990, ON LAND OWNED BY THE BRASSEY FAMILY. THIS CLAIM AS A SPLIT OF CLAIM 63-5047 IS NOT VALID. THE DELIVERY SYSTEM HISTORICALLY USED FOR 63-5047 WILL NOT DELIVER WATER TO THE LAND CLAIMED IN THIS SPLIT, A63-5047A. IT APPEARS THE NEW POD AND DITCH WAS AN ATTEMPT TO IRRIGATE LAND NOT COVERED BY OTHER WATER RIGHTS IN ORDER TO ENHANCE THE VALUE OF THE NON-IRRIGATED LAND. THE BRASSEY FAMILY OBJECT TO THE ILLEGAL POINT OF DIVERSION AND DITCH ON THEIR LAND AND WILL OBJECT IF THIS CLAIM IS NOT DISALLOWED.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-5047A V1

02/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5141
NAME AND ADDRESS: JOHN MANCERA
65 RANFT DR
PLACERVILLE ID 83666

KATHY MANCERA
65 RANFT DR
PLACERVILLE ID 83666

SOURCE: TRAIL CREEK TRIBUTARY: CLEAR CREEK

QUANTITY: 0.16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1863

POINT OF DIVERSION:

T07N R04E S26 NESW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.140 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within BOISE County
T07N R04E S26 NESW 7.0
STOCKWATER Within BOISE County
T07N R04E S26 NESW

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Statutory Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A03-5141

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: John & Kathy Mancera
☐ No Change ADDRESS
☒ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 1-1-1863
(If the priority date, based on your exam, seems questionable, explain below.)

See affidavit of Bert Brassey dated 12-28-01.

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION As amended 2-15-02
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Headgate, ditch and gravity irrigation

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount <u>.14</u>	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount .14 CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: <u>IRR.</u>	Township <u>7N</u>	Range <u>4E</u>	Section <u>26</u>	<u>1/4 NE 1/4 SW</u>	<u>7ac.</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>

Remarks: (Comments pertinent to field examination) See additional attachment

The legals in the original statutory claim had to be
in error. Water could not have been delivered
uphill from Trail Creek & Peterson (Unnamed) Creeks
to the NWSW, S26.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-17-01, 10-24-01

FIELD EXAMINER: _____

Print Name

Mel Schulte

Signature

RECEIVED
JAN 07 2002
WATER RESOURCES
WESTERN REGION

AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Ada)

Barton A. Brassey, being first duly sworn upon oath, deposes and states as follows:

1. Your Affiant is a resident of the city of Boise, county of Ada, state of Idaho, and resides at 330 Summit Ridge Road, Boise, Idaho.

2. That your Affiant is the father of Andrew C. Brassey, John Michael Brassey, Kathleen A. McCurdy (Brassey), and Jean A. Latham (Brassey), partners in Trail Creek Meadows Ranch, an Idaho general partnership.

3. Your Affiant is the direct predecessor in title to Andrew C. Brassey, John Michael Brassey, Kathleen A. McCurdy (Brassey), and Jean A. Latham (Brassey) and Trail Creek Meadows Ranch, an Idaho general partnership, to the property described as follows:

Township 7 North, Range 4 East, B.M., Boise County, Idaho

Section 26: S 1/2 SW 1/4
Section 27: S 1/2 S 1/2
Section 28: S 1/2 SE 1/4
Section 33: All
Section 34: N 1/2 N 1/2, SW 1/4 NW 1/4
Section 35: Tax #18 in NW 1/4 NW 1/4 (14.57 acres)

4. That prior to your Affiant's acquisition of the above-described property, the property was owned by W. C. Brassey, your Affiant's father.

5. Your Affiant was born in 1923 and was raised in Placerville, Boise County, Idaho. Your Affiant's father, W. C. Brassey, had been in the Boise Basin area, and in particular Placerville, Idaho, since approximately 1913.

6. A stream known as Trail Creek runs through the property described in paragraph 3 above. A stream commonly referred to as Petersen Creek but shown upon various maps as an unnamed stream also runs through the property described in paragraph 3 above. The water from these two streams is utilized for the irrigation of adjacent grounds and has been for as long as your Affiant can remember. In addition, there are various springs that exist on the property described in paragraph 3 above that irrigate this same property and from approximately April 1 to approximately October 15 of each year the water from these springs is utilized for the irrigation of adjacent grounds. Your Affiant was raised in Placerville and the area through which these springs, Trail Creek, and Petersen Creek flow and your Affiant can recall as a young child that the water from these springs and creeks irrigated the adjacent grounds. It is your Affiant's belief that the ground irrigated by these springs and Trail Creek and Petersen Creek is approximately 200 acres. The water from these springs and the above-named creeks is also utilized for the irrigation of adjacent grounds for feed for varying numbers of stock and this stock likewise drinks from the streams and springs.

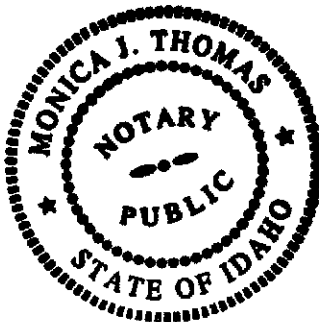
7. That Trail Creek and Petersen Creek (also known as an unnamed stream) and the springs identified above were used prior to your Affiant's acquisition of the above-described property and the reputation in the area was that the springs and creeks were utilized from the first settlement of the area, being approximately 1863.

8. Your Affiant personally dug various ditches that still exist near and about Trail Creek and Petersen Creek through which water from Trail Creek, Petersen Creek, and the springs described in paragraph 6 above flow to irrigate the adjacent grounds. Your Affiant also participated in the construction of the diversions which currently exist on Trail Creek and Petersen Creek. Your Affiant is also aware that your Affiant's brother, Jon Brassey, built various dams along Petersen Creek to flood irrigate the grounds adjacent to Petersen Creek.

FURTHER YOUR AFFIANT SAITH NOT.

Barton A. Brassey
Barton A. Brassey

SUBSCRIBED AND SWORN to before me this 28th day of December, 2001.



Monica Thomas
Notary Public for Idaho
Residing at: San, Idaho
My commission expires: 2/18/06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notarially sworn that:

Jon Brassev

(Name of Claimant)

Box 2003 Boise, Idaho

83701

Telephone No. 343-6132

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 1863

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Trail & Peterson Creeks tributary to Granite to Grimes To Boise river

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: Irrigation and Stock Water

Quantity	Acres	Use	Period of Use From To	
			(Mo., Day)	(Mo., Day)
40		Irrigation	5/1	9/31
055		Stock	1/1	12/31

(4) 455 TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)

1/4 SW 1/4 Sec 26 Twp 7N Rge 4E 8M, County of Boise

Additional points of diversion: Three points in same t

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Dams and Ditches from the creeks

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	4E	26									20								20

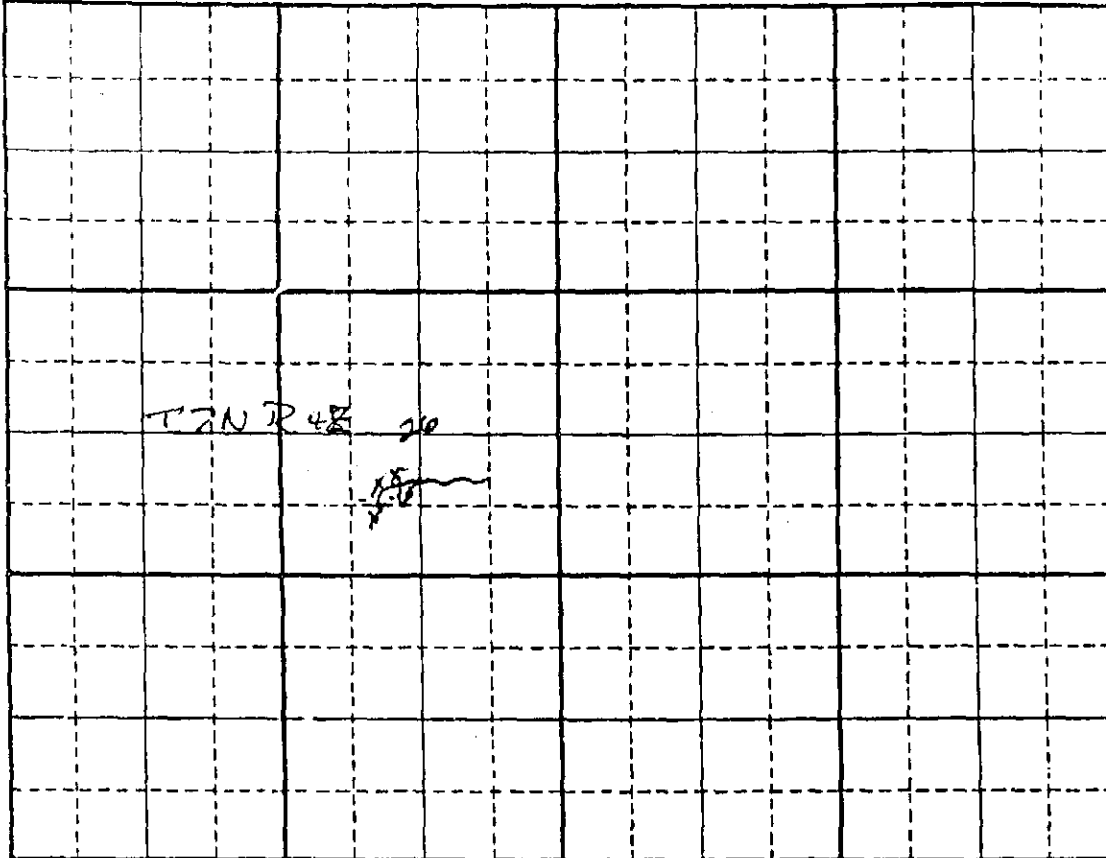
No. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 250 cattle, 6000 Sheep 20 Horses

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20 day of June, 1983.

Paul Brassley
(Claimant)

James M. Northway
Notary Public
Residing at Bosse

My commission expires Life

FOR DEPARTMENT USE ONLY

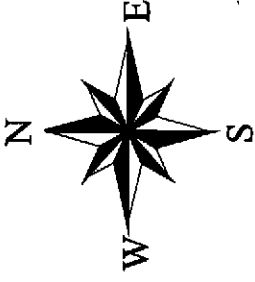
Received by <u>mm</u>	Date <u>6/10/83</u>	Exception filed by	Date
Prelim. check by <u>mm</u>	Date <u>6/14/83</u>	Forwarded to	Date
\$30.00 fee received by <u>mm</u>	Date <u>6/15/83</u>	claimant by	
Published in <u>Idaho Falls</u>			
Dates <u>8/14 & 8/31/83</u>			

IDAHO DEPARTMENT OF WATER RESOURCES

T07N, R04E, S26



0 0.25 0.5 0.75 Miles



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

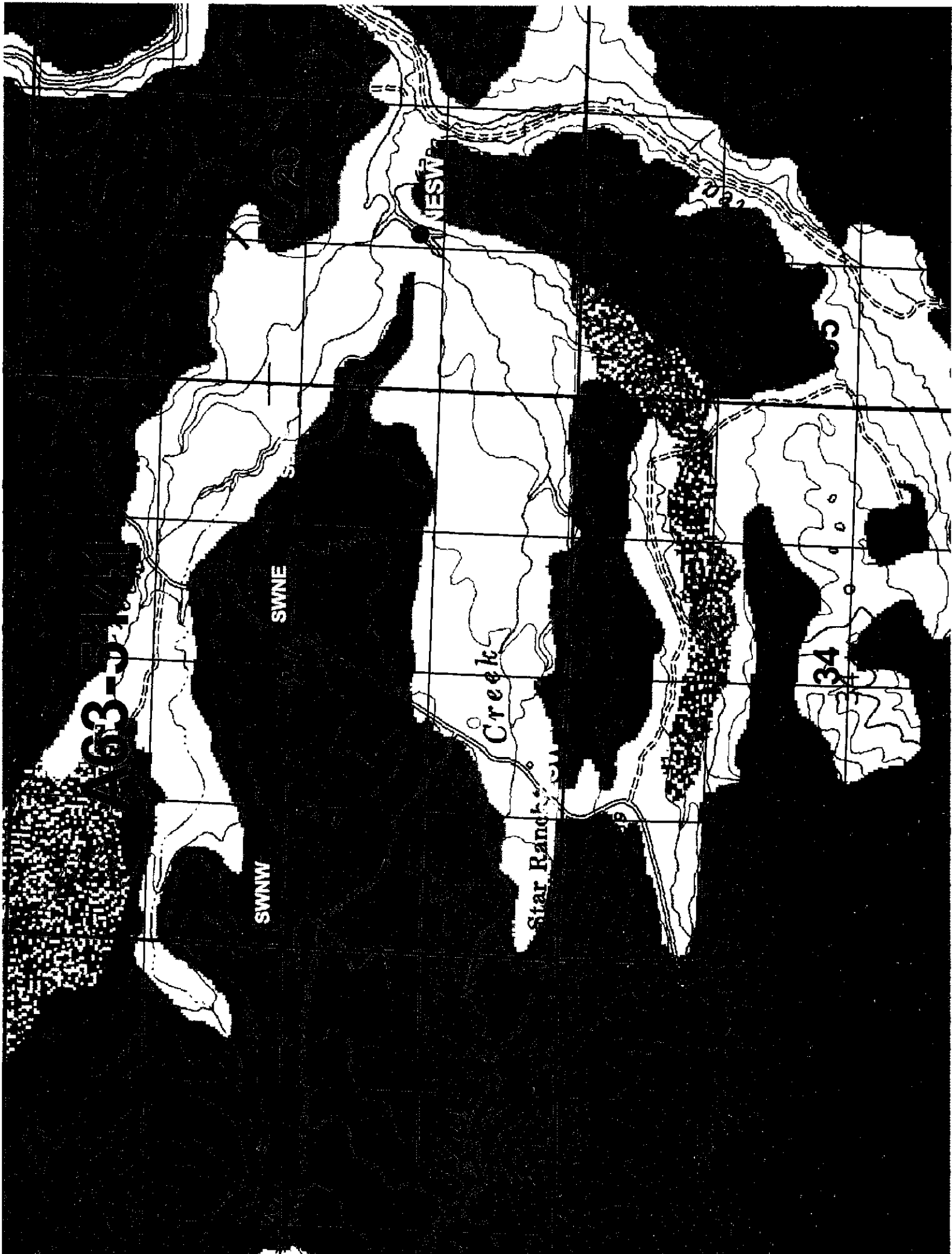
CLAIM(S): 63-5141

OWNER(S) :MANCERA, JOHN & KATHY

DATE: FEBRUARY 21 , 2002

by: Mel Schulte



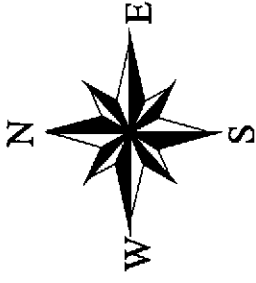


IDAHO DEPARTMENT OF WATER RESOURCES

T07N, R04E, S26



0 0.25 0.5 0.75 Miles



1987 NAPP PHOTO

● POINT OF DIVERSION

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CLAIM(S): 63-5141

OWNER(S) :MANCERA, JOHN & KATHY

DATE: FEBRUARY 21 , 2002

by: Mel Schulte

TAVN-0424

9-17-50
10-5-50

10-5-50

10-5-50

High Creek

High Creek

63-5141

PHOTO PAGE

PHOTOS DATED: 9/17/2001



PHOTO #1
POINT OF DIVERSION
ON TRAIL CREEK

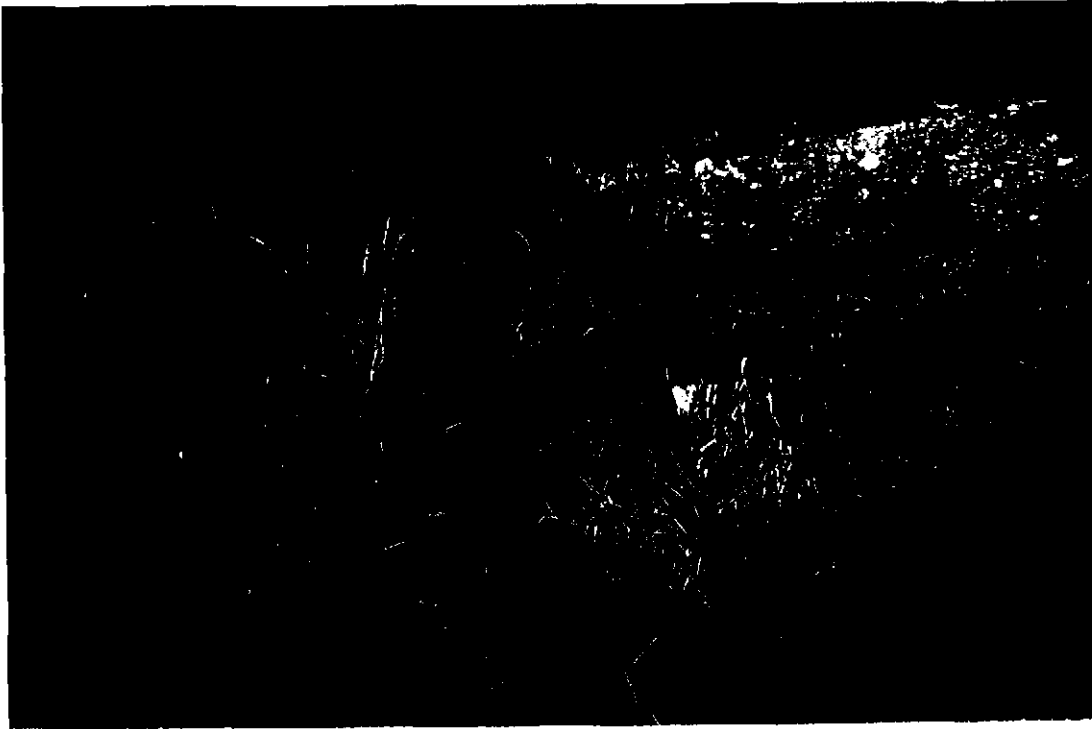


PHOTO #2
DITCH BELOW POD
IN PHOTO #1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 23, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Ms. Tami L. Patterson
967 E. Parkcenter Blvd. #182
Boise, ID 83706

Re: Snake River Basin Adjudication (SRBA) water claims.

Dear Ms. Patterson:

After reviewing the water right claims relating to your property in the Boise Basin and completing an on site field examination, I need your signature on several documents to correct some errors in the original filings.

Enclosed is a request for withdrawal of claim A63-23290 and new claim 63-4776C. The water usage claimed in A63-23290 should have been filed as a part of water right 63-4776. Your signature on these two forms will correct this error.

Also, enclosed is amended claim 63-5141. Your signature on this claim form will correct errors in the legal descriptions for the place of use and point of diversion for this claim. The original claim described the place of use and point of diversion in the NWSW, Sec. 26. The amended claim corrects that legal description to the NESW, Sec 26 which due to the topography of the land is the only place the water could have been historically delivered. We incorrectly changed claim 63-5141 into your name based on the faulty legal description. This water right physically can only be delivered to land owned by John Mancera so the claim should also be changed into his name. If you will sign the claim to amend the legal descriptions I can then change it into Mr Mancera's name.

I discussed the need for the matters discussed above with your son, Aaron during a meeting in our office on this date and reviewed with him the results of my field exam. If you have any questions or concerns you can discuss them with Aaron or call me at the number below. Please return the executed forms to my attention at the address above.

Cordially,

Mel Schulte
Sr. Water Rights Agent
208-334-2190

Encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 22, 2001

TAMI L PATTERSON
967 E PARKCENTER BLVD #182
BOISE ID 83706

Re: Notice of Claim to a Water Right No. 63-5141 & 63-23290

Dear Claimant:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure