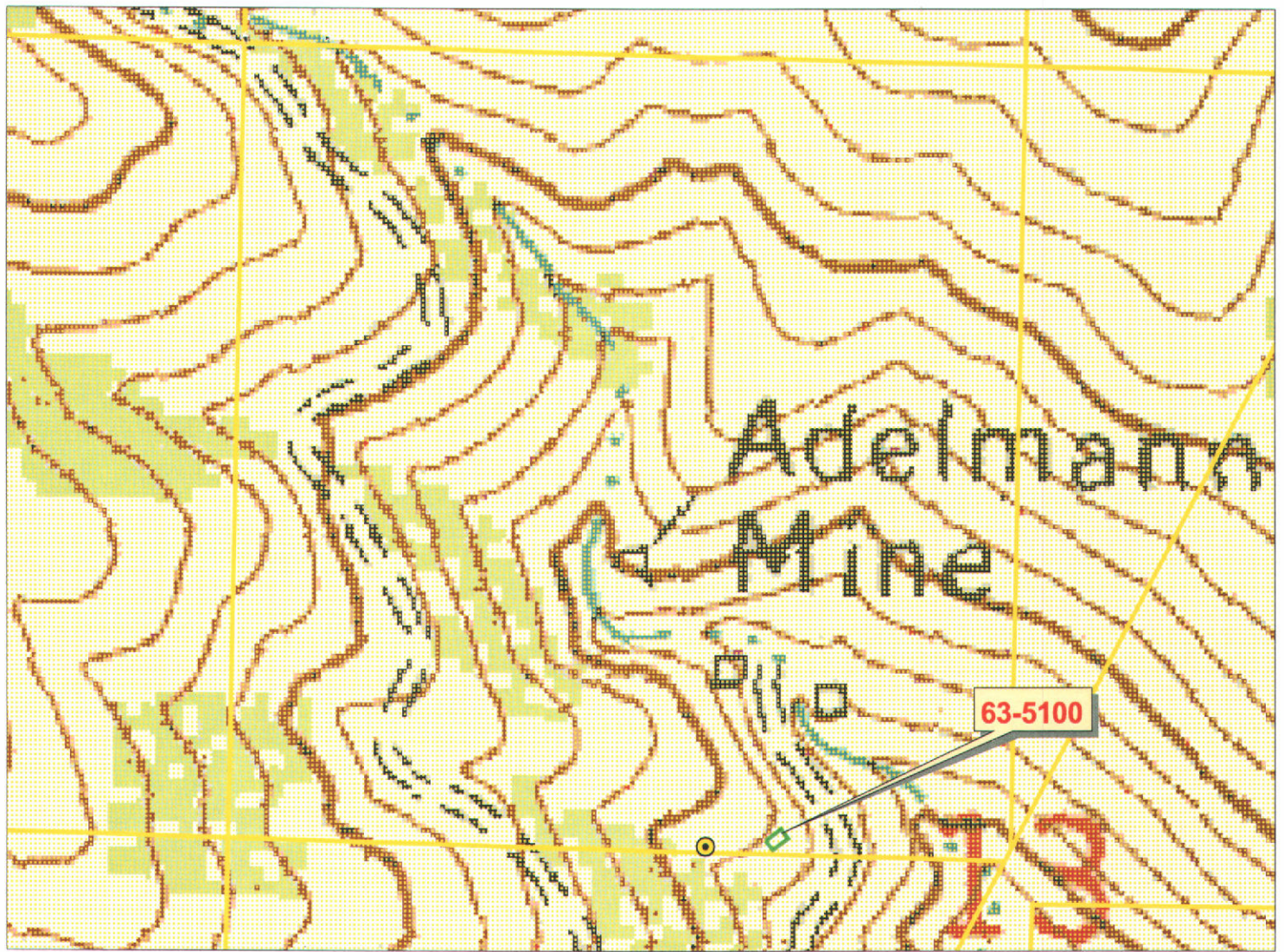




- Pod
- Pou
- 1/4 1/4
- Idown
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service

**T03N R03E, S13,
SENW**





Photo 1: Spring for Mill, is stubbed separately spring underground outlet for Hartman, spring is on BLM land. Located in the NENW, S13, T03N, R03E. Feb 8-10-01 photos by RDH.



Photo 2: Spring box located under blue clipboard. Separate pipe from spring into BLM stock tank. Spring is USGS plotted on topo X60.



Photo 3: View from BLM spring cabin located in center of photo. View to south.



Photo 4: Standpipe for underground pipe located in old mine area in the SENW, S13, T03N, R03E. Located on topo by USGS mine symbol.



Photo 5: Main pipe line that went into wood tank next to Mill. Located in the SENW, S13, T03N, R03E.



Photo 6: Black pipe on right side of photo from wood tank into Mill. Storage tank has broken into pieces



Photo7: Overlook of Mill. View is to East. USGS located on Topo X60.



Photo 8: One of two Springs for cabin, pipe on right side of spring, located in the SESENW, S13, T03N, R03E all on BLM ground.



Photo 9: Two of two Spring for cabin, pipe in spring, located in the SESENW, S13, T03N, R03E. See topo for location of both spring



Photo 10: Spring on left and remaining foundation on right, of non-existing cabin



Photo 11: Hook up piped used to pipe into existing cabin.



Photo 12: The existing cabin.

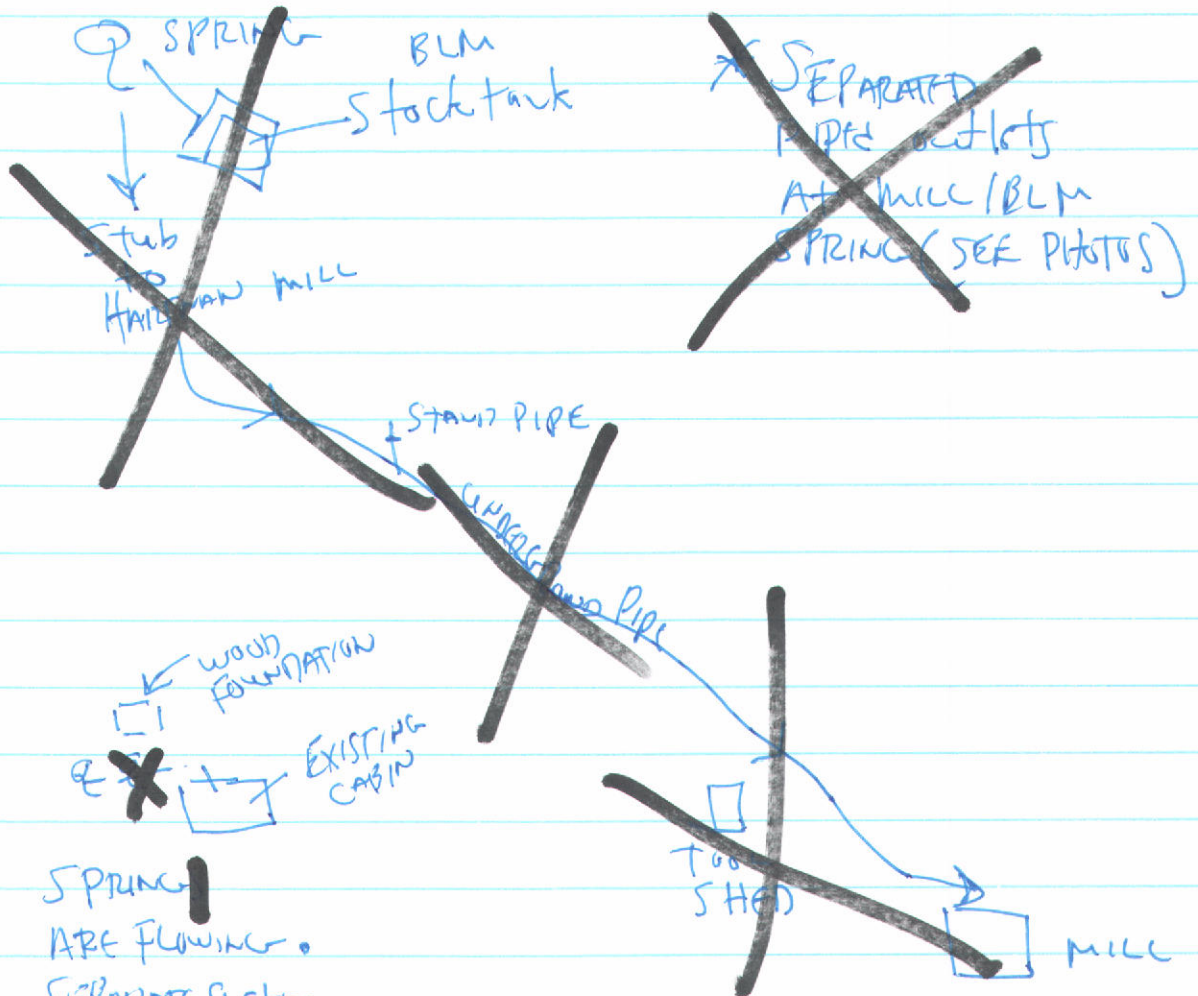


Photo 13: Inside cabin water piping into sink. Behind the sink wall is a shower outlet.

SYSTEM DIAGRAM:

fx 8-10-01

ACCOMPANIED BY JERRY Scholten of Fish & Game



NOTES:

SPRING

ARE FLOWING.

SEPARATE SYSTEM

INTO CABIN.

(~~NOT FROM MILL~~)

~~SPRING~~

(~~SEE PHOTOS~~)

Idaho Department of Water Resources

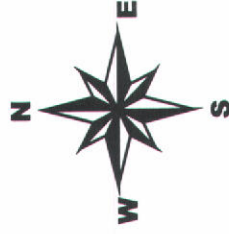
T03N R03E
S13

Claims: 63-5100

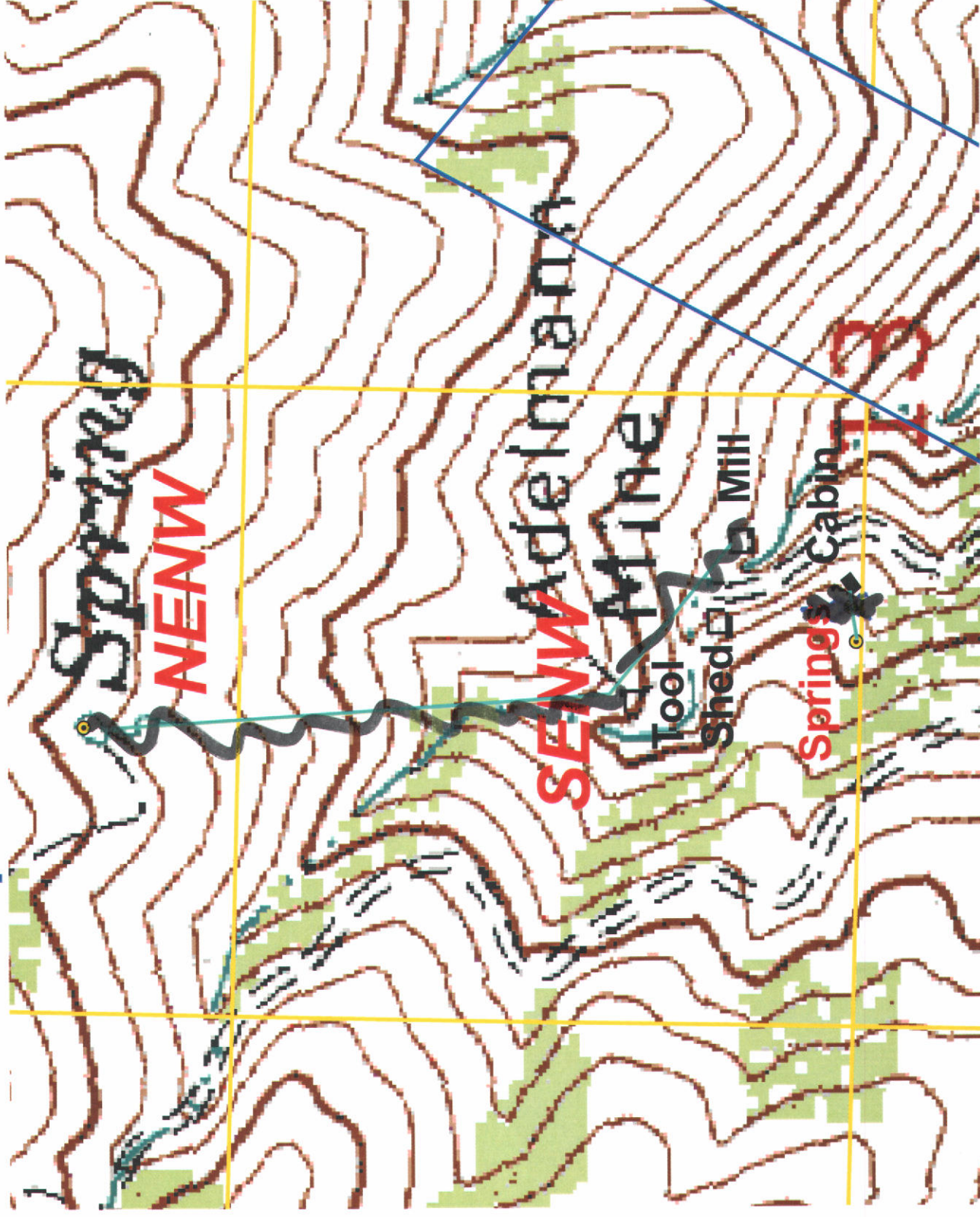
Owner : Hartman

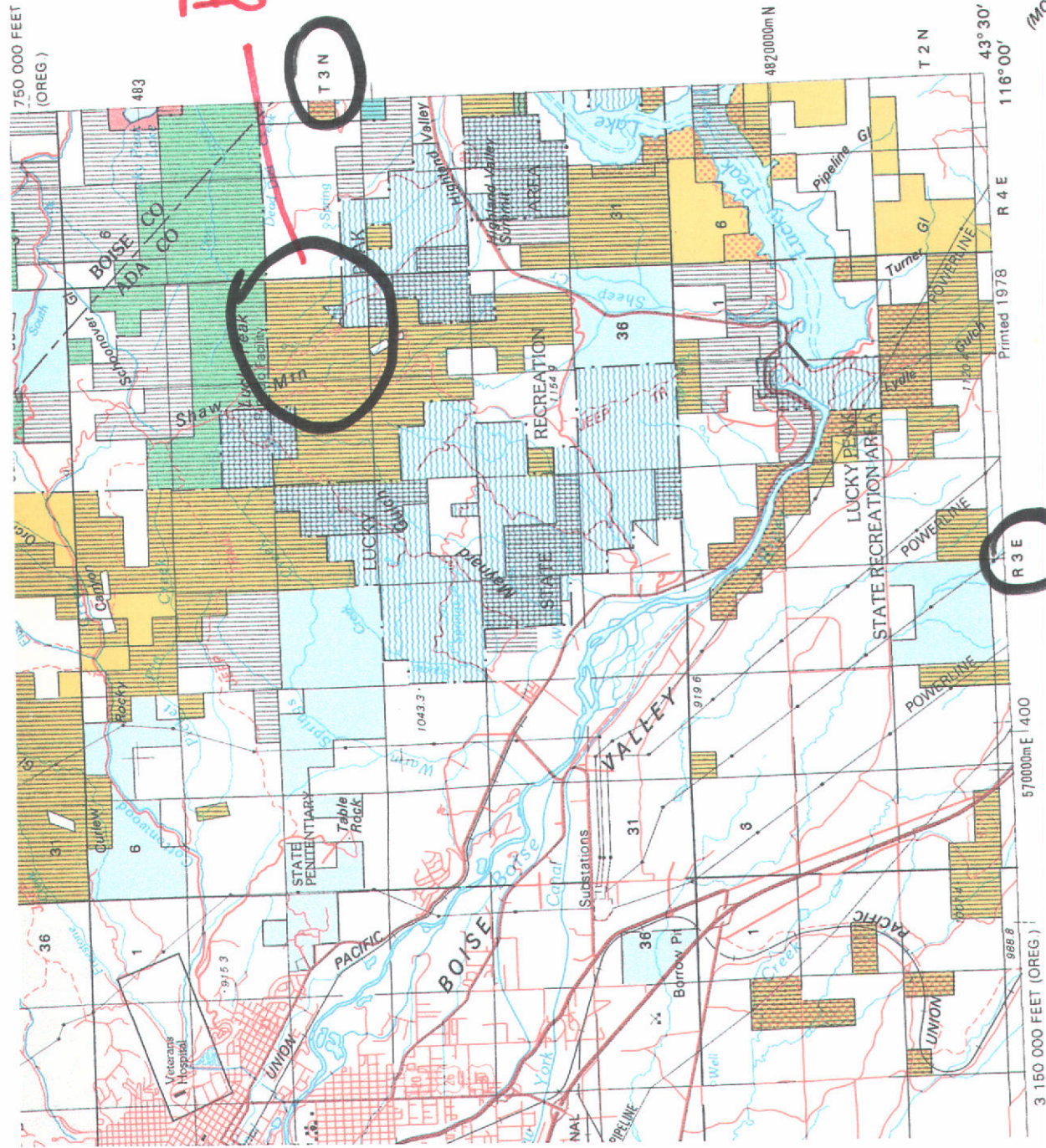
Updated: 10 Aug 01

Map by: Ron Howerton



X60 TOPO





NOTE TO
The surface and mineral rights are published and management tools, and mineral rights, it patented lands due to acquisition. Tracts less omitted because of the private lands may be records in the respect Land Management or agencies should be on any specific tract BLM maps should be Bureau of Land Management the maps were obtain

(MOUNTAIN HOME)

ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Light-duty road, hard or improved surface
- Street or other road
- Trail
- Interstate Route
- U.S. Route
- State Route

LEGEND

- stream, lake
- mt stream, lake
- r locality
- k structure

State of Idaho

License and Certificate of Water Right

Water License No. 17959

Water District No.

Amount . . . 0.1 Sec. R.

Priority June 6, 1924

THIS IS TO CERTIFY that A. G. & C. R. ADAMS (1st part) and W. A. ADAMS-Partners,
of 622 Idaho, Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 6, 1934; that Permit No. 17559
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.1 second feet, was issued thereunder on June 29, 1938, showing that said works
were completed on the 2nd day of August, 1938; and that on the 14th
day of May, 1940,

of 622 Idaho, Boise, A. G. & C. R. ADELHANN (of 1st part) and M. A. ADELHANN-Partners, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of unnamed spring, a tributary of , for the purpose of mining and domestic use, under Use Permit No. 17959 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 4058, on the 2nd day of April, 1917.

The right hereby confirmed dates from June 6, 1984

The Point of Diversion is located in the SE 1/4 of Sec. 13, Twp. 3 N., R. 3 E., N. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 500 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Already Irrigated

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, at Boise, Idaho,
this 2nd day of April, 1941

I. V. BERG.

Composition of Legislation

(SEAL)

(03 2404

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 1035

This report is for Beneficial Use

In Water District No.

1. Name of applicant A. J. & C. E. Adelman, E. M. A. Adelman, Boise, Idaho
2. Source of water supply: Springs
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13
T. 3 N. R. 3 E. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: Three small springs are diverted to camp buildings and mill via 1500 feet of 1 inch, and 30 feet of 1 $\frac{1}{2}$ inch pipe. Water for mill is stored in a 14000 gallon wood stave tank. Mill equipment includes an 8"X 10" Straub crusher, and a 25 ton Allis Chalmers crusher, power being obtained from a Ford automobile engine and also from a Stearns Knight engine
5. Water is used for: Mining and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

(Submit map on attached plat, showing location and details of above description)

8. What large stream would the water here appropriated finally reach? None

Remarks

This examination was made on the

27th

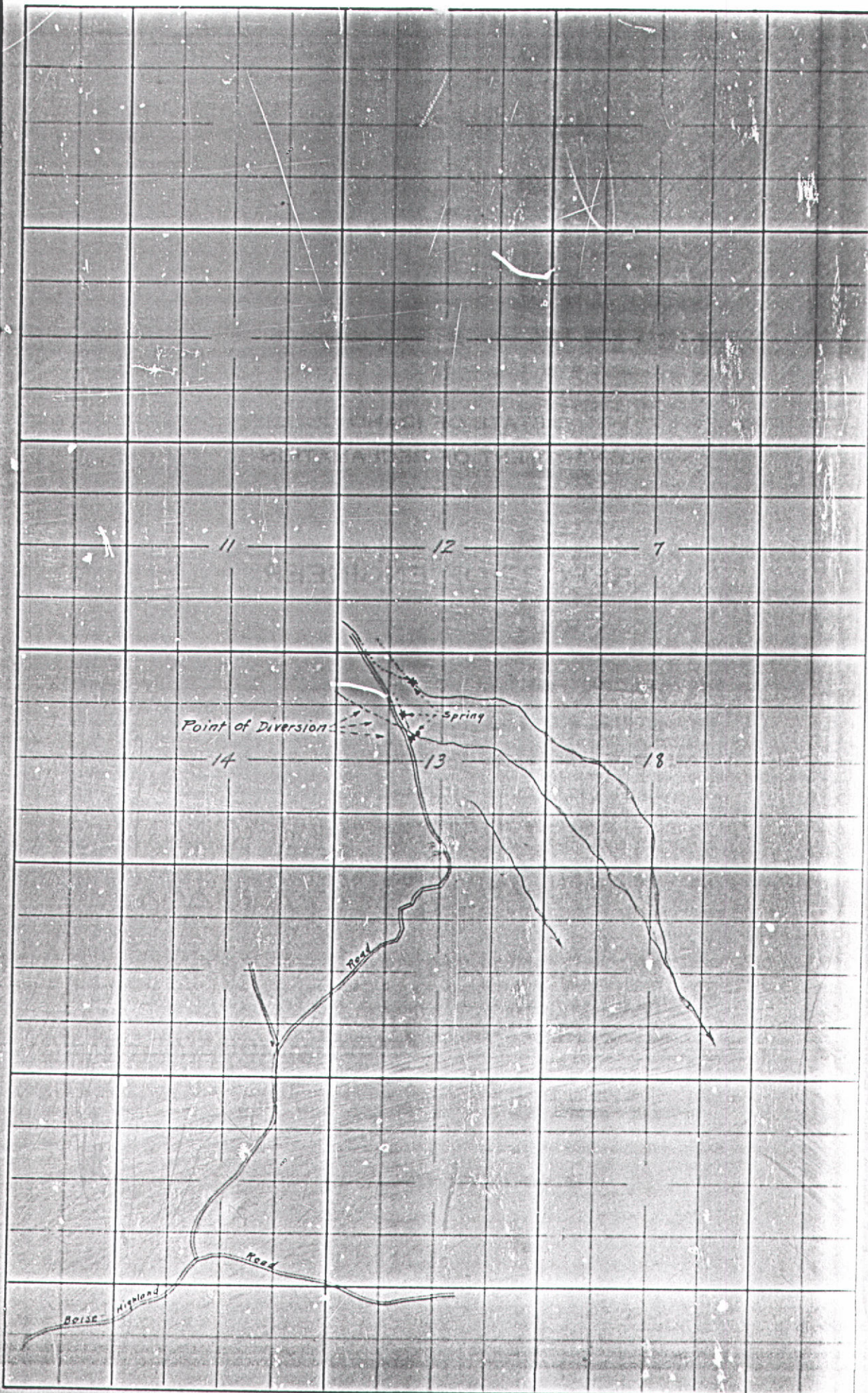
day of May

1940

(Signed)

Frank J. Wilson

Examiner.



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

17959

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05100
Date Received: 9/ 8/1989
Receipt No: W005736
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARTMAN ASSOC.
Address: 25551 BURKE LN.
LOS ALTOS HILLS, CA 94022-0000

650
415-941-0152

2. Date of Priority: JAN 1, 1898

3. Source: SPRINGS Trib. to: GILES GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	13	SE	NW			ADA
			NW	SE			ADA

5. Description of diverting works:
SPRING BOXES & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MINING	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 CABINS, MINING 1 MILL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	13	SE	NW		MINING	
			NW	SE		MINING	

A63-05100

Page 1

Date: 01/28/91

MICROFILMED
AUG 20 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AUTHORITY: UNPATENTED MINING CLAIM

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5100Date Received 9-8-89Receipt Number W005736

RECEIVED

SEP 08 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 25 1991

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) HARTMAN ASSOCIATES Phone (415) 941-0152Mailing Address 25551 BURKE LANE, LOS ALTOS HILLS, CA Zip 940222. Date of Priority (Only one (1) per claim) 1898 DECEMBER 31, 1898 BET3. Source of water supply (a) SPRINGS
which is tributary to (b) GILES GULCH4. a. Location of existing point of diversion is: Township 3N Range 3E Section 13,1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of ADAAdditional points of diversion if any: SE 1/4 NW 1/4, SEC. 13, T3N, R3E.NW 1/4 OF THE SE 1/4, BET

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. SPRING BOXES & PIPELINES.

MICROFILMED

AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.08 or _____

For MINING - MILLING purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC, 2 CABINS. MINING - 1 MILL.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	13								X						X			
3N	3E	13								D									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes _____ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks: AUTHORITY: UNPATENTED MINING CLAIMS.

Last Name HARTMAN ASSOCIATES Ident No. 63-5100

MICROFILMED
Copies: White - State, Yellow - Claimant
AUG 20 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

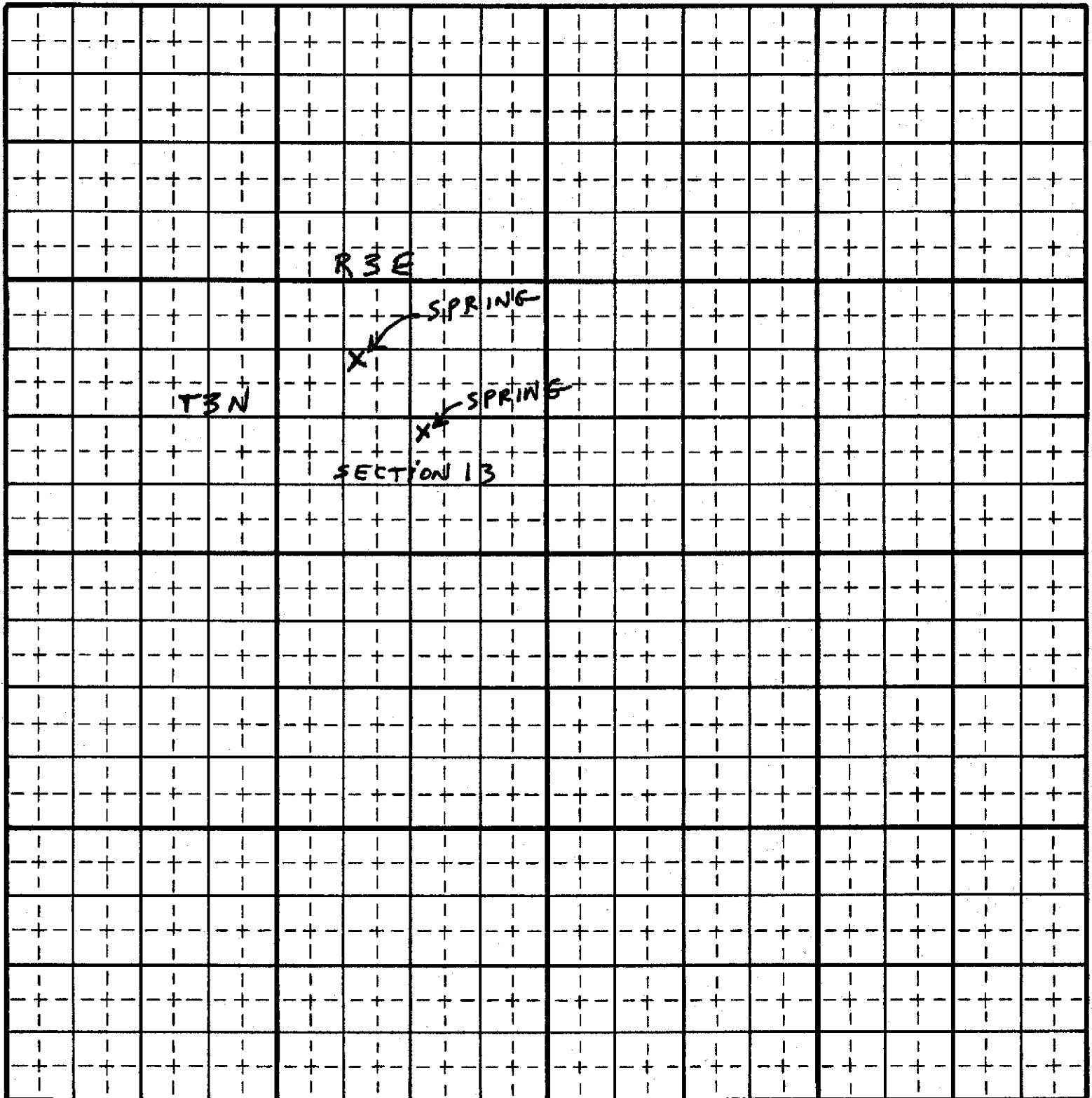
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name HARTMAN ASSOCIATES Ident No. 63-5100

MICROFILMED
Copies: White-State, Yellow-Claimant

AUG 20 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am OWNER _____

Title

of HARTMAN ASSOCIATES _____, that I have signed the foregoing

Organization

document in the space below as OWNER of HARTMAN ASSOCIATES

Title

Organization

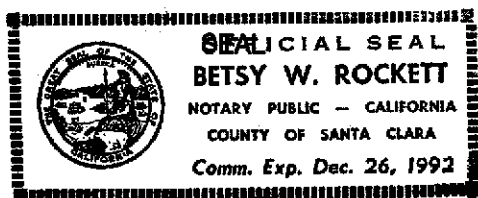
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bruce E. Hartman

Title and Organization OWNER, HARTMAN ASSOCIATES Date SEP. 7, 1989

State of Idaho/or California)
County of Santa Clara) SS.

Subscribed and sworn (or affirmed) before me this 7th day of September 19 89



Notary Public Betsy W. Rockett

Residing at Los Altos

My Commission Expires Dec. 26, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name HARTMAN ASSOCIATES Cent. Number 63-5100

MICROFILMED
Copies White-State, Yellow-Claimant
AUG 20 1992

Old (D) Number -

Address

ELIZABETH

$$\begin{matrix} 1 & 1 & 1 \\ 1 & 2 & 3 \end{matrix}$$

**City-
Phone - 208-000-0000**

State- ID Zip-

1 - 25551 BURKE LN.

City- LOS ALTOS HILLS State- CA Zip- 940220000
Phone - 208-000-0000

State- CA Zip- 9

+ - - - Stage - - - +
 (S) STATUTORY CLAIM

	+ - -	- - +	+ - -	- - +	Status
(S)	STAGE	STATUTORY CLAIM			

+ - - - - Tributary
GILES GULCH

Rng	Sec	Tract	Lot	RF19	County	Point of Diversion	Stream Index (Blank if no Index Code)
1	1	1	1	1	1	1	1

03N	03E	13	SE NW	(1)	ADA
03N	03E	13	NW SE	(1)	ADA

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
13 - MINING		01/01	12/31	0.020	
43 - DOMESTIC		01/01	12/31	0.080	

- - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - + - - Total Consumptive Use - + - - KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
03N	03E	13	SE NW			13	MINING	(1) ADA
03N	03E	13	NW SE			13	MINING	(1) ADA

Total Acres:

... -- Diversion Means - SPRING BOXES & PIPELINE

--- Non-Irrigation Use - D/2 CABINS

- - - Other Rights for Same Use -

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5100
NAME AND ADDRESS: HARTMAN ASSOC
25551 BURKE LN
LOS ALTOS HILLS CA 94022
SOURCE: SPRING TRIBUTARY: SINKS
QUANTITY: 0.02 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.
PRIORITY DATE: 06/06/1934
POINT OF DIVERSION:
T03N R03E S13 SESENW Within ADA County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03n R03e S13 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
DOMESTIC, 1 CABIN, INTERNAL USE

02/28/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-5100

HARTMAN ASSOC

25551 BURKE LN

LOS ALTOS HILLS CA 94022

Telephone Number: (415) 941-0152

RECEIVED

MAR 18 2002

Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

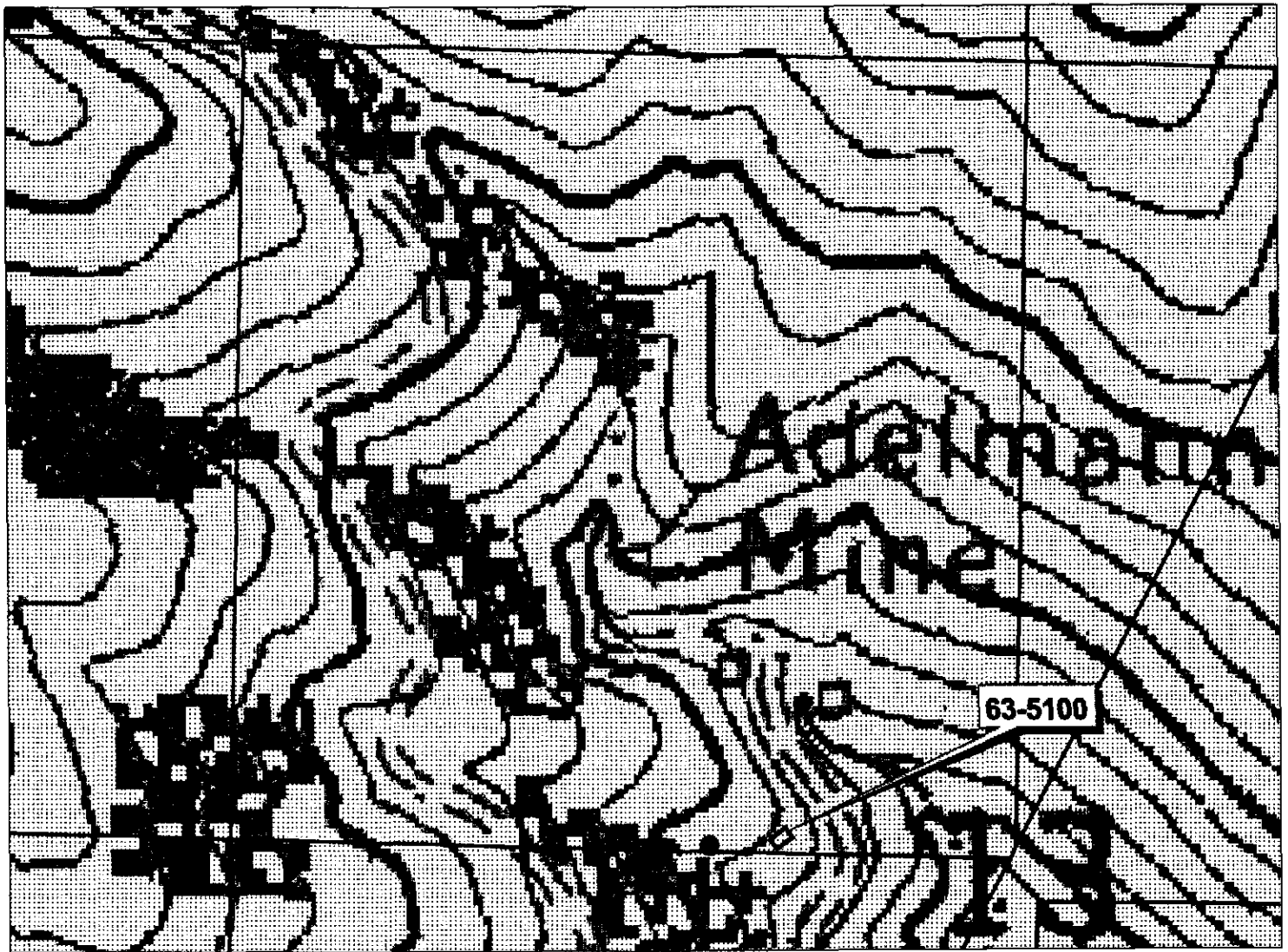
RECEIVED
MAR 19 2002
WATER RESOURCES
WESTERN REGION

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: March 12, 2002 SIGNATURE: Bruce Hartman (for HARTMAN ASSOCIATES)

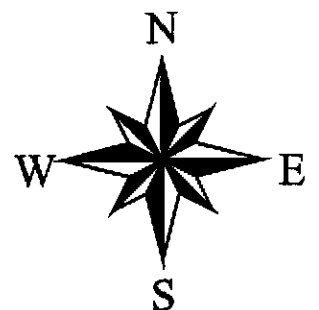
Please print your name: BRUCE HARTMAN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



- Pod
- Pou
- 1/4 1/4
- Idown
- ▨ B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- ▨ Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- ▨ State of Idaho
- U.S. Fish & Wildlife Service

**T03N R03E, S13,
SENW**



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-5100

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☒ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 6/6/1934

(If the priority date, based on your exam, seems questionable, explain below.)

Domestic use only DOP Based upon LIC. 63-2494

unclaimed - This claim replaces LIC. NO NEED
to FILE.

3. ☐ No Change — SAME SOURCE

☒ Source is different than that claimed:

Source found: SPRING (NOT SPRINGS)

4. ☐ No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's: ONLY ONE SPRING

Township 3N Range 3E Section 13 1/4 SE 1/4 SE 1/4 NW
Township _____ Range _____ Section _____ 1/4 1/4 1/4

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☒ Incomplete description, list below:

SPRING Box with under Ground PIPING INTO

CABIN - Internal use only

6. ☐ No Change - WATER USES

☒ Different uses, (list uses found):

Use DOM From 01-01 To (2-7) Amount 0.02 CFS _____ AFA _____
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☒ Changes found, the new total is, Amount 0.02 CFS _____ AFA _____

8. ☐ No Change - NON-IRRIGATION USES:

☒ Changes Exam found:

Domestic # of homes: (1) Stock # _____ List types: _____

Additional comments: ONE CABIN ONLY - SEE PHOTOS

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: DOM Township 3N Range 3E Section 13 1/4 SE 1/4 NW
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

SEE CONVERSATION MEMO DATED NOV. 5, 2001
AND ADDITIONAL MAPS & PHOTOS IN FILE.
DOMESTIC USE INTERNAL USE FOR 1 CABIN.
LAND IS ON BLM - AUTHORITY TO CLAIM - ON ORIGINAL LAND

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

OF UNPATENTED
MINING CLAIM.

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: AUG 10, 2001

FIELD EXAMINER:

RON HOWERTON

Print Name

Ron Howerton

Signature

C18
N11
N13

DEMINIMUS USE
 DOMESTIC
 FAST
 NO MINIMUM
 NO COMMUNICATION
 NO CONTACT
 NO CONTACT
 NO CONTACT
 NO CONTACT

**IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

01/01/1898	MINING	01/01 12/31	0.020 CFS
	DOMESTIC	01/01 12/31	0.080 CFS

		TOTAL DIVERSION:	0.100 CFS

ADA County

[illegible]

Pol County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-02494

Priority Date:
Proof Made Date:
Exam Sent to S.O.:

Field Exam Fee: 07/11/89 CURTIS

CONVERSATION MEMO

Date: November 5, 2001

Agent: Ron Howerton

Claimant: Bruce Hartman

Ref: Response to letter dated August 13, 2001 for claim A63-5100

Our last conversation before was on August 10, 2001. At that time he wanted to continue claiming the springs for the milling and cabin(s).

I went out on the field exam with Jerry Scholten of Fish and Game, August 13, 2001. We together speculated how the system worked and after my competition, I wrote Bruce about what we had found and sent field exam photos and suggested he needed to amend his claim etc.

New telephone conversation notes: November 5, 2001.

Bruce changed mind from earlier conversation.

Bruce looked over the photos and my letter with requests for an amended claim and then decided that he didn't want to amend the claim for the spring that Jerry and I speculated was the source for the mill. We talked for some time and he divulged the following:

He said that the last time they used really used water for the mill was in 1980 and it was not from the spring as claimed but from Giles Gulch. He says it's been 21 years since water was used in the mill for mining. He said that the price of gold has been too small to do more than just his yearly assessment work to keep the in-patented mining claim active. No water right was ever established for milling from Giles Gulch, nor was he interested in filing. He said if they ever start up the mill operation again, he would probably just haul water up there. He plans to use a system that will reconstitute the hauled up water.

I told him about an old license that exists but was not claimed 63-2494 for mining and domestic uses from three springs in 1934. The one cabin I photographed is likely the same as what was claimed for 65-5100 and the date of priority of the license should probably be what is recommended and based upon for this claim 65-5100. Bruce said that of the two springs by the cabin the upper one was the only one used for the cabin and wants it to be recommended. The mining use he doesn't want to amend nor wants to defend its use from any spring.

I said I planned to then recommend the upper spring by the cabin I found and I will not require him to send evidence of priority for the domestic use because it is not required now and base the domestic use on the unclaimed license 63-2494 for the date of priority.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 13, 2001

Re: Amend Water Right Claim No: **65-5100** & evidence of priority needed

BRUCE HARTMAN
HARTMAN ASSOC
25551 BURKE LN
LOS ALTOS CA 94022

Dear Bruce,

I completed the field exam for your claim to a water right 63-5100. I was able to meet with Fish & Game officer Jerry Scholten, he took me through their locked gates to the mining and domestic uses that you claimed on BLM lands.

I'm enclosing several photos & maps for your records. If every thing looks ok, they will stay on record as is.

AMENDED CLAIM:

I found some discrepancies in the legal descriptions and other elements on your claim after conducting my field exam.

Since you have claimed your uses on BLM ground it seems like it would be appropriate for you to amend and correct the legal descriptions and other noted elements of your claim.

I have enclosed a claim copy with marked corrections. Please refer to the enclosed maps and/or photos. If you agree with these marked changes, please initial and date each element crossed through on the claim. If you decide to make any other additional changes, please follow the same procedure.

On the last page of the amended claim, please make sure to sign it in front of a notary and have them place their seal and then return the original to me.

EVIDENCE OF PRIORITY:

We absolutely need evidence of priority IDWR cannot recommend this right with out it. So, I've enclosed a pamphlet to help you submit evidence of priority. Note, if you submit copies of documents relating to date of priority, please note the evidence on the affidavit, sign it in front of a notary and return the original affidavit with you copies of evidence.

You may use the enclosed return envelope, if you can fit it all in.

If you have questions about this letter and/or your claim please do not hesitate to call me.

Sincerely,

A handwritten signature in black ink that reads "Ron Howerton". The signature is written in a cursive style with a large, stylized "R" and "H".

Ron Howerton

Senior Water Right Agent
Western Region 334-2190
Adjudication Bureau

Enclosures:



Photo 1: Spring for Mill, is stubbed separately spring underground outlet for Hartman, spring is on BLM land. Located in the NENW, S13, T03N, R03E. FR 8-10-01 photos by RDH.

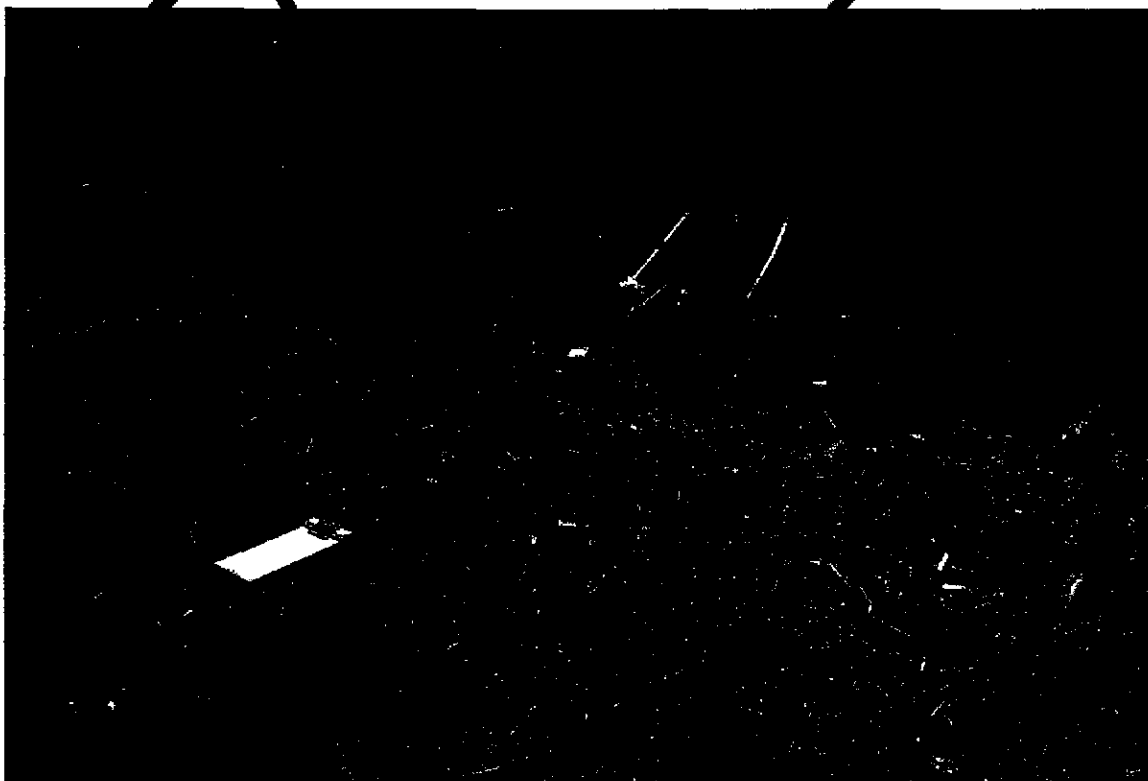


Photo 2: Spring box located under blue clipboard. Separate pipe from spring into BLM stock tank. Spring is USGS plotted on topo X60.



Photo 3: View from BLM spring cabin located in center of photo. View to south.



Photo 4: Standpipe for underground pipe located in old mine area in the SENW, S13, T03N, R03E. Located on topo by USGS mine symbol.

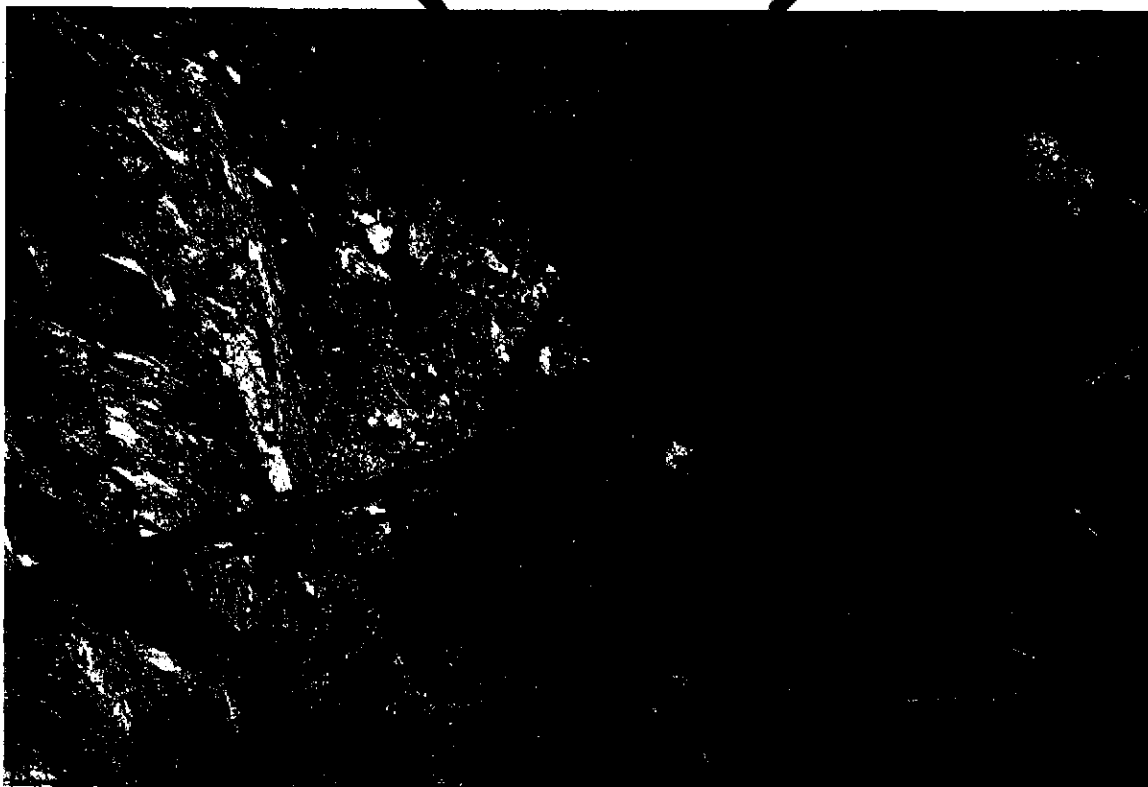


Photo 5: Main pipe line that went into wood tank next to Mill. Located in the SENW, S13, T03N, R03E.

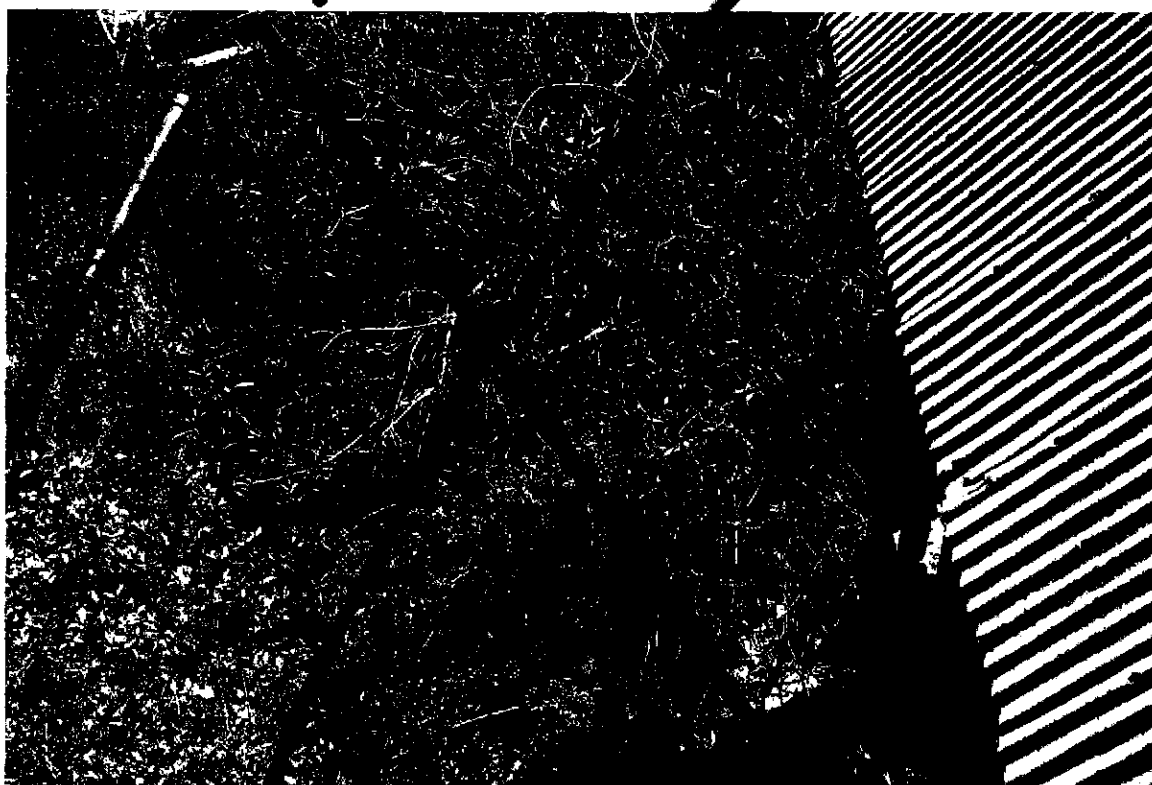


Photo 6: Black pipe on right side of photo from wood tank into Mill. Storage tank has broken into pieces.



Photo7: Overlook of Mill. View is to East. USGS located on Topo X60.

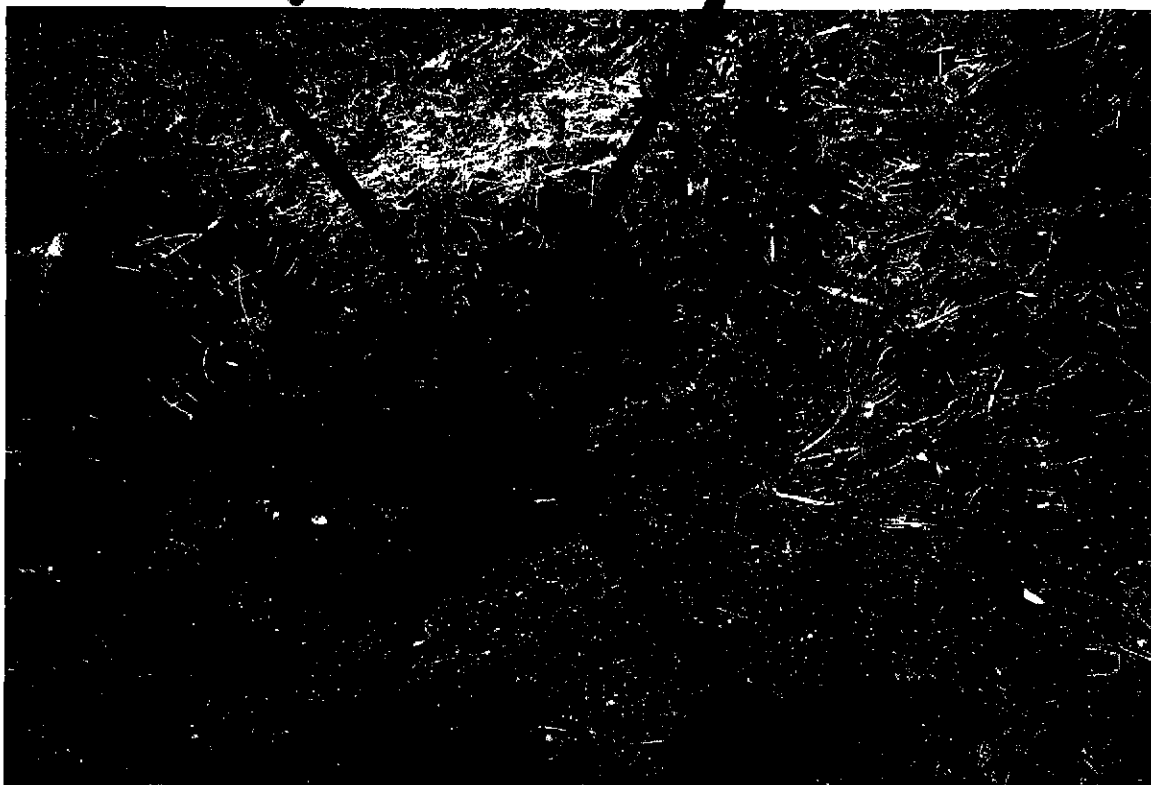


Photo 8: One of two Springs for cabin, pipe on right side of spring, located in the SESENW, S13, T03N, R03E all on BLM ground.

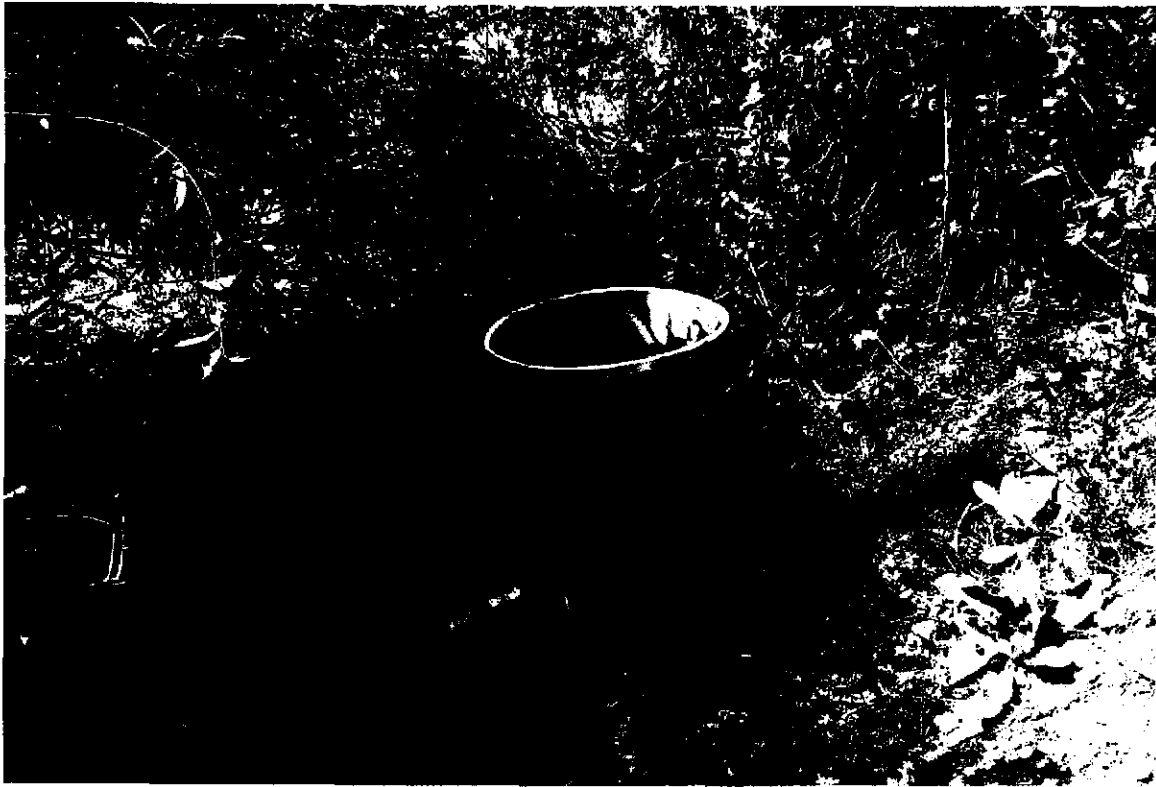


Photo 9: **T** **Spring** for cabin, pipe in spring, located in the SESENW, S13, T03N, R03E. See topo for location of **spring**



Photo 10: Spring on left and remaining foundation on right, of non-existing cabin

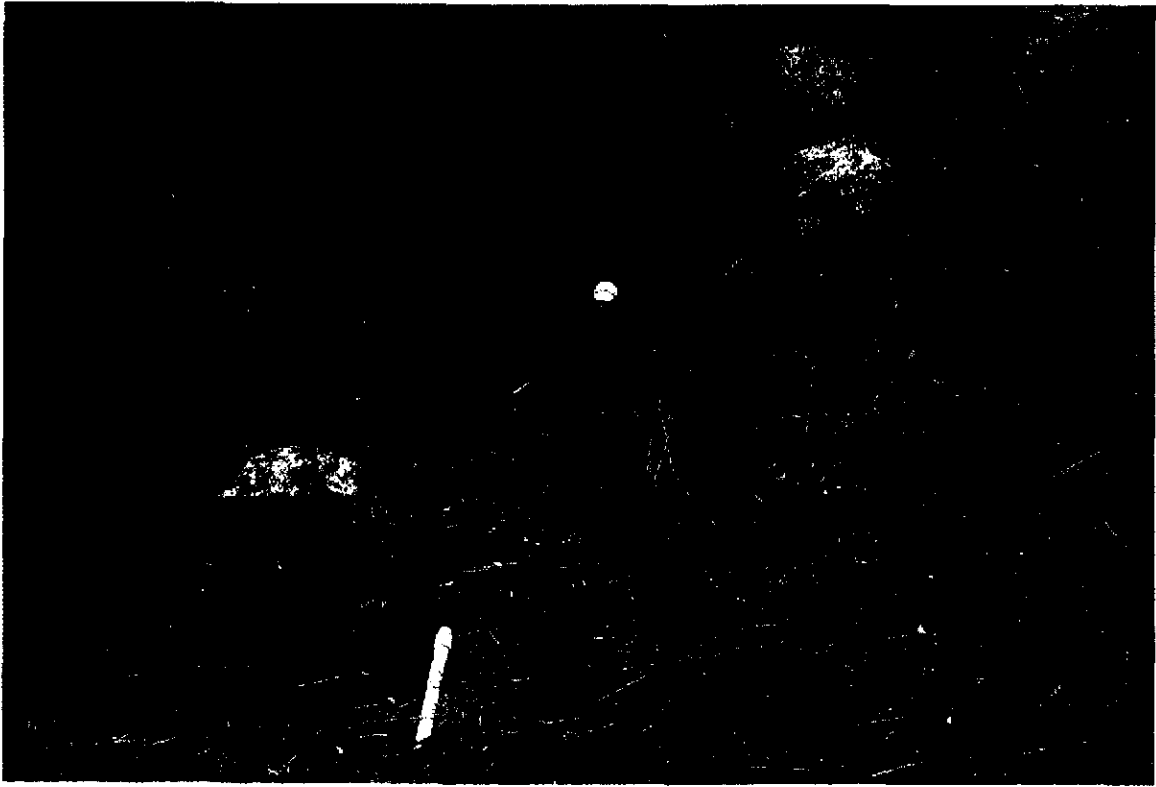


Photo 11: Hook up piped used to pipe into existing cabin.



Photo 12: The existing cabin.

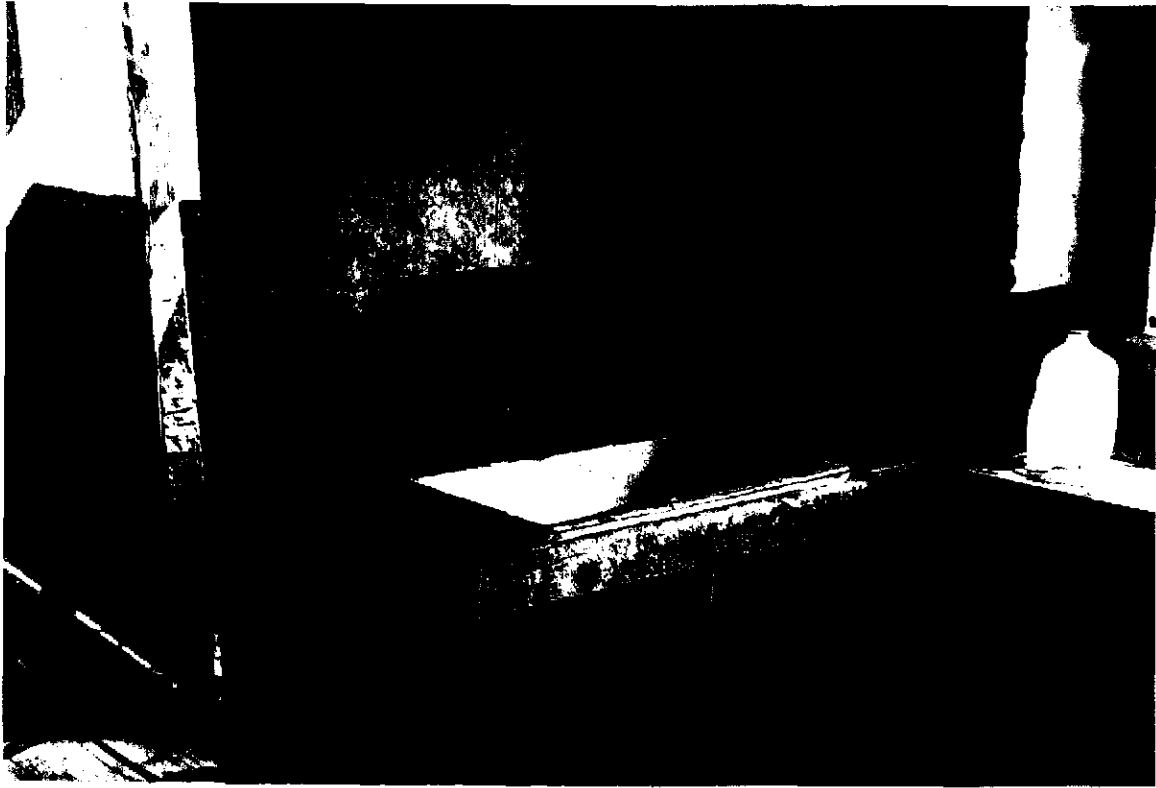


Photo 13: Inside cabin water piping into sink. Behind the sink wall is a shower outlet.

FIELD EXAM
Hartman FIELD EXAM DATE 8-10-01

Date: August 10, 2001

Senior Water Right Agent: Ron Howerton

Accompanied by: Jerry Scholten of Fish and Game, (334-2115).

NAME OF CONTACT: Bruce Hartman

PHONE NUMBER: 650-941-0152

Telephone conversation began with the description of the location. It was the first road on the left past Hilltop Café, going north. He said this was the Fish & Game road. I told him I knew Jerry Scholten of Fish and Game, (334-2115). He knew him also. Bruce said that I could go up myself. He said that he would also be up there starting the 27th through the 30th of August doing his yearly assessment work in order to keep the un-patented mining active.

The mine is the Adelmann mine. He explained that only one domestic cabin is there. One tool shed and the mill building. The un- patented mining claim is Lode Mining of Quartz for gold.

I asked about the locations of all the springs being on BLM ground. He said he knew it and wanted to continue claiming it. In his claim he says he's claiming these on the authority of un-patented mining claims. I said is the Mill spring the one you can see on the USGS topographical map. He said yes that is the one.

Field Exam:

Met with Jerry Scholten of Fish and Game. We took his truck. Several gates are into this property and only Fish and Game allows access through it to the mine area.

We looked at the cabin and I GPSed the two springs that connect into the cabin and took photos of the system. No measurement necessary as claimed CFS is under 0.2 CFS. I found the remains of a second cabin; all that remains is the wood foundation. The springs to the remaining cabin are a separate system than the Mill spring. See photos and topo with plotted system versus the Mill spring system.

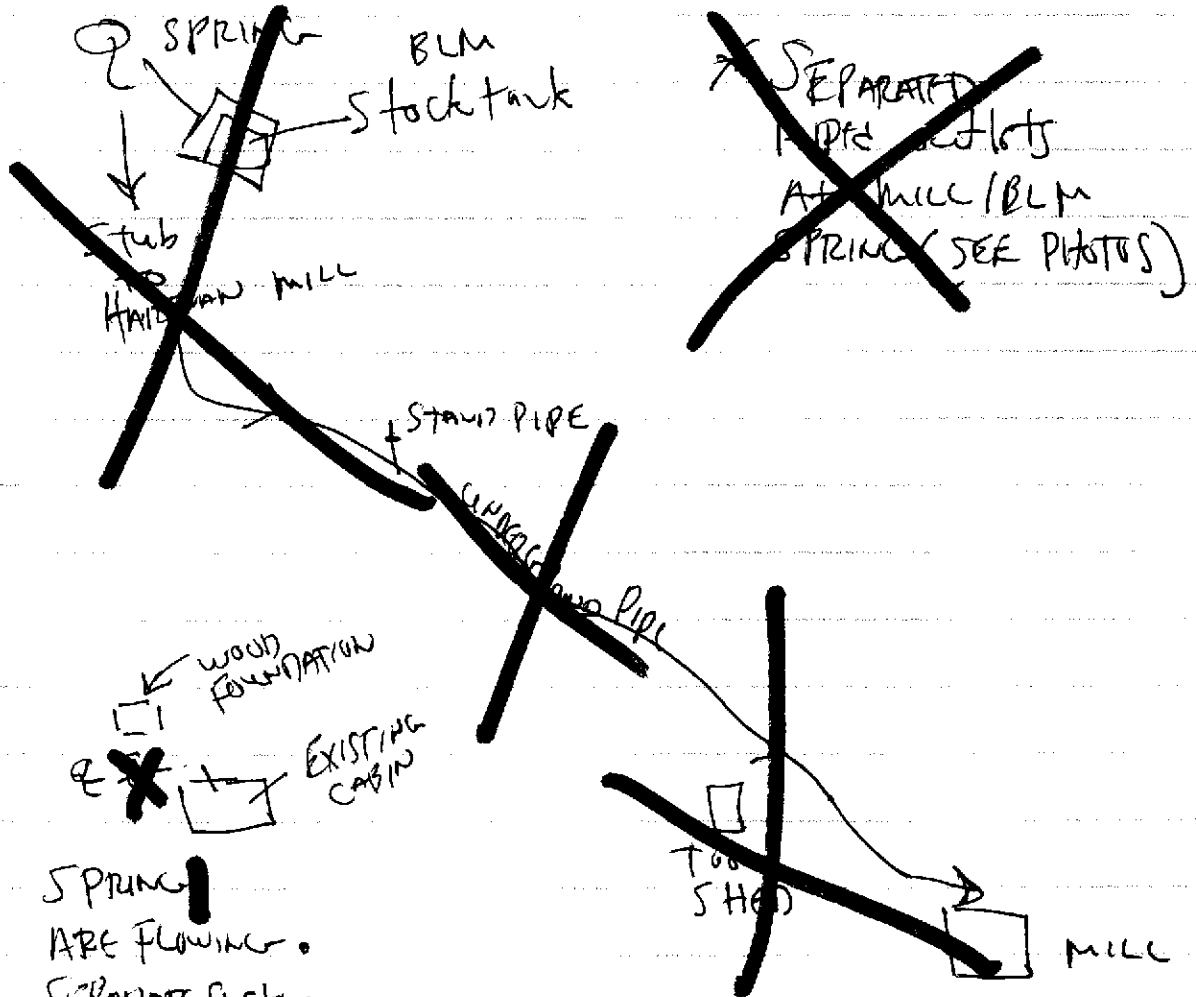
We looked at the upper BLM Spring for Mill, is stubbed separately below the spring box. The other pipe goes into BLM stock tank. Located in the NENW, S13, T03N, R03E. from spring. The underground system goes downhill from the spring, then a standpipe is seen for the underground pipe located in old mine area and continues on being piped to the Mill wood tank next to the Mill where the water is used.

I believe that this right should be split into two parts because of the separate systems. All springs including the cabin claim may be objected to later as Bruce wants to continue claiming.

SYSTEM DIAGRAM:

fx 8-10-01

ACCOMPANIED BY JERRY SCHULTON OF FISH & GAME



NOTES:

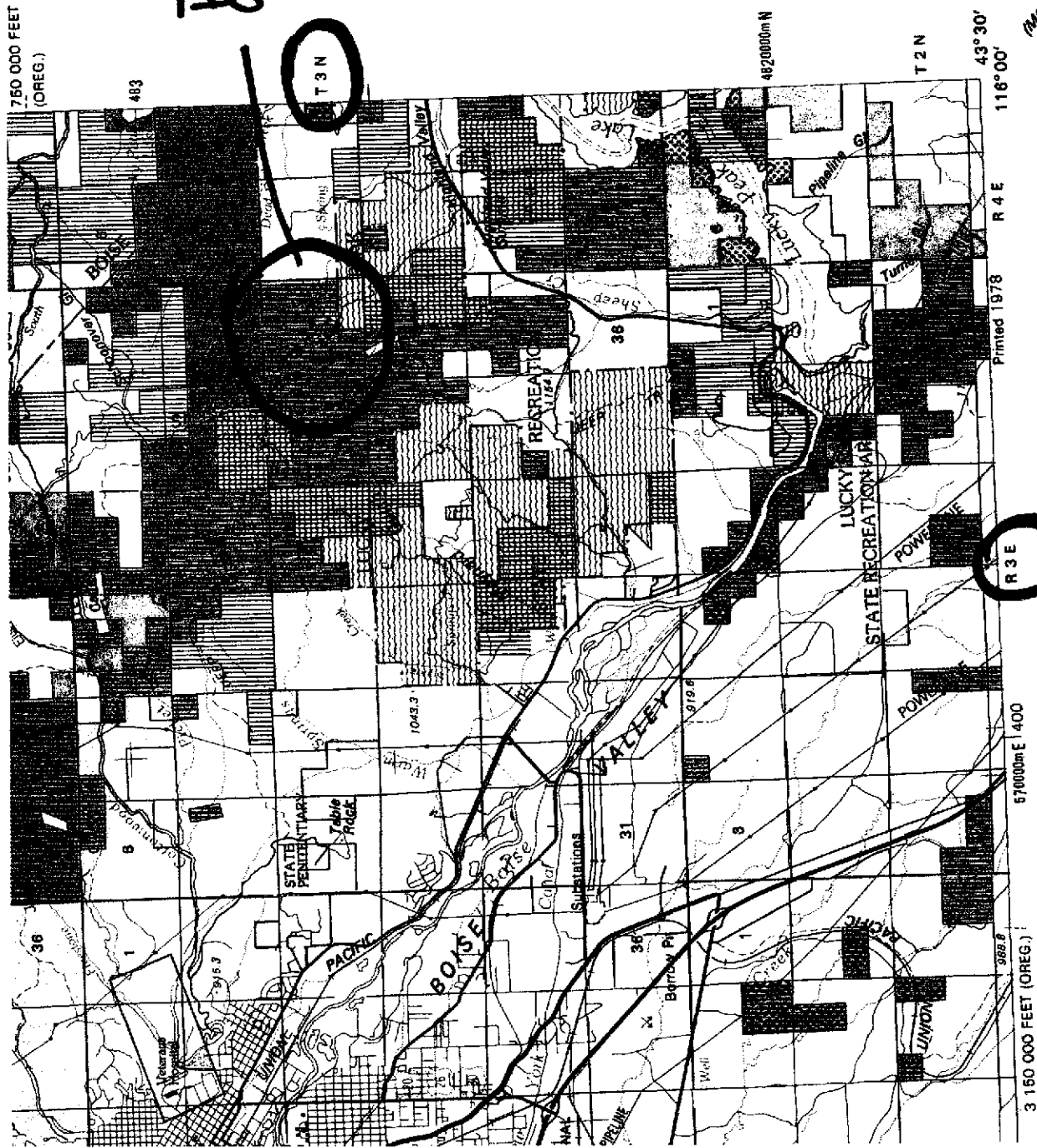
SPRING ARE FLOWING.

SEPARATE SYSTEM INTO CABIN.

(~~NOT FROM MILL~~)

~~SPRING~~

(~~SEE PHOTOS~~)



ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Light-duty road, hard or improved surface
- Street or other road
- Trail
- Interstate Route
- U.S. Route
- State Route

LEGEND

- stream, lake
- int stream, lake
- r locality
- k structure

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2494

WATER RIGHT NUMBER: 63-2494

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM A ADELMANN

	, ZZ
Current Owner	C R ADELMANN 622 IDAHO ST BOISE, ID

Current Owner	A G ADELMANN 622 IDAHO ST BOISE, ID
---------------	---

Priority Date: 06/06/1934

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
MINING	/ to /	0.100 CFS	
	<u>Total Diversion:</u>	0.100 CFS	

Location of Point(s) of Diversion

SPRING	SE1/4NW1/4	Sec. 13, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

MINING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	13																	
										X									

Total Acres: 0

DOMESTIC same as MININGConditions of Approval:Remarks:

- General P/U INCOMPLETE. SEE FILE.^^

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2494

Dates and Other Information:

Licensed Date: 8/28/1979

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

State of Idaho

License and Certificate of Water Right

Water License No. 17949

Water District No.

Amount 0.1 sec. R.

Priority June 6, 1934

THIS IS TO CERTIFY that A. G. & C. B. ADAMS (1st part) and W. A. ADAMS-Partners, of 622 Idaho, Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 6, 1934; that Permit No. 17959 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.1 second feet, was issued thereunder on June 29, 1938, showing that said works were completed on the 2nd day of August, 1938; and that on the 14th day of May, 1940,

of 622 Idaho, Boise, I. C. & C. H. ARKMAN (of 1st part) and W. A. ARKMAN-Portnois, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of unnamed spring, a tributary of _____, for the purpose of _____ and _____ under Use Permit No. 17959 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 4038, on the 2nd day of April, 1911.

The right hereby confirmed dates from June 6, 1954

The Point of Diversion is located in the SW 1/4 of Sec. 13, Twp. 3 N., R. 10 E., S. 10 N. in the 44 44 Sec. 44, Twp. 44, R. 44, S. 10 N. 100 Acres

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 100 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, at Boise, Idaho,
this 2nd day of April 1941.

I. V. ERIG

Conny

(SUA)

(0) 2400

STATE OF TEXAS
DEPARTMENT OF RECLAMATION
REPORT OF ENGINEER

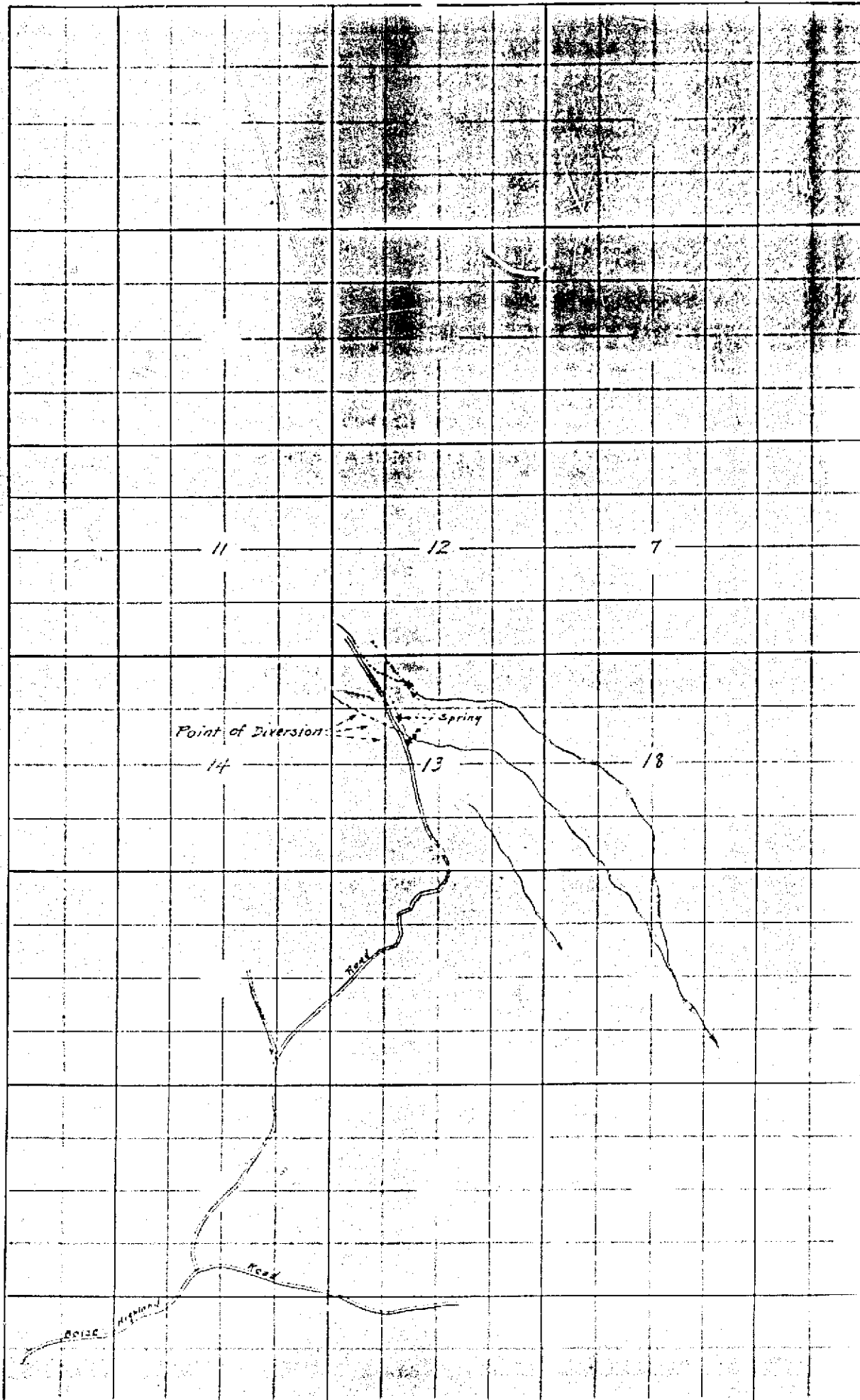
...to camp ...
...of 12 inch pipe. Water ...
...have tank. ...
...25 ton ...
...mobile engine and also ...
...ured for ...
...either or not water has been turned ...

...subdivision of land to be irrigated ...
...tract ...

(Submit map on attached plat, showing location and details of above description)

At large stream would the water here appropriated finally reach?

None



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

17959



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

February 25, 1994 FAX (208) 334-2348

CRYSTAL DAVIS
PO BOX 45632
BOISE ID 83711

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Ms. Davis:

As per our telephone conversation today, I am sending information to you regarding the water rights and claims for the Adelmann property. Enclosed are several documents:

1. Profile report for water right license 63-02494. This license was not claimed in the SRBA.
2. Profile report for SRBA claim number A63-05100, with documents which indicate a change of ownership of the statutory claim filed in 1983.
3. Profile report for SRBA claim number A63-17123. This claim is for one home from a spring source.

As you can see, the claim for the water for mining on this property was filed by Hartman Associates of Los Altos Hills, California. The attached documents are copies of letters sent to IDWR (Idaho Department of Water Resources), indicating that they now own the mining claims listed in their letter.

The filing by Hartman Associates raises questions on the current ownership of the Adelmann property. It may be that water right 63-02494 and statutory claim 63-05100 represent two different mining claims. Regardless, the ownership ambiguities will have to be sorted out; the responsibility to prove ownership will be up to you and Hartman Associates.

Also enclosed are two pamphlets which will help you to understand water rights in general, and the SRBA in particular. If you have any questions, or need more information from this office, please feel free to contact me at the number listed at the top of this letter.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM/m

Encs: Profile Reports: 63-02494, A63-05100, A63-17123
Pamphlets: "Idaho Water Rights - A Primer" and "Evidence of Priority"
Change of Ownership form (Instructions on the back of form)

cc: Files A63-05100, A63-17123
Hartman Associates

MICROFILMED

JUL 25 1994

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

4291
Date
02/22/91
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

BRUCE D. HARTMAN
HARTMAN ASSOC.
25551 BURKE LN.
LOS ALTOS HILLS, CA 94022

Department of Water Resources
Western Regional Office

RECEIVED

FEB 27 1991

CHECK ONE:

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A63-05100 RECEIPT #W005736 1/29/91 98.00	98.00	
TOTAL						98.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

AUG 20 1992

Date

Head of Agency or Institution

State Auditor

REFUND REQUEST

Hold Until — To Fiscal 2-22-91 *af*

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date
GJS 2-22-91

FROM: John Carlson

Approved JPC 1/30/91RE: Payor Bruce D. HartmanAddress Hartman Assoc.25551 Burke Ln.Los Altos ^{Hills} CA 94022Claimant if NOT Payor —Receipt # W005736 Attached ☒Logged 01-29-91 *af*Amount \$ 90.00 98 —Claim Location AttachedW/R #(s) A63-05100Extension Filed? Y/N NACopy Attached? Y/N NARefund Generated By claimantLate Fees Paid? Y/N NANot Refunded as of 01-29-91 *af* On Receipt # —Reason for Refund overpmt. as mentioned in JDC ltr of 01-08-91.Date of Last Correspondence 01-21-91, 01-08-91Data Base Modified? Y/N NA By — Date —

REMARKS: Claimant wrote 01-21-91, in response to JDC's ltr. of 01-08-91, requesting ref. of overpmt. of \$90.00. He did not return our Reg. for Ref. fm, but ltr. shud suffice. Burke data entered 01-28-91. overpayments.

09/20/90

MICROFILMED

AUG 20 1992

Bruce Hartman
Hartman Associates
25551 Burke Lane
Los Altos Hills, CA
94022

January 21, 1991

State of Idaho
Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, ID 83720-9000

Subject: Claim No. 63-05100, Receipt No. W005736

Dear Sirs:

Due to my misunderstanding of the fee schedule, I submitted a check for \$150.00 with my Claim to a Water Right. The correct amount should have been \$60.00. I request a refund of the overpayment, which overpayment is \$90.00.

If my request is approved, please make out the check to Bruce Hartman.

Sincerely,



Bruce Hartman
Hartman Associates

MICROFILMED

AUG 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 8, 1991

Bruce Hartman
Hartman Associates
25551 Burke Ln.
Los Altos Hills, CA 94022

RE: Snake River Basin Adjudication (SRBA)
Ada County - Claim #63-05100
Receipt No. W005736

Dear Mr. Hartman:

We are returning your Notice of Claim to a Water Right filed for your property in Ada County. We are also enclosing Receipt #W005736 in the amount of \$150.00, for the filing fees. We have noted some problems with your claim which we would like you to correct.

A critical item of the water right, the month and day, on your date of priority, was left off your claim in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge. If you do not complete a month and day, we will enter it into the computer as December 31, 1898. *df*

Under Item #4, Additional points of diversion, you show the same location as the primary point of diversion. The map with the application shows the two points of diversion (springs) as the SE1/4 of the NW1/4 and NW1/4 of the SE1/4. If the additional point of diversion should be corrected, please draw a line through the description as shown, write in below the proper description and initial the change.

The amount of money submitted with this claim was \$150.00. The correct amount is \$50.00 fee plus \$100 per cfs. Your claim is for 0.10 cfs or \$10.00. Your fee is \$50.00 plus \$10.00, for a total of \$60.00. Unless you have another water right to claim, please complete the enclosed Request for Refund form, and return it to my attention.

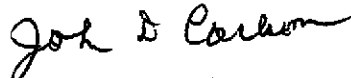
MICROFILMED

AUG 20 1992

Bruce Hartman
January 8, 1991
Page 2 - Ada County

Please return the documents to this office to my attention.
If you will make these corrections before February 8, 1991, you
will not be assessed a late filing fee. Do not hesitate to
contact this office if you have any questions or concerns.

Yours truly,



John D. Carlson
Adjudication Supervisor

JDC:BHS:sf:state:tf
Enclosures:
Notice of Claim
Receipt #W005736
Request for Refund

MICROFILMED

AUG 20 1992

4/5/1989 . .

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME HARTMAN ASSOCIATESCLAIM IDENT. NO. A63-05100

DATE RECEIVED <u>SEP 08, 1989</u>	CK # <u>639 RCPT.</u>	AMOUNT \$ <u>150</u>	YES	NO	Required Info?
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered? <u>YEAR ONLY - WR # 63-51003 SHOWS 1-1-1988</u>			☒	☐	* X
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			☒	☐	*
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required) N/A			☒	☐	
4. Is the legal description of the p.d. sufficient? <u>ADDP Not Accurate</u>			☐	☒	* Y
5. Is there a description of the diverting works?			☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☒	☐	*
Is the period of use included?			☒	☐	
Is a quantity claimed for each use?			☒	☐	*
7. Is a total quantity claimed entered?			☒	☐	
8. If required is a consumptive use entered? N/A			☒	☐	
Is the consumptive use correct? N/A			☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.			☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
11. Is (are) the county(ies) entered?			☒	☐	
12. Is the ownership of p.u. checked?			☒	☐	
13. Are other water rights listed or "none" indicated?			☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A			☒	☐	
15. Is the basis of the claim indicated?			☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A			☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
19. Was this claim filed on time, or was an extension granted?			☒	☐	*
20. Is the fee enclosed correct? <u>OVER PAYMENT</u> Exempt			☐	☒	* Y
21. If this claim is based on an existing water right, has the identification number been entered? N/A			☒	☐	
22. Should this claim be data entered?			☒	☐	

Claim checked by: BHS Date: 1-4-91Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: VERIFY PRIORITY DATE + ADDITIONAL P.O.D.

MICROFILMED

AUG 20 1992

Receipt Details for ID W005736

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 12:18:20 PM	9/8/1989	Western	\$150.00	Check
Payer		HARTMAN, BRUCE D.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
639			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$150.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
\$98.00	BRUCE D. HARTMAN	2/22/1991	