

Scale: 2 inches equals 1 mile

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 20 1992

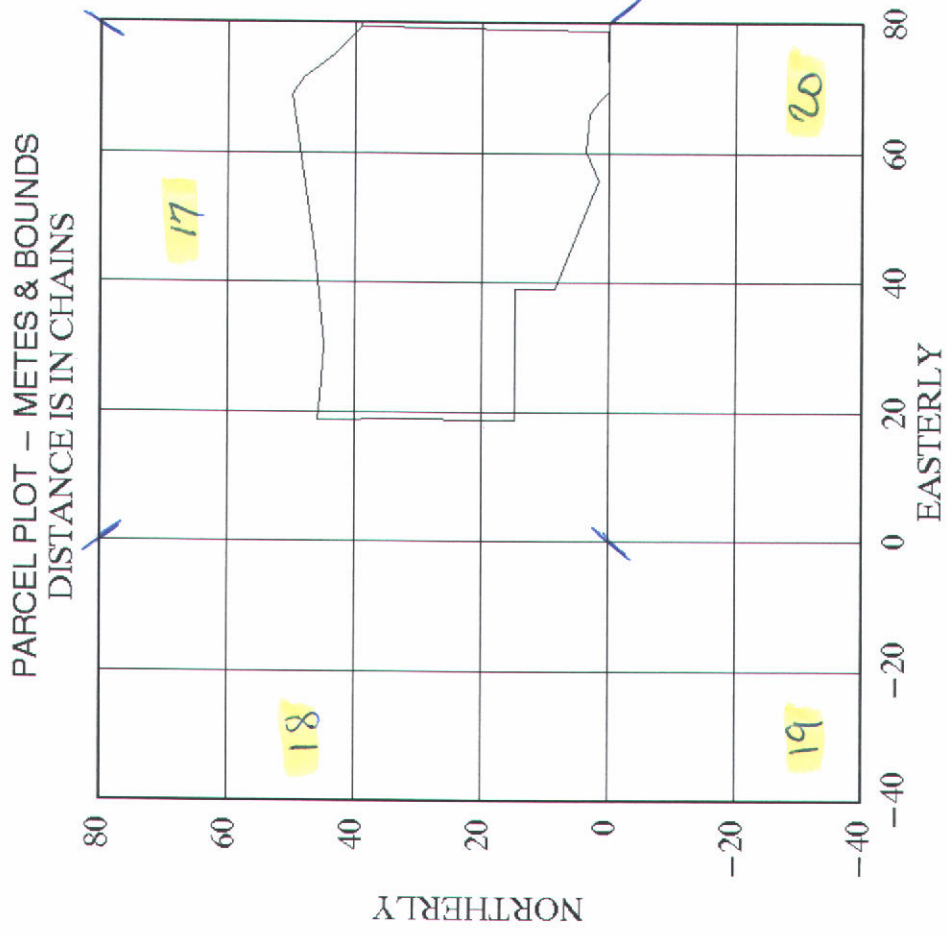
This is a detailed topographic map of a section of the Boise River. The map is oriented with North at the top. It shows the river's course through a grid of sections, labeled Sec. 4 through Sec. 22. The river is depicted with a winding path, and various features are labeled, including 'EAGLE ISLAND' and 'BOISE RIVER'. The map includes contour lines and section numbers. The map is oriented with North at the top.

The map shows the following sections and features:

- Sections:** Sec. 4, Sec. 5, Sec. 6, Sec. 7, Sec. 8, Sec. 9, Sec. 10, Sec. 15, Sec. 16, Sec. 17, Sec. 18, Sec. 19, Sec. 20, Sec. 21, Sec. 22.
- Geographical Features:**
 - BOISE RIVER:** The main river flowing through the sections.
 - EAGLE ISLAND:** A small island in the river, located between Sec. 17 and Sec. 18.
 - DRY CREEK:** A smaller water feature flowing into the main river.
- Contour Lines:** Indicate elevation, with labels such as 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260, 270, 280, 290, 300, 310, 320, 330, 340, 350, 360, 370, 380, 390, 400, 410, 420, 430, 440, 450, 460, 470, 480, 490, 500, 510, 520, 530, 540, 550, 560, 570, 580, 590, 600, 610, 620, 630, 640, 650, 660, 670, 680, 690, 700, 710, 720, 730, 740, 750, 760, 770, 780, 790, 800, 810, 820, 830, 840, 850, 860, 870, 880, 890, 900, 910, 920, 930, 940, 950, 960, 970, 980, 990, 1000, 1010, 1020, 1030, 1040, 1050, 1060, 1070, 1080, 1090, 1100, 1110, 1120, 1130, 1140, 1150, 1160, 1170, 1180, 1190, 1200, 1210, 1220, 1230, 1240, 1250, 1260, 1270, 1280, 1290, 1300, 1310, 1320, 1330, 1340, 1350, 1360, 1370, 1380, 1390, 1400, 1410, 1420, 1430, 1440, 1450, 1460, 1470, 1480, 1490, 1500, 1510, 1520, 1530, 1540, 1550, 1560, 1570, 1580, 1590, 1600, 1610, 1620, 1630, 1640, 1650, 1660, 1670, 1680, 1690, 1700, 1710, 1720, 1730, 1740, 1750, 1760, 1770, 1780, 1790, 1800, 1810, 1820, 1830, 1840, 1850, 1860, 1870, 1880, 1890, 1900, 1910, 1920, 1930, 1940, 1950, 1960, 1970, 1980, 1990, 2000, 2010, 2020, 2030, 2040, 2050, 2060, 2070, 2080, 2090, 2100, 2110, 2120, 2130, 2140, 2150, 2160, 2170, 2180, 2190, 2200, 2210, 2220, 2230, 2240, 2250, 2260, 2270, 2280, 2290, 2300, 2310, 2320, 2330, 2340, 2350, 2360, 2370, 2380, 2390, 2400, 2410, 2420, 2430, 2440, 2450, 2460, 2470, 2480, 2490, 2500, 2510, 2520, 2530, 2540, 2550, 2560, 2570, 2580, 2590, 2600, 2610, 2620, 2630, 2640, 2650, 2660, 2670, 2680, 2690, 2700, 2710, 2720, 2730, 2740, 2750, 2760, 2770, 2780, 2790, 2800, 2810, 2820, 2830, 2840, 2850, 2860, 2870, 2880, 2890, 2900, 2910, 2920, 2930, 2940, 2950, 2960, 2970, 2980, 2990, 3000, 3010, 3020, 3030, 3040, 3050, 3060, 3070, 3080, 3090, 3100, 3110, 3120, 3130, 3140, 3150, 3160, 3170, 3180, 3190, 3200, 3210, 3220, 3230, 3240, 3250, 3260, 3270, 3280, 3290, 3300, 3310, 3320, 3330, 3340, 3350, 3360, 3370, 3380, 3390, 3400, 3410, 3420, 3430, 3440, 3450, 3460, 3470, 3480, 3490, 3500, 3510, 3520, 3530, 3540, 3550, 3560, 3570, 3580, 3590, 3600, 3610, 3620, 3630, 3640, 3650, 3660, 3670, 3680, 3690, 3700, 3710, 3720, 3730, 3740, 3750, 3760, 3770, 3780, 3790, 3800, 3810, 3820, 3830, 3840, 3850, 3860, 3870, 3880, 3890, 3900, 3910, 3920, 3930, 3940, 3950, 3960, 3970, 3980, 3990, 4000, 4010, 4020, 4030, 4040, 4050, 4060, 4070, 4080, 4090, 4100, 4110, 4120, 4130, 4140, 4150, 4160, 4170, 4180, 4190, 4200, 4210, 4220, 4230, 4240, 4250, 4260, 4270, 4280, 4290, 4300, 4310, 4320, 4330, 4340, 4350, 4360, 4370, 4380, 4390, 4400, 4410, 4420, 4430, 4440, 4450, 4460, 4470, 4480, 4490, 4500, 4510, 4520, 4530, 4540, 4550, 4560, 4570, 4580, 4590, 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 644

63-05091
63-07846

4N 1E
S-17



DATA ENTRY BY hst

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05091
Date Received: 7/31/1989
Receipt No: C008673
Received By: hst

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUARTER CIRCLE DJ RANCH 208-286-7131
Address: P.O. BOX 279
EAGLE, ID 83616

2. Date of Priority: JAN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	17	NE	SE			ADA
			SE	SE			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.110		0.58
DOMESTIC	01/01	12/31	0.080		0.80

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) 138.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	17	SE	SE		STOCK	

A63-05091

Page 1

Date: 07/31/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	17	SE SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-05091Date Received 7-31-89 RAAReceipt Number 00086703

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 31 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Quarter Circle DJ Ranch Phone (208) 286-7131
Mailing Address P.O. Box 279, Eagle, ID Zip 83616
2. Date of Priority (Only one (1) per claim) 1/1/62
3. Source of water supply (a) Groundwater
which is tributary to (b) N/A
4. a. Location of existing point of diversion is: Township 4N Range 1E Section 17,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Ada
Additional points of diversion if any: NESE, Sec. 17, T4N, R1E
- b. If instream flow, beginning point of claimed instream flow is: N/A
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, pump and pipeline.

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AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .08 or 58

For Stockwater purposes from 1/1 to 12/31 amount .11 or 80

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .19 (cfs) and/or (b) 138 (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use for two homes, stockwater for 500-700 head of beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	17																D/S	

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Quarter Circle DJ Ranch Ident No. _____

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Copies: White - State, Yellow - Claimant
AUG 20 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

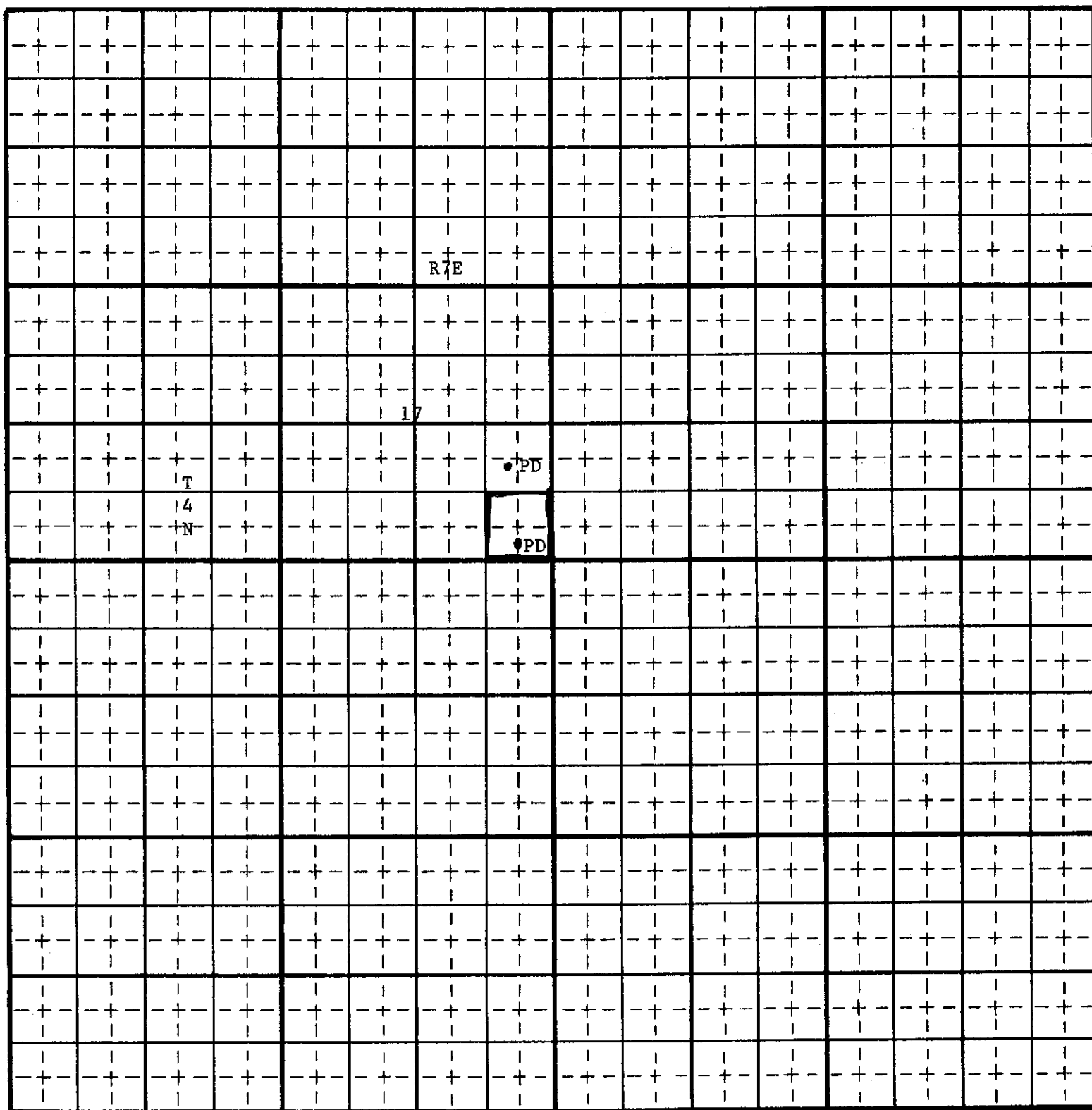
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Quarter Circle DJ Ranch Ident No. _____

Copies: White-State, Black-White

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AUG 20 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-5091

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner

Title

of Quarter Circle DJ Ranch, that I have signed the foregoing

Organization

document in the space below as General Partner of Quarter Circle DJ Ranch

Title

Organization

and that the statements contained in the foregoing document are true and correct.

+ Signature of Authorized Agent James L. Warren

Title and Organization General Partner, Quarter Circle DJ Ranch Date 7/27/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 19 89

SEAL

Notary Public Sheila L. Brinton

Residing at Eagle, ID

My Commission Expires 4/17/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Quarter Circle DJ Ranch Ident. Number _____

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Copies White-State, Yellow-Claimant
AUG 20 1992

Township	Range	Sec	NE 1/4			NE 1/2			NW 1/2			SE 1/2			NE 1/4			SW 1/2			SE 1/4			TOTALS
			NE 1/4	NW 1/4	NE 1/2	SW 1/2	SE 1/4	NE 1/2	NW 1/4	SW 1/2	SE 1/4	NE 1/2	NW 1/4	SW 1/2	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7224N	1W	1				(20)																		175
376 (SW)		2																						38
7847		2																						2
7847		3																						17
376 (SW)		3																						48
5094		3																						
7847		9	20																					20
5094		10																						
7847		10	38	39	35	40		40	25															240
376 (SW)		10	(40)	(40)	(40)	(40)																		
5092		11	24																					
7278		11	(25)																					215
376 (SW)		11		26																				
7847		11		(30)																				753

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AUG 20 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-4-1999
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-05091

NAME & ADDRESS: B W INC
AN IDAHO CORPORATION
250 S BEECHWOOD #120
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.19 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1962

POINT OF DIVERSION: T04N R01E S17 NESE Within ADA County
SESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.11 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within ADA County
T04N R01E S17 SESE

DOMESTIC Within ADA County
T04N R01E S17 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 500 RANGE CATTLE
PARCEL NO. RP S0517449000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-05091 and 63-07846

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-05091 and 63-07846

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
11/4/1999

63-05091 AND 63-07846

PAGE 1

From (Claimant/Seller):

Name of Claimant: QUARTER CIRCLE DJ RANCH
Address: PO BOX 279
EAGLE ID 83616
Phone: (208) 286-7131

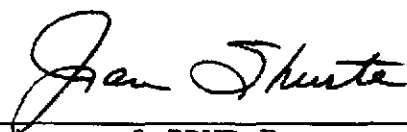
To (Claimant/Purchaser):

Name of Claimant: B W INC
Address: AN IDAHO CORPORATION
250 S BEECHWOOD #120
BOISE ID 83709
Phone: (208) 375-6666

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 4, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *November 4, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

QUARTER CIRCLE DJ RANCH
PO BOX 279
EAGLE ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

B W INC
AN IDAHO CORPORATION
250 S BEECHWOOD #120
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

OCT - 8 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

OCT 28 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s): 63-05091 AND 63-07846

Adjudication Claim No(s): A63-05091 AND A63-07846

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant QUARTER CIRCLE D J RANCH

4. New Owner/Claimant(s) B. W. INC, AN IDAHO CORPORATION

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address 250 S. BEECHWOOD #120

City, State and ZIP Code BOISE, ID 83709

New Telephone Number (208) 375-6666

5. Date you acquired the property AUGUST, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) B.W. Inc
or Claimant(s) By D. Baker

Dennis M. Baker, President

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

1694103 SR/HK11



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO
1999 AUG 25 PM 4:08

RECORDED - REQUEST OF

FEE 9.00 DEPUTY *[Signature]*

For Value Received

QUARTER CIRCLE D J RANCH, AN IDAHO GENERAL PARTNERSHIP 99005102
91085102

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

B. W. INC., AN IDAHO CORPORATION,

PIONEER TITLE

hereinafter referred to as Grantee, whose current address is

250 S. BEECHWOOD STREET, BOISE, ID 83709

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE IS INCORPORATED HEREIN AND MADE A PART OF AND WHICH IS COMPRISED OF ONE (1) PAGE.

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS, THEREON OR APPURTENANT THERETO, INCLUDING BUT NOT LIMITED TO THE WATER RIGHT FOR THE IRRIGATION OF SAID DESCRIBED LANDS FROM THE FLOW OF THE BOISE RIVER ADJUDICATED AS RIGHT NO. 63 FOR 260 INCHES WITH A PRIORITY OF JUNE 1, 1887, IN THE DECREE DATED JANUARY 18, 1906, IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON, IN THE ACTION ENTITLED "FARMERS COOPERATIVE DITCH COMPANY, A CORPORATION, PLAINTIFF, VS RIVERSIDE IRRIGATION DISTRICT, LIMITED, A CORPORATION, ET AL, DEFENDANTS;" AND TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR ANYWISE APPERTAINING.

o HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 25, 1999.

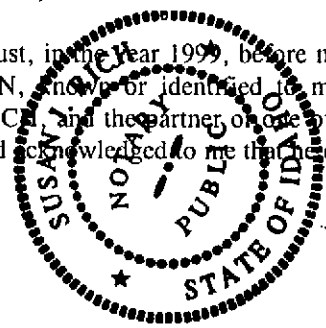
QUARTER CIRCLE D J RANCH, AN IDAHO
GENERAL PARTNERSHIP BY:

[Signature of James C. Warren]
JAMES C. WARREN, GENERAL PARTNER

[Signature of Evelyn T. Harney]
EVELYN T. HARNEY, INDIVIDUALLY AND AS
THE EXECUTOR OF THE ESTATE OF DAVID M.
HARNEY: TRUSTEE OF THE HARNEY FAMILY
LIMITED PARTNERSHIP AND HARNEY FAMILY
TRUST, GENERAL PARTNER

STATE OF IDAHO)
ss.
COUNTY OF ADA)

On This 25TH day of August, in the Year 1999, before me, a Notary Public in and for said State, personally appeared JAMES C. WARREN, known or identified to me to be one of the partners in the partnership of QUARTER CIRCLE D J RANCH, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

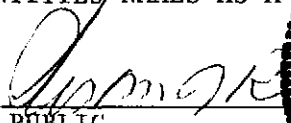


[Signature of Susan J. Rich]
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: 5-5-2005

107405-86/17014

STATE OF IDAHO
COUNTY OF ADA

ON THIS 25TH DAY OF AUGUST, IN THE YEAR 1999, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED EVELYN T. HARNEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE EXECUTOR OF THE ESTATE OF DAVID M. HARNEY; TRUSTEE OF THE HARNEY FAMILY TRUST TRUSTEE OF THE HARNEY FAMILY LIMITED PARTNERSHIP AND ACKNOWLEDGED TO ME THAT SHE SUBSCRIBED SAID ENTITIES NAMES AS A PARTNER IN THE PARTNERSHIP OF QUARTER CIRCLE D J RANCH.



NOTARY PUBLIC
RESIDING AT BOISE, ID
COMMISSION EXPIRES: 5-5-2005

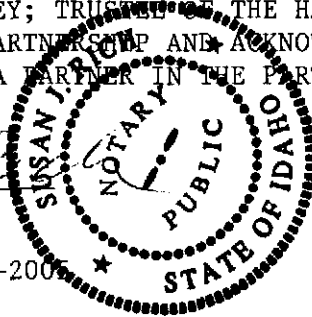


EXHIBIT A

The land referred to in this Commitment is described as follows:

A PARCEL OF LAND BEING ALL OF LOTS 6, 7, AND 8, AND PORTIONS OF LOT 5, THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER, ALL IN SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, EAGLE, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN; THENCE
SOUTH 00 DEGREES 56'03" WEST ALONG THE EAST LINE OF SAID SECTION 17, 61.27 FEET TO A POINT; THENCE
NORTH 89 DEGREES 03'57" WEST 33.00 FEET TO A POINT BEING THE **REAL POINT OF BEGINNING** OF THIS DESCRIPTION; THENCE WESTERLY ALONG A LINE, SAID LINE BEING THE AGREED TO PROPERTY LINE BETWEEN LEONARD C. MACE AND JAMES C. WARREN, PARTNER, QUARTER CIRCLE DJ RANCH, FOUND ON RECORD OF SURVEY NO. 306, 1981, THE FOLLOWING COURSES AND DISTANCES:
NORTH 45 DEGREES 55'26" WEST 387.98 FEET TO A POINT; THENCE
NORTH 37 DEGREES 00'02" WEST 409.25 FEET TO A POINT; THENCE
NORTH 53 DEGREES 05'19" WEST 205.78 FEET TO A POINT; THENCE
SOUTH 81 DEGREES 27'12" WEST 1659.98 FEET TO A POINT; THENCE
SOUTH 84 DEGREES 27'59" WEST 922.50 FEET TO A POINT; THENCE
NORTH 85 DEGREES 17'43" WEST 519.15 FEET TO A POINT; THENCE
NORTH 84 DEGREES 28'15" WEST 236.23 FEET TO A POINT; THENCE
SOUTH 00 DEGREE 21'12" EAST 920.83 FEET TO A POINT ON A LINE BETWEEN LOTS 5 AND 6; THENCE
SOUTH 00 DEGREE 53'16" WEST 794.07 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 17; THENCE
SOUTH 00 DEGREE 53'16" WEST 345.37 FEET TO A POINT; THENCE
NORTH 89 DEGREES 37'16" EAST 1348.44 FEET TO A POINT ON THE CENTER SECTION LINE OF SAID SECTION 17; THENCE
SOUTH 01 DEGREE 09'38" WEST ALONG SAID CENTER SECTION LINE 419.36 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY FOR SOUTH CHANNEL ROAD; THENCE
ALONG SAID NORTHERLY RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:
SOUTH 67 DEGREES 33'30" EAST 1190.46 FEET TO A POINT; THENCE
NORTH 66 DEGREES 55'30" EAST 329.25 FEET TO A POINT; THENCE
SOUTH 84 DEGREES 50'30" EAST 396.00 FEET TO A POINT; THENCE
SOUTH 52 DEGREES 45'30" EAST 165.00 FEET TO A POINT; THENCE
SOUTH 40 DEGREES 18'30" EAST 93.72 FEET TO A POINT; THENCE
SOUTH 51 DEGREES 59'50" EAST 35.43 FEET TO A POINT; THENCE
NORTH 88 DEGREES 55'32" EAST 614.71 FEET TO A POINT; THENCE
NORTH 00 DEGREE 56'03" EAST 2563.43 FEET TO THE **REAL POINT OF BEGINNING** OF THIS DESCRIPTION.

EXCEPT THAT PORTION CONVEYED TO THE STATE OF IDAHO BY DEED RECORDED UNDER INSTRUMENT NO. 96098736.

END OF LEGAL DESCRIPTION

$X = 80^\circ$

$Y = 40^\circ$

eth
ew
amb

State of Idaho

Department of State.

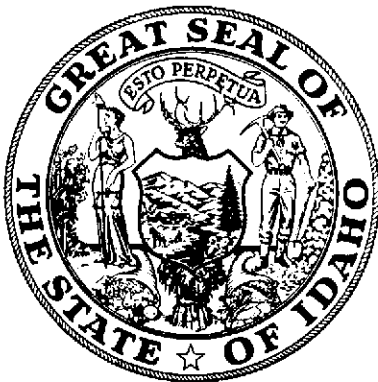
CERTIFICATE OF INCORPORATION OF

B. W., INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: September 13, 1988



Pete T. Cenarrusa

SECRETARY OF STATE

by: *Akane Walker*

ARTICLES OF INCORPORATION
OF
B. W., INC.

SEP 13 2 55 PM '88
SECRETARY OF STATE

THE UNDERSIGNED, acting as incorporator of a corporation under the Idaho Business Corporation Act, adopts the following Articles of Incorporation for such corporation:

FIRST

The name of the corporation is B. W., INC.

SECOND

The period of its duration is perpetual.

THIRD

The purpose for which the corporation is organized is the transaction of any or all lawful business for which the corporation may be incorporated under the Idaho Business Corporation Act.

FOURTH

The aggregate number of shares which the corporation shall have authority to issue is 100,000, with a par value of \$1.00 per share.

FIFTH

Shareholders shall have a preemptive right to acquire unissued or treasury shares or securities convertible unto such shares or carrying a right to subscribe to or acquire shares, except as provided in the Idaho Business Corporation Act.

SIXTH

Additional provisions for the regulation of the internal affairs of the corporation are: None.

SEVENTH

The location of the initial registered office of the corporation is 1523 E. Boise Avenue, Boise, Idaho, and the name of its initial registered agent is Dennis M. Baker.

EIGHTH

The number of directors constituting the initial Board of Directors is one, and the name and address of the person who is to serve until the first annual meeting of the shareholders and until his successor is elected and qualified are:

Dennis M. Baker

1523 E. Boise Avenue
Boise, ID 83706

NINTH

The name and address of the incorporator are as follows:

Kathleen Rockne
P.O. Box 1368
Boise, ID 83701

TENTH

The Board of Directors is expressly authorized to alter, amend or repeal the Bylaws of the corporation and to adopt new Bylaws, subject to repeal or change by a majority vote of the shareholders.

IN WITNESS WHEREOF, the undersigned incorporator hereunto sets her hand and seal this 13th day of September, 1988.


KATHLEEN ROCKNE

SECRETARY OF STATE
STATE CAPITOL
BOISE, IDAHO

No. 87519

Articles of Incorporation

B. W., INC.

Perpetual
\$100,000.00

STATE OF IDAHO
Department of State
Boise, Idaho

Approved, filed and admitted to the
corporation records of the State of

Idaho
Date September 13, 1988

Time 2:53 pm

FEES PAID \$ 60.00

Pete T. Cenarrusa

SECRETARY OF STATE

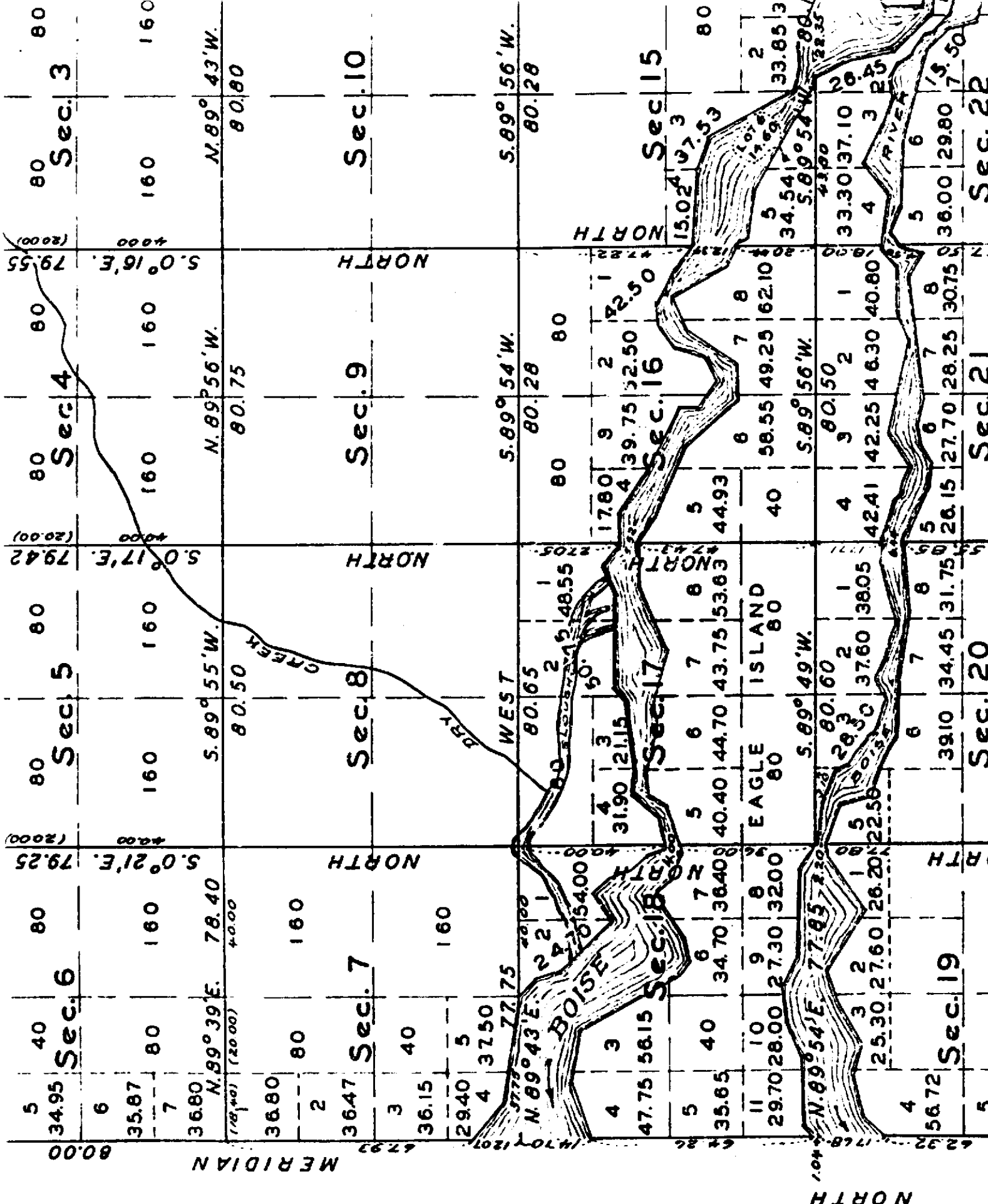
By: *Dennis M. Baker*

Invoice # 81815

CCR # 24993

Registered Agent:
Dennis M. Baker
1523 E. Boise Avenue
Boise, Idaho 83706

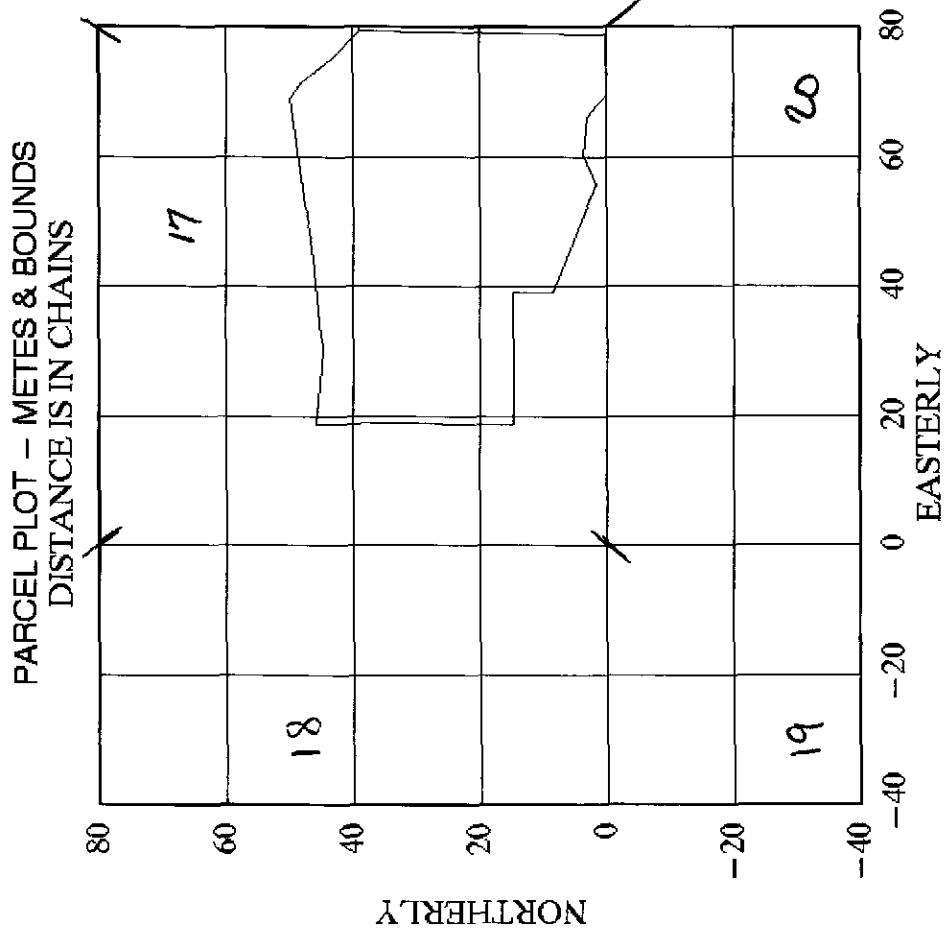
Filing Party
Eberle, Berlin, Kading, et al.
P.O. Box 1368
Boise, Idaho 83701



4N 1E
S-17

63-05091
63-07846

4N 1E
S-17



METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	80.00	40.00					
	79.98	39.07	0.00	56.00	3.00	SW	61.27
	79.48	39.08	89.00	3.00	57.00	NW	33.00
	75.26	43.17	45.00	55.00	26.00	NW	387.98
	71.53	48.12	37.00	0.00	2.00	NW	409.25
-QUAD COEF-	69.04	49.99	53.00	5.00	19.00	NW	205.78
IF NE, X=1,Y=1	44.17	46.26	81.00	27.00	12.00	SW	1659.98
IF SE, X=1,Y=-1	30.25	44.91	84.00	27.00	59.00	SW	922.50
IF SW, X=-1,Y=-1	22.41	45.55	85.00	17.00	43.00	NW	519.15
IF NW, X=-1,Y=1	18.85	45.90	84.00	28.00	15.00	NW	236.23
	18.94	31.95	0.00	21.00	12.00	SE	920.83
	18.75	19.92	0.00	53.00	16.00	SW	794.07
	18.67	14.68	0.00	53.00	16.00	SW	345.37
	39.10	14.82	89.00	37.00	16.00	NE	1348.44
	38.97	8.47	1.00	9.00	38.00	SW	419.36
	55.64	1.58	67.00	33.00	30.00	SE	1190.46
	60.23	3.54	66.00	55.00	30.00	NE	329.25
	66.21	3.00	84.00	50.00	30.00	SE	396.00
	68.20	1.48	52.00	45.00	30.00	SE	165.00
	69.12	0.40	40.00	18.00	30.00	SE	93.72
	69.54	0.07	51.00	59.00	50.00	SE	35.43
	78.85	0.25	88.00	55.00	32.00	NE	614.71
	79.48	39.08	0.00	56.00	3.00	NE	2563.43
	79.48	39.08					

AJ0749NP
No. 63-05091

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/01/99
PAGE: 2

Remarks: PARCEL NO. RP S0517449000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/01/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 11/01/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 4, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-05091 & 63-07846

KARL J. DREHER
DIRECTOR

B W INC
AN IDAHO CORPORATION
250 S BEECHWOOD #120
BOISE ID 83709

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Quarter Circle DJ Ranch

DATE: 08/27/98
PAGE: 1

DATE: 08/24/98
PAGE: 9

TOTAL DIVERSION: 0.190 CFS

ADA County

Place of use Legal Description for: STOCKWATER

04N 01E 17 :

POU County: ADA

Audit:	04/18/84	05/01/88	CONVERT
--------	----------	----------	---------

WATER RIGHT NUMBER - A63-05091 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
QUARTER CIRCLE DJ RANCH
1 - P.O. BOX 279
2 -
3 -
CITY- EAGLE
PHONE - 208-286-7131
STATE- ID ZIP- 83616

*** R - REPRESENTATIVE ***
CHAPMAN
SHERL
1 - 410 S. ORCHARD, SUITE 144
2 -
3 -
CITY- BOISE
PHONE - 208-344-6690
STATE- ID ZIP- 83705

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
01/01/1962 14 WESTERN S - STATUTORY CLAIM

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - WATER USE - - - - - +
PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KM USAGE - - - +
0.190 138.00

+ - - - - PLACE OF USE - - - - - +
ACRES LOT TRACT SEC DESCRIPTION COUNTY

+ - - - - DIVERSION MEANS - WELL, PUMP & PIPELINE
+ - - - - NON-IRRIGATION USE - S/500 RANGE D/2 HOMES
+ - - - - OTHER RIGHTS FOR SAME USE - NONE
+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

WATER RIGHT NUMBER - A63-05091
PREFIX TRANSLATION: ADJUDICATION CLAIM
- - - - - OLD WATER RIGHT NUMBERS - - - - -
- - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.
- - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - +
+ - - - - DECREE DEFENDANT - - - - +
+ - - - - DECREE DATE - - - - +
00/00/0000

AUDIT FIELDS - 07/31/89 HARRINGT
- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 07/31/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C008673
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR
CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

56517449028

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED
74 1-10

VERIFIED
AUG 10 1991

CERTIFIED
AUG 13 1991
WATER EXAMINER

PROOF
JUN 14 1991

5-10-80
WHITE - Auditor
YELLOW - Compliance Advice
PINK - State Auditor then Agency
GOLDENRED - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2768
Date 09/12/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

QUARTER CIRCLE DJ RANCH
PO BOX 279
EAGLE, ID 83616

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A63-05091/A63-05092 4/11/90 69.00	69.00	
TOTAL						69.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

Date Head of Agency or Institution

State Auditor

AUG 20 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 11, 1990

Quarter Circle DJ Ranch
P.O. Box 279
Eagle, ID 83616

RECEIVED
SEP 11 1990

RE: Snake River Basin Adjudication (SRBA)
Ada County - A63-05091 & A63-05092
Receipt #C008673 - \$69.00

Department of Water Resources
Western Regional Office

Dear Claimant:

An overpayment of your filing fees has been brought to our attention on your above claims in the amount of \$69.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

John C. Carlson
John C. Carlson
Adjudication Supervisor

JDC:sf:ref:west

MICROFILMED

AUG 20 1992