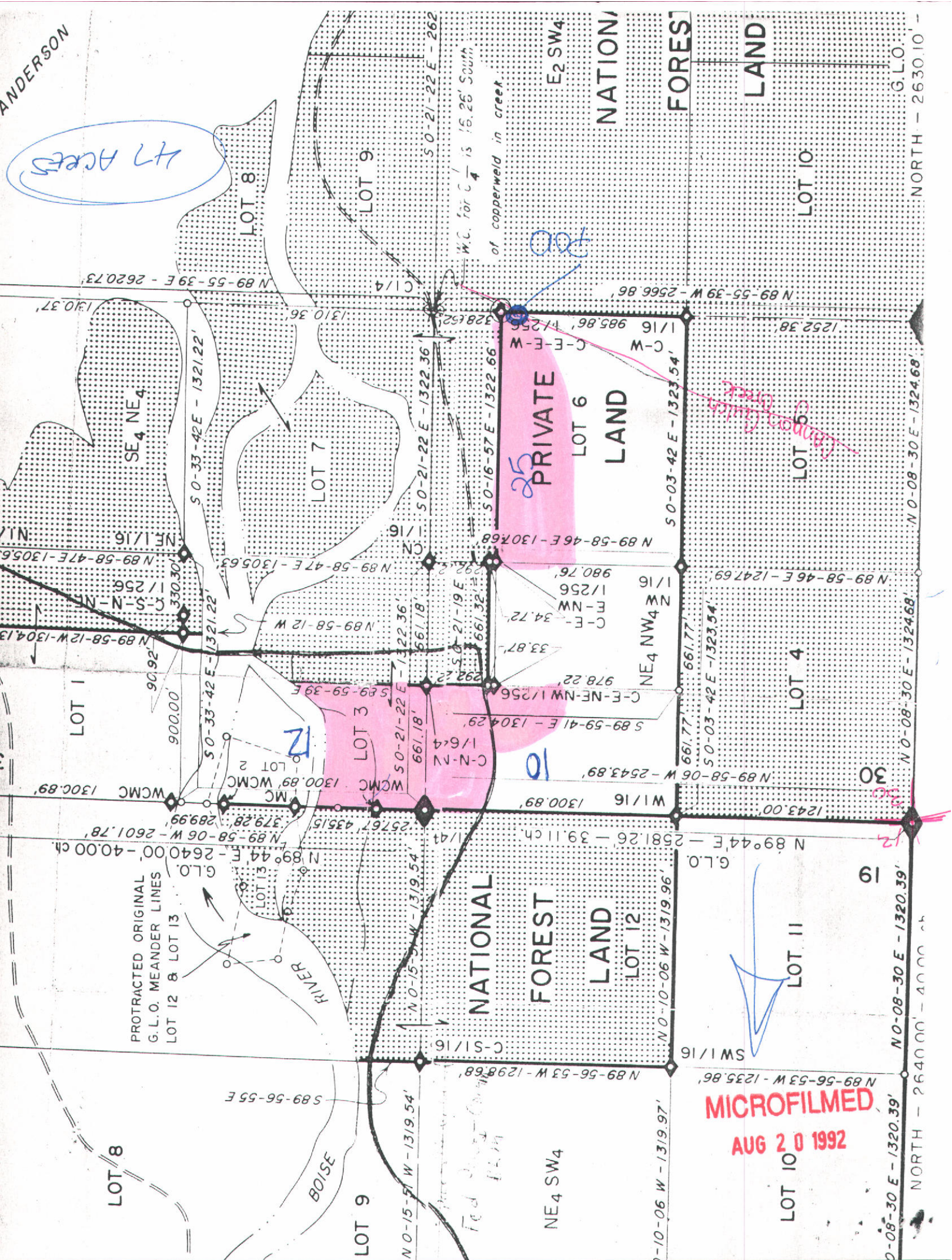
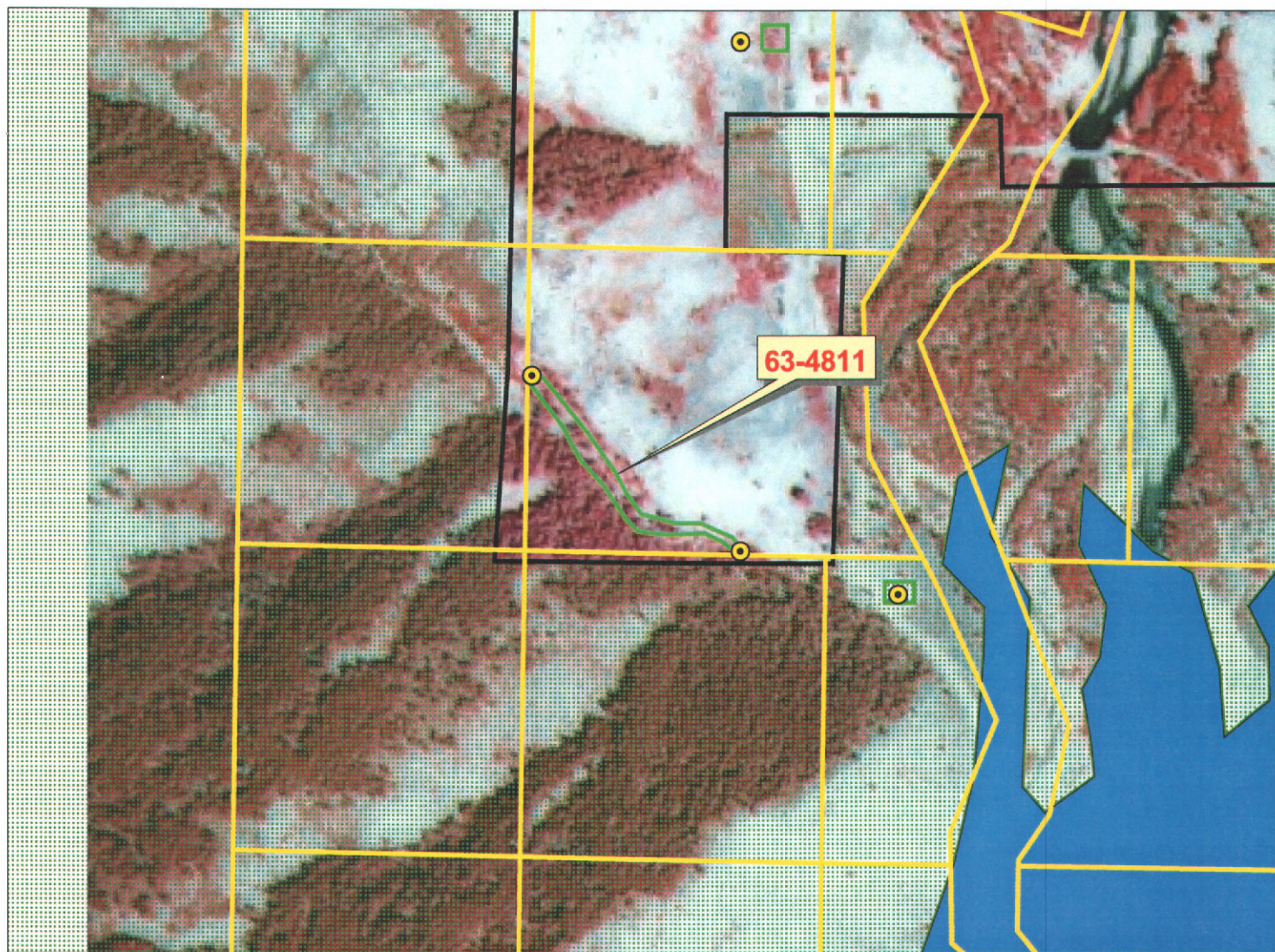




ANDERSON

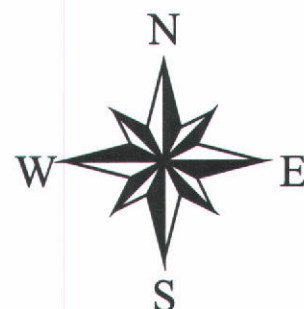
47 ACRES

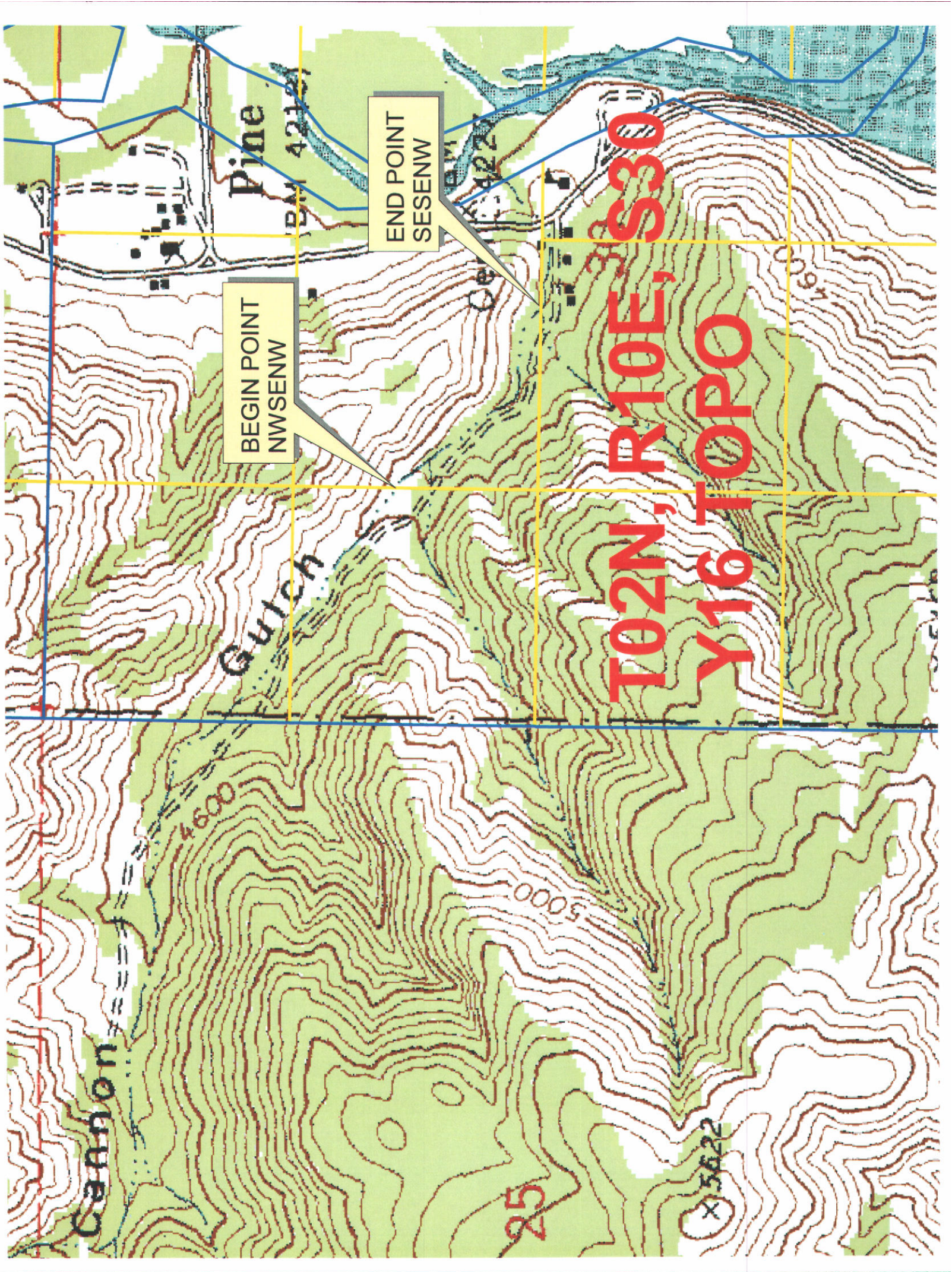




- Pod
- Pou
- 1/4 1/4
- Idown
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service

T02N, R10E, S30
SENW





BEGIN POINT
NWSENW

END POINT
SESENW

T02N, R10E, S30
Y16 TOPO

Gulch

Pine

BM 42124

BM 422

Cannon

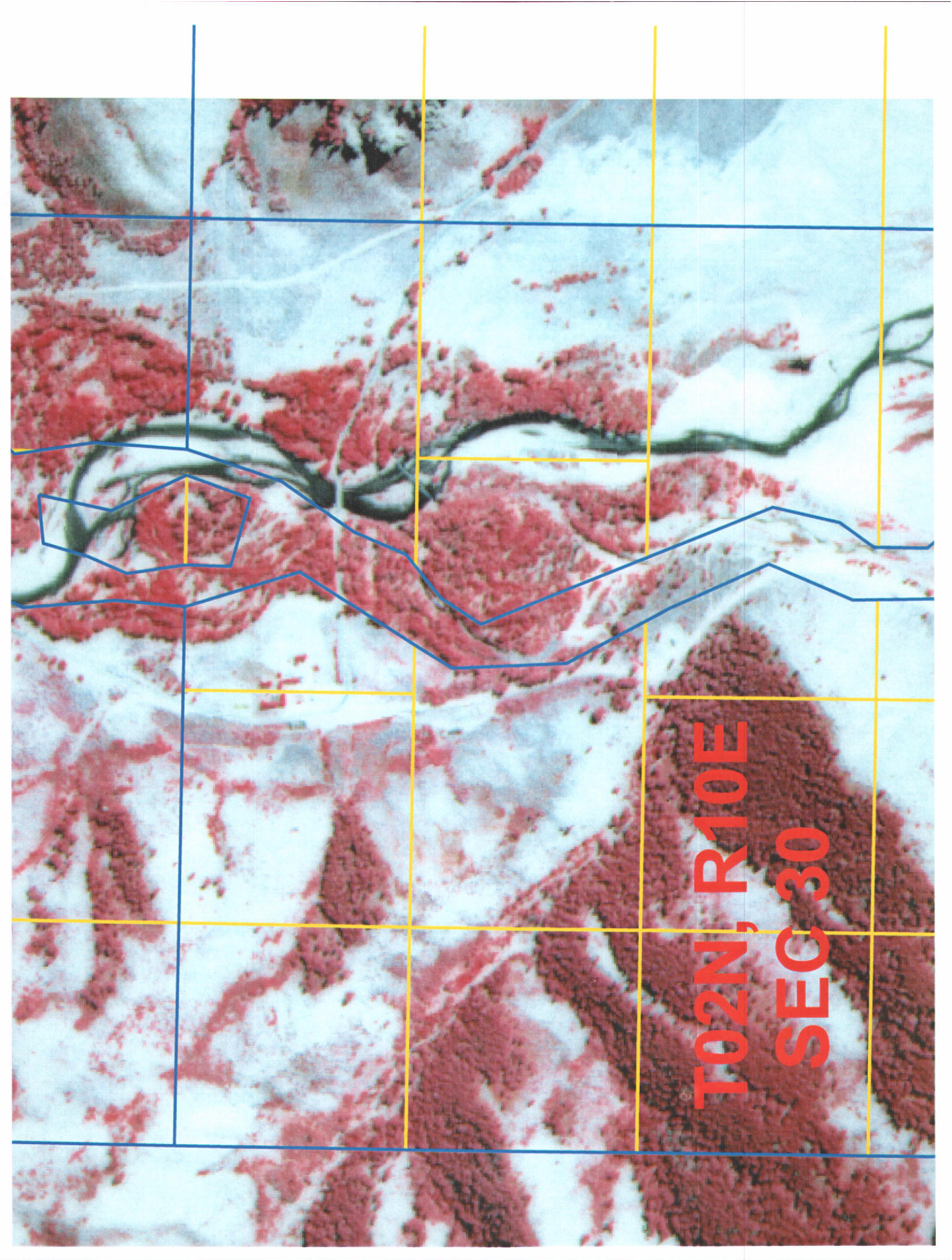
25

X 5622

4600

5000

5200

An aerial photograph of a coastal area, likely a wetland or marsh, showing a complex pattern of red and white patches. A blue line, possibly a waterway or boundary, winds through the landscape. A yellow grid is overlaid on the image, with a blue line following the grid's intersections. The text "T02N, R10E" and "SEC 30" is printed in red, oriented vertically on the right side of the image.

T02N, R10E
SEC 30

09:21:56
08/17/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A63-04811

LAST: OBENCHAIN, JR.
ADDRESS: 560 EAST 10TH NORTH
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7236

FIRST: EDGAR A.
STATE: ID ID ZIP: 83647

OWNER CODE: C

LAST: OBENCHAIN
ADDRESS: 560 EAST 10TH NORTH
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7236

FIRST: ALICE M.
STATE: ID ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE N FIELD EXAMINER

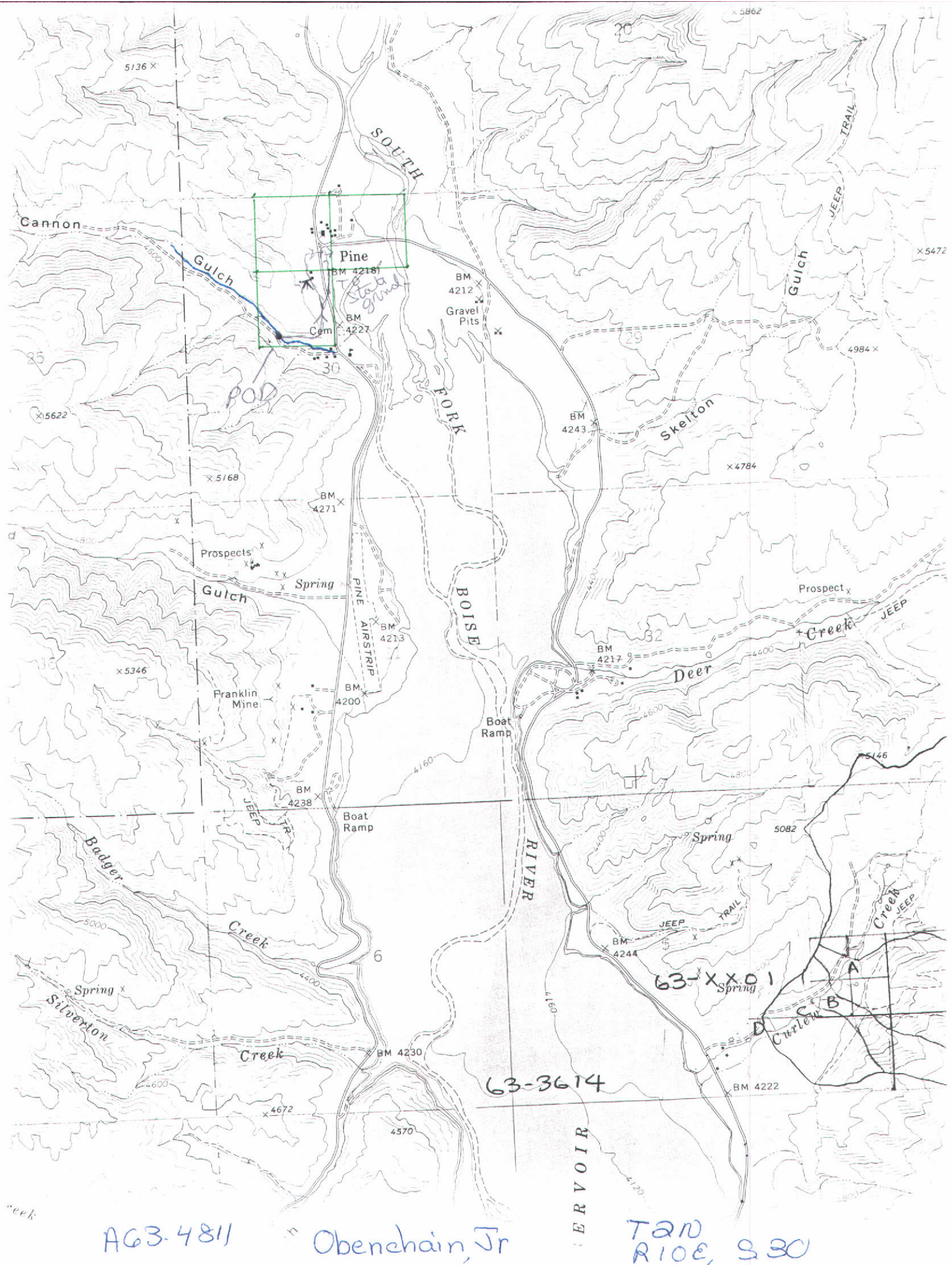
VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM



← SEE NOTES
ON BACK
OF PHOTO.

8-25-94 LRW



RSE

RICE

T2N, R10E, S30

20'

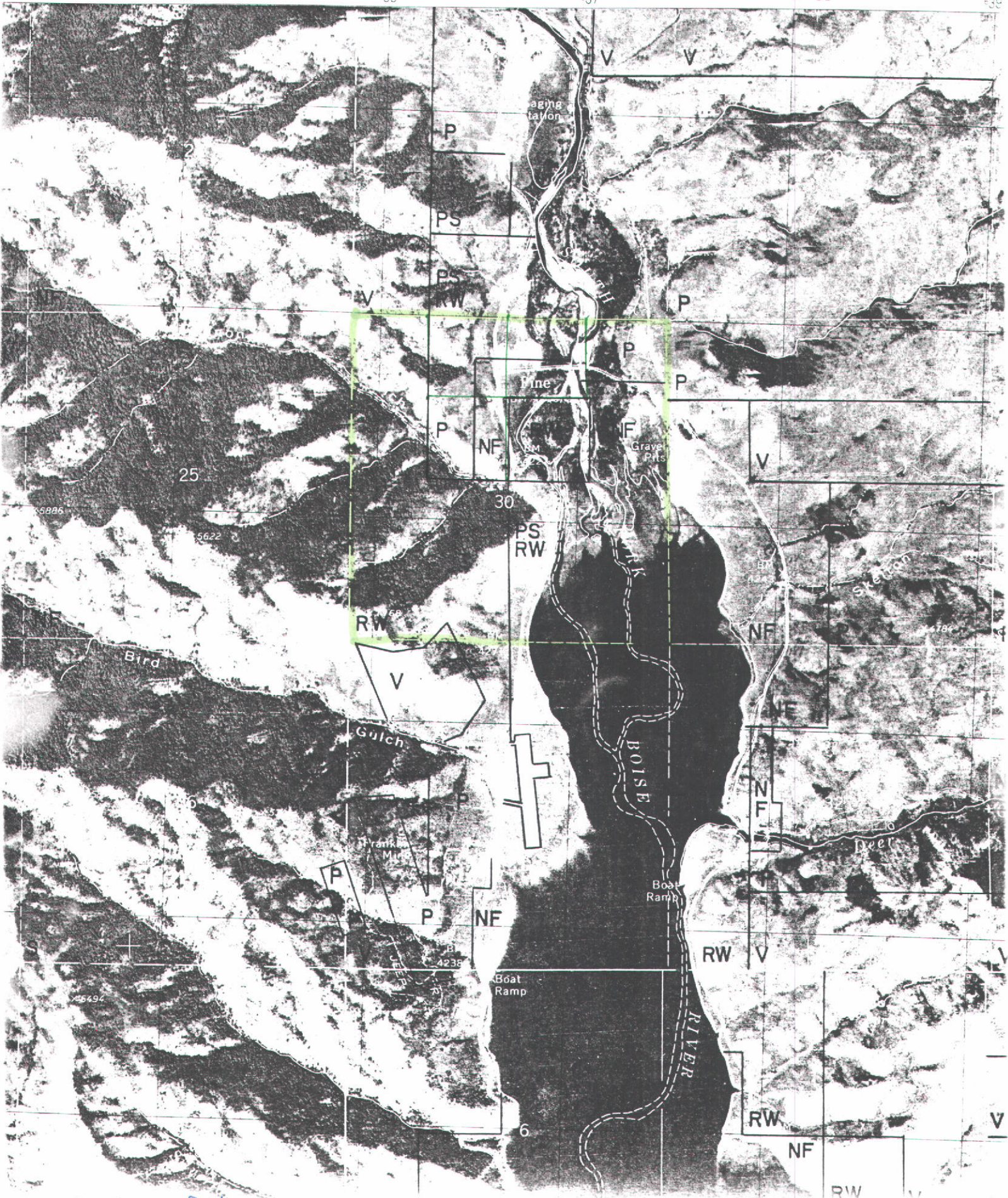
35

36

37

17' 30"

38



AG3-4811

AG3-04811



Diversion site on
Cannon Gulch.

8-18-99

LRW

AG3-04811



Ditch near measuring
site.

Sec. 30, SE NW
On hill, behind mobile
& southerly

8-18-94

LRW



House
Ditch on hill.
Section 30
E 1/2 SE NW

8-18-94 LRW

AG3-04811

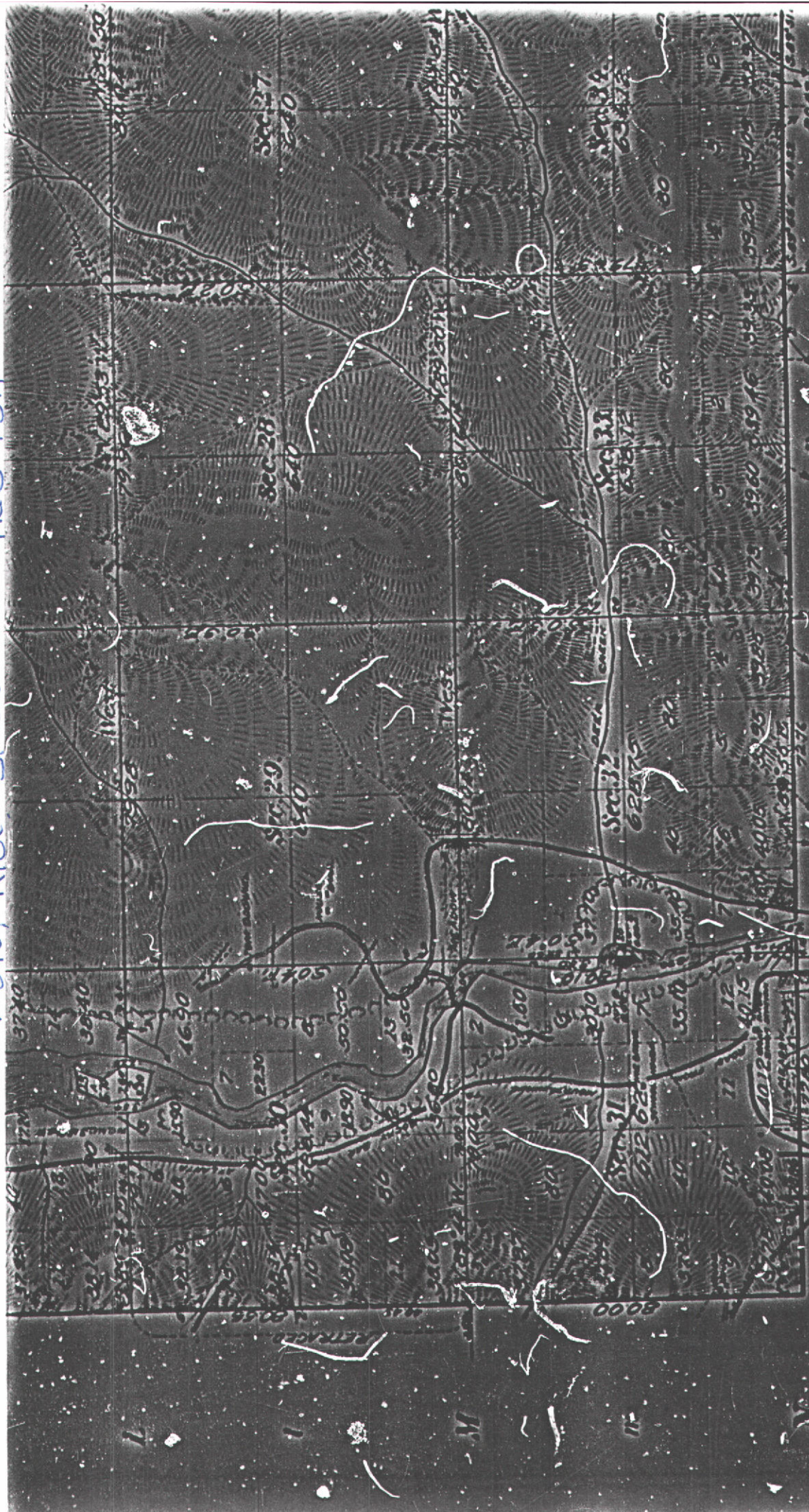


LRW 8-18-99

8-18-99

Area in Section 30, N $\frac{1}{2}$ NW SE.

T 20, R 10E S. 30 AC3-4811



Area of Watersurface 257,005 A. - of Public Land 227,356.8 A. Total number of Acres 229,772.76

Survey Designated	By Whom Surveyed	Date of Contract	Amount of Surveyed Acres	When Surveyed	Mean Declination
Township lines	Rhoades and Kimmel	162 May 19, 1904	56	June 4 - 9, 1888	
Subdivisions	William Alley and David B. Nickerson	254 June 11, 1904	59	Aug. 24 - Sept. 10, 1904	19° 20' 20"
North body, East			5	August 25-27, 1904	
South body, West			4	Aug. 22 - Sept. 18, 1904	
Connections			12	Sept. 4-17, 1904	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4811
Date Received: 11/6/1989
Receipt No: M005139
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

OBENCHAIN TRUST Phone: (208)888-9608
TERRI CARLOCK
1385 CLAIRE ST
MERIDIAN ID USA 83642

2. Date of Priority: 01/13/1888

3. Source: CANNON GULCH, Trib. to: SOUTH FORK BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	10E	30	SE	SE	NW	ELMORE	Ending Point
02N	10E	30	NW	SE	NW	ELMORE	Beginning Point

5. Description of diverting works:

INSTREAM STOCK WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 1000

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	10E	30	SE	NW	STOCKWATER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 1000 SHEEP
CLAIM AMENDED BY RDH 9/26/01

15. Basis of Claim: Beneficial Use

- AMENDED -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-4811
Date Received 11/6/1989
Receipt Number M005139

RECEIVED

SEP 26 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) O BENCHAIN TRUST Phone (208) 888-9608
TERRI CARLOCK
Mailing Address 1385 CLAIRE ST Zip 83642
MERIDIAN

2. Date of Priority (Only one (1) per claim) JAN 13, 1888

3. Source of water supply (a) CANNON GULCH
which is tributary to (b) BOISE RIVER, SOUTH FORK

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2N Range 10E Section 30, NW 1/4 of SE 1/4 of NW 1/4,
Govt. Lot _____ B.M., County of ELMORE

ending point is: Township 2N Range 10E Section 30, SE 1/4 of SE 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of ELMORE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. INSTREAM STOCKWATER

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

Under order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 01-01 to 12-31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1000 SHEEP

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	10E	30								S									

Total number of acres irrigated NA

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Jeri Carlock Date 9/26/01

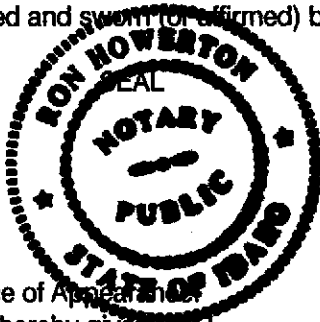
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn to (or affirmed) before me this 26 day of SEPTEMBER 2001



Notary Public Ron Howerton
Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2006

Please Print Name

17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-04811**
Date Received: 11/ 6/1989
Receipt No: M005139
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: OBENCHAIN TRUST 208-888-9608
Address: TERRI CARLOCK
1385 CLAIRE
MERIDIAN ID 83642

2. Date of Priority: JAN 13, 1888

3. Source: CANNON GULCH Trib. to: BOISE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	30	SE	SE	NW	6	ELMORE

5. Description of diverting works:
ROCK/DIRT FILE DAM; HEADGATE OPEN DITCH FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.940		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 117.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	30	NW	NE	3	IRR	12.0
			NE	NW		IRR	10.0
			SE	NW	6	IRR	25.0

10. Place of Use: Continued

Section Acres 47.0

Total Acres 47.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 6/25/96.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04811
Date Received: 11-6-89
Receipt No: MGS139
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDGAR A. OBENCHAIN, JR. 208-587-7236
Address: 560 EAST 10TH NORTH
MOUNTAIN HOME, ID 83647
OR
Name: ALICE M. OBENCHAIN 208-587-7236
Address: 560 EAST 10TH NORTH
MOUNTAIN HOME, ID 83647
2. Date of Priority: JAN 13, 1888
3. Source: CANNON GULCH Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	30	SE	SE	NW	6	ELMORE
5. Description of diverting works:
ROCK/DIRT FILE DAM; HEADGATE OPEN DITCH FLOOD IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.940		
7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 117.5 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	30	NW	NE	3	IRR	12.0
			NE	NW		IRR	10.0
			SE	NW	6	IRR	25.0
						Section Acres	47.0
						Total Acres	47.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Jerri Carlock Date 9/26/01

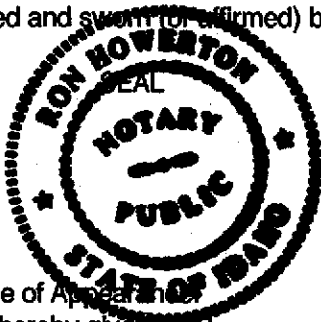
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn to (or affirmed) before me this 26 day of SEPTEMBER 2001



Notary Public Ron Howerton
Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 8, 2006

Please Print Name

17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: Upon death
2/27/95

JUN 21 1996

LEGAL DESCRIPTION OF PROPERTY: Township 02 N Range 10 E
Section 30, SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____.

WATER RESOURCES
WESTERN REGION

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-04809, A63-19474, A63-04811
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Edgar A. Obenchain or Alice M. Obenchain
560 East 10 North
Mountain Home, ID 83642
- ☐ New Owner/Claimant (Purchaser): Obenchain Trust, Terri Carlock
- ☐ New Mailing Address: Terri Carlock
1385 Claire
Meridian, ID 83642
- ☐ New Telephone Number: (208) 888-9608 (208) 334-0356 work
week days
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Death Certificates for Edgar Obenchain Jr + Alice Obenchain
Select pages of trust establishing Terri Carlock as
Trustee + Personal Rep
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Terri Carlock Date 6/11/96
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-25-96 By: FA

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-25-96 By: FA

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



WARRANTY DEED

For Value Received, Edgar A. Obenchain and Alice M. Obenchain, husband and wife, the grantors, do hereby grant, sell and convey unto Edgar A. Obenchain and/or Alice M. Obenchain and/or their successors in interest as Trustees, for the Edgar and Alice Obenchain Living Trust, the grantees, whose current address is 560 East 10th North, Mountain Home, Idaho 83647, the following described premises, in Elmore County, State of Idaho, to-wit:

The N1/2 of the NE1/4 of the NW1/4 West of County Road and the SW1/4 of the NE1/4 of the NW1/4 and all of Lot 6 save and except the following described parcel of property:

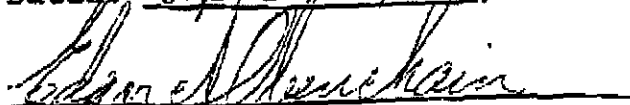
A portion of government lot 6, Section 30, T. 2 N., R. 10 E., Boise Meridian, more particularly described as follows: Beginning at a point on the National Forest boundary line from which the C-E-E-NW1/256 corner of said section bears N. 0 degrees 16'57" W. 20 feet; Thence N. 89 degrees 58'46" E., 62.07 feet to a point; Thence N. 0 degrees 16'57" W., 20 feet to a point; Thence N. 89 degrees 58'46" E., 104.36 feet along the north boundary line of lot 6 to a point on the west right-of-way boundary of a public road; Thence S. 7 degrees 27'20" E., 199.09 feet along said right-of-way to a point; Thence S. 13 degrees 54'35" E., 473.42 feet along said right-of-way to a point; Thence S. 17 degrees 24'47" E., 6.40 feet along said right-of-way to a point; Thence West, 304.71 feet to a point; Thence N. 0 degrees 16'57" W., 641.36 feet to a point of beginning containing 3.43 acres, more or less, in Elmore County, Idaho.

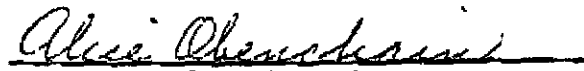
AND EXCEPT ALSO ALL OF SAID GOVERNMENT LOT 6 OWNED BY THE UNITED STATES FOREST SERVICE.

All of said property in Section 30, Township 2 North Range 10 East S.M. Elmore County, Idaho.

TO HAVE AND TO HOLD the same premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 17, 1992


EDGAR A. OBENCHAIN


ALICE M. OBENCHAIN

ACKNOWLEDGEMENT

STATE OF IDAHO)
) ss.
County of Ada.)

RECEIVED
JUN 21 1996
WATER RESOURCES
WESTERN REGION

Post-it Fax Note 7671		Date 6/21/96	# of pages 2
To Mel Schulte		From Terri Carlock	
Co/Dept. IDWR		Co.	
Phone # 334-2190		Phone # 334-0356	
Fax # 334-2348		Fax # 334-3762	

Here is a copy of the tax record showing the property description and Trust name and address. A copy of the deed placing the property in trust is attached. Please call at 334-0356 if additional documentation is needed.

Thank You
Terri Carlock

JAMES P. HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE. 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE-PLEASE READ

CATEGORY DESCRIPTION
18 OTHER LAND

PARCEL NO.

TAX CODE

LOTS/ACRES

50.130

56.130

PARCEL NO. 33 02420E300430	MARKET VALUE 3,500	TAXPAYER'S VALUATION 3,798
IDAHO 8728611		

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION LISTED ON THIS STATEMENT
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE JUNE 24TH, 1996

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

N2NE4NW4
1/4 OF COUNTY RD
SW4NE4NW4
PART OF LOT 6
SEC 30 T2N R10E

Mail To:

EDGAR A. & OR
ALICE M. TRUSTEE:
CHRISTIAN
ID 33642

89

|||||

RECEIVED

JUN 21 1996

**WATER RESOURCES
WESTERN REGION**

LIVING TRUST AGREEMENT

OF

EDGAR A. OBENCHAIN AND ALICE M. OBENCHAIN

DATED: March 9, 1992

Prepared by: Ralph J. Gines
Attorney at Law
1705 North Cole Road
Boise, Idaho 83704
Telephone: (208) 377-0074

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JUN 21 1996

**WATER RESOURCES
WESTERN REGION**

LIVING TRUST AGREEMENT

This Trust Agreement is executed this 9th day of March, 1992, between Edgar A. Obenchain and Alice M. Obenchain, husband and wife, of 560 East 10th North, Mountain Home, Idaho 83647, hereinafter referred to as "Settlor" or "Settlors" and Edgar A. Obenchain and/or Alice M. Obenchain and/or their successors hereinafter referred to as "Trustee" or "Trustees".

ARTICLE 1.0

1.1 Name of Trust

This Trust shall be known as the EDGAR AND ALICE OBENCHAIN LIVING TRUST. This Trust may also be referred to, for convenience or investment purposes at discretion of the Trustee, as the OBENCHAIN TRUST.

ARTICLE 2.0

The Settlor's Family

The names of the Settlors are as follows:

Husband: EDGAR A. OBENCHAIN

Wife: ALICE M. OBENCHAIN

Section 2.1. All references to the Settlor's spouse in this agreement are to the husband or wife as the context may require.

The names, birthdates and current addresses of the Settlers' children are:

<u>Date of Birth</u>	<u>Name</u>	<u>Address</u>
08-13-59	Terri Alayne Carlock	1385 Claire Street, Meridian, ID 83642
06-07-61	Kimberly Ann Rochon	PSC #3 Box 271 APO AP 96266
01-02-64	Valerie Kay Obenchain	751 White Cloud Drive Boise, ID 83709

All references to the Settlers' children in this agreement are to these children.

ARTICLE 3.0

Trust Funding

Section 3.1. Trust Property.

For good and valuable consideration, Settlers hereby transfer and deliver to the Trustee(s) the property listed on Schedule A annexed hereto, to have and to hold the same, and any cash, securities, or other property which the Trustee(s) may, pursuant to the provisions hereof, at any time hereafter hold or acquire (all of such property being hereinafter referred to collectively as the "trust estate"), for the uses and purposes and upon the terms and conditions herein set forth. Unless otherwise specifically set forth in this Agreement, each Settlor shall at all times be deemed to have contributed one-half of the trust assets.

Section 3.2. Additional Funding.

Settlers reserve the right at any time, by deed, will, or otherwise, to add to the principal of the trust estate created herein and any property so added shall be held, administered, and distributed under the terms of this agreement.

Section 3.3. Funding with Community Property.

Any community property which is or becomes trust property, and the proceeds from such community property, shall remain community property during the joint lives of the Settlers.

A conveyance or transfer of community property to the trust, whether directly transferred or transferred to a nominee or agent on behalf of the trust, shall not be construed as a partition of

Personal delivery to the trustee and securing a written receipt, or

Mailing notice in the United States mails to the last known address of the trustee by certified mail, return receipt requested.

Section 12.3. Replacement of Trustee(s).

Whenever a trustee is removed, dies, resigns, becomes legally incapacitated or is otherwise unable or unwilling to serve, that trustee shall be replaced as follows:

a. The Death or Disability of the Settlor.

On the death of either Settlor, or during any period that either Settlor is disabled, the other Settlor shall act as sole trustee.

b. The Death or Disability of a Co-trustee While Either Settlor is Acting as Trustee.

While either Settlor is acting as a trustee under this agreement and a co-trustee dies, resigns, becomes legally incapacitated or is otherwise unable or unwilling to serve as a trustee, the Settlor may act as sole trustee or fill the vacancy as the Settlor chooses.

c. Replacement of the Settlor's Spouse or Successor Trustee(s).

If, after the death or disability of both the Settlers, or if any of the successor Trustee(s) shall die, resign, become incompetent, or cease to act for any other reason, the following persons or corporate fiduciaries shall be named as replacement successor Trustee(s) in the order in which their names appear:

1. Terri Alayne Carlock

2. Valerie Kay Obenchain

d. Powers and Liabilities of Successor Trustee(s).

Any successor trustee, whether corporate or individual, shall have all of the rights, powers and privileges, and be subject to all of the obligations and duties, both discretionary and ministerial, as given to the original Trustee(s).

Any successor trustee shall be subject to any restrictions imposed on the original Trustee(s).

uneconomical to administer due to the high cost of administration relative to the value of the trust property, the Trustee(s) may terminate such trust or trusts and distribute the trust property, to the beneficiary or beneficiaries of the trust.

ARTICLE 14.0

The Trustee(s) Administrative and Investment Powers

Section 14.1. Introduction to Trustee(s) Powers.

Except as otherwise provided in this agreement, the Trustee(s) shall have both the administrative and investment powers enumerated under this Article and any other powers granted by law with respect to the various trusts created by this agreement.

Section 14.2. Powers to be Exercised in the Best Interests of the Beneficiaries.

The Trustee(s) shall exercise the following administrative and investment powers without the order of any court, as the Trustee(s) determine in their sole and absolute discretion to be in the best interests of the beneficiaries.

Notwithstanding anything to the contrary in this agreement, the Trustee(s) shall not exercise any power in a manner inconsistent with the beneficiaries' right to the beneficial enjoyment of the trust property in accordance with the general principles of the law of trusts.

Section 14.3. Administrative and Investment Powers.

The Trustee(s) are hereby granted the following administrative and investment powers:

a. Agricultural Powers.

The Trustee(s) may retain, acquire, and continue any farm or ranching operation whether as a sole proprietorship, partnership of corporation and do all things customary or desirable to operate a farm or ranch operation for the benefit of the beneficiaries of the various trusts created under this agreement.

b. Business Powers.

The Trustee(s) may retain and continue any business in which the Settlor has or had an interest as a shareholder, partner, sole proprietor or as a participant in a joint venture, even though

v. Settlement Powers.

The Trustee(s) may compromise, adjust, arbitrate, alter the terms of, or abandon any claim in favor of or against the trust estate, and may take deeds in lieu of foreclosure.

w. Nonproductive Property.

The Trustee(s) may hold property which is non-income producing or is otherwise nonproductive, if the holding of such property is, in the sole and absolute discretion of the Trustee(s), in the best interests of the beneficiaries.

x. Trust Addition Powers.

The Trustee(s) are authorized to receive additional trust property, whether by gift, will, or otherwise, either from the Settlor or any other person, corporation or entity.

Upon receipt of any additional property, the Trustee(s) shall administer and distribute the same as part of the trust property.

y. Banking Powers.

The Trustee shall have authority to open and maintain banking accounts at any institution in the State of Idaho or any other state or foreign country, to establish checking accounts and savings accounts and make deposits thereto or withdrawals therefrom; to acquire certificates of deposits and open other types of accounts at banks, credit unions and Savings and Loan institutions and to do all things necessary or pertinent to establishing, operating, maintaining and closing such accounts.

z. State of Idaho Trustees' of Fiduciaries' Powers Act.

In addition to all of the powers specifically granted the Trustee(s) in this Article, the Trustee(s) may exercise those powers set forth under the Trustees' or Fiduciaries' Powers Acts, or their equivalent, of the State of Idaho, together with any amendment to such laws.

The trustee(s) may perform every act reasonably necessary to administer each and every share or trust created under this agreement.

All of the powers granted to the Trustee(s) in this Article shall be in addition to those powers conferred upon trustees under all applicable state and federal statutes.

Each power conferred upon the Trustee(s) under this Article, or upon trustees in general by applicable state or federal statutes,

f. Duplicate Originals.

This agreement may be executed in several counterparts; each counterpart shall be considered a duplicate original agreement.

g. Severability.

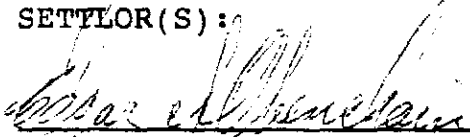
If any provision of this agreement is declared by a court of competent jurisdiction to be invalid for any reason, such invalidity shall not affect the remaining provisions of this agreement. The remaining provisions shall be fully severable, and this agreement shall be construed and enforced as if the invalid provision had never been included in this agreement.

ARTICLE 16.0

SIGNATURES

The parties have executed this agreement the day and year first written above.

SETTLOR(S):


EDGAR A. OBENCHAIN


ALICE M. OBENCHAIN

TRUSTEE(S):


EDGAR A. OBENCHAIN


ALICE M. OBENCHAIN

ARTICLE 17.0

ACKNOWLEDGEMENTS

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Personally appeared before me, a notary public for the State of Idaho, on the 9th day of March, 1992, Edgar A. Obenchain and Alice M. Obenchain known to me to be the person(s) who subscribed to the above Living Trust Agreement as the Settlor(s) and acknowledged that they executed the same.

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

001421

TYPE OR PRINT IN PERMANENT BLACK INK	LOCAL FILE NUMBER			STATE FILE NUMBER		
	DECEASED—NAME First Middle Last 1. Edgar Allen OBENCHAIN, JR.			DATE OF DEATH (Month, Day, Year) 2. February 27, 1995		COUNTY OF DEATH 3a. Clark
DECEDENT	CITY, TOWN, OR LOCATION OF DEATH 3b. Las Vegas		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) 3c. E. Tropicana near Pecos Road		If Hosp. or Inst. indicate DOA, OP/Emar. Pm. Inpatient (Specify) 3d.	
	RACE—(e.g., White, Black, American Indian, etc.) (Specify) 5. White		Was Decedent of Hispanic Origin? Specify ☐ yes ☒ no if yes, specify Mexican, Cuban, Puerto Rican, etc. 6.		SEX 4. Male	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	STATE OF BIRTH (If not U.S.A., name country) 9a. Idaho		CITIZEN OF WHAT COUNTRY 9b. U.S.A.		Decedent's Education. Specify highest grade completed. 10. 12	
	SOCIAL SECURITY NUMBER 13. 518-20-2169		USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) 14a. Heavy Equipment Operator		KIND OF BUSINESS OR INDUSTRY 14b. Construction	
PARENTS	RESIDENCE—STATE 15a. Idaho		COUNTY 15b. Elmore	CITY, TOWN, OR LOCATION 15c. Mount Home		STREET AND NUMBER 15d. 560 East 10th N.
	FATHER—NAME First Middle Last 16. Edgar Allen Obenchain, Sr.		MOTHER—MAIDEN NAME First Middle Last 17. Mabel McPheters			
DISPOSITION	INFORMANT—NAME (Type or Print) 18a. Valerie Oberchain-Davis		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b. 5038 Clinton, Boise, Idaho 83706			
	BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19a. Removal/Burial		CEMETERY OR CREMATORY—NAME 19b. Mountain View Cemetery		LOCATION City or Town State 19c. Mountain View, Idaho	
CERTIFIER	FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) 20a. <i>Gail R. Law</i>		FUNERAL DIRECTOR LICENSE NUMBER 20b. 26		NAME AND ADDRESS OF FACILITY 20c. 6200 S. Eastern Avenue, Las Vegas, Nevada 89119	
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) DATE SIGNED (Mo., Day, Yr.) 21b. <i>Robert A. Jordan</i>		HOUR OF DEATH 21c.		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) DATE SIGNED (Mo., Day, Yr.) 22b. <i>Robert A. Jordan</i> 3/2/95	
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 21d.		NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23. Robert A. Jordan, M.D., Dep. Med. Exam., 1704 Pinto Ln., Las Vegas, NV		LICENSE NUMBER 23b. 6412	
	REGISTRAR 24a. (Signature) <i>Glen Briski, Deputy</i>		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) MAR 03 1995		DEATH DUE TO COMMUNICABLE DISEASE 24c. YES ☐ NO ☒	
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
	PART I (a) Broken neck DUE TO, OR AS A CONSEQUENCE OF: (b) DUE TO, OR AS A CONSEQUENCE OF: (c) OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.					
CAUSE OF DEATH	PART II Fractures of lower extremities		AUTOPSY (Specify Yes or No) 26. No		WAS CASE REFERRED TO CORONER (Specify Yes or No) 27. Yes	
	ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) 28a. Accident	DATE OF INJURY (Mo., Day, Yr.) 28b. Feb 27 1995	HOUR OF INJURY 28c. 7:10 P M	DESCRIBE HOW INJURY OCCURRED 28d. MV/Pedestrian. Struck by auto.		
CAUSE OF DEATH	INJURY AT WORK (Specify Yes or No) 29a. No		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 29b. Street		LOCATION. STREET OR R.F.D. No. CITY OR TOWN STATE 29c. E. Tropicana near Pecos, Las Vegas, NV	

STATE REGISTRAR

No. 82843

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE
RAISED SEAL OF THE CLARK
COUNTY HEALTH DISTRICT

OTTO RAVENHOLT, M.D.
Registrar of Vital Statistics

By: *[Signature]*

Date Issued: MAR 22 1995

CLARK COUNTY HEALTH DISTRICT
625 Shadow Lane P.O. Box 4426
Las Vegas, Nevada 89127
702-383-1223

RECEIVED
JUN 21 1996
WATER RESOURCES
WESTERN REGION

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

001420

LOCAL FILE NUMBER		STATE FILE NUMBER	
DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)	
1. Alice OBENCHAIN		2. February 27, 1995	
CITY, TOWN, OR LOCATION OF DEATH		COUNTY OF DEATH	
3b. Las Vegas		3a. Clark	
HOSPITAL OR OTHER INSTITUTION—Name (If not other, give street and number)		SEX	
3c. E. Tropicana near Pecos Road		4. Female	
RACE—(e.g., White, Black, American Indian, etc.) (Specify)		DATE OF BIRTH (Mo., Day, Yr.)	
5. White		a. June 9, 1931	
STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY	
6a. Idaho		9b. U.S.A.	
SOCIAL SECURITY NUMBER		DECEDENT'S EDUCATION. Specify highest grade completed.	
13. 519-30-9991		14. 14	
REBIRTH—STATE		KIND OF BUSINESS OR INDUSTRY	
15a. Idaho		14b. Sheriff's Office	
CITY, TOWN, OR LOCATION		STREET AND NUMBER	
15c. Mount Home		15d. 560 East 10th N.	
FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last	
16. Harvey Bilderback		17.	
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)	
18a. Valerie Obenchain-Davis		18b. 5038 Clinton, Boise, Idaho 83706	
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME	
19a. Removal/Burial		19b. Mountain View Cemetery	
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		NAME AND ADDRESS OF FACILITY	
20a. [Signature]		DAVIS PARADISE VALLEY FUNERAL HOME	
21a. (To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.)		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.	
21b. DATE SIGNED (Mo., Day, Yr.)		22b. DATE SIGNED (Mo., Day, Yr.)	
21c. HOUR OF DEATH		22c. HOUR OF DEATH	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. ON 02/27/95	
21e. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)		22e. AT 7:10 p.m.	
23. Robert A. Jordan, M.D., Dep. Med. Exam., 1704 Pinto Ln., Las Vegas, NV		23b. 6412	
REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)	
24a. [Signature]		MAR 03 1995	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		24c. YES ☐ NO ☒	
PART I (a) Broken neck		Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
(b)		Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
(c)		Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		AUTOPSY (Specify Yes or No)	
26. Fractures of extremities		26. No	
DATE OF INJURY (Mo., Day, Yr.)		WAS CASE REFERRED TO CORONER (Specify Yes or No)	
28a. Feb 27 1995		27. Yes	
HOUR OF INJURY		28. MV/Pedestrian. Struck by auto.	
28b. 7:10 P M		28c. E. Tropicana near Pecos, Las Vegas, NV	
INJURY AT WORK (Specify Yes or No)		28d. Street	
28e. No		28f. Street	
PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		28g. E. Tropicana near Pecos, Las Vegas, NV	

STATE REGISTRAR

No. 82844

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE
RAISED SEAL OF THE CLARK
COUNTY HEALTH DISTRICT

OTTO RAVENHOLT, M.D.
Registrar of Vital Statistics

By:

Date Issued: MAR 22 1995

CLARK COUNTY HEALTH DISTRICT
625 Shadow Lane P.O. Box 4426
Las Vegas, Nevada 89127
702-383-1223

RECEIVED
JUN 21 1996
WATER RESOURCES
WESTERN REGION

[illegible]

05/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4811

NAME AND ADDRESS: OBENCHAIN TRUST
TERRI CARLOCK
1385 CLAIRE ST
MERIDIAN ID 83642

SOURCE: CANNON GULCH

TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/13/1888

POINT OF DIVERSION:

T02N R10E S30 NWSNW Lot 6 Begin of Stream Flow Within ELMORE County

T02N R10E S30 SESNW Lot 6 End of Stream Flow Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within ELMORE County

T02N R10E S30 Lot 6 SENW

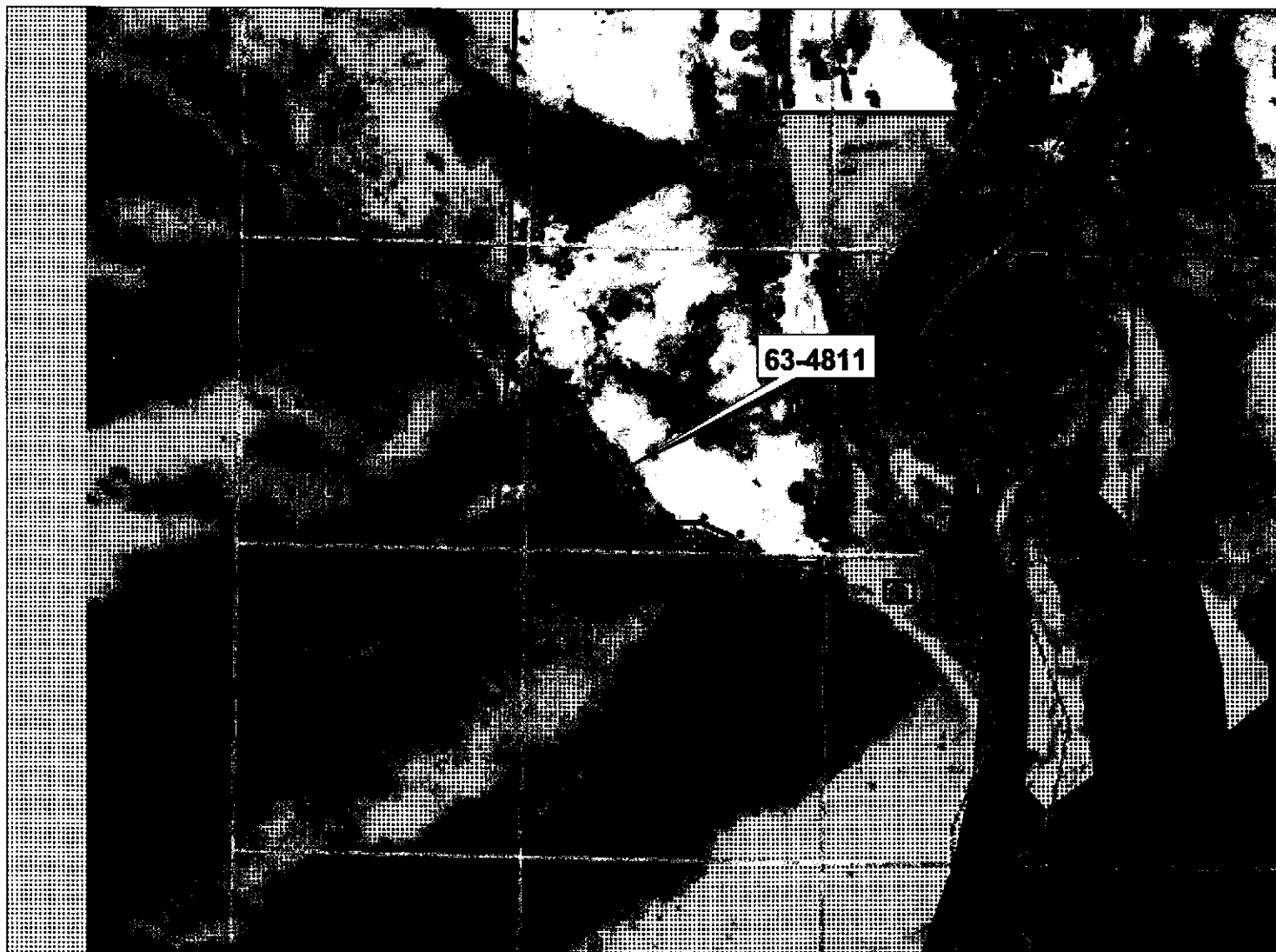
PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

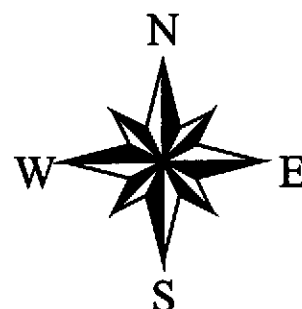
EXPLANATORY MATERIAL: Beneficial Use

INSTREAM STOCKWATER
STOCKWATER, 1000 SHEEP



- Pod
- Pou
- 1/4 1/4
- Idown
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service

T02N, R10E, S30
SENW



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-4811

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

Posted Notice in file, however not required
for the minimums use - can use claimed DUP.

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION ADD GRV. LOT 6 to
☐ Point of diversion is different than the claim and/or new P/D's: DESCRIPTION

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # 1000 List types: SHEEP

Additional comments: MET WITH TERRI CARLOCK AT 10 AM

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

ADD Cont. Lot 6

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

to Ron
Description

Remarks: (Comments pertinent to field examination) See additional attachment

NO-IRRIG Found AMENDED CLAIM FOR
INSTREAM Stock ONLY (USE REMARK)
1000 SHEEP. CLAIMANT ALLOWS OTHER OWNERS
RUN SHEEP THROUGH HER PROPERTY JUST LIKE BLM

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9/26/01

FIELD EXAMINER: RON HOWERTON

Print Name

Ron Howerton
Signature

AND WE HAVE DECIDED
MANY BLM WITH Stock
that belong to
other users
that have
grazing
permits.

C18
M11
M13

ADDED 442
CONDITION to
SHOW NO BOR
FED. LANDS
5-21-02

SENIOR AGENT: Ron Howerton

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

DATE OF CONVERSATION: Sept 14, 2001 2:45 PM

DATE SET FOR EXAM: Sept 17, 2001 1 PM (RETURNED CALL)
RESCHEDULED TO 28 SEPT 10-1030 AM

NAME OF CONTACT: Terry Carlock

ADDRESS CHANGE: _____

State - OFFICE PUC - 334-0356

PHONE NUMBER: (208) 888-9608 - MERIDIAN 9/13/01 Left voice message
to call me

653-2290 - PINE (not Long Dist) NO ANSWERING
MACHINE

LOCATION/DIRECTIONS: DRIVE TO PINE ABOUT 2 HOUR

DRIVE FROM WESTERN REGION. IN PINE AT INTERSECTION
ROAD TO MOBILE HOME AND 2-CABINS IS DIRECTLY UPHILL
her home is the mobile home we will meet.

TYPE OF SYSTEM: GRAVITY flow, pipe and ditch to
PLACE OF USE.

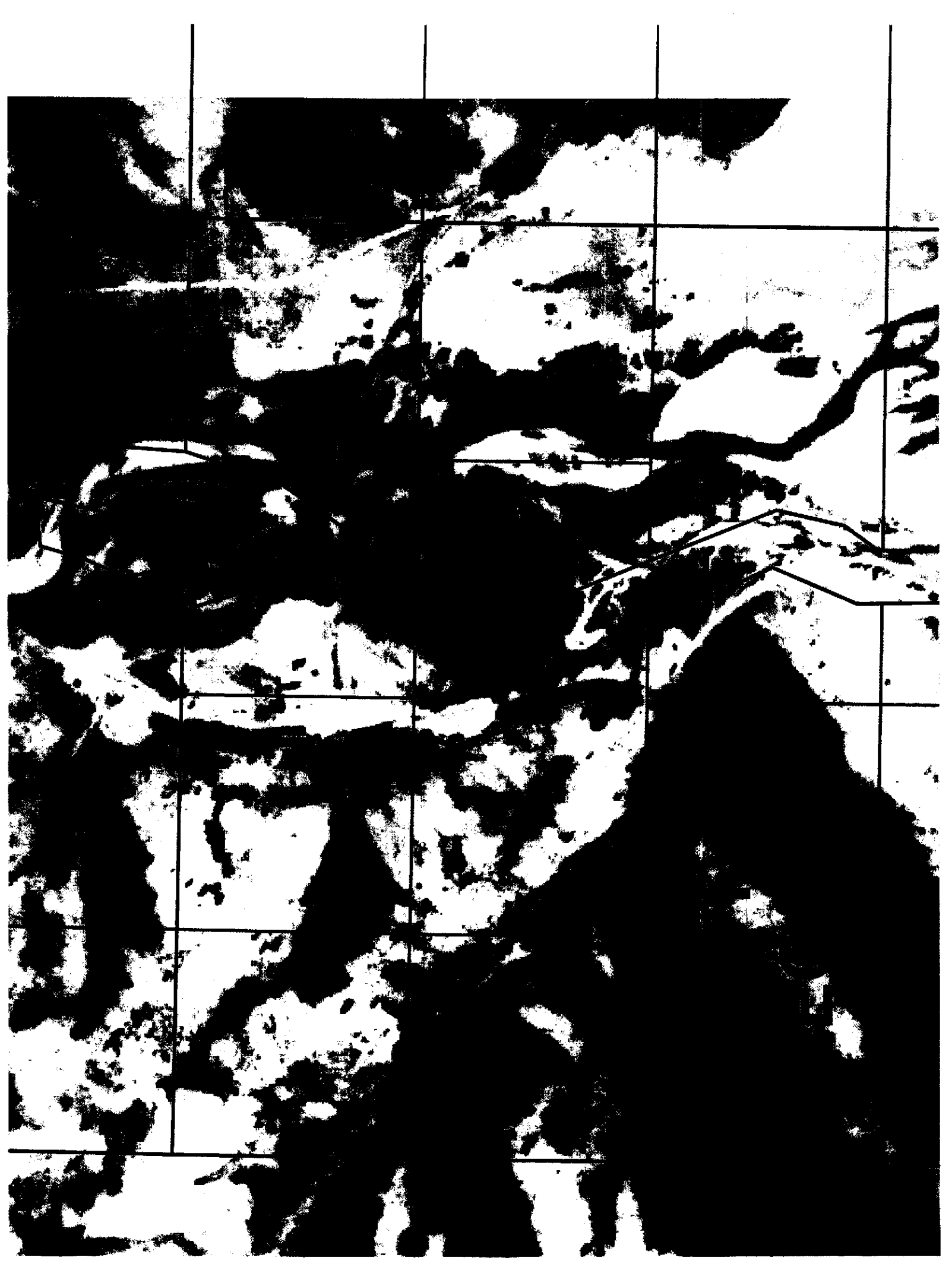
OTHER NOTES: May want to file in stream - Stock for
Sheep, NOT her Sheep but allows to graze.



END POINT
SESENW

BEGIN POINT
NWSNW

5000





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

OBECHAIN TRUST
TERRI CARLOCK
1385 CLAIRE
MERIDIAN, ID 83642

Re: Claim No(s) 63-4811

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water ~~availability problems arise in the future.~~ It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by **October 15, 2001**, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

JS:lh
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 25, 1996

Re: Notices of Claim to a Water Right Nos. A63-04809, A63-04811,
A63-19474

OBENCHAIN TRUST
TERRI CARLOCK
1385 CLAIRE
MERIDIAN ID 83642

Ms. Carlock:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:21:56
08/17/94

PAGE: 15
QUICKLOOK INFORMATION

32
CLAIM NUMBER: A63-04811

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		L. W. Wernher					
POINT OF DIV	Y		8-18-94					
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS								

YIC NVE

Recommend for disallowal- 8-26-94 LRU

BARCODE UPDATED
WHOM/DATE

WR5809NP
No. 63-04811

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/01
PAGE: 36

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDGAR A. OBENCHAIN, JR. 560 EAST 10TH NORTH MOUNTAIN HOME ID 83647	01/13/1888	IRRIGATION	04/15 10/15	1.040 CFS	
TOTAL DIVERSION:					1.040 CFS	

Water Source: CANNON GULCH Tributary to: BOISE RIVER, SOUTH FORK Stage: STATUTORY CLAIM

Point(s) of Diversion: T02N R10E S30 Lot 06(SENW)

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE	
T	R	S	NE	NE	NE	NE	NE	NE	NE
			Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	10E	30	03-22	20	06-10				
TOTAL ACRES									52.0

Pou County: ELMORE

Dates: App. Received: 01/13/1888
Proof Due Date:
Exam Made Date:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 01/17/86 05/01/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:21:56
08/17/94

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A63-04811

LAST: OBENCHAIN, JR.
ADDRESS: 560 EAST 10TH NORTH
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7236

FIRST: EDGAR A.
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: OBENCHAIN
ADDRESS: 560 EAST 10TH NORTH
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7236

FIRST: ALICE M.
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

← SEE NOTES
ON BACK
OF PHOTO.

8-25-94 LK00

→ SEE NOTES
ON BACK
OF PHOTO.

Oberheim's claimed
POC. Area on west side of
T in Hwy where you turn onto
Pine or S. toward Prairie.
Across the road from Pine
Cafe.
lot 3.

URGENT
TION REPORT

09:21:56
08/17/94

18

CLAIM NUMBER: A63-04811

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:
file. See phone conversation memo. this

8-15-94

No answer at 1530.

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Olbachman, Jr., Alice
PHONE NUMBER 587-7236 ADJ. AGENT Linda
DATE SET FOR EXAM Thurs. 8-18 - 12:30
LOCATION/DIRECTIONS Kitty corner from Pine Resort.
Turn left at T-junction. Trailer
house w/ big roof.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS _____

A. AJ CLAIM: # A63-04811 PRIORITY DATE: 01-13-1888 STAGE: J
B. NR RECORD: # 63-04811 PRIORITY DATE: 01-13-1888 STAGE: S
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(X)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? Y(X) N()
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()
FIELD EXAM COMPLETED N/A() Y() N()
FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()
LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N(X)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Yes
NOTES: Claimant submitted copy of water right that based on a posted notice. First dated date of 1-13-1888. Right listed water use of mining & milling. Claim filed for irrigation. No diversion seen. Claimant said POD washed out 3 years ago. Creek at POD site very overgrown. Ditch very overgrown. See pictures of 8-18-94. At this point I cannot recommend this claim because of nonusage. LRU 8-26-94

RECOMMENDED PRIORITY DATE: _____
REVIEWED BY: _____ DATE: _____

John Cannon

Cannon Creek

Water Right

Notice is hereby given that the undersigned, a citizen of the United States of America and the Territory of Idaho and the local rules regulations and customs of business have this 13 day of January 1888, located and claimed 200 inches of water running down this gulch for Mining and Milling purposes. said Notice is posted up about 200 yards above the mouth of this Creek is known as Cannon Creek.

Located this 13th day of January 1888.

John Cannon

Recorded at request of John Cannon January 14th 1888.
at 11: A.M. in Book one page 29 Records Bear Creek Mining District

By
G.D. Golden Deputy

John M. Canaday
County Recorder.

Transc from Records of Alturas Co Book 4. Water Rights page 21-

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-04811	02N	10E	30	SE	SE	NW	6		ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX NONE	MR RECORDS IN SAME 40 ACRE TRACT R PREFIX NONE

SOURCE: CANNON GULCH

TRIB: BOISE RIVER, SOUTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-04811	02N	10E	30		SE	NW	6		ELMORE		

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

END

NOTE

NONE

SOURCE: CANNON GULCH

TRIB: BOISE RIVER, SOUTH FORK

C. IS THE CLAIMED POOL WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POO, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POB BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM 8-18-94 NAME OF EXAMINER L. Werner) YES) NO)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Claimant said during exam that he would like to transfer this usage to either Adams Ferry or the Boise area.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ☐ N/A										DIVERSION MBR
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	
02N	10E	30	SE	SE	NW	6		ELMORE		
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
SOURCE: CANNON GULCH										
TRIB: BOISE RIVER, SOUTH FORK										

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

FILE

FILE

T2N, R10E, S30

20'

35

36

37

17' 30"

38



AG3-4811

A. ROOT WATER RIGHT NUMBERS: A63-04811

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	10E	30	NW	NE	3	OBENCHAIN, JR., EDGAR A.	A63-04811 /12.0	63-04811 /22.0		☐	☐
02N	10E	30	NE	NW		OBENCHAIN, JR., EDGAR A.	A63-04811 /10.0	63-04811 /20.0		☐	☐
			NE	NW		LANHAM, JOANNE BLACKWELL	A63-04804 /	63-04804 /		☐	☐
			NE	NW		BLACKWELL, DANIEL B.	A63-09757 /	63-09757 /		☐	☐
			NE	NW		OBENCHAIN, JR., EDGAR A.	A63-04809 /	63-04809 /		☐	☐
			NE	NW		OBENCHAIN, JR., EDGAR A.	A63-19474 /	- /		☐	☐
			NE	NW		ELSHOOD, MERRILL C	63-11083 /	63-11083 /		☐	☐
02N	10E	30	SE	NW	6	OBENCHAIN, JR., EDGAR A.	A63-04811 /25.0	63-04811 /10.0		☐	☐
ADDITIONAL POU FOUND											

TOTAL ACRES A63-04811 47.00 52.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-04804	DOMESTIC	LANHAM, JOANNE BLACKWELL	FROM 01-01 TO 12-31	.040 CFS	
A63-09757	DOMESTIC	BLACKWELL, DANIEL B.	FROM 01-01 TO 12-31	.010 CFS	
A63-04809	DOMESTIC	OBENCHAIN, JR., EDGAR A.	FROM 01-01 TO 12-31	.040 CFS	
A63-19474	DOMESTIC	OBENCHAIN, JR., EDGAR A.	FROM 01-01 TO 12-31	.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(X) N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; ☒ TOPOGRAPHIC QUAD, IDWR NO. Y1G;
☒ NAAPP, IDWR NO. Y1G NE; ☒ ASCS PHOTO; () OTHER _____
NOTES: Not available

RECOMMENDATIONS:

TOTAL ACRES: 0 N/A ()

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-04811 IRRIGATION	FROM 04-15 TO 10-15	.940 CFS	
TOTAL DIVERSION RATE/VOLUME		.940 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-04811 IRRIGATION	FROM 04-15 TO 10-15	1.040 CFS	
TOTAL DIVERSION RATE/VOLUME		1.040 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.940 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Mannings ditch measurement, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE N/A x 0.02 CFS/ACRE = CFS 1b. CALCULATIONS
ACRES (Taken from pdu review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 117.5 AF/A
ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

I did a measurement because the type of claim requires it. The ditch was covered by vegetation. I then cut a cross in the inside ditch that we had to walk around. The cut itself was so high it was above my knees.

WR RECORD CONDITIONS/REMARKS:

MANNING EQUATION - DATA COLLECTION

Claim Number(s): AG-3-4811

Name of Claimant(s): Olenchouin

Name of Ditch, Canal, or Stream: Ditch from creek (Cannon Gulch)

Date of Measurement: 8-18 Data Collected By: _____

Measurement Location: _____ 1/4 _____ 1/4 Section _____ T _____ R _____

Cross Section Data

Basis: high water mark() maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

depth or rod reading	distance from initial point	depth or rod reading	distance from initial point
1. <u>0</u>	<u>0</u>	7. _____	_____
2. <u>.75</u>	<u>.8</u>	8. _____	_____
3. <u>.68</u>	<u>1.6</u>	9. _____	_____
4. <u>.40</u>	<u>2.5</u>	10. _____	_____
5. <u>.28</u>	<u>3.1</u>	11. _____	_____
6. <u>0</u>	<u>4.5</u>	12. _____	_____

Slope Data

Basis: high water mark() channel bottom() land surface()

Level Readings: upstream downstream

upper stadia 4.95 5.63

center 4.54 5.29

lower stadia 4.14 4.95

channel
length

stadia difference (81 + 68') x 100 = 149'

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

$$\begin{array}{r} 81 \\ + 68 \\ \hline 149 \end{array}$$

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	/	(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020	/+	(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005	/	(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025	/	(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
				VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION			
gradual	.000		(1)	minor	1.00	/	(1)
occasional	.005	/	(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-19-1994

File Number: A63-04811
Claimant: OBENCHAIN
Channel measured: DITCH FROM CREEK
Date of measurement: 8/18/94
Measurement location:

Calculation prepared by: LINDA WERNER
Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 149 feet.
The upstream and downstream rod readings are 4.54 and 5.29 feet.
The channel cross section is 1.76 ft-sq.
The wetted perimeter is 4.88 feet.
The hydraulic radius is 0.36 feet.
The slope is 0.0050
The roughness coefficient is 0.0800
The flow velocity is 0.669 ft/sec.
The rate of flow is 1.18 cfs.

CROSS SECTION NUMBER 1

For File Number A63-04811 for the DITCH FROM CREEK

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.75	0.75	0.80
3	0.68	0.68	1.60
4	0.40	0.40	2.50
5	0.28	0.28	3.10
6	0.00	0.00	4.50

The area for this cross section is 1.76 square feet
and the wetted perimeter is 4.88 feet.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED () NONE

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-15	10-15	0.940				117.5	
TOTAL FOR THIS RIGHT			0.940				117.5	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED (X)
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-04811

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.040 EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A63-04811	0.940	-		63-04811	1.040
TOTAL CFS		0.940				1.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

AUTHENTICATION

SIGNATURE: Linda Werner

DATE: 8-26-94

NAME OF FIELD EXAMINER: Linda Werner

TITLE: Sr. WR Agent

AG3-04811



Diversion site on
Cannon Gulch.

8-18-99

LRW

AG3-04811



Ditch near measuring
site.

Sec. 30, SE NW
On hill, behind mobile
& southerly

8-18-94

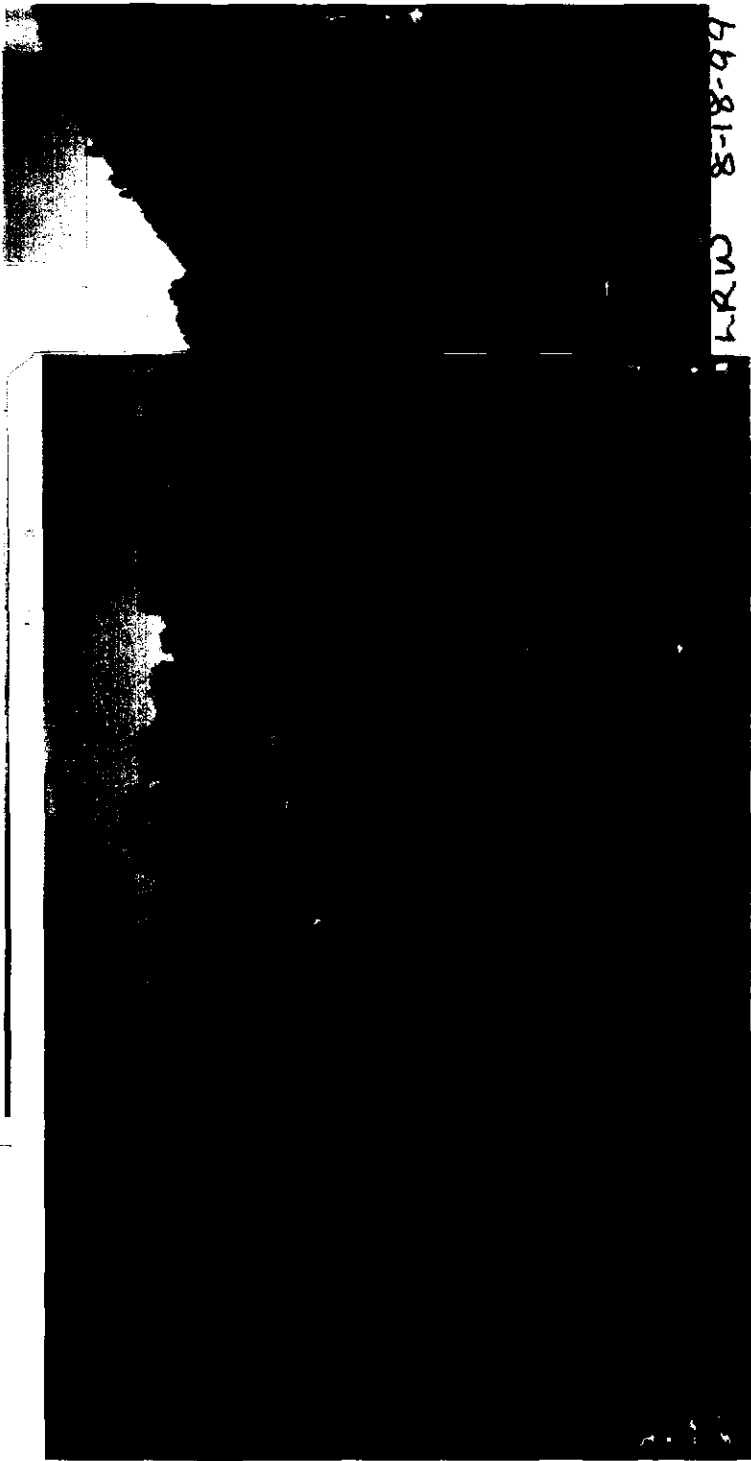
LRW



House
Ditch on hill.
Section 30
E 1/2 SE NW

8-18-94 LRW

AG3-04817



LRW 8-18-99

8-18-99

Area in Section 30, N $\frac{1}{2}$ NW SE.

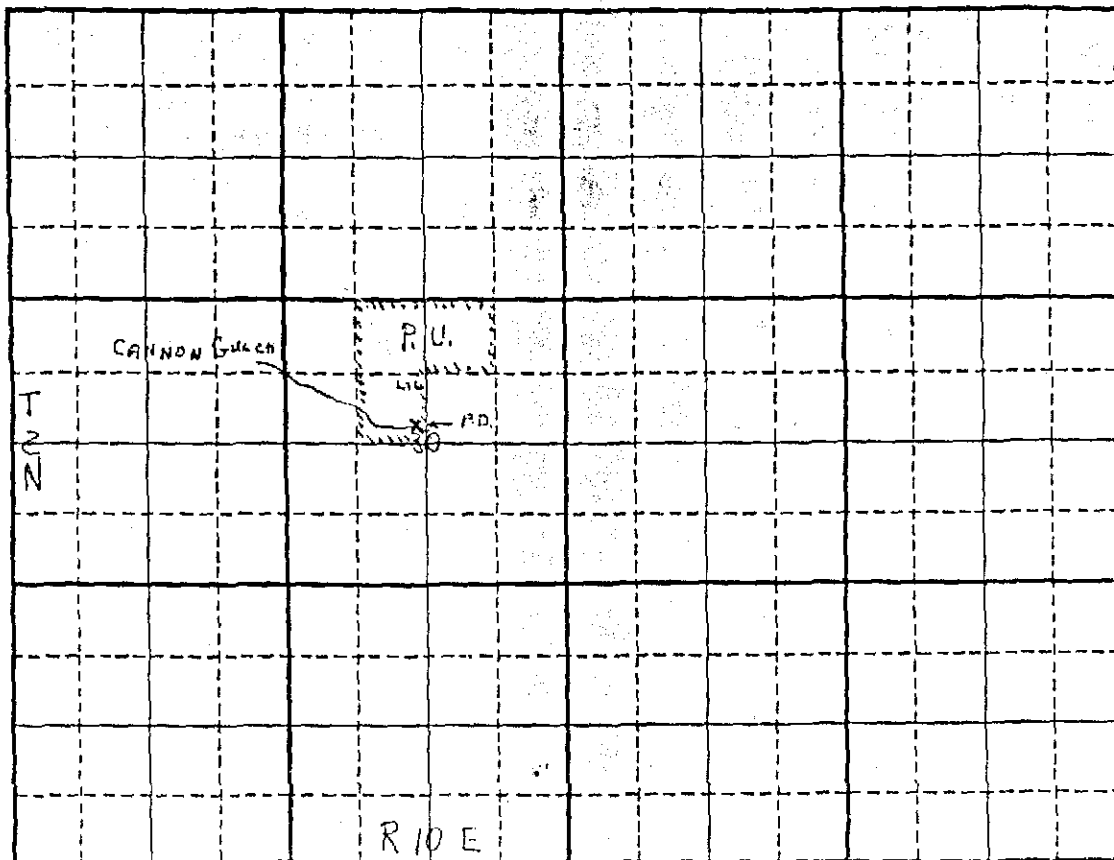
AG3-4811

TAN, RICE S. 30

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This Right developed by Homesteader John Cannon 1/13/1880, See Records,
Book 39 Warranty Deeds Page 25 9-16-1920.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of July, 1981.

Edmund A. Anderson Jr.
 (Claimant)

Nancy M. Northway
 Notary Public
 Residing at Bose

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by SR Date 7/23/1981 Exception filed by:
 Printed check by SR Date 7/29/81
 \$20.00 fee received by SR Date 7/23/81 #19547
 Published in _____
 Dates _____

Forwarded to _____ Date _____
 claimant by: _____

Pg. 2 of 2

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1975</u> IDMR ID NO. <u>Y16</u>	☒ Y(X) N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>?</u> <u>1973</u> IDMR ID NO. <u>Y16</u>	☒ Y(X) N()
☒ NAPP	DATE OF PHOTO <u>8-22-88</u> IDMR ID NO. <u>Y16 DE</u>	☒ Y() N(X)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO <u>Not available</u>	☐ Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO	☐ Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	☐ Y() N()
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	☒ Y(X) N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED	☐ Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP	☐ Y() N()
☐ OTHER	DATE	☐ Y() N()
☐ OTHER	DATE	☐ Y() N()
☐ OTHER	DATE	☐ Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	PAGES	NO. OF	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM			
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED			
☐ IDMR APPROVED TRANSFER	DATE TRANSFER APPROVED			
☐ SYSTEM DESCRIPTION	DATE DRAWN			
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	<u>8-18-94</u>		<u>8-25-94*</u>
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED			
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED			
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED			
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	<u>8-18-94</u>	<u>3</u>	
☐ OTHER <u>Stat. Claim</u>	DATE	<u>7-23-81</u>	<u>2</u>	
☐ OTHER	DATE			

* I took more pictures of the claimed POU on 8-25 when I was in area for another exam.